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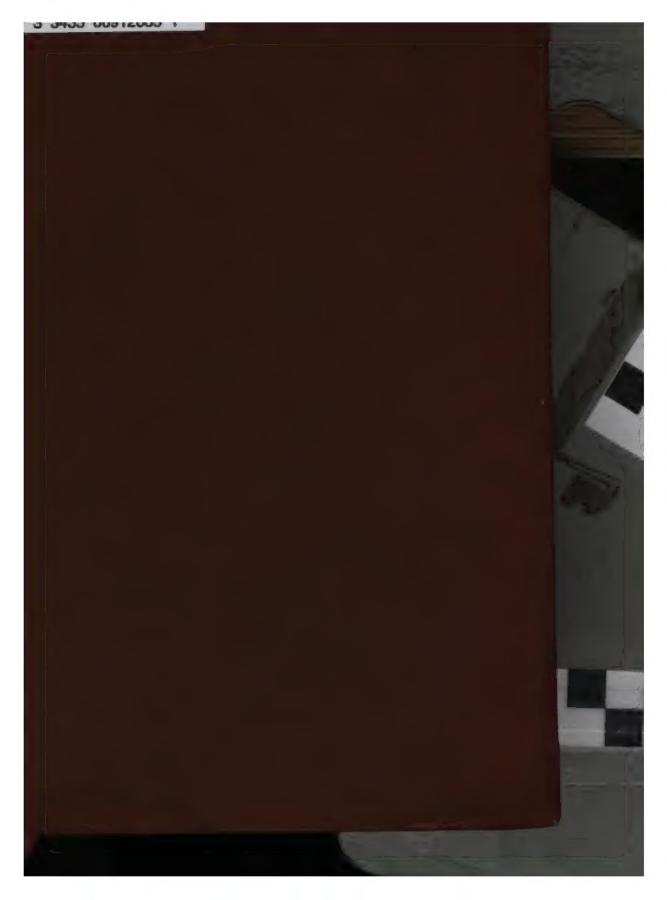
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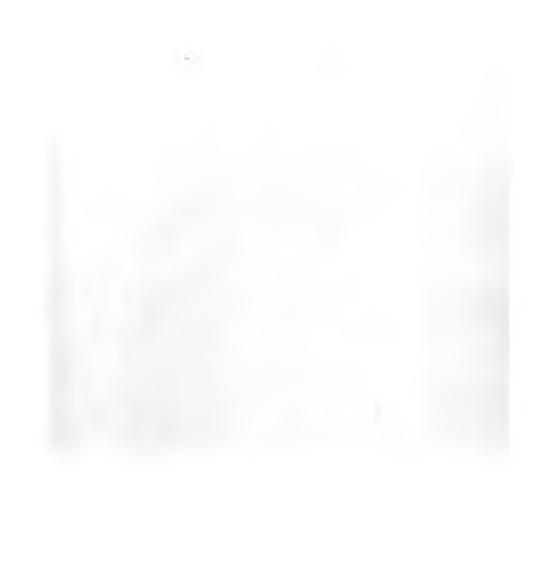




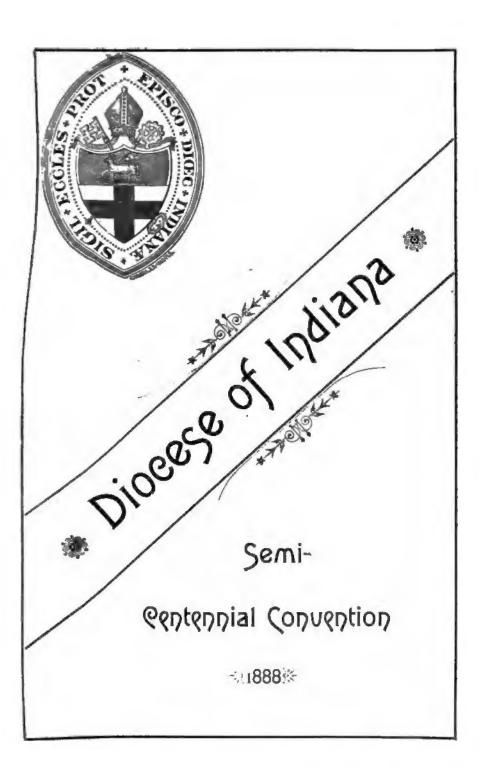












### TABLE OF OFFERINGS.

### REQUIRED BY CANONS OF THIS DIOCESE.

- For Diocesan Missions—Second Sunday in March, June, September and December.
- FOR ITINERANT AND SUPERANNUATED MINISTERS, AND THEIR WIDOWS AND CHILDREN—Christmas Day.

### REQUESTED BY RESOLUTION OF THE CONVENTION.

- For Hospitals—Harvest Home or Thanksgiving Day.
- For Diocesan Church Building Fund—First Sunday in November.
- FOR THEOLOGICAL EDUCATION WITHIN THE DIOCESE -First Sunday in October.
- For American Church Building Fund Commission—Annually.

### SUGGESTED BY THE BISHOP.

FOR BIBLE AND PRAYER BOOK SOCIETIES—Ash Wednesday. For Jewish Missions—Good Friday.

### AT VISITATIONS OF BISHOP.

Special Collections for Diocesan Missions or Diocesan Church Building Fund.

### IN SUNDAY-SCHOOLS.

IN ADVENT—Domestic Missions.

IN EPIPHANY—Foreign Missions.

IN LENT-Diocesan Missions.

### JOURNAL OF PROCEEDINGS

### FIFTY-FIRST ANNUAL CONVENTION

OF THE

## **PROTESTANT**

# EPISCOPAL CHURCH



# DIOCESE OF INDIANA,

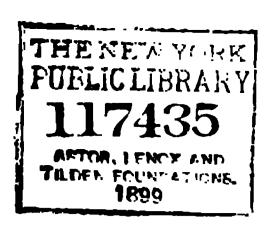


HELD IN .

CHRIST CHURCH, INDIANAPOLIS,

JUNE 5, 6 AND 7,:18

BAKER & RANDOLPH, PRINTERS AND BINDERS. 1888.



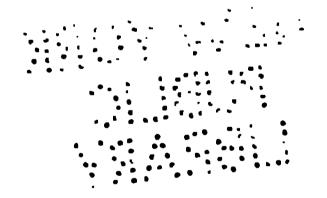
### NOTICE.

The Fifty-Second Annual Convention of the Church in the Diocese of Indiana is appointed to meet in Grace Church, Indianapolis, on the evening of Tuesday, June 4th, A. D. 1889.

WILLIS D. ENGLE,

Secretary of Convention,

Indianapolis, July 8, 1888.



### THE DIOCESE.

### ORGANIZED A. D. 1838.

#### BISHOP.

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D., Indianapolis.

### SECRETARY.

REV. WILLIS D. ENGLE, Indianapolis.

### TREASURER.

MR. LEWIS B. MARTIN, Terre Haute.

### REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

### LIBRARIAN.

MISS EMILY L. UPFOLD, Indianapolis.

#### CHANCELLOR.

HON. DAVID TURPIE, Indianapolis.

### STANDING COMMITTEE.

REV. WILLIAM M. PETTIS, D. D., President, Lafayette.

MR. WILLIAM MACK, Secretary, Terre Haute.

REV. EDWIN G. HUNTER.

MR. DAVID E. SNYDER.

REV. J. J. FAUDE.

MR. R. R. PARKER.

### BOARD OF MISSIONS.

THE BISHOP, President, ex officio.

REV. WILLIS D. ENGLE, Secretary. Mr. N. F. DALTON.

REV. THOMAS B. KEMP, D. D.

Mr. Geo. W. Cobb.

REV. JOSEPH S. JENCKES, JR., D. D. MR. EDWARD OLCOTT.

REV. JAMES D. STANLEY.

MR. W. A. VAN BUREN.

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, ex officio,

### MISSIONARY CONVOCATIONS.

NORTHERN DISTRICT-DEAN, REV. J. J. FAUDE, Michigan City.

MIDDLE DISTRICT—DEAN, REV. WILLIAM M. PETTIS, D. D., Lafayette. Secretary, REV. WILLIS D. ENGLE, Indianapolis.

SOUTHERN DISTRICT—DEAN, REV. LEWIS F. COLE, Evansville.

### TRUSTEES OF THE DIOCESE.

MR. ISAAC L. BEACH.

MR. LEWIS B. MARTIN.

MR. EDWARD OLCOTT.

AQUILLA Q. JONES.

MR. C. A. SUDLOW.

### DEPUTIES TO GENERAL CONVENTION.

REV. CHARLES MORRIS.

Mr. George C. Duy.

Rev. Joseph S. Jenckes, Jr., D. D.

John S. Irwin, M. D., LL. D.

REV. JOHN J. FAUDE.

MR. LEWIS B. MARTIN.

Mr. John H. Stotsenburg.

### **SUPPLEMENTARY DEPUTIES.**

REV. WILLIAM M. PETTIS, D. D.

Mr. Isaac H. Kiersted.

REV. WILLIAM N. WEBBE.

Mr. Aquilla Q. Jones.

REV. WALTER SCOTT.

MR. EDWARD W. FITCH.

REV. FRANK HALLAM.

Mr. J. H. SIMPSON.

### EXAMINING CHAPLAINS.

Northern—Rev. J. J. Faude.

REV. SHERWOOD ROSEVELT.

MIDDLE-REV. GEORGE E. SWAN.

REV. JOSEPH S. JENCKES, JR., D. D.

Southern—Rev. Lewis F. Cole.

REV. D. B. RAMSEY.

### LIST OF THE CLERGY.

### CONVENTION 1888.

(Note: The date after the name is that of present canonical residence.)

- RIGHT REV. DAVID BUEL KNICKERBACKER, D. D. (Con. 1883), Bishop, Indianapolis.
- Rev. Asa A. Abbott (1888), Rector St. James's Church, Vincennes.
- Rev. Franklin W. Adams (1886), Rector St. John's Church, Elkhart.
- Rev. George D. Adams (1888), Rector Gethsemane Church, Marion.
- †Rev. George W. S. Ayers (1887), Rector Trinity Church, Connersville.
- Rev. Walter H. Bamford (1887), Rector St. James's Church, New Castle.
- Rev. Belno A. Brown, M. D. (1887), Rector St. Paul's Church, Columbus.
- Rev. Lewis F. Cole (1885), Rector Church of the Holy Innocents, Evansville.
- Rev. George B. Engle (1866), Indianapolis.
- Rev. Wills D. Engle (1883), Deacon in charge of All Saints' Church, Brightwood, St. Philip's Church, Kennard, St. Mary's Church, Wilkinson, etc. P. O. Address, Indianapolis.
- Rev. John J. Faude (1887), Rector Trinity Church, Michigan City.
- Rev. Frank Hallam, (1884), Rector St. Paul's Church, Richmond.
- †Rev. William S. Hayward (1886) Rector St. Mary's Church, Delphi.
  - Rev. N. W. Heermans (1887), Rector Christ Church, Madison.
  - Rev. Frank W. Henry (1887), Rector Grace Church, Muncie.
  - Rev. Edwin G. Hunter (1884), Rector Holy Innocents' Church, Indianapolis.
- \*†Rev. Benjamin T. Hutchins (1882), Brooklyn, New York.
  - Rev. Joseph S. Jenckes, Jr., D. D. (1883), Rector St. Paul's Church, Indianapolis.
  - Rev. A. George E. Jenner (1887), Rector St. John's Church, Crawfords-ville.
  - Rev. Hubert E. Jephson (1887), Rector Emmanuel Church, Garrett.
  - Rev. Frederick C. Jewell (1885), Rector St. Paul's Church, Jeffersonville.
  - Rev. Thomas B. Kemp, D. D. (1886), Rector St. Thomas's Church, Plymouth.

- \*Rev. Benjamin S. Lassiter (1888), Rector St. Luke's Church, Frankfort.
  - Rev. James A. McGlone (1888), Rector St. Matthew's Church, Worthington.
- †Rev. J. Gorton Miller (1885), Rector St. John's Church, Bristol, and St. Paul's Church, Mishawaka. P. O. a idress, Bristol.
  - Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.
  - Rev. Wm. M. Pettis, D. D. (1883), Rector St. John's Church, Lafayette.
- \*Rev. J. Hilliard Ranger (1888), Rector Christ Church, Indianapolis.
  - Rev. D. B. Ramsey (1884), Rector Trinity Church, Lawrenceburg, and St. Mark's Church, Aurora. P. O. address, Aurora.
  - Rev. Sherwood Rosevelt (1881), Rector St James's Church, Goshen.
- Rev. Walter Scott (1881), Rector St. Paul's Church, Laporte.
- Rev. Charles N. Spalding, (1884), Principal Howe Grammar School, Lima, and Rector of St. Mark's Church, Lima.
- Rev. James D. Stanley (1886), Rector St. Stephen's Church, Terre Haute.
- Rev. George E. Swan (1887), Rector Grace Church, Indianapolis.
- \*†Rev. Zaccheus Test, M. D. (1880), teaching in Richmond.
  - Rev. Frederick Thompson (1888), Rector St. James's Church, South Bend.
  - Rev. Wm. N. Webbe (1874), Rector Trinity Church, Fort Wayne.
  - Rev. Wm. G. Woolford (1887), Rector St. Andrew's Church, Warsaw.

Bishop, 1. Priests, 36. Deacon, 1. Total, 38. Present, 33.

<sup>&</sup>quot;Not entitled to seats.

<sup>†</sup>Not present at Convention.

### PARISHES AND MISSIONS,

### WITH A LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

#### PARISHES.

( Note: The date gives the year of admittance into union with the Convention.)

- 1. ATTICA—Grace Church, 1868.
- 2. Bristol—St. John's Church, 1844.
- 3. Cannelton—St. Luke's Church, 1857.
- 4. Connersville—Trinity Church, 1852—\*Connell Merrill, \*Mr. Pumphrey.
- 5. CRAWFORDSVILLE—St. John's Church, 1838—\*G. L. Bell, \*Charles E. Webster.
- 6. DELPHI-St. Mary's Church, 1844-R. L. Higginbotham.
- 7. ELKHART—St. John's Church, 1868—George B. Wyllie, Seth A. Jones.
- 8. Evansville—Church of the Holy Innocents, 1868.
- 9. Evansville—St. Paul's Church, 1838—\*E. N. Viele, \*H. A. Cook, M. J. Bray, F. B. Emery, \*Charles Viele.
- 10. FORT WAYNE—Church of the Good Shepherd, 1869.
- 11. FORT WAYNE—Trinity Church, 1844—\*J. S. Irwin, M. D., I. D. G. Nelson, \*F. P. Randall, \*H. W. Mordhurst, \*B. D. Angell.
- 12. Goshen—St. James's Church, 1859—\*Wilbur L. Stonex, M. D., \*Ed. H. Dunning, \*Otis Fuller.
- 13. GREENCASTLE-St. John's Church, 1884-Frank N. Arnold, \*William G. Burnett.
- 14. HILLSBORO—St. John's Church, 1856.
- 15. Indianapolis—Christ Church, 1838—I. H. Kiersted, George W. Cobb, R. L. Talbot, F. J. Hammond, M. D., Charles E. Merrifield.
- 16. Indianapolis—Holy Innocents' Church, 1869—Charles B. Stilz, L. N. Perry, \*C. Schad.
- 17. Indianapolis—Grace Church, 1865—\*F. M. Curtis, C. A. Sudlow, Fletcher E. Marsh. Alternates, Delos Root, \*John Hamilton, \*N. Kingman.
- 18. Indianapolis—St. Paul's Church, 1867—David E. Snyder, J. J. Bingham, F. A. Coffin, W. D. Hooper, J. E. Lockridge, M. D.
- 19. INGLEFIELD P. O.—Trinity Church, 1842.
- 20. JEFFERSONVILLE—St. Paul's Church, 1838—E. W. Fitch, \*Thomas Sparks, \*Joseph V. Reed. Alternates, \*Richard M. Hartwell, \*Eugene V. Stealey, \*Abram Swaninger.
- 21. LAFAYETTE-Grace Church, 1868.
- 22. LAFAYETTE—St. John's Church, 1838—George N. Foresman, Ralph Thompson, \*A. G. Carnahan, \*Oscar Johnson. Alternates, \*Lewis R. Thompson, \*I. L. Beach, \*William Garland, \*Dr. R. B. Wetherill.
- 23. LAGRANGE—St. John's Church, 1872.

- 24. LAPORTE—St. Paul's Church, 1840—\*J. A. Hughston, \*John W. Ludlow.
- 25. LAWRENCEBURG-Trinity Church, 1840.
- 26. LIMA—St. Mark's Church, 1852—George H. Dayton, M. D.
- 27. LOGANSPORT—Trinity Church, 1842—N. W. Cady, M. D., \*Thomas Manders, \*H. C. Eversole.
- 28. Madison—Christ Church, 1838—\*Sidney E. Haigh, \*S. M. Strader, \*John Schofield, \*Dr. W. R. Davidson.
- 29. MICHIGAN CITY—Trinity Church, 1838—\*Dr. William Fosdick, \*H. J. Fish, Dr. W. R. Godfrey, \*Lewis Wilson.
- 30. MISHAWAKA—St. Paul's Church, 1839—\*J. E. Roper, \*Hugh Hosford, \*Wilbur Oatman.
- 31. MUNCIE-Grace Church, 1882-Edward Olcott, John W. Nutt.
- 32. New Albany—St. Paul's Church, 1838—John H. Stotsenburg, \*Dr. S. C. Wilcox, \*George E. Drury.
- 33. New Harmony-St. Stephen's Church, 1842.
- 34. PERU—Trinity Church, 1879—Richard B. Runyan.
- 35. PLYMOUTH—St. Thomas's Church, 1861—\*Henry G. Thayer, \*M. A. O. Packard, \*Horace Corbin, \*A. L. Thomson.
- 36. RICHMOND—St. Paul's Church, 1838—\*J. B. Craighead, H. B. Payne, T. H. Edmunds, \*J. W. Grubbs.
- 37. SOUTH BEND—St. James's Church, 1879—\*D. M. Coonley, E. W. Curtis, \*B. A. Birdsell.
- 38. TERRE HAUTE—St. Stephen's Church, 1840—Lewis B. Martin, Wm. Mack, John S. Beach, \*Dr. J. S. Young, W. H. Armstrong. Alternates, \*Joseph Strong, \*Jas. D. Bigelow, \*A. C. Ford.
- 39. VINCENNES—St. James's Church, 1840—N. F. Dalton, C. P. Slocomb, \*W. E. Niblack.
- 40. WARSAW-St. Andrew's Church, 1861-\*F. S. Clark, \*O. H. Aborn.
- 41. WORTHINGTON—St. Matthew's Church, 1852—\*George D. Taylor, Herbert H. Sloan.

### ORGANIZED MISSIONS.

(Note.—The date is that of organization.)

- 1. AURORA—St. Mark's Church, 1876.
- 2. Brightwood—All Saints' Church, 1887.
- 3. COLUMBUS—St. Paul's Church, 1876.
- 4. FRANKFORT-St. Luke's Church, 1884.
- 5. GARRETT—Emmanuel Church, 1876—#Harold Morse.
- 6. HUNTINGTON—Christ Church, 1884—\*Joseph Shaw.
- 7. INDIANAPOLIS—St. James's Church, 1876.
- 8. Marion—Gethsemane Church, 1884—F. W. Willson, L. T. Starrett.
- 9. NEW CASTLE—St. James's Church, 1885—\*W. H. Murphey.
- 10. North Liberty—St. Philip's Church, 1878.
  - Delegates present, 41. Parishes and Missions represented, 22.

<sup>\*</sup>Not at Convention.

# JOURNAL OF CONVENTION.

Indianapolis, Ind., June 5, 1888.

The Fifty-first Annual Convention of the Church in the Diocese of Indiana assembled in Christ Church, and, after evening prayer, said by the Revs. Walter Scott, N. W. Heermans and A. George E. Jenner, the Bishop read his fifth annual address, as follows:

### Dear Brethren in Christ:

We are met in solemn assembly in God's House, to review the work of our beloved Diocese for another year, and to devise plans for the furthering of the great interests entrusted to our keeping. We commemorate also at this time the fiftieth anniversary of the organization of our Diocese. Bishop Kemper, of blessed memory, on his arrival here as a Missionary Bishop, in 1835, found an immense territory containing a half million of souls, and rapidly filling up by emigration. It had been left to grow up entirely without spiritual care from our Church. He found many sons of the Church who had been long waiting and who were glad to welcome him as the representative of the Church of their love. The few missionaries he was able to secure found a hard but promising field of work and laid some good foundations.

The jurisdiction of the good Bishop included Missouri, Indiana and the whole Northwest Territory, from which in these fifty years have been organized the Dioceses of Indiana, Missouri, Milwaukee, Iowa, Minnesota, Kansas, Fond du Lac, Nebraska and Colorado, with the missionary jurisdictions of North and South Dakota, Montana and Wyoming.

Fifty years ago, it was indeed the day of small things in Indiana, of travel by steamboat, canal, mud wagon, and stage coach, over corduroy and mud roads, and we can easily imagine the toil and

weariness of Episcopal visitations, and be thankful that our lot is cast in this day of rapid transit in palace car, and telegraph and telephone connection. Because of limited missionary aid the progress of the Church was slow at the start, and only a few growing centers could be occupied. A Missionary Bishop could have well spent his whole time in laying foundations, and directing the work within the one jurisdiction of Indiana. Spread over so much territory as was Bishop Kemper's jurisdiction, only a limited portion of his time could be given to any one part. This hastened prematurely the organization of an independent Diocese, the election and attempted support of a Bishop, making it a source of weakness rather than of strength. Its first Bishop should have been a Missionary Bishop, with his support guaranteed by the General Missionary Board, with all his time free to be a pioneer in missionary work, and the founding of missions and parishes. As it was for many years, it was a severe struggle and a heavy burden laid upon the weak Diocese to furnish his support, and for years it was necessary that he should have the care of a parish added to his care of all the Churches in order to receive even a partial support.

The first Bishop of Indiana was a grand man, one whose memory the Diocese can justly respect and feel proud of. He left a record of labors and self-denial that may be esteemed as a precious inheritance. In the face of many obstacles the Church grew, and as its history under its different Episcopates shall be recounted on Thursday next, the day of our semi-centennial commemoration, there will be much in it for which we may well thank God and take courage. There was not perhaps that growth and occupancy of the State for Christ and the Church that there should have been—not those institutions founded which so much add to the Church's influence and strength, that under more favorable circumstances would have been. Yet in view of all the obstacles and hindrances and weakness of the time, the history is one of which we have no reason to be ashamed. Nay, rather it is one we may take pride in recalling. We can thank God for as noble and self-denying, and hard working an Episcopate as any Diocese has been blessed with, and pioneer missionaries as noble men in their devotion to Christ and His Church as have ever been given to any Diocese. And godly and faithful laymen and laywomen, not a few, who have left their mark upon the Diocese, and laid foundations that we may

well esteem it an honor and a privilege to build upon. Much to stimulate us who have come after, to be up and doing in Christ's name to carry forward their work.

It is well, as these way-marks in the Church's history come to us, to note them well, to pause to recite the story of past trials and achievements, and to derive from them helpful lessons to guide us in our own efforts for carrying forward the work so auspiciously be-It is well and timely to set apart a day as we propose, to consider the former days, to tell over again the story of the past, to gather together the records of its conquests for the benefit of all who shall come after. We can not help feeling, dear brethren, that a brighter day is dawning for our beloved Zion in Indiana. the struggles and warfare of the past have prepared the way for glorious triumphs in the future. That the day of small things is giving way to greater and more rapid progress. We believe that the sons and daughters of the Church are appreciating more and more the great responsibility devolving upon them. We have here a grand and glorious heritage, situated as we are in the midst of two millions of people, with natural and material resources, that place ours among the foremost commonwealths of our great country; with a people steadily improving in intelligence and culture, there is a magnificent work for the Church to do. I do not know of a more hopeful missionary field within the borders of our country than here at our own door. The time is steadily approaching when our Diocese shall have those educational and benevolent institutions that shall exert a power for good in the civilization and Christianizing of our State. Our endowment will be completed at an early day, giving a stability and permanency that will be felt in every department of our work. Our schools are full of bright promise of usefulness, and will be equipped at no distant day with all the facilities to make them a real power in seconding the influence of the Church and one of the best instrumentalities in her perpetuation and extension. Our missions must be extended to take in every populous center, and the Church's ministrations be made to reach the whole population of the State; hospitals and orphanages, homes for the aged and friendless be founded to provide for Christ's helpless and afflicted ones In His Name. Our aged and infirm clergy fund must be carefully nourished and increased until the servants of Christ who have spent their lives in ministering at the Church's altars in

this Diocese shall feel that generous provision has been made for their necessities in the time of need and in their declining years, and that they will not be left in their old age and helplessness to the cold charities of the world. May we not hope that more and more as the years roll on, the Church's children to whom God has entrusted wealth and earthly substance, will realize their stewardship, and consecrate of this wealth for God and His Church? Shall we not each year find our people giving more liberally for our missions and the building of mission churches until this spiritual desert, so far as the work of our own Church is concerned, shall bud and blossom as the rose?

Brethren of the clergy and laity, let us labor together earnestly, perseveringly, hopefully for this end. Let us take fresh courage from the story of the past, and press forward with renewed zeal to conquer this great empire for Christ, and diffuse abroad a healthful Christian civilization that shall bring forth fruit in elevating the moral character of our whole people, and repressing vice and immorality now all too prevalent.

The year now closing has brought with it sad losses to the Episcopate of the Church in our land. Four of our Right Reverend Fathers have been called from their labors here to the rest of Paradise. Just after the close of our last Convention, June 11, 1887, came the sad news of the decease of the venerable Bishop of Pennsylvania, William Bacon Stevens, D. D., LL.D., at the age of 71. For more than twenty-five years he had ruled wisely and well his metropolitan Diocese, and was respected and beloved for his well-rounded Christian character, wherever known. His ripe scholar-ship and godly wisdom had made him a leader among his brethren, and his decease was a loss to the whole Church.

August 22, 1887, at'Sewanee, the brave Robert Barnwell Elliott, D. D., Missionary Bishop of Western Texas, after a year or more of sickness and feebleness, passed away, at the comparatively early age of 47 years. He had won the respect and confidence of the whole Church by his earnest labors in a hard mission field.

On the 12th day of March, 1888, George Kelly Dunlop, D. D., Missionary Bishop of New Mexico and Arizona, suddenly fell asleep, at the age of 58. For eight years he had labored unceasingly in one of the hardest missionary fields of the Church, not without encouraging results. He was patient, persevering and

hopeful. His jurisdiction mourns the loss of a father whom they loved, and the whole Church feels the loss of so faithful a laborer for Christ and His Church.

More recently, on May the 2d, after only a few days illness, the Right Rev. John Henry Hobart Brown, D. D., first Bishop of Fond du Lac, in the full prime of manhood, at the age of 57 years, in the midst of great usefulness, was called away from his earthly labors. He was one whom I personally knew well and loved. We had taken passage on the same ship together for the Pan-Anglican Conference, and it was a personal grief that pressing Diocesan engagements prevented my attendance at the last sad offices. Bishop Brown was managing with great wisdom his difficult field, and laying noble foundations. He was modest, wise and prudent. His loss will be sadly felt by his bereaved flock, who loved him as a father. May God raise up a faithful man to take his place.

There have been added to the ranks of the Episcopate, the Rev. James S. Johnston, D. D., to take the place of the lamented Elliot, in Western Texas, who was consecrated on the Feast of the Epiphany, January 6, 1888, in Trinity Church, Mobile, and the Rev. Abiel Leonard, D. D., consecrated in Christ Church, St. Louis, on the Feast of the Conversion of St. Paul, as Missionary Bishop of Nevada and Utah, to take the places of Bishops Whitaker and Tuttle, translated to Pennsylvania and Missouri.

In the work of our own Diocese we have had an encouraging year. Our missionary offerings, though not all that was hoped for, have not fallen behind previous years, and enabled the Board of Missions to appoint some additional missionaries, and to establish The parochial clergy have reached out to new centers of work. neighboring towns and done an amount of missionary work scarcely less important than the missionary clergy. The number of baptisms and confirmations are an evidence of the faithfulness of the clergy and growth of the Church. We have a body of clergy steadily increasing who realize their obligations, and their opportunities, and are putting forth every effort to fulfill them. I know of no Diocese in our land that is blessed with a more self-denying, hard-working band of clergy, than Indiana has at present. deserve and should have the cordial co-operation and support of the laity in their earnest efforts for the advancement of the Church.

### CHANGES OF THE CLERGY.

There have been a number of changes in our clerical force, too many for the best welfare of the work, but at the present time the Diocese, as a whole, is well-manned, and the two or three vacancies existing we have good expectation of supplying at an early day. Among those who have left us the past year is the rector of Christ Church, Indianapolis, Dr. E. A. Bradley, who for sixteen years had been closely identified with all the work of the Diocese. His departure is greatly felt. The call to an important parish at the East was a deserved promotion to which we reluctantly gave him up. It is a great pleasure to welcome him back, and that he can have a part in commemorating our semi centennial. We were glad also to have a visit last autumn from Dr. Wakefield, of California, so long an active worker in this field. It was pleasant to learn of his restored health, and his usefulness in his new home in California.

On June 28 we dismissed to the Diocese of Chicago the Rev. J. P. D. Llwyd, for some time assistant in Trinity Church, Michigan City. In September we dismissed the Rev. H. L. C. Braddon, of Delphi, to Massachusetts, the Rev. Wm. B. Burk, of Peru, to Central Pennsylvania, and Rev. John Moncure, of Madison, to Southern Ohio. In the place of Mr. Burk, at Peru, we have recently appointed Mr. Otway Colvin, a candidate for Holy Orders and late a Baptist minister, as lay reader in charge. On the first of October Rev. N. W. Heermans, of the Diocese of Chicago, succeeded Mr. Moncure in Christ Church, Madison. The parish is prospering under his faithful ministrations. In October we dismissed Rev. Frederick Towers, of South Bend, to the Diocese of Florida. He was succeeded at the beginning of Lent by the Rev. Frederick Thompson, of the Diocese of Massachusetts, and we are glad to report that the worship of the parish is proceeding most encouragingly. In December we dismissed the Rev. R. C. Talbott, of Greencastle, to Nebraska, and from October until April this Mission was served by the Rev. A. Prentiss, who returned to us in the autumn from Colorado. In June last the Rev. G. W. S. Ayres came to us from Western Michigan, and has served the mission at Connersville and opened promising mission work at Rushville. Rev. C. C. Leman came in June also to New Albany, but remained

in the Diocese only until the middle of February last when he removed to the Diocese of Quincy. At his removal, Frank J. Mallett, late a Methodist minister and candidate for Holy Orders, was appointed lay reader and is still serving the parish acceptably. the 1st of October Rev. Walter H. Bamford came to us from Minnesota and was appointed Missionary at New Castle, where he is rendering acceptable service. August 1 Rev. B. F. Miller, of the Diocese of Western New York, entered upon the rectorship of Trinity Church, Logansport, where he is serving faithfully and acceptably. Rev. James A. McGlone at the same time took charge of the vacant mission at Worthington, where he is doing excellent work. Rev. A. A. Abbott, on the 1st of July last, came from Minnesota to accept the rectorship of St. James's Church, Vincennes, and his work there is being greatly blessed. August 1st Rev J. T. L. Hynes was received from the Diocese of Kentucky and placed in charge of our mission in Cannelton, where he rendered acceptable service until April 1st, when, because of ill-health, he was compelled to resign and remove to the Diocese of Easton, his old home. In November last the Rev. George D. Adams was appointed missionary at Marion, coming to us from Louisiana. He is rendering most acceptable service. In December last Rev. Belno A. Brown, M. D., came from Western Michigan to take charge of St. Paul's, Columbus. He is greatly encouraged with the progress of his Rev. W. D. Engle having resigned Columbus and New Castle, his mission was enlarged to take in Anderson and Knightstown, where his labors, as in other parts of his field, are greatly blessed and full of promise for the future.

Rev. Benjamin S. Lassiter, of the Diocese of Tennessee, has accepted the vacant mission at Frankfort, and expects to enter upon his labors in June. Rev. William G. Woolford, ordered Deacon and Priest, since the last convention, was appointed January 1, to the vacant mission of St. Andrew's, Warsaw, and the prospects of this long vacant mission are once more encouraging.

Rev. J. H. Ranger, of the Diocese of Long Island, has been received into the Diocese, and was instituted rector of Christ Church, Indianapolis, on Sunday last. He is a welcome accession to the ranks of the clergy.

### THE MISSOLY WORK OF THE DOCUMENT.

The General Econd appropriates to Indiana, \$1.700 per annum me American Church Missionary Somery \$200. This \$1,900 is apportioned toward the support of eleven missionaries, supplying twenty-four stations with regular ministrations. Our Diocesan Econd has granted subjently to infinteen missionaries at a cost of less than \$3.000 dollars, supplying twenty-nine stations. We could easily employ to advantage a half-disten more missionaries at promising openings, if we had the means in hand to warrant their appointment. Besides this it would be of very great advantage could we employ a general missionary in each convocation. The Diocese would then be in good position to do the work open to her.

### DIOCESAN CHURCH FUILDING FUND.

This important fund is proving a real help in the extension of the Church to new towns, and in building modest mission churches and rectories. It has aided the past year in building rectories at Elkhart and Garrett, and in paying off a mortgage upon the rectory at Aurora. It has aided in securing sites for churches at Albion and New Carlisle: in the erection of the church at Wilkinson, and St. Philip's Mission Chapel for colored people, in Indianapolis, and the purchase of valuable church properties at Rochester and Brightwood, and in paying debts upon the churches at Rockville and Warsaw.

In the three years since the fund was started it has aided in building ten churches and three rectories, and in securing three sites for three churches yet to be built. This fund should, therefore, receive liberal contributions from all our parishes and missions.

### CANDIDATES FOR THE MINISTRY.

I am glad to be able to report additions. At this time we have two postulants and five candidates for the ministry. In the education of our candidates, I have been greatly aided by the contributions for this purpose made in our churches. We shall need this aid more and more, and the Bishop would ask for an annual offering, as heretofore, for this important object.

### ST. STEPHEN'S HOSPITAL, RICHMOND.

This institution, under the care of St. Paul's parish, Richmond, has continued its useful work. The Thanksgiving and Harvest Home offerings from some of our parishes have aided somewhat andtestified the sympathy of Church people to our brethren there in this their good work. We urge a general remembrance of this work at those seasons. There is a strong probability that a determined effort will be made at an early day for the purchase of a suitable building for a permanent home for the Hospital. This will make a saving of \$400 per annum in the expense of maintaining it, now paid for rent, and will be an assurance of permanency and stability most desirable. The Child's Cot Fund, for the endowment of a bed in the Hospital, now amounts to \$223.66, and is steadily increasing. The number of patients admitted to the Hospital the past year is 22, to whom 713 days' care have been bestowed, 193 of which were on account of charity.

### ORPHANAGE FUND.

The Children's Orphanage Fund has made good progress. At our last Convention the Treasurer reported \$363.08. It has now in the savings bank to its credit \$1,152.26. We shall go on adding to it until the way opens to found the home. It may be that God will put it into the hearts of some of his servants to give a suitable building in which to begin the work in an humble way. With the orphanage might be associated a home for the aged. We await God's providential ordering for the beginning of the work.

### SCHOOLS.

The Howe Grammar School for Boys at Lima is steadily developing in usefulness, and its patronage is increasing. It has had twenty-three boarders enrolled during the year, and a number of day scholars. The patroness of the school, Mrs. John B. Howe, after whose honored husband it is named, and of whom it is a memorial, has taken the necessary preliminary steps to secure plans for the erection at once of a suitable brick building to increase the capacity of the school to accommodate at least fifty boys. I do not believe this good woman could expend the same amount of money in any way to the greater glory of God or for a blessing to

the Diocese. She will deserve and receive, I am sure, the thanks of the Church in Indiana for this generous benefaction. Few men have the gift of influencing and moulding youth for good to a greater degree than Mr. Spalding. This school, accessible to the two States of Indiana and Michigan, must command a patronage that will support it and make it one of the best schools in our land.

### YOUNG LADIES' INSTITUTE AT INDIANAPOLIS.

This school for young ladies has received an encouraging patronage its second year. The Trustees of the Diocese, in order to enable the school to open a boarding department, placed the Bishop Upfold residence at the service of Professor and Mrs. Lyon, free of rent, thus securing the property for the object for which it was set apart by my predecessor. I was able to furnish the building suitably for its purposes. It has had five boarders its first year, and the testimony of parents and examiners is full and hearty as to the high character of the instruction imparted. We commend the school most cordially to parents having daughters to educate.

### BARKER HALL, MICHIGAN CITY,

Has continued to do a good work, and has had a prosperous year. The school has enrolled 100 pupils, and commands the confidence and patronage of the community. Its influence in the town and parish is already felt.

### ST. JOHN'S SCHOOL, NORTH VINCENNES.

This day school, maintained by Major Gould, at North Vincennes, numbering 60 pupils, is accomplishing great good among a class of children that greatly needed the blessed training it supplies. Its two teachers have been devoted to their work, and the rector has given it careful attention.

### ENDOWMENT OF THE DIOCESE.

When, three years ago, the Convention, by resolution, requested me to canvass the parishes for permanent endowment of the Diocese, I felt that it would be no easy matter to accomplish; yet its importance and desirability determined me to make the effort in good faith, and I felt that when once our people came to realize the advantage of it, they would co-operate heartily in its accom-

plishment. I have not been disappointed. There is good prospect of its being completed within the period of seven years allowed for it. The cheerfulness and readiness with which subscriptions have been given has been such as to make the work of personal solicitation comparatively easy. The aim has been to secure in every parish and mission a capital which, at 6 per cent. interest, would produce their annual assessment for the support of the Episcopate. Already this has been accomplished in twenty-nine parishes and missions, their full quota for this object amounting to nearly \$19,000.

They are as follows: Grace Church, Indianapolis; Christ Church, Indianapolis; nearly the whole amount. Grace, Muncie; St. Matthew's, Worthington; Trinity, Connersville; St. Luke's, Cannelton; St. Thomas's, Plymouth; St. Mary's, Delphi; St. Paul's, Mishawaka; St. John's, Bristol; St. James's, New Castle; Gethemane, Marion; St. Andrew's, Warsaw; St James's, Goshen, nearly; St. Paul's, Jeffersonville; St. Mark's, Lima; St. John's, Crawfordsville; St. John's, Elkhart; Trinity, Michigan City; St. James's, Vincennes; Holy Innocents', Evansville; Trinity, Lawrenceburgh; St. Philip's, North Liberty; St. Mark's, Aurora; St. Stephen's, New Harmony; Grace, Attica; Emmanuel, Garrett; St. Mark's, Lagrange; Christ, Huntington. Others would have been in this list could I have found time to canvass them. It can not be done in a hurry, it takes time and patience and a favorable opportunity. Of the foregoing list, St. Mark's, Lima; St. Paul's, Mishawaka; St. James's, Vincennes; Gethsemane, Marion; Holy Innocents', Evansville: St. James's, New Castle and St. John's, Bristol, have paid in their full quota, and are entitled to be released from assessment for Episcopal support. The following parishes and missions have made partial subscriptions: St. Paul's, Evansville; St. Luke's, Frankfort; Trinity, Fort Wayne; St. John's, Greencastle; Trinity, Bloomington; St. John's, Rockville; St. Paul's, Indianapolis; St. John's, Lafayette; St. Paul's, Laporte; Trinity, Logansport; Christ Church, Madison; St. Paul's, New Albany; St. Paul's, Richmond; St. James's, South Bend; St. Stephen's, Terre Haute; amounting in the aggregate, with individual subscriptions, to \$11,000, and making \$30,000 pledged to date. There has been paid in cash, \$10,000.

Some parishes because of impending parochial improvements or

indebtedness in process of liquidation or engagements in building a rectory or church, we have not thought it opportune to canvass. These in due time will all be reached, and all will be allowed the privilege of doing their full and fair share. To this date it has not cost the Diocese or the fund one penny for postage, printing, or traveling expenses. Every dollar contributed has gone directly to the fund. From the sale of the North Meridian street lots, authorized by the Convention, the Trustees of the Diocese have been enabled to pay off the entire indebtedness of the Diocese, with a sufficient remainder to restore to the Episcopal Fund the \$2,000 paid for this object some years ago by Mr. Charles Viele, of Evansville, and a good portion of the \$5,000 paid by Mr. John B. Howe, of Lima, and used in payment for the building of our Episcopal residence, and arrearage of salary due my predecessor. For the first time in many years, it is a pleasure to report the Diocese free from debt with a permanent fund invested of \$15,000. May it be a long time before we get into debt again. The Treasurer of the Diocese is greatly embarrassed by the failure of parishes to pay their assessments quarterly, as required. A little attention to business methods in our parish finances would remedy this.

### LAY READERS.

We have a body of thirty-one licensed lay readers. They are rendering valuable assistance in their several parishes in aiding their rectors in maintaining services during vacancies of rectorship—in mission chapels and Sunday-schools. There is much room for increasing usefulness to the Church in detailing them for the establishment of mission Sunday-schools and reading service in places where the Church is not known; in seeking out neglected districts in the country and establishing services in school-houses and private houses, or taking the services in the home Church whilst the rector goes out to do mission duty.

Many of the clergy have given attention to extra parochial mission work outside of their regular cures, and generally with good results. The full story of this work we shall have in the report of the Board of Missions to morrow evening, and I need not stop at this time to dwell upon it.

### WOMAN'S WORK.

The work of the Woman's Auxiliary is increasing each year in importance and interest. Several new Auxiliaries have been organized. The Diocesan Secretary has been present at several meetings of our convocations, and addressed the women's meetings held in connection with them. We hope the day is not far distant when we shall have a branch of the Auxiliary organized and at work in every parish in the Diocese.

The statistics as gathered by our Diocesan Secretary, and presented in her annual report to-day, is an interesting study, and shows how much of the Church's work in this busy age devolves upon the women.

### PARISH IMPROVEMENTS.

The care bestowed upon the House of God and the decent, orderly rendering of the service throughout the Diocese, it has been a delight to observe. There has been a marked improvement during the past years. Nearly every one of our older churches have been repaired outside and in, and put in the best of condition. The weekly celebration of the Holy Eucharist is almost the rule in the Diocese, as is also the observance of the Saints' days. These testify to a spiritual advance that is most encouraging and hopeful. Old St. John's, Lafayette, has perhaps made the greatest and most costly improvements by the addition of a new chancel, organ chamber and sacristy. They have now a complete and beautiful church. The improvements cost about \$3,500. St. James's Vincennes, has added a new pipe organ at a cost of \$2,500; St. Mark's, Aurora, has paid a debt of \$400 on their rectory, and painted and papered the interior; St. Andrew's, Warsaw, has paid one half their indebtedness of \$500; Trinity Church, Logansport, for the first time in many years, is freed from all indebtedness; St. Luke's, Frankfort, has paid \$400 on their debt, leaving but \$350 to provide for. Emmanuel, Garrett, has been greatly improved by interior decorations and stained glass windows, and is now building a rectory; St. John's, Elkhart, has built a new rectory at a cost of \$2,000, and have it paid for; St. Paul's, Columbus, has been decorated in the interior, re-carpeted, and new chancel furniture added; St.

Stephen's, New Harmony, has been re-shingled, painted and carpeted, and other improvements made; Holy Innocents', Indianapolis, has also had its interior greatly improved and decorated, and is soon to be re-painted; they have also paid an installment of their rectory indebtedness; the chancel of Christ Church, Indianapolis, has been decorated and new tiling laid in the vestibule; the rectory at Plymouth, has been newly painted; St. Matthew's, Worthington, has been greatly improved by interior decoration, and rectory and church put in good order; Grace Church, Muncie, has added new chancel furniture, a memorial of Mrs. Mary Kirby.

St. Paul's, Jeffersonville, has purchased eligible lots for the site of their new church.

Trinity. Michigan City, has a large subscription toward a new stone church to be erected at no distant day. Grace Church, Indianapolis, the Bishop's church, has been greatly improved in interior, new stained glass windows put in, the exterior painted and new chancel furniture added. The growth of this congregation from nothing the past three years has been quite remarkable, and their pastor, Mr. Swan, has great reason to be encouraged. The liberal offerings of the congregations for all Diocesan work have been most gratifying. It is a great comfort to the Bishop to have such a Diocesan church where he can feel perfectly free to appoint all needed special services, and to meet his clergy for retreats, quiet days, convocations, etc. Already it is in the mind of a liberal member of the congregation to set apart a valuable property for its endowment; for this we are devoutly grateful.

### NEW CHURCHES.

On Friday, Nov. 18, 1887, I consecrated the beautiful St. Paul's Chapel, Evansville, built of stone and brick by Mr. and Mrs. Charles Viele, "in remembrance of many mercies vouchsafed them by Almighty God." It is next the comfortable rectory, their gift to the parish, and beside the beautiful stone parish church. In the rear of it is the convenient parish house. Few parishes in the land are better equipped than St. Paul's, Evansville, for effective work for Christ and the Church. I mention this simply as an example worthy of imitation, that the entire salary of the rector of Holy Innocents' is provided by Mr. and Mrs. Viele. The Church

in Evansville owes them a deep debt of gratitude for their liberal aid in the advancement of the work of the Church there. As Bishop of the Diocese I here place on record my own grateful appreciation of what they have done and are doing for the Church.

January 20 I held a benediction service for St. Mary's, Wilkinson, assisted by several of the brethren and a large congregation. It is a neat village church, built at the small cost of \$900, with sittings for 150 persons. Rev. Mr. Engle deserves great praise for his faithful labors, and has reason to be greatly encouraged with the result. Four churches have been secured to the Diocese through his efforts in three years, and he has it in mind to build as many more in the next three years if he is spared.

Through the personal efforts and generosity of Mrs. Reginald Hall, a communicant of Christ Church, Indianapolis, a neat chapel has been erected in a locality accessible to a large colored population in Indianapolis, for St. Philip's Colored Mission. The lot cost \$1,050 and the chapel \$900. It will accommodate 150. The corner stone was laid February 7, 1888, and the benediction service on Trinity Sunday evening. We are glad to report this first effort to reach the colored population of our Diocese, and are thankful to report, also, that Judge Stotsenburgh, of St. Paul's Parish, New Albany, is making arrangements to purchase a lot and build a similar chapel for the colored people there.

On All Saints' Day, 1887, a mission was organized at Brightwood, a growing suburb of Indianapolis, by Rev. Mr. Engle. He found thirteen communicants of the Church residing there, and desirous of the ministrations of the Church. The opportunity offered soon after to purchase a valuable property, consisting of two lots and a comfortable church building that had been erected as a union church. The property had cost \$1,500, and was secured for the Church at a cost of \$400, which the people themselves will provide for with \$250 from the Diocesan Church Building Fund.

Dr. Kemp, of Plymouth, in addition to the care of his important parish, has been doing mission work in several towns adjacent to him, among them Rochester, the county seat of Fulton county. Here, in February last, he had the opportunity of securing a valuable church property, on an eligible corner lot, that had belonged to the Lutherans, at a cost of \$800. With some needed repairs it will make a suitable mission church in this important town.

At Albion, county seat of Noble county, under the care of Rev. Mr. Jephson, of Garrett, a lot has been secured at a cost of \$350, and the means are in hand for the erection of a neat mission church.

A lot has also been offered at Auburn, county seat of De Kalb county, where in another year or two we shall hope to erect a church.

The old church property in Bloomington has been sold at an advantageous price, and a new lot purchased in a central location A neat church will be erected the present year at a cost of \$2,500.

Gethsemane Mission, Marion, has taken steps for the erection of a substantial parish church at an early day, and Christ Church Mission, Huntington, under the care of Rev. Mr. Adams, of Marion, have taken steps to purchase a lot and secure a church building. At Mount Vernon, a band of faithful ladies are at work securing a fund for building a church the coming year. The Ladies' Guild, of Knightstown, have money in hand for the purchase of a lot, and have purchased an organ. They hope to build the coming year. All these records of Church progress within our beloved Diocese is a token to me, brethren beloved, of God's blessing upon our work and encouragement to faithful missionary effort. I hope they may prove incentives to us all to be up and doing in this great missionary field, where our lot is cast. Let us not despise the day of small things; in due time we shall reap a harvest if we faint not by the way.

### CONVOCATIONS.

I have attended and presided at three meetings of the Northern Convocation, three of the Central, and two of the Southern, eight in all. These convocational meetings have proven of very great advantage in bringing the Bishop in closer affiliation with his clergy, and enabling them to discuss questions of great importance to our work, and to consult especially in behalf of the missionary interests of the Diocese. I am quite sure we have all felt that it was good to be there, and returned to our respective work encouraged and stimulated by our mutual consultations and instructions. I have been greatly strengthened and encouraged by the generous help given me by a few Eastern friends and parishes; without this aid, we could not have made the progress we have. They have my

gratitude and prayers. I embraced the occasion of my summer vacation to present our work as I had opportunity, and received much kindness.

The General Board of Missions, because of generous aid bestowed in the beginning of work in Indiana, and since continued, and because of obligation laid upon us by the whole Church, should receive at least an annual collection for its different departments in every parish in our Diocese. No clergyman should neglect to give his people the opportunity of contributing to General Missions and to make known to them its needs and their obligations to help it. The General Church Building Fund should receive the same attention until its desired sum of one million dollars is made up. The million dollar Enrollment Fund of \$5 from each member of the Church able to contribute to it, has not received that attention from our Diocese its importance demands. During our next year shall not an organized effort be made to do our full share? We now have on hand as reported at last Convention, with interest, \$563.37 Let us at least double this sum.

#### SOUTHERN OHIO.

At the request of the Ecclesiastical authority of Southern Ohio I have given several weeks to visitations in that Diocese where the Bishop is disabled by sickness. I have held 27 visitations, confirmed 349, consecrated 1 church, ordered 1 Deacon and 2 Priests. On my visits there I was cordially received and treated with great kindness. The compensation received has enabled me to add a considerable sum to our Church Building Fund, and to aid other mission work in the Diocese. Mr. Thomas A. Cunningham, a liberal and generous layman, of Chicago, has shown great kindness to our Diocese by supplying several missions with Prayer books and Hymnals. I mention with gratitude his generosity.

Grace Church, Muncie, was bereaved in August last by the death of Mrs. Mary Kirby, an active worker in the parish from its organization as a mission. She was respected and beloved as a Christian woman of great purity and nobleness of character, and a devoted daughter of the Church.

Christ Church, Madison, has recently been called upon to mourn the death of its Senior Warden, Captain Henry A. Sanxay, a lay reader in the parish and Superintendent of the Sunday-school. He was a devoted worker, a lover of Christ and His Church. His loss will be severely felt. His family have our heartfelt sympathy and prayers.

On June 28, 1887, at South Bend, Mrs. William Miller died after a long illness. Mrs. Miller was a sister of the Rev. William Richmond, and at her house I had often been entertained. She was a woman of remarkably strong Christian character, and her death is severe loss to her parish.

September 29, at Worthington, died Mrs. Catherine R. Miller, a devout and loving daughter of the Church, whose whole soul was interested in advancing its welfare, and whose loss is severely felt by her parish, family and friends.

#### LAMBETH CONFERENCE.

I have accepted the invitation of the Archbishop of Canterbury to be present at the Third Pan-Anglican Conference of the Bishops of the Anglican Communion throughout the world, which is summoned to meet at Lambeth Palace, July 3. I expect to sail on the Arizona, of the Guion Line, next Tuesday, June 12, and to be absent not longer than the 1st of November. I leave the active work of the Diocese for so long a time with great reluctance. The administration of its affairs I shall entrust in the hands of the Standing Committee, feeling assured that they will be well cared for. Nothing but the importance of this great council of the Fathers of the Church, and the advantages to be derived from it and some foreign travel, would separate me so long from this work which I dearly love, and this people, who are growing more and more, day by day, into my affections. I ask your prayers that God may have me under his protection whilst absent, and return me to you refreshed and strengthened in body and mind for our great work. I ask your prayers also for this great Council of the Fathers of the Church, that they may be guided by God, the Holy Ghost, in all their deliberations for the advancement of His Kingdom.

It remains for me to give the summary of official acts and statistics for the conventional year.

## SUMMARY OF STATISTICS.

Confirmation services—Private, 2; publ	
In 26 parishes in Southern Ohi	
Persons confirmed—In Indiana	
Persons confirmed—In Southern Ohio.	
Sermons delivered	
Addresses made	80
Celebrations of Holy Communion—Private	
Catechised and addressed Sunday-school	ols 35
Confirmation addresses	84
Baptisms—Adult, 14; infant, 28. Total	al 42
Marriages	
Held service alone	:
Attended service	14
Laid corner-stones	
Consecrated church	
Consecrated chapel	
Benediction, chapels	
Benediction of church furnishings	
Number of lay readers	
Issued lay readers' licenses	
Ordered Deacons	
Ordained Priests	
Candidates for Holy Orders received	
Clergy received	
Clergy dismissed	
Parishes and missions visited	
Parishes and missions visited twice or n	
Stations visited	
Roll of Honor, scholars received	
CONFIRM	
Anderson 1	Frankfort, St. Luke's 8
Aurora, St. Marks	Garrett, Emmanuel 26
Attica, Grace 1	Goshen, St. James's 14
Albion, St. Matthias's 3	Greencastle, St. John's 1
Brightwood, All Saints' 3	Indianapolis, Christ Church 35
Bristol, St. John's 7	Indianapolis, St. Paul's 84
Cannelton, St. Luke's 13	Indianapolis, Grace 8
Crawfordsville, St. John's 5	Indianapolis, Holy Innocents' 9
Delphi, St. Mary's 1	Jeffersonville, St. Paul's 7
Deer Creek, private 1	Kennard, St. Philip's 1
Elkhart, St. John's 11	Knightstown, Holy Spirit 1
Evansville, St. Paul's 29	Lasayette, St. John's 18
Evansville, Holy Innocents' 9	Laporte, St. Paul's
Fort Wayne, Trinity 21	-

Logansport, Trinity 3	New Castle, St. James's 6
Madison, Christ Church 2	Plymouth, St. Thomas's 31
Marion, Gethsemane 3	Richmond, St. Paul's 5
Michigan City, Trinity 30	Rochester, St. Paul's 8
Muncie, Grace	South Bend, St. James's 11
Mt. Vernon 3	Terre Haute, St. Stephen's 20
New Albany, St. Paul's 25	Vincennes, St. James's 40
New Harmony, St. Stephen's 5	Worthington, St. Matthew's 15
PARISHES	VISITED.
Assian St. Inhain	Dlumouth St Thomas's
Attica, St. Luke's 1	Plymouth, St. Thomas's 3
Bristol, St. John's	Richmond, St. Paul's
Cannelton, St. Luke's 1	South Bend, St. James's 2
Crawfordsville, St. John's 1	Terre Haute, St. Stephen's 3
Delphi, St. Mary's 2	Vincennes, St. James's 8
Elkhart, St. John's 3	Warsaw, St. Andrew's 2
Evansville, St. Paul's 3	Worthington, St. Matthew's 2
Evansville, Holy Innocents' 3	MISSIONS.
Fort Wayne, Trinity 1	Aurora, St. Mark's 2
Goshen, St. James's 8	Albion, St. Matthias's 1
Greencastle, St. John's 2	Brightwood, All Saint's 2
Indianapolis, Christ Church 6	Columbus, St. Paul's 1
Indianapolis, St. Paul's 4	Evansville, Good Shepherd 2
Indianapolis, Grace11	Frankfort, St. Luke's 2
Indianapolis, Holy Innocents' 3	Garrett, Emmanuel3
Jeffersonville, St. Paul's 3	Huntington, Christ 1
Lasayette, St. John's 3	Indianapolis, St. George's 1
Laporte, St. Paul's 2	Indianapolis, St. Philip's 8
Lawrenceburg, Trinity 2	Marion, Gethsemane 2
Lima, St. Mark's 4	New Harmony, St. Stephen's 2
Logansport, Trinity 8	New Castle, St. James's 2
Madison, Christ 2	North Liberty, St. Philip's 1
Michigan City, Trinity 4	Kennard, St. Philip's 1
Mishawaka, St. Paul's 1	Rockville, St. John's 1
Muncie, Grace 4	Terre Haute, St. Luke's 1
New Albany, St. Paul's 4	Washington, St. George's 1
Peru, Trinity 1	Wilkinson, St. Mary's

#### STATIONS VISITED.

Anderson, Auburn, Columbia City, Covington, Greensburgh, Knightstown, Mt. Vernon, Rochester, Rushville, Salem, Shelbyville.

# ORDINATIONS.

July 17th, 1887—In St. Mark's Church, Lima, Wm. G. Woolford, Deacon presented by Rev. C. N. Spalding.

December 18th, 1887—In Christ Church, Glendale, Ohio, Frank P. Lutz, Deacon, presented by Rev. Dr. Pise.

November 6th, 1887—In Grace Church, Indianapolis, Rev. Walter H. Bamford, Priest, presented by Rev. G. E. Swan.

November 20th, 1887—In St. Paul's Church, Evansville, Rev. J. T. L. Hynes, Priest, presented by Rev. Lewis F. Cole.

December 20th, 1887—In St. Paul's Church, Cincinnati, Ohio, Rev. C. S. Sargent, Priest, presented by Rev. Dr. Tinsley, and Rev. Claude A. Quirrell, presented by Rev. Thomas J. Mellish.

May 27th, 1888—In Grace Church, Indianapolis, Rev. William G. Woolford, Priest, presented by Rev. George E. Swan.

## CONSECRATION OF CHAPEL.

November 20th, 1887—St. Paul's Chapel, Evansville.

#### CONSECRATION OF CHURCH.

BENEDICTION OF CHURCH.

February 9th, 1888—St. Stephen's Church, Winton Place, Cincinnati, O.

January 20th, 1888—St. Mary's, Wilkinson. May 27th, 1888—St. Philip's Chapel, Indianapolis. June 3d, 1888—All Saints', Brightwood.

# BENEDICTION OF ALTAR AND FURNISHINGS.

November 6th, 1887—Grace Church, Indianapolis. April 5th, 1888—Grace Church, Muncie.

## CORNER STONE LAID.

September 23, 1888—St. Mary's Church, Wilkinson. February 7th, 1888—St. Philip's Mission, Indianapolis.

#### CANDIDATES FOR HOLY ORDERS RECEIVED.

March 23d, 1887—William W. Wooley.
October 20th, 1887—Oliver Matson.
February 15th, 1888—George L. Bell. Deacon's Orders only.
February 21st, 1888—Frank J. Mallett.
April 21st, 1888—Otway Colvin.

#### LAY READERS LICENSED.

September 14th, 1887—Sidney E. Haigh, Christ Church, Madison. September 17th, 1887—E. N. King, Poneto, Adams county. October 1st, 1887—Henry J. Fish, Trinity, Michigan City. October 1st, 1887—Charles P. Gould, Trinity, Michigan City. October 11th, 1887—W. H. Jones, St. Mark's, Lima.

November 30th, 1887—Renewed Wm. B. Russell, St. James's, South Bend.

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January 12th, 1888—Renewed Isaac H. Kiersted, Christ Church, Indian-
apolis.
   January 19th, 1888—Fletcher E. Marsh, Grace, Indianapolis.
   January 19th, 1888—Charles E. Sudlow, Grace, Indianapolis.
   January 19th, 1888—Charles B. Stilz, Holy Innocents', Indianapolis.
    January 19th, 1888—Joseph Shaw, Huntington.
   January 19th, 1888—Wm. B. Russell, St. James's, South Bend.
   January 19th, 1888—Henry C. Sanxay, Christ Church, Madison.
   January 19th, 1888—Sidney E. Haigh, Christ Church, Madison.
   January 26th, 1888—R. R. Parker, Christ Church, Indianapolis.
   January 26th, 1888—Franklin P. Randall, Trinity, Fort Wayne.
   January 26th, 1888—John S. Irwin, M. D., Trinity, Fort Wayne.
    January 26th, 1888—Edward Olcott, Grace, Muncie.
   January 26th, 1888—Henry J. Fish, Trinity, Michigan City.
   January 26th, 1888—W. A. Bray, Trinity, Michigan City.
    January 80th, 1888—George W. Cobb, Christ Church, Indianapolis.
    January 2d, 1888—Oliver Matson, St. John's, Greencastle.
    January 30th, 1888—Lewis Howland, Christ Church, Indianapolis.
    January 30th, 1888—Charles K. Seibert, St. John's, Bristol.
    February 8th, 1888—Frank J. Mallett, St. Paul's, New Albany.
    February 15th, 1888—Hon. G. A. Bicknell, St. Paul's, New Albany.
    February 15th, 1888—Edward W. Fitch, St. Paul's Jeffersonville.
    February 28th, 1888.—M. A. O. Packard, St. Thomas's, Plymouth.
    February 28th, 1888—Horace Corbin, St. Thomas's, Plymouth.
    February 28th, 1888—A. B. Coffy, St. Thomas's, Plymouth.
    March 26th, 1888—Harold Morse, Emmanuel, Garrett.
    March 26th, 1888—Walter W. Flagler, Holy Innocents', Evansville.
    April 15th, 1888—Edwin R. Fletcher, St. Stephen's, Terre Haute.
    April 15th, 1888—George Longman, St. Stephen's, Terre Haute.
    April 20th, 1888—Otway Colvin, Trinity, Peru.
    May 5th, 1888—A. F. Kramer, St. Luke's, Frankfort.
    May 5th, 1888—Lewis Adair, St. Luke's, Frankfort.
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#### CONSENT TO CONSECRATION OF BISHOPS.

May 28th, 1888—L. N. Perry, Holy Innocents', Indianapolis.

May 25th, 1888—John W. Nutt, Grace, Muncie.

June 19th, 1887—Election of Rt. Rev. Wm. F. Adams, D. D., as Bishop of Easton.

December 10th, 1887—Rev. Abiel Leonard, as Missionary Bishop of Nevada and Utah.

December 10th, 1887—Rev. James S. Johnston as Missionary Bishop, of Western Texas.

# RECEIVED NOTICE OF DEPOSITIONS, ETC.

Dismissal of Oscar R. Ebel, candidate for Orders, by the Bishop of Long Island, October 11th, 1887.

Remission of sentence of Rev. Christopher T. Denroche, by the Bishop of Northern Texas, October 10th, 1887; received October 21st.

Deposition of Rev. William L. Marks, Deacon, by the Bishop of Connecticut, January 25, 1888; received January 28th.

Deposition of Rev. James Davies, Priest, by the Bishop of Maine, January 24th, 1888; received February 1st.

Deposition of Rev. Robert T. Pearson, Priest, by the Bishop of Long Island, February 5th, 1888; received February 9th.

Deposition of Rev. Henry Amos Peabody, Deacon, by the Bishop of Arkansas and Indian Territory, February 1st, 1888; received February 14th.

Remission of sentence of Rev. Samuel Reed Bailey, Priest, by the Bishop of Connecticut, February 28th, 1888; received March 6th, 1888.

Deposition of Rev. William G. McKinney, Deacon, by the Bishop of North Carolina, March 21st, 1888; received April 2d.

Deposition of Rev. Thos. R. Eddy, Priest, by the Bishop of Quincy; received June, 8d, 1887.

Deposition of Rev. Frederick W. Lee, Priest, by the Bishop of Western Michigan, April 20th, 1888.

# LICENSED LAY READERS OF THE DIOCESE, JUNE 1st, 1888.

Sidney E. Haigh, Christ Church, Madison.

Henry J. Fish, Trinity, Michigan City.

W. H. Jones, St. Mark's, Lima.

Wm. B. Russell, St. James's, South Bend.

Isaac H. Kiersted, Christ Church, Indianapolis.

Joseph Shaw, Christ Church Mission, Huntington.

Fletcher E. Marsh, Grace Church, Indianapolis.

Charles A. Sudlow, " " "

R. R. Parker, Christ Church, Indianapolis.

Geo. W. Cobb, "

Hon. Franklin P. Randall, Trinity, Fort Wayne,

John S. Irwin, M. D.,

W. A. Bray, Trinity, Michigan City.

Charles R. Seibert, St. John's, Bristol.

Hon. G. A. Bicknell, St. Paul's, New Albany.

Frank J. Mallett,

Edward . W Fitch, St. Paul's, Jeffersonville.

M. A. O. Packard, St. Thomas's, Plymouth.

Horace Corbin,

A. B. Coffy,

Harold Morse, Emmanuel, Garrett.

Walter W. Flagler, Holy Innocents', Evansville.

A. F. Kramer, St. Luke's, Frankfort.

Lewis Adair,

Edwin R. Fletcher, St. Stephen's, Terre Haute.

George Longman,

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John W. Nutt, Grace, Muncie.

Edward Olcott, "

L. N. Perry, Holy Innocents', Indianapolis.

Otway Colvin, Trinity, Peru.

Oliver Matson, St. John's, Greencastle.

#### CLERGY RECEIVED.

June 14th, 1887—Rev. Clarence C. Leman, Priest, from Diocese of Georgia.

June 21st—Rev. George W. S. Ayres, Priest, from Diocese of Western Michigan.

September 16th—Rev. J. T. L. Hynes, Deacon, from Diocese of Kentucky.

September 26th—Rev. Walter H. Bamford, Deacon, from Diocese of Minnesota.

September 30th—Rev. Augustine Prentiss, Priest, from Diocese of Colorado.

October 1st—Rev. N. W. Heermans, Priest, from Diocese of Chicago.

October 10th—Rev. Benjamin F. Miller, Priest, from Diocese of Western New York.

October 19th—Rev. James A. McGlone, Priest, from Diocese of Western Michigan.

January 19th, 1888—Rev. Asa A. Abbott, Priest, from Diocese of Minnesota.

February 8th—Rev. George D. Adams, Priest, from Diocese of Louisiana. March 1st—Rev. Belno A. Brown, M. D., Priest, from Diocese of Western Michigan.

March 14th—Rev. Frederick Thompson, Priest, from Diocese of Massachusetts.

May 30th—Rev. J. H. Ranger, Priest, from Diocese of Long Island.

#### CLERGY DISMISSED.

June 28th, 1887—Rev. John P. D. Llwyd, Priest to Diocese of Chicago. September 14th—Rev. H. L. C. Braddon, Priest, to Diocese of Massachusetts.

September 14th—Rev. William B. Burk, Priest, to Diocese of Central Pennsylvania.

September 17th—Rev. John Moncure, Priest, to Diocese of West Virginia.

October 18th—Rev. Frederick Towers, Priest, to Diocese of Florida.

December 15th—Rev. Richard C. Talbott, Priest, to Diocese of Nebraska.

January 10th, 1888—Rev. Benjamin R. Phelps, Priest, to Diocese of Newark.

February 4th—Rev. Edward A. Bradley, D. D., Priest, to Diocese of Long Island.

March 13th—Rev. Clarence C. Leman, Priest, to Diocese of Quincy.

April 20th—Rev. J. T. L. Hynes, Priest, to Diocese of Easton.

May 11th—Rev. Augustine Prentiss, Priest, to Diocese of Georgia.

Rev. Reginald Collison, to Church of England.

# LIST OF CLERGY.

Rev. Asa A. Abbott, Rector St. James's, Vincennes.

- " Franklin W. Adams, Rector St. John's, Elkhart.
- " George D. Adams, Rector Gethsemane, Marion.
- "George W. S. Ayres, Rector Trinity, Connersville.
- " Walter H. Bamford, Rector St. James's, New Ca-tle.
- "Belno A. Brown, M. D., Rector St. Paul's, Columbus.
- " Lewis F. Cole, Rector Holy Innocents', Evansville.
- "George B. Engle, Indianapolis.
- "Willis D. Engle, Deacon in charge of St. Philip's, Kennard, All Saints', Brightwood, etc.
- " John J. Faude, Rector Trinity, Michigan City.
- " Frank Hallam, Rector St. Paul's, Richmond.
- " William S. Hayward, Rector St. Mary's, Delphi.
- " Frank W. Henry, Rector Grace, Muncie.
- " N. W. Heermans, Rector Christ, Madison.
- " Edwin G. Hunter, Rector Holy Innocents', Indianapolis.
- " Benjamin T. Hutchins, residing in Brooklyn, N. Y.
- " Joseph S. Jenckes, Jr., LL. D., Rector St. Paul's, Indianapolis.
- "A. George E. Jenner, Rector St. John's, Crawfordsville.
- " Hubert E. Jephson, Rector Emmanuel, Garrett.
- " Frederick C. Jewell, Rector St. Paul's, Jeffersonville.
- "Thomas B. Kemp, D. D., Rector St. Thomas's, Plymouth.
- " Charles Morris, Rector St. Paul's, Evansville.
- "Benjamin S. Lassiter, Rector St. Luke's, Frankfort.
- " J. Gorton Miller, Rector St. John's, Bristol; St. Paul's, Mishawaka.
- " B. F. Miller, Rector Trinity, Logansport.
- " James A. McGlone, Rector St. Matthew's, Worthington.
- " William M. Pettis, D. D., Rector St. John's, Lafayette.
- "D. B. Ramsey, Rector Trinity, Lawrenceburgh, and St. Mark's, Aurora.
- " Sherwood Rosevelt, Rector St. James's, Goshen.
- " Walter Scott, Rector St. Paul's, Laporte.
- "Chas. N. Spalding, Rector St. Mark's, Lima, and Howe Grammar School.

Rev. James D. Stanley, Rector St. Stephen's, Terre Haute.

- " George E. Swan, Rector Grace, Indianapolis.
- " Zaccheus Test, M. D., residing in Richmond.
- " Frederick Thompson, Rector St. James's, South Bend.
- " William N. Webbe, Rector Trinity, Fort Wayne.
- " Wm. G. Woolford, Rector St. Andrew's, Warsaw.
- " J. Hilliard Ranger, Rector Christ Church, Indianapolis.
- " R. Noyes Avery, Rector-elect St. Luke's, Cannelton.

#### RECORD OF OFFICIAL ACTS.

Tuesday, June 7th.-In Grace Church, Indianapolis, celebrated Holy Communion, made address of welcome, and presided over the third annual meeting of the Woman's Auxiliary. 7:30 P. M., opening service of 50th Annual Convention; delivered annual address, and organized the Convention.

WEDNESDAY, JUNE 5TH.—Presided in Convention during the day, in Grace Church. Evening, in Christ Church, presided at Missionary meeting; held reception at Episcopal residence.

THURSDAY, JUNE 9TH.—9.30 A. M., presided at meeting of Diocesan Board of Missions. 10:30, presided at meeting of Trustees of the Diocese.

FRIDAY, JUNE 10TH.—Attended evening prayer in Grace Church.

FIRST SUNDAY AFTER TRINITY, JUNE 12TH.—In Trinity Church, Logansport, 10 A. M., addressed the Sunday-school; 10:30, said service, preached and celebrated Holy Communion; 7:30 P. M., said evening prayer and preached.

Tuesday, June 14th.—Received and accepted letter dimissory of Rev. Clarence C. Leman, from the Bishop of Georgia.

THURSDAY, JUNE 16TH.--Present at closing exercises of Indianapolis Institute, 7:30 P. M., and made an address.

FRIDAY, JUNE 17TH.—Attended evening prayer at Grace Church.

SECOND SUNDAY AFTER TRINITY, JUNE 19TH.—In Christ Church, Dayton, Ohio; 8:30 A. M., celebrated Holy Communion; 11 A. M., preached, confirmed twelve and addressed them; 7:30 P. M., preached in Ascension Chapel, Dayton, Ohio.

MONDAY, JUNE 20TH.—8 P. M., in Christ Church, Glendale, Ohio, preached, confirmed seven and addressed them.

Tuesday, June 21st.—Received and accepted letter dimissory of Rev. George W. S. Ayres, from Diocese of Western Michigan. Gave consent to the election of Rt. Rev. William F. Adams to the Diocese of Easton. 8 p. m., baptized two children.

THURSDAY, JUNE 23D.—In Trinity Church, Michigan City; 8 p. m., confirmed two persons and made an address.

FRIDAY, JUNE 24TH.—Festival St. John the Baptist; afternoon, attended closing exercises Barker Hall and made address.

THIRD SUNDAY AFTER TRINITY, JUNE 26TH.—Celebrated Holy Communion in Trinity Church, 8 A. M.; attended service at State Prison, 9:80 A. M., and made an address to the prisoners; 11 A. M., preached in Trinity Church, and also in the evening, 7:30.

TUESDAY, JUNE 28TH.—Gave letter dimissory to Rev. J. P. D. Llwyd to Diocese of Chicago.

FOURTH SUNDAY AFTER TRINITY, JULY 3D.—In St. Stephen's Church, Terre Haute; preached and celebrated Holy Communion.

THURSDAY, FRIDAY AND SATURDAY, JULY 7TH, 8TH AND 9TH.—Presided at examination of William G. Woolford for Priest's Orders, at Howe Grammar School, Lima.

FIFTH SUNDAY AFTER TRINITY, JULY 10TH.—Said morning prayer in Chapel of Howe Grammar School; 10:80 A. M., in St. Mark's Church, ordained William G. Woolford to the Diaconate and celebrated Holy Communion; evening, preached in St. John's Church, Bristol.

SIXTH SUNDAY AFTER TRINITY, JULY 17TH.—Preached morning and evening in St. Paul's Church, Mayville, N. Y.

SEVENTH SUNDAY AFTER TRINITY, JULY 24TH.—Morning, preached in St. James's Church, Great Barrington, Mass., and made an address on Church work in Indiana; afternoon, preached in Trinity Church, Van Deusenville and made an address; evening, attended service in St. James's Church, Great Barrington.

EIGHTH SUNDAY AFTER TRINITY, JULY 31st.—10:30 A. M., preached in St. James's Church, New London; celebrated Holy Communion and made an address on Church work in Indiana.

NINTH SUNDAY AFTER TRINITY, AUGUST 7TH.—10: 30 A. M., preached in St. Luke's Church, Mechanicsville, and made an address on Church work in Indiana; 7:30 P. M., preached in St. John's Church, Stillwater; Wednesday, August 10th, celebrated Holy Communion in private for a sick person.

TENTH SUNDAY AFTER TRINITY, AUGUST 14TH.—In St. Mary's-by-the-Sea, Point Pleasant, N. J., 7:00 A. M., celebrated Holy Communion; 10:30 A. M., said morning prayer and preached.

TUESDAY, AUGUST 6TH.—Received notice from the President of the Standing Committee of the Diocese of Easton that a majority of the Bishops and Standing Committees had given consent to the acceptance of the Bishopric of that Diocese by Bishop Adams.

SATURDAY, AUGUST 20TH. — Attended morning prayer in Bethesda Church, Saratoga Springs.

ELEVENTH SUNDAY AFTER TRINITY, AUGUST 21st.—7:80 A. M., received Holy Communion, and 10:45 A. M., preached in Bethesda Church: 8:00 P. M., in same church, made an address on mission work in Indiana.

TUESDAY, AUGUST 23D.—Saratoga Springs, attended Morning Prayer in Bethesda Church.

FRIDAY, AUGUST 26TH.—Attended funeral of an aged sister in Lansingburgh, N. Y.

TWELFTH SUNDAY AFTER TRINITY, AUGUST 28th.—In St. Paul's Church, Salem, N. Y., 7:00 A. M., received Holy Communion: 11:00 A. M., took part in the service, preached and made an address on Church work in Indiana; 5:00 P. M., made an address on the missionary work of the Church.

THIRTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 4TH.—10:30 A. M., preached in St. Luke's Church, Charlestown, New Hampshire, made an address and celebrated Holy Communion: 6:00 P. M., in Emmanuel Church, Bellow's Falls, Vermont, preached and made an address on missionary work.

FOURTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 11TH.—Said service and preached in Trinity Church, Lansingburgh, N. Y., 10:80 A. M.; afternoon, preached in the old red school house, Schaghticoke.

WEDNESDAY, SEPTEMBER 14TH.—Gave letters dimissory to Rev. H. L. C. Braddon to Diocese of Massachusetts, and Rev. William B. Burk to Diocese of Central Pennsylvania; received letter dimissory of Rev. J. T. L. Hynes, Deacon, from Diocese of Kentucky, and sent acceptance. Received notice from the presiding Bishop of a call for a meeting of the House of Bishops in Philadelphia, for the election of two Missionary Bishops, and signified to him my intention to be present.

THURSDAY, SEPTEMBER 15TH.—9 A. M., visited the Indianapolis Institute and addressed the young ladies.

FRIDAY, SEPTEMBER 16TH.—Attended service in Grace Church, 7:30 P. M.

SATURDAY, SEPTEMBER 17TH.—Gave letter dimissory to Rev. John Moncure to Diocese of Southern Ohio; licensed E. N. King as lay reader at Poneto, Adams county, Ind.

FIFTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 18TH.—In Grace Church, Indianapolis, made an address on Church work; admitted F. E. Marsh and C. A. Sudlow as lay readers; blessed altar cross and brasses, and celebrated Holy Communion; 7:30 P. M., in Holy Innocents' Church, preached, confirmed three persons and addressed them.

WEDNESDAY, SEPTEMBER 21st, St. Matthew's Day.—Celebrated Holy Communion in St. Stephen's Church, Terre Haute.

FRIDAY, SEPTEMBER 23D.—2 P. M., laid the corner-stone of St. Mary's Church, Wilkinson; evening made an address in the school-house.

SATURDAY, SEPTEMBER 24TH.—Received application of Oliver Matson to become a postulant for Holy Orders; approved the same, and recommended him to the Standing Committee of the Diocese.

SIXTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 25TH.—10:45 A. M., preached and celebrated Holy Communion in St. Paul's Church, Indianapolis.

Monday, September 26th.—Received and accepted letter dimissory of Rev. Walter H. Bamford, Deacon, from Diocese of Minnesota; received notice of the acceptance of letter dimissory of Rev. John Moncure, from Ecclesiastical Authority of Southern Ohio.

SEPTEMBER 27TH TO 29TH.—In attendance on Northern Convocation at Goshen; preached, celebrated Holy Communion, and made three addresses.

FRIDAY, SEPTEMBER 30TH.—Received and accepted letter dimissory of Rev. Augustine Prentiss, from Bishop of Colorado; received acceptance of letter dimissory of Rev. H. L. C. Braddon, from the Bishop of Massachusetts; received acceptance of letter dimissory of Rev. Wm. B. Burk, from Bishop of Central Pennsylvania.

SATURDAY, OCTOBER 1ST.—Licensed Henry J. Fish and Chas. P. Gould as lay readers in Trinity Church, Michigan City.

SEVENTEENTH SUNDAY AFTER TRINITY, OCTOBER 2D.—In Christ Church, Indianapolis, 9:80 A. M., attended rn Moing Prayer; 10:80 made an address and celebrated Holy Communion; 3:00 P. M., addressed the Sunday-school; 7:80 P. M., reviewed the missionary history of the Diocese—this was the semi-centennial celebration of this parish.

Monday, October 3D.—11:00, A. M., presided at meeting of Diocesan Board of Missions; 12, noon, presided at meeting of Trustees of the Diocese; afternoon and evening, present in Christ Church at continuation of celebration of semi-centennial.

TUESDAY, OCTOBER 4TH.—Meeting of Central Convocation in Christ Church; 10:30 celebrated Holy Communion; afternoon, presided over Convocation and made an address; evening, presided at meeting in the interest of Christian unity.

WEDNESDAY, OCTOBER 5TH.—Celebrated Holy Communion in Christ Church, 10:30 A. M.; afternoon, presided at meeting of Church women for a review of woman's work in Christ Church during the fifty years of its existence; evening, attended reception at residence of the Rector, Dr. Bradley.

FRIDAY, OCTOBER 7TH.—Preached in St. Philip's Church, North Liberty, at 7 P. M.

EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 9TH.—In St. Thomas's Church, Plymouth; 9 A. M., attended morning prayer; 10:80 A. M., preached and celebrated Holy Communion; 12:30 P. M. addressed the Sunday-school; 7:00 P. M., confirmed a class of ten, addressed them, and addressed the congregation on Church work in the Diocese.

MONDAY, OCTOBER 10TH.—Received and accepted letter dimissory of Rev. Benjamin F. Miller, from Bishop of Western New York; afternoon, went to Rochester; 5:00 P. M., baptized an infant; evening, preached in Methodist church; found eight communicants residing here.

TUESDAY, OCTOBER 11TH.—Received from Chancellor of the Diocese, official opinion in regard to the limit of the Trustees of the Diocese in receiving property in trust. Licensed W. H. Jones as lay reader in St. Mark's Church, Lima; visited Lawrenceburgh; evening, in Trinity Church, made an address on Diocesan Church work, especially presenting the Endowment Fund, and received assurance from the members of the mission that their quota would be subscribed.

Wednesday, October 12th.—Visited St. Mark's Church, Aurora; evening, preached, confirmed two and addressed them, and presented subject of Endowment to the congregation.

THURSDAY, OCTOBER 13TH.—Went to Salem; 4:00 P. M., united Dr. J. T. Hutchinson and Lena Belknap in holy wedlock; evening, in Presbyterian church, said service and preached to a large congregation.

FRIDAY, OCTOBER 14TH.—Evening, in St. Paul's Church, Jeffersonville, made a missinoary address.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 16TH.—In St. Paul's Church, New Albany, 9:30 A. M., catechised the Sunday-school; 10:80 A. M., confirmed a class of nine and addressed them; addressed the congregation on Church work in the Diocese, and celebrated Holy Communion; evening, preached in same church.

TUESDAY, OCTOBER 18TH.—Took part in opening service of Eleventh Church Congress, in Christ Church, Louisville.

WEDNESDAY, OCTOBER 19TH.—Received and accepted letter dimissory of Rev. J. A. McGlone from the Bishop of Western Michigan; gave letter dimissory to Rev. Frederick Towers to the Bishop of Florida.

FRIDAY, OCTOBER 21st.—Received from Standing Committee, certificates recommending Oliver Matson as a candidate for Holy Orders, and Rev. Messrs. W. H. Bamford and J. L. T. Hynes, Deacons, for advancement to the Priesthood.

TWENTIETH SUNDAY AFTER TRINITY, OCTOBER 28D.—10:30 A. M., made a missionary address in St. Jude's Church, Philadelphia; evening, made a missionary address in Church of the Annunciation.

TUESDAY AND WEDNESDAY, OCTOBER 25TH AND 26TH.—In attendance at the Missionary Council in St. James's Church.

WEDNESDAY AND THURSDAY, OCTOBER 26TH AND 27TH.—In attendance at meeting of the House of Bishops in St. James's Church.

THURSDAY, OCTOBER 28TH.—Festival of St. Simon and St. Jude; attended annual parish festival of St. Jude's Church and made an address.

TWENTY-FIRST SUNDAY AFTER TRINITY, OCTOBER 30TH.—In St. Luke's Church, Brooklyn; 10:30 A. M., preached and made an address; 3 P. M., addressed the Sunday-school of St. Mark's Church; 4:30 P. M., made a missionary address in Christ Church; 7:30 P. M., made a missionary address in St. Mark's Church. All these addresses were in regard to our missionary work in Indiana.

Monday, October 31st.—In Chapel of General Theological Seminary; 8 p. m., made an address before the missionary society of the Seminary.

SATURDAY, NOVEMBER 5TH.—Held canonical examination of Rev. Walter H. Bamford for Priest's Orders.

TWENTY-SECOND SUNDAY AFTER TRINITY, NOVEMBER 6TH.—10:30 A. M., in Grace Church, Indianapolis; blessed the new altar, advanced Rev. Walter H. Bamford to the Priesthood and celebrated Holy Communion; 7:30 P. M., in same church, made an address on the mission work of the Church.

Monday, November 7th.—Evening, visited All Saints' Mission, Brightwood, preached, and afterwards addressed the congregation, also held conference with the vestry.

THURSDAY, NOVEMBER 10TH.—Evening, service in Grace Church, Muncie; confirmed three persons and addressed them, and delivered an address on Church growth in the Diocese.

FRIDAY, NOVEMBER 11TH.—Evening, in St. Matthew's Church, Worthington; made an address on Diocesan missions.

TWENTY-THIRD SUNDAY AFTER TRINITY, NOVEMBER 13TH.—In Trinity Church, Logansport. 10:30 A. M. said ante-Communion service, preached, confirmed two persons, addressed them, and celebrated Holy Communion; 2:30 P. M. catechised the Sunday School; 3:30 after evening prayer made a missionary address.

Tuesday, November 15th.—Went to Vincennes; 3 P. M. visited St. John's Mission School and catechised the children; 7 P. M. in St. James's Church, admitted thirty-two children to the Roll of Honor and catechised them.

WEDNESDAY, NOVEMBER 16TH.—Meeting of Southern Convocation; celebrated Holy Communion 9 A. M.; presided in Convocation through the day; 7 P. M. confirmed one person, and made an address on missionary work.

FRIDAY, NOVEMBER 187H.—Visited Evansville; 10:30 A. M. consecrated the beautiful stone chapel of St. Paul's Church; preached and celebrated Holy Communion; afternoon attended canonical examination of Rev. J. T. L. Hynes, Deacon, for Priest's Orders.

MONDAY, OCTOBER 10TH.—Received and accepted letter dimissory of Rev. Benjamin F. Miller, from Bishop of Western New York; afternoon, went to Rochester; 5:00 P. M., baptized an infant; evening, preached in Methodist church; found eight communicants residing here.

TUESDAY, OCTOBER 11TH.—Received from Chancellor of the Diocese, official opinion in regard to the limit of the Trustees of the Diocese in receiving property in trust. Licensed W. H. Jones as lay reader in St. Mark's Church, Lima; visited Lawrenceburgh; evening, in Trinity Church, made an address on Diocesan Church work, especially presenting the Endowment Fund, and received assurance from the members of the mission that their quota would be subscribed.

Wednesday, October 12th.—Visited St. Mark's Church, Aurora; evening, preached, confirmed two and addressed them, and presented subject of Endowment to the congregation.

THURSDAY, OCTOBER 13TH.—Went to Salem; 4:00 P. M., united Dr. J. T. Hutchinson and Lena Belknap in holy wedlock; evening, in Presbyterian church, said service and preached to a large congregation.

FRIDAY, OCTOBER 14TH.—Evening, in St. Paul's Church, Jeffersonville, made a missinoary address.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 16TH.—In St. Paul's Church, New Albany, 9:30 A. M., catechised the Sunday-school; 10:80 A. M., confirmed a class of nine and addressed them; addressed the congregation on Church work in the Diocese, and celebrated Holy Communion; evening, preached in same church.

TUESDAY, OCTOBER 18TH.—Took part in opening service of Eleventh Church Congress, in Christ Church, Louisville.

WEDNESDAY, OCTOBER 19TH.—Received and accepted letter dimissory of Rev. J. A. McGlone from the Bishop of Western Michigan; gave letter dimissory to Rev. Frederick Towers to the Bishop of Florida.

FRIDAY, OCTOBER 21st.—Received from Standing Committee, certificates recommending Oliver Matson as a candidate for Holy Orders, and Rev. Messrs. W. H. Bamford and J. L. T. Hynes, Deacons, for advancement to the Priesthood.

TWENTIETH SUNDAY AFTER TRINITY, OCTOBER 28D.—10:30 A. M., made a missionary address in St. Jude's Church, Philadelphia; evening, made a missionary address in Church of the Annunciation.

TUESDAY AND WEDNESDAY, OCTOBER 25TH AND 26TH.—In attendance at the Missionary Council in St. James's Church.

WEDNESDAY AND THURSDAY, OCTOBER 26TH AND 27TH.—In attendance at meeting of the House of Bishops in St. James's Church.

THURSDAY, OCTOBER 28TH.—Festival of St. Simon and St. Jude; attended annual parish festival of St. Jude's Church and made an address.

TWENTY-FIRST SUNDAY AFTER TRINITY, OCTOBER 30TH.—In St. Luke's Church, Brooklyn; 10:30 A. M., preached and made an address; 3 P. M., addressed the Sunday-school of St. Mark's Church; 4:30 P. M., made a missionary address in Christ Church; 7:30 P. M., made a missionary address in St. Mark's Church. All these addresses were in regard to our missionary work in Indiana.

MONDAY, OCTOBER 31st.—In Chapel of General Theological Seminary; 8 P. M., made an address before the missionary society of the Seminary.

SATURDAY, NOVEMBER 5TH.—Held canonical examination of Rev. Walter H. Bamford for Priest's Orders.

TWENTY-SECOND SUNDAY AFTER TRINITY, NOVEMBER 6TH.—10:30 A. M., in Grace Church, Indianapolis; blessed the new altar, advanced Rev. Walter H. Bamford to the Priesthood and celebrated Holy Communion; 7:30 P. M., in same church, made an address on the mission work of the Church.

Monday, November 7th.—Evening, visited All Saints' Mission, Brightwood, preached, and afterwards addressed the congregation, also held conference with the vestry.

THURSDAY, NOVEMBER 10rH.—Evening, service in Grace Church, Muncie; confirmed three persons and addressed them, and delivered an address on Church growth in the Diocese.

FRIDAY, NOVEMBER 11TH.—Evening, in St. Matthew's Church, Worthington; made an address on Diocesan missions.

Twenty-Third Sunday after Trinity, November 13th.—In Trinity Church, Logansport. 10:30 A. M. said ante-Communion service, preached, confirmed two persons, addressed them, and celebrated Holy Communion; 2:30 P. M. catechised the Sunday School; 3:30 after evening prayer made a missionary address.

Tuesday, November 15th.—Went to Vincennes; 3 P. M. visited St. John's Mission School and catechised the children; 7 P. M. in St. James's Church, admitted thirty-two children to the Roll of Honor and catechised them.

Wednesday, November 16th.—Meeting of Southern Convocation; celebrated Holy Communion 9 A. M.; presided in Convocation through the day; 7 P. M. confirmed one person, and made an address on missionary work.

FRIDAY, NOVEMBER 18TH.—Visited Evansville; 10:30 A. M. consecrated the beautiful stone chapel of St. Paul's Church; preached and celebrated Holy Communion; afternoon attended canonical examination of Rev. J. T. L. Hynes, Deacon, for Priest's Orders.

MONDAY, OCTOBER 10TH.—Received and accepted letter dimissory of Kev. Benjamin F. Miller, from Bishop of Western New York; afternoon, went to Rochester; 5:00 P. M., baptized an infant; evening, preached in Methodist church; found eight communicants residing here.

TUESDAY, OCTOBER 11TH.—Received from Chancellor of the Diocese, official opinion in regard to the limit of the Trustees of the Diocese in receiving property in trust. Licensed W. H. Jones as lay reader in St. Mark's Church, Lima; visited Lawrenceburgh: evening, in Trinity Church, made an address on Diocesan Church work, especially presenting the Endowment Fund, and received assurance from the members of the mission that their quota would be subscribed.

Wednesday, October 12th.—Visited St. Mark's Church, Aurora; evening, preached, confirmed two and addressed them, and presented subject of Endowment to the congregation.

THURSDAY, OCTOBER 13TH.—Went to Salem; 4:00 P. M., united Dr. J. T. Hutchinson and Lena Belknap in holy wedlock; evening, in Presbyterian church, said service and preached to a large congregation.

FRIDAY, OCTOBER 14TH.—Evening, in St. Paul's Church, Jeffersonville, made a missinoary address.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 16TH.—In St. Paul's Church, New Albany, 9:30 A. M., catechised the Sunday-school; 10:80 A. M., confirmed a class of nine and addressed them; addressed the congregation on Church work in the Diocese, and celebrated Holy Communion; evening, preached in same church.

TUESDAY, OCTOBER 18TH.—Took part in opening service of Eleventh Church Congress, in Christ Church, Louisville.

WEDNESDAY, OCTOBER 19TH.—Received and accepted letter dimissory of Rev. J. A. McGlone from the Bishop of Western Michigan; gave letter dimissory to Rev. Frederick Towers to the Bishop of Florida.

FRIDAY, OCTOBER 21st.—Received from Standing Committee, certificates recommending Oliver Matson as a candidate for Holy Orders, and Rev. Messrs. W. H. Bamford and J. L. T. Hynes, Deacons, for advancement to the Priesthood.

TWENTIETH SUNDAY AFTER TRINITY, OCTOBER 23D.—10:30 A. M., made a missionary address in St. Jude's Church, Philadelphia; evening, made a missionary address in Church of the Annunciation.

TUESDAY AND WEDNESDAY, OCTOBER 25TH AND 26TH.—In attendance at the Missionary Council in St. James's Church.

WEDNESDAY AND THURSDAY, OCTOBER 26TH AND 27TH.—In attendance at meeting of the House of Bishops in St. James's Church.

THURSDAY, OCTOBER 28TH.—Festival of St. Simon and St. Jude; attended annual parish festival of St. Jude's Church and made an address.

TWENTY-FIRST SUNDAY AFTER TRINITY, OCTOBER 30TH.—In St. Luke's Church, Brooklyn; 10:30 A. M., preached and made an address; 3 P. M., addressed the Sunday-school of St. Mark's Church; 4:30 P. M., made a missionary address in Christ Church; 7:30 P. M., made a missionary address in St. Mark's Church. All these addresses were in regard to our missionary work in Indiana.

MONDAY, OCTOBER 31st.—In Chapel of General Theological Seminary; 8 P. M., made an address before the missionary society of the Seminary.

SATURDAY, NOVEMBER 5TH.—Held canonical examination of Rev. Walter H. Bamford for Priest's Orders.

TWENTY-SECOND SUNDAY AFTER TRINITY, NOVEMBER 6TH.—10:30 A. M., in Grace Church, Indianapolis; blessed the new altar, advanced Rev. Walter H. Bamford to the Priesthood and celebrated Holy Communion; 7:30 P. M., in same church, made an address on the mission work of the Church.

Monday, November 7th.—Evening, visited All Saints' Mission, Brightwood, preached, and afterwards addressed the congregation, also held conference with the vestry.

THURSDAY, NOVEMBER 10rh.—Evening, service in Grace Church, Muncie; confirmed three persons and addressed them, and delivered an address on Church growth in the Diocese.

FRIDAY, NOVEMBER 11TH.—Evening, in St. Matthew's Church, Worthington; made an address on Diocesan missions.

TWENTY-THIRD SUNDAY AFTER TRINITY, NOVEMBER 18TH.—In Trinity Church, Logansport. 10:30 A. M. said ante-Communion service, preached, confirmed two persons, addressed them, and celebrated Holy Communion; 2:30 P. M. catechised the Sunday School; 3:30 after evening prayer made a missionary address.

TUESDAY, NOVEMBER 15TH.—Went to Vincennes; 8 P. M. visited St. John's Mission School and catechised the children; 7 P. M. in St. James's Church, admitted thirty-two children to the Roll of Honor and catechised them.

WEDNESDAY, NOVEMBER 16TH.—Meeting of Southern Convocation; celebrated Holy Communion 9 A. M.; presided in Convocation through the day; 7 P. M. confirmed one person, and made an address on missionary work.

FRIDAY, NOVEMBER 187H.—Visited Evansville; 10:30 A. M. consecrated the beautiful stone chapel of St. Paul's Church; preached and celebrated Holy Communion; afternoon attended canonical examination of Rev. J. T. L. Hynes, Deacon, for Priest's Orders.

NOVEMBER 19TH.—Spent in examination of Rev. Mr. Hynes.

SUNDAY NEXT BEFORE ADVENT, NOVEMBER 20TH.—9:30 A. M. addressed the Sunday School of St. Paul's parish in the chapel; 10:80 in St. Paul's Church, confirmed a class of seven and addressed them; advanced Rev. J. T. L. Hynes to the priesthood; addressed the congregation in regard to the endowment of the Diocese, and celebrated Holy Communion; 3 P. M. visited Sunday Scoool of Holy Innocents' Parish, catechised and addressed the children; evening in Church of the Holy Innocents, confirmed two, addressed them, and addressed the congregation.

MONDAY, NOVEMBER 21st—Visited St. Stephen's Mission, New Harmony. Evening, in St. Stephen's Church, preached and baptized five persons.

Tuesday, November 22D.—Visited Mt. Vernon; evening, preached and made an address; here there is a small but devoted band of workers.

THANKSGIVING DAY, NOVEMBER 24TH.—Took part in united services of Indianapolis parishes at Grace Church.

ADVENT SUNDAY, NOVEMBER 27TH.—Visited Trinity Church, Michigan City; 8 A. M., celebrated Holy Communion; 10:30 A. M., preached; 2 P. M., catechised and addressed the Sunday-school; addressed also, the Young Ladies' Church History Class, the St. Andrew's Brotherhood and Bible Class; evening, confirmed a class of seven, addressed them, and addressed the congregation on the missionary work of the Diocese, and also on Endowment.

MONDAY, NOVEMBER 28TH.—Morning, visited the parish school, heard recitations and examined classes.

TUESDAY, NOVEMBER 29TH.—Morning, attended opening exercises of Barker Hall; evening, in St. Paul's Church, Laporte, preached; confirmed seven, and addressed them; addressed the congregation on the Endowment of the Diocese; it being the eve of St. Andrew's Day, intercession was made in behalf of missions.

WEDNESDAY, NOVEMBER 30TH.—St. Andrew's Day; visited St. James's Church, South Bend; evening, held service, baptized two children, confirmed two persons, and preached.

THURSDAY, DECEMBER 1st.—In St. James's Church, 10 A. M., celebrated Holy Communion and made an address; afternoon, went to Mishawaka; evening, held service in St. Paul's Church, preached and made a missionary address.

FRIDAY, DECEMBER 2D.—Visited Bristol; evening, in St. John's Church, preached, confirmed one person, and received a class of five girls to the Roll of Honor.

SATURDAY, DECEMBER 3D.—10 A. M., celebrated Holy Communion in St. John's Church; afternoon, went to Goshen; evening, held conference with

vestry of St. James's Church; appointed Mrs. Dr. Latta Vice-President of the Woman's Auxiliary, Northern Convocation.

SECOND SUNDAY IN ADVENT, DECEMBER 4TH.—In St. James's Church, Goshen, said ante-Communion service, preached, and celebrated Holy Communion, also made an address on parochial obligations; afternoon, went to Elkhart; evening, in St. John's Church, preached, confirmed three persons and addressed them, also made a brief address to the congregation.

Monday, December 5th.—Celebrated Holy Communion, 10 A. M., in St. John's Church; went to Lima, evening in St. Mark's Church, preached, confirmed four persons and addressed them, also addressed the congregation.

TUESDAY, DECEMBER 6TH.—Morning, attended service in Chapel of Howe Grammar School; visited Albion, 4 P. M., in hall of St. Matthias's Mission, catechised the Sunday-school; evening, preached to a large congregation and attended a reception after service.

WEDNESDAY. DECEMBER 7TH.—Went to Garrett, 4 P. M., met the children of the Sunday-school in the church and catechised them; evening, in Emmanuel Church, preached, confirmed seven and addressed them, congratulated the congregation on their wonderful progress the past year.

THURSDAY, DECEMBER 8TH.—Morning, went to Auburn, held service in the church occupied by the mission, made an address and celebrated Holy Communion; afternoon, went to Warsaw; evening, held service in St. Andrew's Church and preached.

FRIDAY, DECEMBER 9TH.—Went to Columbia City, 2:30 P. M., in the parlor of Judge Collins' residence, baptized two children and one adult, made an address and celebrated Holy Communion; the Lutheran minister was among the communicants.

THIRD SUNDAY IN ADVENT, DECEMBER 11TH.—Spent at Peru, 10:30 A. M., held service, preached and celebrated Holy Communion in Trinity Church; 2 P. M., catechised the Sunday-school; 7 P. M., said Evening Prayer and made an address on Church work in the Diocese.

Monday, December 127H.—Issued letter dimissory to Rev. R. C. Talbott to Diocese of Nebraska.

TUESDAY, DECEMBER 13TH.—Received acceptance of letter dimissory of Rev. W. W. Raymond, from Bishop of Milwaukee; visited St. James's Mission, New Castle; evening, in St. James's Church, preached, confirmed five persons and addressed them.

WEDNESDAY, DECEMBER 14TH.—Went to Delphi; evening, in St. Mary's Church, baptized an infant and preached.

THURSDAY, DECEMBER 15TH.—Went to Frankfort; asternoon, baptized one adult and one insant; evening, in St. Luke's Church, preached, confirmed three and addressed them.

SATURDAY, DECEMBER 17TH.—Confirmed a sick person in private, for Dr. Bradley, Rector Christ Church, Indianapolis; received notice from Bishop of Nebraska of acceptance of letter dimissory of Rev. R. C. Talbott; went to Glendale, Ohio; evening, examined candidate for Deacon's Orders.

FOURTH SUNDAY IN ADVENT, DECEMBER 18TH.—10:80 A. M., in Christ Church, Glendale; preached, ordained Frank P. Lutz to the Diaconate, and celebrated Holy Communion; afternoon, in same church, preached, confirmed five and addressed them; evening, in St. Philip's Church, Cummins-ville, preached, confirmed eight and addressed them.

MONDAY, DECEMBER 19TH—Evening, in Grace Church, College Hill, preached, confirmed five and addressed them.

TUESDAY, DECEMBER 20TH.—10:30 A. M., in St. Paul's Church, Cincinnati; preached, advanced Rev. C. S. Sargent and Rev. Claude A. Quirrell, Deacons, to the Priesthood and celebrated Holy Communion.

WEDNESDAY, DECEMBER 21st.—St. Thomas's Day; visited Church of the Good Shepherd, Columbus, Ohio; preached, confirmed sixteen persons and addressed them.

CHRISTMAS DAY, DECEMBER 25TH.—Morning, in Grace Church, Indianapolis; preached and celebrated Holy Communion; 3 P. M., catechised the Sunday-school and received four girls to the Roll of Honor; evening, preached in Church of the Holy Innocents'.

MONDAY, DECEMBER 26TH.—Evening, addressed the children of St. Paul's and Christ Church Sunday-schools at their Christmas festivals.

TUESDAY, DECEMBER 27TH.—Evening, conducted the service for children; Sunday-school festival in Grace Church, distributed gifts and catechised the school.

WEDNESDAY, DECEMBER 28TH.—Evening, attended Christmas tree celebration of Holy Innocents' Sunday-school, catechised and addressed the children.

THURSDAY, DECEMBER 29TH.—Visited Shelbyville; used visitation office at bedside of a clergyman of the Church; evening in Methodist church, said service, baptized an infant and preached.

FEAST OF THE CIRCUMCISION, JANUARY 1st, 1888.—Morning in Christ Church, Indianapolis, preached and celebrated Holy Communion; evening, preached in St. George's Mission Chapel.

EPIPHANY, JANUARY 6TH.—Morning, in Grace Church, preached and celebrated Holy Communion.

FIRST SUNDAY AFTER EPIPHANY, JANUARY 8TH.—In St. John's Church, Lafayette; 10:80 A. M., preached and celebrated Holy Communion; 3 P. M. baptized a child; evening, made an address on Church work in the Diocese.

TUESDAY, JANUARY 10TH.—Evening, attended opening service of Central Convocation in Grace Church, Muncie.

WEDNESDAY, JANUARY 11TH.—Celebrated Holy Communion 9 A. M.; presided all day in Convocation; evening, preached a missionary sermon; gave my assent to the election of Dr. Pettis as Dean.

THURSDAY, JANUARY 12TH.—Renewed license of I. H. Kiersted as a lay reader in Christ Church, Indianapolis.

SECOND SUNDAY AFTER EPIPHANY.—In Christ Church, Madison; 10:30 A. M., said ante-Communion service and preached; 2:80 P. M., addressed the Sunday-school, and received six girls to the Roll of Honor; evening, confirmed one person and made an address of Diocesan Church work.

WEDNESDAY, JANUARY 18TH.—Visited St. Paul's Mission, Columbus; evening, preached in St. Paul's Church.

THURSDAY, JANUARY 19TH.—Renewed lay-reader's license of F. E. Marsh, Grace, Indianapolis; Joseph Shaw, Knightstown, B. F. Russell, South Bend, Henry Sanxay and Sidney E. Haigh, Madison, and Charles B. Stilz, Holy Innocents', Indianapolis; visited Kennard; evening, preached and confirmed one person.

FRIDAY, JANUARY 20TH.—Afternoon, used benediction service on first use of St. Mary's Church, Wilkinson, and preached; evening, preached in same church.

THIRD SUNDAY AFTER EPIPHANY, JANUARY 22D.—Visited Gethsemane Mission, Marion; morning, said ante-Communion service and preached; 2:80 P. M., catechised and addressed the Sunday-school; evening, preached.

MONDAY, JANUARY 23D.—Went to Huntington; evening, in Presbyterian church, held service and preached.

Tuesday, January 24th.—Evening, attended opening service of Northern Convocation in St. John's Church, Elkhart, and preached missionary sermon.

WEDNESDAY, JANUARY 25TH.—Festival of the Conversion of St. Paul; morning, celebrated Holy Communion; afternoon, made an address at meeting of Woman's Auxiliary; evening, addressed the congregation.

THURSDAY, JANUARY 26TH.—Renewed lay reader's license of R. R. Parker, Christ Church, Indianapolis; T. P. Randall and John S. Irwin, M. D., Fort Wayne; Edward Olcott, Grace, Muncie. Gave license to W. A. Bray, Michigan City.

FRIDAY, JANUARY 27TH.—Attended funeral and made an address in Grace Church, Indianapolis; went to Knightstown; evening, preached in Presbyterian church.

SEPTUAGESIMA SUNDAY, JANUARY 29TH.—Morning, in St. John's Church, Greencastle, said ante-Communion Service; preached and celebrated Holy Communion; evening, in Christ Church, Indianapolis, confirmed twenty-eight persons and addressed them; two were deaf mutes.

Monday, January 80th.—Renewed lay reader's license of G. W. Cobb and Louis Howland, Christ Church, Indianapolis, and Charles R. Seibert, St. John's Church, Bristol.

TUESDAY, JANUARY 31st.—Evening, attended opening service of Retreat for the Clergy, conducted by Rev. Dr. Grafton, of Boston, in Grace Church, Indianapolis.

WEDNESDAY AND THURSDAY.—Attended Retreat.

FRIDAY, FEBRUARY 8D.—Celebrated Holy Communion at Grace Church; opening service of Quiet Day for Churchwomen.

SEXAGESIMA SUNDAY, FEBRUARY 5TH.—In Calvary Church, Clifton, Ohio, 10 A. M., addressed the Sunday-school; 11 A. M., confirmed two persons; addressed them; delivered an address on Church work in Indiana and celebrated Holy Communion; 4 P. M., catechised the children of the parish; evening, in Church of Our Saviour, Mount Auburn, made an address on Church work in Indiana.

MONDAY, FEBRUARY 6TH.—Visited Rushville, Indiana; evening, held service in church occupied by the Mission; preached and made an address.

TUESDAY, FEBRUARY 7TH.—Afternoon, laid the corner-stone of St. Philip's Mission Chapel, for colored people, in Indianapolis, and made an address.

THURSDAY, FEBRUARY 9TH.—4 P. M., consecrated St. Stephen's Church, Winton Place, Ohio, and preached.

FRIDAY, FEBRUARY 10TH.—Evening, in St. John's Church, Crawfords-ville, preached, confirmed five persons and addressed them.

QUINQUAGESIMA SUNDAY, FEBRUARY 12TH.—Visited St. Paul's Church, Richmond; 9:30 A. M., catechised the Sunday-school, received seven to the Roll of Honor; 10:30, preached, confirmed five persons, addressed them and celebrated Holy Communion; afternoon, made an address to the congregation; this was the semi-centennial celebration of this parish.

TUESDAY, FEBRUARY 14TH.—Received from Standing Committee recommendation of Geo. L. Bell, as a candidate for Deacon's Orders only; renewed license of Judge Bicknell, of New Albany, and Edward N. Fitch, of Jeffersonville, as lay readers.

ASH WEDNESDAY, FEBRUARY 15TH.—Morning, in Grace Church, Indianapolis, said ante-Communion Service, preached and celebrated Holy Communion.

FIRST SUNDAY IN LENT, FEBRUARY 19TH.—Visited St. Luke's Church, Cannelton; 10:80 A. M., said morning prayer and ante-Communion service, preached, confirmed thirteen, addressed them, and celebrated Holy Communion; 2:30 catechised and addressed the Sunday-school; received ten to the Roll of Honor; evening, preached.

TUESDAY, FEBRUARY 21st.—Received from the Standing Committee recommendation of Frank J. Mallett as a candidate for Holy Orders.

WEDNESDAY, FEBRUARY 22D.—Attended prayers at Grace Church, Indianapolis, 4:80 P. M.

THURSDAY, FEBRUARY 28D.—Gave Holy Communion to a sick person in private; afternoon, attended service in Grace Church.

FRIDAY, FEBRUARY 24TH.—Festival of St. Matthias; issued lay reader's license to M. A. O. Packard and Horace Corbyn, of St. Thomas's Church, Plymouth, and renewal of license to A. B. Coffy.

SECOND SUNDAY IN LENT, FEBRUARY 26TH.—Visited St. Paul's Church, Jeffersonville; 9:30 A. M., catechised the Sunday-school; 10:30, preached and celebrated Holy Communion; evening, in St. Paul's Church, New Albany, baptized four infants and two adults; preached, confirmed five persons, addressed them, and addressed the congregation.

Monday, February 27th.—Morning, celebrated Holy Communion in St. Paul's Church, New Albany.

Tuesday, February 28th.—Gave letter dimissory to Rev. C. C. Leman to Diocese of Quincy.

THIRD SUNDAY IN LENT, MARCH 4TH.—Morning, visited St. Mark's Church, Aurora; said ante-Communion Service; preached; confirmed three persons, and celebrated Holy Communion; afternoon, catechised the Sunday-school; evening, visited Trinity Church, Lawrenceburgh, and preached.

TUESDAY, MARCH 6TH.—Visited Greensburgh; evening, held service and preached in Presbyterian church.

WEDNESDAY, MARCH 7TH.—Visited St. George's Mission, Washington; held service and preached.

THURSDAY, MARCH 8TH.—Visited Petersburgh, held service in Presbyterian church and preached.

FRIDAY, MARCH 9TH.—Celebrated Holy Communion in the house of a member of the Mission.

FOURTH SUNDAY IN LENT, MARCH 11TH.—In Trinity Church, Columbus, Ohio; 11:00 A. M., preached, confirmed twenty-two, and addressed them; evening, in St. John's Church, Worthington; preached, confirmed four and addressed them.

Monday, March 12th.—Evening, in St. James's Church, Piqua; preached, confirmed thirteen and addressed them.

TUESDAY, MARCH 18TH.—Evening, in St. Paul's Church, Greenville; preached, confirmed twenty-eight, and addressed them.

WEDNESDAY, MARCH 14TH.—5 P. M., in Church of the Advent, Walnut Hills, said Litany and made an address; evening, in St. Mark's Church, Oakley; preached, confirmed eight and addressed them.

THURSDAY, MARCH 15TH.—5 P. M., attended Lenten service at Church of the Advent, Walnut Hills; evening, in Holy Trinity Church, Madison-ville; preached, confirmed seven, and addressed them.

FRIDAY, MARCH 16TH.—Evening, in Church of the Advent, Walnut Hills; preached, confirmed nine and addressed them.

FIFTH SUNDAY IN LENT, MARCH 18TH.—Visited Portsmouth, Ohio; morning in Christ Church, 8:30, celebrated Holy Communion; 9:30, catechised Sunday-school; 10:00; visited All Saints' Sunday-school, catechised the children; 11.00 in same church, preached, confirmed eighteen and addressed them; evening, in Christ Church, preached, confirmed forty-one, and addressed them.

MONDAY, MARCH 19TH.—Evening, in St. Paul's Church, Gallipolis; preached, confirmed five and addressed them.

TUESDAY, MARCH 20TH.—Evening, in Trinity Church, McArthur, preached, confirmed six and addressed them.

PALM SUNDAY, MARCH 25.—Visited Trinity Church, Fort Wayne; morning, preached, confirmed twenty-one, addressed them, addressed the congregation, and celebrated Holy Communion; afternoon, catechised the Sunday-school; received fifteen to the Roll of Honor; evening, visited St. Andrew's Church, Warsaw, and preached.

Monday, March 26th.—Visited Emmanuel Church, Garrett; 2:30 p.m., confirmed a sick person, in private; 4:00 p. m., catechised the Sunday-school, baptized three children, and received two to the Roll of Honor; evening, preached, confirmed eighteen and addressed them. Licensed Harold Morse as lay reader.

Tuesday Before Easter, March 27th.—Visited St. John's, Elkhart; evening, preached, confirmed eight and addressed them.

WEDNESDAY BEFORE EASTER, MARCH 28TH.—Made a Lenten address and celebrated Holy Communion in St. John's Church, 9:00 A. M.; asternoon, went to Goshen; 4:00 P. M., confirmed a sick person, in private; 5:00 P. M., catechised the Sunday-school, and received four to the Roll of Honor; evening, preached, confirmed twelve and addressed them.

MAUNDY THURSDAY, MARCH 29TH.—Morning, confirmed one person and celebrated Holy Communion; afternoon, went to South Bend; 4:00 P. M., confirmed a sick person in private; evening, in St. James's Church, preached, confirmed eight, and addressed them.

GOOD FRIDAY, MARCH 30TH.—Morning, in St. Paul's Church, Laporte, confirmed two persons and addressed them; made a Good Friday address to the congregation; conducted three hours' service, closing at 8:00 P. M; evening, confirmed two persons in private.

EASTER EVEN, MARCH 31ST.—10:00 A. M., said ante-Communion Service, and made an address in St. Paul's Church, Laporte.

EASTER DAY, APRIL 1st.—Visited Trinity Church, Michigan City; 7 A. M., celebrated Holy Communion and gave Easter salutation; 11 A. M., preached, confirmed twenty-one persons, addressed them, and assisted in administering Holy Communion; afternoon, addressed the Sunday-school, and received twelve to the Roll of Honor; evening, addressed the Michigan City Commandery, Knights Templar.

WEDNESDAY, APRIL 4TH.—Visited Bristol; evening, in St. John's Church, preached, confirmed six, and addressed them.

THURSDAY, APRIL 5TH.—Went to Muncie; evening, in Grace Church, preached and used benediction service of new altar, reredos, credence table and other new furnishings.

FRIDAY, APRIL 6TH.—Went to New Castle; evening, in St. James's Church. baptized an adult, preached and confirmed one person.

FIRST SUNDAY AFTER EASTER, APRIL 8TH.—Visited Dayton, Ohio; 8:00 A. M., in Christ Church, celebrated Holy Communion; 11:00 A. M., preached, confirmed twenty three persons and addressed them; evening, in Ascension Chapel, preached, confirmed twelve and addressed them.

MONDAY, APRIL 9TH — Evening, in Chapel of Nativity, Price Hill, Cincinnati, preached, confirmed six and addressed them.

TUESDAY, APRIL 10TH.—In Church of our Saviour, Mt. Auburn, Cincinnati, preached confirmed twenty-one, addressed them and celebrated Holy Communion.

WEDNESDAY, APRIL 11TH.—In St. Luke's Church, Cincinnati; preached, confirmed thirty-six and addressed them.

THURSDAY, APRIL 12TH.—In St. Mary's Church, Hillsboro, preached, confirmed one person, and made an address.

FRIDAY, APRIL 13TH.—Visited Hartwell, Ohio; 5 P. M., confirmed two persons in private; evening, in Holy Trinity Church, preached, confirmed eight persons and addressed them.

SECOND SUNDAY AFTER EASTER, APRIL 15TH.—Visited St. Stephen's Church, Terre Haute; 10 A. M., catechised the Sunday-school; 10:45 preached, confirmed twenty and addressed them, celebrated Holy Communion, received sixteen scholars from the Sunday-school to the Roll of Honor; received reports from the lay readers of the parish, Messrs. Fletcher and Longman, and renewed their licenses for the current year: afternoon, went to Vincennes; evening, in St. James's Church, received six to the Roll of Honor, preached, confirmed nineteen and addressed them.

MONDAY, APRIL 16TH.—Went to Rockville; evening, in St. John's Church, baptized an infant and preached.

TUESDAY, APRIL 17TH.—9 A. M., met an adult in church for instruction for baptism; 10 A. m., baptized an adult and celebrated Holy Communion; afternoon, went to Worthington; evening, in St. Matthew's Church, opening of Southern Convocation, preached, confirmed a class of fifteen, and addressed them.

WEDNESDAY, APRIL 18TH.—9:30 a. M., celebrated Holy Communion and presided in Convocation during the day.

THURSDAY, APRIL 19TH.—Visited Greencastle; evening, in St. John's Church, said service, baptized an adult, preached, and confirmed one person, and held conference with the vestry.

SATURDAY, APRIL 21st.—Received from Standing Committee recommendation of Rev. Wm. G. Woolford, Deacon, for Priest's Orders, and Mr. Otway Colvin as a candidate for Holy Orders; afternoon, confirmed one person in private presented by Dr. Jenckes, of St. Paul's, Indianapolis; received notice of acceptance of letter dismissory of Rev. J. L. T. Hynes by Bishop of Easton.

THIRD SUNDAY AFTER EASTER, APRIL 22D.—In Christ Church, Indianapolis; 9:30 A. M., confirmed six persons, and celebrated Holy Communion; 10:45, in St. Paul's Church, preached, confirmed twenty-six persons, addressed them, and celebrated Holy Communion; evening, in Holy Innocents' Church, preached, confirmed five, and addressed them.

MONDAY. APRIL 23D.—Went to Marion; evening, in Gethsemane Chapel, preached, confirmed three and addressed them.

TUESDAY, APRIL 24TH.--Went to Garrett; evening, in Emmanuel Church, attending opening service of Northern Convocation.

WEDNESDAY, APRIL 25TH.—St. Mark's Day; celebrated Holy Communion 8:30 A.M., delivered sermon ad clerum 10:00 A.M., and presided in Convocation during the day; evening, confirmed three for St. Matthew's Mission, Albion, and addressed them.

THURSDAY, APRIL 26TH.—Visited Attica; evening, in Grace Church, preached, confirmed one person and made an address.

FRIDAY, APRIL 27TH.—Visited Delphi; 4 P. M., confirmed a sick person in private; evening, in St. Mary's Church, baptized a child, confirmed one person, preached and made an address.

FOURTH SUNDAY AFTER EASTER, APRIL 29TH.—In St. John's Church, Lafayette, 10:80 A. M., preached, confirmed eighteen, addressed them and celebrated Holy Communion; afternoon, catechised the Sunday-school; evening, in Trinity Church, Logansport, preached, confirmed one person and made an address, received two to the Roll of Honor.

Monday, April 30th.—Visited Covington; evening, held service and preached in Methodist church.

Tuesday, May 1st.—At residence of Mrs. McLaughlin, Covington; baptized an infant and celebrated Holy Communion; evening, in St. Luke's Church, Frankfort, baptized an adult, preached, confirmed five persons and addressed them; licensed Lewis Adair and A. F. Kramer as lay readers.

Wednesday, May 2D.—Celebrated Holy Communion in St. John's Church, Lafayette; 9:30 a. m., presided at meeting of Central Convocation; afternoon, made an address to the Church women at their meeting; evening, presided at missionary meeting.

FIFTH SUNDAY AFTER EASTER, MAY 6TH.—In Christ Church, Madison; morning, preached and celebrated Holy Communion; afternoon, catechised the Sunday-school and received one to the Roll of Honor; evening, preached and confirmed one person.

Monday, May 7th.—Went to Jeffersonville; evening, in St. Paul's Church, preached, confirmed seven and addressed them.

Wednesday, May 9th.—Gave letter dimissory to Rev. Augustine Prentiss to Diocese of Georgia.

THURSDAY, MAY 10TH.—Evening, made brief address to Psi Upsilon Society, in Columbus, Ohio, and presided over literary exercises of their convocation.

FRIDAY, MAY 11TH.—Evening, in St. Philip's Church, Cumminsville, Ohio, preached, confirmed five and made an address.

SUNDAY AFTER ASCENSION DAY, MAY 18TH —Morning, in Church of Resurrection, Fern Bank; preached, confirmed eight, addressed them, and

On Unfinished Business—Rev. Dr. J. S. Jenckes, Jr., Rev. Charles Morris, Mr. H. B. Payne.

On Admission of New Parishes—Rev. Frank Hallam, Rev. F. C. Jewell, Mr. J. W. Grubbs.

On Canons—Rev. Dr. Wm. M. Pettis, Rev. Wm. N. Webbe, Mr. Wm. Mack.

On Assessments—Rev. J. J. Faude, Mr. David E. Snyder, Mr. Lewis B. Martin.

On the State of the Church—Rev. J. J. Faude, Rev. Dr. Wm. M. Pettis, Rev. Lewis F. Cole.

On Permanent Episcopal Fund-Mr. Edward W. Fitch, Mr. Edward Olcott. Mr. N. F. Dalton.

On Sunday-schools—Rev. S. Rosevelt, Rev. A. A. Abbott, Rev. J. D. Stanley, Mr. Isaac H. Kiersted, Dr. F. J. Hammond, Dr. J. E. Lockridge.

On motion, the Convention adjourned until 8:30 o'clock to-morrow morning.

# SECOND DAY.

Wednesday, June 6, 1888.

The Convention re-assembled after morning prayer and litany, said by the Rev. Hubert E. Jephson, and the Rev. Sherwood Rosevelt.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Dr. Bradley, Rev. J. H. Ranger, and Rev. D. B. Ramsey.

The Bishop then called the Convention to order.

The Secretary called the roll, and read the minutes of yesterday's session, which were, on motion, approved.

Mr. Isaac H. Kiersted submitted the following, which was approved:

The undersigned, Committee on Credentials, beg leave to report the following list of lay delegates entitled to seats in this Convention.

[For names, see page 7.]

WILLIS D. ENGLE. ISAAC H. KIERSTED. F. E. MARSH.

Mr. Charles A. Sudlow submitted the following, which was referred to the Committee on the State of the Church:

The Board of Trustees of the Diocese of Indiana submits to the Convention of 1888, the following report for the previous year:

The Board of Trustees elected at the last Convention was organized by electing L. B. Martin, Treasurer, and Chas. A. Sudlow, Secretary.

Mr. R. M. Wylie, of Trinity Church, Bloomington, made two reports during the year, showing receipts to be \$187.70, and expenditures, including amount paid in cash to the Treasurer, of like amount.

Mr. John Sanderson, of St. Luke's Church, Cannelton, made two reports; total receipts amounting to \$270.00, with credits for like amount, including cash turned over to the Treasurer.

Sundry allowances were made by the Board of Trustees for needer pairs on the school property of the Diocese, corner of St. Joseph Pennsylvania streets, as well as for fencing the Episcopal residence making water, sewerage and natural gas connections therewith.

The rent of \$360.00 per annum accruing to the Diocese from the sproperty on the corner of St. Joseph and Pennsylvania streets, was autized by the Board to be paid to the Bishop, to be appropriated by happyment of free scholarships for six girls to the Diocesan School, notions for said scholarship to be at the disposal of the Bishop.

## SALES OF PROPERTY.

Lot No. 55, in W. H. Morrison's Second Subdivision, sold to Stevenson, being 40 feet, at \$60.00 per foot; total, \$2,400.00; deferred ments being protected by mortgages and notes at 6 per cent., pasemi-annually.

Lot No. 58, in W. H. Merrison's Second Subdivision, to Rev. G. E. Swan, 40 feet, at \$65.00 per foot; total, \$2,600.00; deferred payer secured in same manner as previous sale.

Lots No. 56 and 57, in W. H. Morrison's Second Subdivision; 80 at \$65.00 per foot; total, \$5,200.00, to W. W. Winslow; deferred paymand interest secured in like manner as previous sales.

Sale of inlot No. 263, in the City of Bloomington, Monroe con Indiana, for the sum of \$1,800.00, the intention being to use same in chase of lot and erection of a new church building.

# PURCHASES AND TRANSFER OF PROPERTY TO THE BOARD OF TRUSTEI

The purchase of inlot No. 112, in the City of Bloomington, Mocounty, Ind., for the sum of \$375.00, being a site for a new church t located thereon.

Purchase of the north half of lot No. 2, in Block 4, in Connor's A tion to Marion, Indiana, at a cost of \$1,000.00, being the site of Gethsen Church.

Received lot "1" Block 5, in the Town of Wilkinson, on which Mary's Church has been completed last year; valuation thereof, \$1,000

Purchase of lots Nos. 3 and 4, Block 135, in Brightwood, for All Sa Mission; valuation thereof, \$1,500.00.

A bond for a deed is also held for lot No. 1, in Block 8, Kens City, Henry county, Indiana, upon which St. Philip's Church has perected; value thereof, \$1,000.00.

## TRANSFER BY DEED.

Right Rev. D. B. Knickerbacker, D. D., and Sarah M. Knickerbachis wife, of twenty lots, being in Blocks Nos. 28 and 26, in the Willi

Addition to the village of Lima, Lagrange county, Indiana, the site of Howe Grammar School. These lots were purchased by the Bishop for \$2,500.00 from his own private means at the time of the establishment of the school, and now donated by him to the Trustees of the Diocese.

A lease was made by the Board of Trustees to the Rev. Charles N. Spalding, of Lima, Indiana, of the Howe Grammar School property, same being for nine years from the 1st of September, 1885, copy of said lease to be on file with the Board of Trustees.

## INSURANCE CARRIED ON DIOCESAN PROPERTY.

Policies in the possession of the Board of Trustees:

On Episcopal residence, \$7,000.00, and \$400.00 on oil painting contained therein.

On Grace Church, \$1,500.00.

On school property and residence thereon, \$4,000.00.

On the W. S. Howell property, 932 North Meridian street, mortgaged to the Diocese, \$2,000.00.

On the Church at Kenard City, Henry county, Indiana, \$600.00.

On the Church at Wilkinson, Hancock county, Indiana, \$500.00.

On the Church and fixtures at Brightwood, Marion county, Indiana, \$1,000.00.

#### ACCOUNT CURRENT OF THE EPISCOPAL ENDOWMENT FUND.

To the credit of this fund in the hands of the Treasurer, is the sum of \$10,065.36, comprised of the following items:

Davidson loan				•		•	•	•	•	•		•	•				•			•		•	•	<b>\$</b> 325	00
Howell loan	•		•	•		•	•	•		•	•	•		•				•	•	•	•	•	•	4,000	00
Swan loan .	•	•	•			•			•	•	•			•	•	•	•	•		•		•	•	2,400	00
Varus loan .	•	•	•	•	•	•			•	•	•	•		•			•	•	•		•	•	•	200	00
Davis loan	•	•					•	•	•				•	•				•		•	•	•	•	500	00
Gilcree's loan	•	•		•		•				•		•			•				•	•	•	•		500	00
St. Paul's India	ın	ap	ol	is	bo	on.	ds		•		•	•		•	•		•	•	•	•	•	•	•	700	00
Cash on hand	•			•	•	•	•	•	•	•	•	•	•	•			•	•	•	•	•		•	1,440	<b>36</b>
Tota	al												_					•						\$10,065	36

To the above amount of \$10,065.36 must be added \$5,200.00, property sold to Mr. W. W. Winslow, cash and securities for which will be handed to the Treasurer of the Diocese during this Convention, making a gross total of \$15,265.36 to the credit of the Episcopal Endowment Fund.

ACCOUNT CURRENT OF THE ITINERANT AND SUPERANNUATED MINISTERS'

To the credit of this fund is the sum of \$1,757.62, comprised of the following items:

> > DAVID BUEL KNICKERBACKER,

President.

Charles A. Sudlow,

Secretary.

Mr. Lewis B. Martin, Treasurer, submitted his report, which was referred to the Committee on Accounts. [See Appendix.]

Mr. Wm. Mack submitted the following:

To the Right Rev. David Buel Knickerbacker,

Bishop of Indiana, and Convention Assembled:

The Standing Committee of the Diocese submit the following report:

A meeting was held June 8, 1887, in which Dr. E. A. Bradley was selected as Chairman, and William Mack, Secretary.

A second meeting was held at vestry room of Christ Church, Indianapolis, October 20, when the credentials of Walter Henry Bamford, a candidate for Priest's orders, and testimonials of J. L. T. Hynes, and Oliver Matson for Deacon's orders, all of whom were recommended.

A third meeting was held February 6, 1888, at the residence of the Bishop, when the resignation of Rev. Dr. Bradley was accepted, and Dr. Pettis was made Chairman. Consent was granted for consecration of Rev. Abiel Leonard, to be consecrated Missionary Bishop of Nevada and Utah, and also of Rev. James S. Johnston, to be Missionary Bishop of Western Texas. Also, George L. Bell, of St. John's Parish, Crawfordsville, was recommended as a suitable person to receive the order of Deacon only. Also, on testimonials produced, Frank J. Mallet was recommended for Deacon's orders.

Fourth meeting held on April 19, at the Bishop's residence, when applications were considered and granted in the following cases: William Gelles Wolford, was found qualified for Priest's orders, and Mr. Otway Colvin for Deacon's orders, and they were so recommended.

All of which is respectfully submitted,

WILLIAM MACK,

Secretary.

June 5, 1888.

Rev. Dr. Jenckes, submitted the following, in behalf of the Committee on Unfinished Business:

Resolved, That the Rev. Sherwood Rosevelt, and Hon. John H. Stotsenburg be and they are hereby elected clerical and lay Trustees of Kenyon College for the ensuing two years from this date.

Jos. S. Jenckes, Jr. H. B. Payne.

Rev. Frank Hallam submitted the following.

The Committee on Semi-Centennial Celebration report that they have arranged for appropriate services for Thursday, the 7th of June, in Christ Church, and for social reunion and banquet at the Denison House, on Thursday night.

The Secretary read the following report:

The Diocesan Librarian reports the library in good condition, and its usefulness increasing. Two candidates for Holy Orders, studying at their homes, have been supplied with necessary books, and more books have been borrowed than in any preceding year.

The library has received a gift of seven volumes from the Bishop. Two of these are bound volumes of the Church Worker for its first and second years.

The widow of the late Rev. F. N. Luson, of Frankfort, gave his library to the Bishop to be used as he saw fit. He divided it between the Howe Grammar School and the Diocesan Library, the latter receiving forty volumes. These additions have been plated, shelved, and entered in the written catalogue.

Kev. Dr. Bradley, on leaving the Diocese, donated a number of pamphlets, useful in completing files.

Miss Jenners, of Lafayette, has given a number of pamphlets, among which are English sermons, valuable because rare. These will be bound.

I am desirous of binding another set of our Diocesan Convention Journals, and have one complete with the exception of those for 1851, 1854, 1855, and 1873, and will be thankful to have these supplied.

With the Bishop's consent, I have appropriated a shelf for the beginning of a reference library for Churchwomen, on all matters connected with their work. For this I have received from Mrs. Twing, Honorary Secretary of the Woman's Auxiliary, and editor of Church Work, a gift of the first and second bound volumes of this valuable magazine. I will be glad to receive donations of books or pamphlets relating to women's work, for this library.

The library will be open to-morrow, Thursday, morning, from nine until service time. Members of the Convention are invited to visit it.

Respectfully submitted,

EMILY L. UPFOLD,

Diocesan Librarian,

# Mr. David E. Snyder presented the following:

INDIANAPOLIS, June 6, 1888.

The Registrar respectfully reports that since the last meeting of the Convention, he has received the history of Holy Innocents' Church, Evansville, and St. James's Church, Newcastle.

DAVID E. SNYDER,

Registrar.

# The Rev. Willis D. Engle presented the following:

The Secretary respectfully reports that he has discharged the usual duties of his office during the past year.

He would call the attention of the clergy to the fact that he is not the custodian of the files of the Journals of the Diocese, and is not always able to supply back numbers. Applications for such should be made to the Registrar.

He includes in this report an alphabetical list of the 804 clergymen who have been canonically resident in the Diocese since its organization, with the dates of such residence, as his contribution to the semi-centennial,

Respectfully submitted,

WILLIS D. ENGLE,

Secretary.

# LIST OF CLERGY

# CANONICALLY RESIDENT IN THE DIOCESE OF INDIANA DURING ITS FIRST HALF CENTURY.

[The dates are the commencement and ending of each canonical residence.]

# BISHOPS.

Upfold, George, 1849-72. Talbot, Joseph C., 1865-83. Knickerbacker, David B., 1883.

### CLERGY.

Ash, Robert, 1838-39.
Adams, Richard S., 1841-41, 1848-45.
Armstrong, William C., 1855-61.
Adderly, Joseph, 1861-66.
Averill, Martin V., 1865-70.
Austin, Thomas R., 1867-84.
Allen, Charles D., 1877-78.
Adams, Franklin W., 1886.
Ayers, George W. S., 1887.
Adams, George D., 1887.
Abbott, Asa A., 1888.
Britton, James B., 1838-42.
Brown, Fortune C., 1845-52.
Barton, J. O., 1851-57.
Biugham, Albert, 1853-59.
Bruce, Caleb A., 1855-59.
Bruce, Caleb A., 1855-59.
Birdsall, Elias, 1856-65.
Battin, Stephen H., 1858-63.
Bishop, Addis E., 1862-65. 1872-77.

Brush, Abner P., 1863-65.
Bellam, Thomas L.. 1865-66.
Broadnax, William M. A., 1865-67.
Burford, E. Spruille, 1868-70, 1872-72.
Brass, Richard, 1867-74.
Bacon, Thomas S., 1871-1872.
Bradley, Edward A., 1872-88.
Bishop, Edwin R., 1873-78.
Bird, Frederic M., 1873-76.
Bicknell, Jesse R., 1874-81, 1883-85.
Bradley, Edward, 1875-84.
Boxer, James L., 1877-81.
Birchmore, John W., 1883-86.
Brewster, S. T., 1883-85.
Braddon, Henry L. C., 1884-87.
Bevington, John A., 1884-85.
Brandt, Clarence E., 1885-86.
Burk, William B., 1884-87.
Bamford, Walter H., 1887.

# CLERGY—Continued.

Brown, Belno A., 1888. Caswell, Henry, 1838-38. Croes, Robert B., 1842-50. Clark, Anson, 1845-46. Claxton, Robert B., 1847-53.
Camp, Norman W., 1849-53.
Clarke, Charles P., 1850-52.
Childs, John A., 1850-52.
Chapman. Robert M., 1850-69, 1874-78.
Carter, William H., 1859-69.
Charlot, N. P., 1861-65.
Carver, Thomas G., 1865-67, 1870-73.
Cummings, Frederic P., 1871-74. Cummings, Frederic P., 1871-74. Chambers, James Taylor, 1876-78. Carstensen, G. Arnold, 1876-77. Clausen, Charles J., 1877-81. Clarke, Jonas B., 1878-81. Cary, Charles A., 1878-83. Cole, Lewis F., 1885. Collisson, Reginald, 1886-88. Drummond, John H., 1839-70. Douglass, Stephen, 1852-53. Dougherty, George T., 1859-63. DeGarmo, H. H., 1866-69. Davidson, Charles B., 1867-70. Dunham, Warren N., 1868-75. Dunham, Francis S., 1872-83. Dunham, Francis B., 1877-84. Dickinson, Wm. Fletcher, 1877-79. Dooris, John A., 1880-85. Dennis, Richard H., 1881-84. Delafield, Walter, 1884-86. Engle, George B., 1841-43, 1866. Elwell, Thomas, 1852-55. Ernst, John F., 1856-57. Esch, John F., 1858-60. Edson, Samuel, 1863-65. Eastin, Churchill, 1873-75. Eichbaum, John H., 1875-78. Engle, Willis D., 1883. Eaton, Arthur Wentworth, 1884-85. Eastman, Rush S., 1883-86. <u>F</u>iske, George, 1838-60. Freeman, Lyman N., 1844-44. Fairchild, Thomas B., 1845-1848. Foster, Colley A., 1847-55, 1859-64. Franklin, Walter E., 1852-56. Fitch, Chauncey W., 1862-65. Forgus, Wellington, 1868-76. Franklin, Benjamin, 1868-74. Freeman, Andrew F., 1869-72. Franklin, Thomas L., 1871-73. Flanegan, John, 1872-76. Fiske, William Allen, 1874-75. Fulton, John, 1875-77. French. Samuel J., 1875-79. Fisse, George W. E., 1875-79. Faude, John Jacob, 1877. Farrar, John A., 1883-84. Goshorn, John M., 1852-59. Greenleaf, Patrick Heury, 1853-55. Greenear, Patrick Henry, 1856 Gregory, Almon, 1856-62. Githens, William L., 1858-66. Ganter, R. L., 1863-65. Gregg, Frank M., 1867-70. Gay, John L., 1869-76. Gorrell, Abraham V., 1871-72. Gierlow, John, 1871-78. Gates, George W., 1880-81. Greaves, Alban, 1884-85.

Hoyt, Malenhon, 1838-88. Hoyt, Malennon, 1838-88.
Hutchins, B., 1839-42.
Halstead, Benjamin, 1841-52.
Hickox, B. H., 1843-44.
Hunter, Moses H., 1842-44.
Harrison, Joshua L., 1844-50.
Harriman, Frederic D., 1850-53.
Haff, Franklin R., 1852-53.
Hudson, A. J. M., 1854-59.
High, Nathaniel R., 1860-62.
Hollis, Humphrey, 1861-68, 1871-74.
Holcomb, Theodore I., 1863-65, 1879 Holcomb, Theodore I., 1863-65, 1879-83. Holcomb, Theodore 1., 1863-65, Hagar, Isaac A., 1866-70. Hendley, Charles J., 1867-68. Hibben, William W., 1868-72. Hale, Edward, 1870-70. Hall, Aaron Kinney, 1873-75. Harrison, James S., 1873-75. Hume, James Nelson, 1874-75. Harrington, Frank P., 1879-81. Hall, Benjamin T., 1880-81. Hutchins, Benjamin T., 1882. Hutchins, Benjamin T., 1882.
Hunter, Edwin G., 1884.
Hallam, Frank, 1884.
Hayward, William S., 1886.
Henry, Frank W., 1887.
Hynes, J. T. L., 1887-88.
Heermans, N. W., 1887.
Ingraham, James P. T., 1865-68.
Johnson, Samuel R., 1838-47.
Johnson, D. V. M., 1838-42.
Johnson, Samuel L., 1843-48.
Jahn, William, 1863-65.
Jackson, J. Edward, 1866-68.
Jennings, Charles P., 1870-71.
Judd, Harvey O., 1874-77.
Jones, Custis P., 1876-80.
Jaudon, Frank D., 1881-84.
Jenckes, Joseph S., Jr., 1883.
James, Thomas F. C., 1884-85.
Jewell, Frederick C., 1885.
Jephson, Hubert E., 1887. Hutchins, Benjamin T., 1882. Jephson, Hubert E., 1887. Jenner, A. George E., 1887. Killikelly, B. B., 1839-43, 1844-48. Koch, Ignatius, 1865-66 Kerfoot, Richard T., 1870-76. Karcher, John Keble, 1881-82. Kemp, Thomas B., 1886. Lamon, Archibald H., 1838-44. Laird, F. H. L., 1841-43, 1847-48. Lounsbury, Edward, 1842-43. Large, Joseph S., 1848-54, 1857-58, 1863-74. Loveridge, Daniel E., 1851-55. Lee, John N., 1864-65. Lee, James H., 1864-67. Lusk, William, Jr., 1865-70. Lemon, William James, 1876-78. Llwyd, John P. D., 1884-85, 1886-87. Luson, F. N., 1886-56. Leman, Clarence C., 1887-88. Manney, Solon W., 1839-50. Mitchell, William, 1838-39. McCullough, John W., 1847-49. Magee, Edward, 1848-49. Martin, John, 1849-50.
Miller, William, 1851-59.
McKnight, George H., 1855-60.
Martin, Thomas M., 1864-70.
Merrick, John A., 1866-67.

#### CLERGY—Continued.

Mitchell, Thomas W., 1867-74. Magill, George J., 1870-75. Mackie, Andrew, 1874-78. McLean, Thomas W., 1875-79. Milnes, William Henry, 1879-82. Martin, Joseph E., 1880-84. Morris, Charles, 1881. Meares, J. De Rossett, 1884-85. Morrall, William, 1882-84. Macfarlane, Peter, 1884-87. Moncure, John, 1885-87. Myers, S. F., 1885-86. Morgan, Pliny B., 1885-87. Miller, J. Gorton, 1885. Miller, Benjamin F., 1887. McGlone, James A., 1887. Munson, Francis M., 1883-83. Nash, T. B., 1838-38. Okeson, N. A., 1846-48. Orpen, Samuel C. M., 1876-85. Pitkin, T. C., 1839-41. Prindle, Charles, 1839-41. Presbury, Willard, 1839-41. Payne, Henry, 1843-45. Powers, Henry P., 1848-51. Phelps, Josiah, 1848-52. Pattison, Eugene C., 1855-61. Pattison, Thomas E., 1858-59. Purdy, Edward James, 1862-66, 1869-79. Pulford, Samuel D., 1864-67. Pise, David, 1868-73. Portmess, John. 1870-72 Perkins, Alfred T., 1877-79. Paruker, Gustav E., 1881-83. Pettis, William M., 1883. Prentiss, Augustine, 1884-86, 1887-88. Phelps, Benjamin R., 1884-88. Ramsdell, Joel B., 1848-54. Roberts, Hiram M., 1852-56. Runcie, James, 1851-71. Ray, William P., 1857-57. Russ, Loren W., 1860-70. Rowe, William S., 1861-68. Reeves, Abraham, 1865-67, 1868-72, 1879-86. Richmond, William, 1870-76. Roberts, Warren H., 1871-80. Root, Herbert, 1875-76. Reed, J. Sanders, 1877-84. Raymond, William W., 1880-87. Rosevelt, Sherwood, 1881. Runkle, Benjamin P., 1884-85. Ramsey, Daniel B., 1884. Ranger, J. Hilliard, 1888. Steele, Ashbel, 1838-55. Saunders, William P., 1844-48. Safford, Henry, 1852-55. Sorenson, Martin F., 1854-57. Stowell, Henry C., 1855-57. Shaver, Daniel, 1855-60. Stewart, James W., 1855-62. Spencer, William G., 1855-62. Stoy, William H., 1858-59. Stringfellow, Horace, Jr., 1860-69.

Spaulding, Henry W., 1865-67. Spaulding, Charles W., 1865-65. Saye, John B., 1866-75. Scott, Walter, 1868-75, 1881. Schetky, George P., 1868-69. Stimson, Levi B., 1872-76. Stanley, Moses C., 1874-82. Spiers, William S., 1878 79. Stanley, Augustine O., 1879-81. Stanley, James D., 1879-80, 1886. Spiers, William J., 1882-83. Spaulding, Charles N., 1884. Swan, George E., 1887. Thayer, Foster, 1842-42, 1843-45. Treadway, Amos C., 1845-45. Talbot, Joseph C., 1853-60. Trimble, John, Jr., 1854-58. TenBroeck Anthony, 1856-60. Trewartha, Robert, 1858-63. Trimble, R. W., 1859-61. Thompson, Henry M., 1859-71. Tschifelly, Louis P., 1861-64. Turner, William, 1864-70. Tate, Collin C., 1866-67, 1872-80. Taylor. Thomas J., 1867-69. Totten, Richard, 1870-74, 1877-83. Throop, William H., 1874-75. Talbott, Richard C., 1875-79, 1885-87. Trimble, David L., 1876-83. Test. Zaccheus, 1880. TenBroeck, William P., 1881-82. Taylor, Francis M. S., 1882-84. Thompson, Harry, 1884-86. Throop, Montgomery H., Jr., 1884-85. Towers, Frederick, 1886-87. Thompson, Frederick, 1888. Vaux, William, 1843-49. Varian, Alexander, 1849-51. Van Antwerp, David D., 1852-55. Van Antwerp, William H., 1868-74. Van Deerlin, Erasmus J., 1883-84. Wylie, Andrew, 1841-51. Wheeler, Homer, 1849-54. Wakefield, John B., 1853-84. Williamson John, 1856-58. Wilbur, Sidney, 1857-59. Wallace, John S., 1859-61. Wright, Edward P., 1860-62. Wells, Albert E., 1865-67. Wall, Robert C., 1867-68. Winkley, John F., 1868-68. Willson, William, 1869-72. Wildman, James E., 1869-70. Walden. J. Trendwell, 1869-72. Wainwright, Richard, 1×70-72. Weddell, John H., 1873-75. Webbe, William N., 1874. Wetherbee. Artemus, 1879-80. Wood, Charles J., 1879-81. Wright, Joseph T., 1884-85. Yundt, Samuel J., 1872-74. Yarnall, George H., 1886-86.

Total, 304. Average duration of canonical residence  $3_{10}^{9}$  years.

The following list embraces the names of all the clergy, Bishops excepted, whose canonical residence has exceeded fifteen years:

Drummond, John H., 31 years. Wakefield, John B., 31 years. Engle, George B., 24 years. Chapman, Robert M., 23 years. Fiske, George, 22 years. Runcie, James, 20 years. Large, Joseph S., 18 years. Austin, Thomas R., 17 years. Steele, Ashbel, 17 years. Bradley, Edward A., 16 years.

The ballot being in each case dispensed with, by unanimous consent, Lewis B. Martin was re-elected Treasurer; Miss Emily L. Upfold was re-elected Diocesan Librarian, and David E. Snyder was re-elected Registrar.

The ballot being, by unanimous consent, dispensed with, Rev. W. M. Pettis, D. D., Rev. Edwin G. Hunter, Mr. William Mack, Mr. David E. Snyder, and Mr. R. R. Parker were re-elected members of the Standing Committee.

The Convention then proceeded to ballot for one clerical member of the Standing Committee, Rev. W. G. Woolford and Rev. W. H. Bamford acting as tellers, which resulted in the choice of Rev. J. J. Faude.

The ballot being, by unanimous consent, dispensed with, Rev. Dr. Jenckes, Rev. J. D. Stanley, Rev. Willis D. Engle, Mr. Geo. W. Cobb, Mr. Edward Olcott, and Mr. Wm. A. VanBuren were re-elected members of the Board of Missions.

The ballot being, by unanimous consent, dispensed with, Rev. Dr. Kemp, and Mr. N. F. Dalton were elected members of the Board of Missions.

The ballot being, by unanimous consent, dispensed with, Mr. Isaac L. Beach, Mr. Edward Olcott, Mr. Lewis B. Martin, and Mr. Charles A. Sudlow, were re-elected as Trustees of the Diocese.

The ballot being, by unanimous consent, dispensed with, Mr. Aquilla Q. Jones was elected a Trustee of the Diocese.

The Bishop announced the appointment of Examining Chaplains, as follows:

Northern—Rev. J. J. Faude, Rev. Sherwood Rosevelt. Middle—Rev. J. S. Jenckes, D. D., Rev. George E. Swan. Southern -Rev. Lewis F. Cole, Rev. D. B. Ramsey.

The Rev. J. J. Faude submitted the following:

The Committee on Assessments beg leave to report that the following assessments have been made on the several parishes and missions, which assessments are modified by the allowance at the rate of 6 per cent. per annum on the amounts paid into the Fund for the Endowment of the Episcopate:

PARISHES AND MISSIONS.	Assessments.	Allowed.	Balance Du
Albion	<b>\$</b> 2 50		\$2 50
ttica, Grace	\$ 00	<b>\$</b> 3 00	5 00
uburn		40 00	2 50
urora, St. Mark's	15 00	2 00	13 00
loomington, Trinity	10 00	$\frac{2}{2} \stackrel{\circ}{00}$	8 00
ristol, St. John's	15 00	15 00	Paid.
annelton, St. Luke's	15 00	12 00	3 00
olumbus, St. Paul s	10 00		10 00
onnersville, Trinity	10 00	5 00	5 00
ovington	5 00		5 00
rawfordsville, St. John's	30 00	13 00	17 00
elphi, St. Mary's	20 00	12 00	8 00
lkhart, St. John's	30 00		30 00
vansville, Holy Innocents'	40 00	4U 00	Paid.
ransville St Dani's	380 00	60 00	320 00
vansville, St. Paul's	10.00		10 00
rankfort, St. Luke's	10 00	00 00	
t. Wayne, Trinity	300 00	28 00	272 00
achen C4 James's	10 00	0.00	10 00
oshen, St. James's	30 00	8 00	22 00
reencastle, St. John's	10 00		10 00
untington, Christ Church	5 00	2 00	3 00
dianapolis, Christ Church	440 00	36 00	404 00
dianapolis, Grace	<b>75 00</b>	51 00	24 00
dianapolis, St. Paul's	<b>400 0</b> 0		400 00
dianapolis, St. Paul'sdianapolis, Holy Innocents'	<b>25 00</b>		25 00
enersonville, St. Paul's	30 UU	21 00	29 00
layette, St. John's	200 00	8 00	192 00
agrange, St. John's	5 00		47 00
aporte. St. Paul's	50.00	3 00	5 00
wrenceburg, Trinity	10 00	3 00	7 00
ma, St. Mark's	50 00	50 00	Paid.
ogansport, Trinity	<b>50 00</b>	5 00	45 00
adison, Christ Church	120 00	6 00	114 00
arion. Gethsemane	10 00	10 00	Paid.
ichigan City, Trinity	200 00	120 00	80 00
ishawaka, St. Paul's	<b>10 00</b>	20 00	Paid.
uncie, Grace	30 00	10 00	20 00
ew Albany, St. Paul's	150 00	7 00	143 00
ew Castle, St. James's		6 00	4 00
ew Harmony, St. Stephen's	5 00		5 00
orth Liberty, St. Philip's	5 00		5 00
ru, Trinity	40 00		40 00
ymouth, St. Thomas's	50 00	30 00	20 00
ichmond, St. Paul's	200 00	6 00	194 00
ochester	5 00	0 00	5 00
ockville, St. Johu's			5 00
outh Bend, St. James's	50 00 50 00		50 00
erre Haute, St. Stephen's	300 00	42 00	258 00
Incomes at Jumpu's	50 00 50 00	42 00 45 <b>0</b> 0	5 00
incennes, St. James's	10.00	45 00 2 00	8 00
arsaw, St. Andrew's	10 00		
orthington, St. Matthew's	10 00	7 00	3 00

Respectfully submitted,

J. J. FAUDE, D. E. SNYDER, L. B. MARTIN. On motion of Rev. J. J. Faude, the following delinquencies were remitted:

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Trinity, Logansport . . . $30 00 Trinity, Bloomington . . . $10 00 St. John's, Lagrange . . . 10 00 St. Philip's, North Liberty . 10 00 St. Mary's, Delphi . . . . 10 00 St. Paul's, Evansville . . . 160 00
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Rev. Walter Scott submitted the following, which was concurred in.

The undersigned Committee on Accounts, respectfully report that they have examined the report of the Treasurer of the Diocese, and accompanying vouchers, and find the same correct.

They recommend the adoption of the report, and approval of the change in the plan of accounts recommended by the Board of Trustees of the Diocese.

> WALTER SCOTT. INO. S. BEACH. M. J. BRAY, JR.

The resolution presented in the report of the Committee on Unfinished Business was then taken up for consideration.

The Rev. George E. Swan offered the following:

Resolved, That it is the sense of this Convention that we have Diocesan schools of our own, needing and deserving our united and undivided allegiance, and that we deem it unnecessary and inexpedient to elect Trustees from this Diocese for Kenyon College, in the Diocese of Ohio.

On motion of J. J. Faude, both resolutions were laid upon the table.

On motion of Rev. Frank Hallam, the following was adopted:

WHEREAS, It does not appear in the Canon Law of the Church that there is any explicit provision for the contracting of the pastoral relation; therefore, be it

Resolved, That the Committee on Canons inquire into the subject and recommend such action as they may think wise.

On motion of Mr. Lewis B. Martin, it was

Resolved, That the Secretary incorporate in the printed Journal of this Convention, the Constitution and Canons of the Diocese, and a report of the

semi-centennial celebration, including the sermon and papers read, and that he have five hundred copies of the report of the semi-centennial celebration printed.

The Convention, on motion, took a recess until 1:30 o'clock this afternoon.

WEDNESDAY, 1:30 P. M.

The Convention re-assembled.

The Rev. Sherwood Rosevelt submitted the following:

The committee appointed at the last Diocesan Convention to take into consideration the subject of Sunday-school instruction, and to report to this Convention such measures relating thereto as may be deemed expedient at this time, beg leave to present the following:

It is but a repetition of a well-recognized fact, to make the statement that the progress of Christianity has been, not a little, impeded by a neglect of duty on the part of those whose office it is to lead and direct, as well as with those whose duty it is to follow.

We have every reason to believe, that in the early centuries, the Church, by a true recognition of the reciprocal relations and duties which bound clergy and people together as responsible and intelligent servants of God, accomplished the work committed to them by the simplest and best means. We must recognize the fact, and that by painful comparison, that in other years, there was a unity of action and purpose in the Church, that in many respects is sadly wanting to-day. The fact that there is a royal priesthood with its duties and responsibilities, a priesthood to which we all belong, has come in a great measure to be regarded in the light of a theory rather than a state of intelligent activity, and, while it is true that we have reason for thanksgiving, that during the past few years our branch of the Church Catholic has sought, and that not without success, to call out into usefulness the activities of laymen and women, yet, the grand work has but begun; it must become more comprehensive. The mother, busy with her round of household duties, the father, the provider for and the divinely constituted head of the family, must be brought to realize that they are the servants of Almighty God, and that not simply in those duties which mark them as members of the Church, but in those which comprise the life and reality of the home; that there must be that unity and concerted action, which recognizes the fact that the family is a part of the Church of God, and, that those whom God hath constituted the heads and overseers of these relationships, have duties to perform and responsibilities to sustain, which, when rightly

recognized, make real that unity which so largely constitutes the strength and usefulness of the Church. This necessity is illustrated by that which led to the organization of the Sunday-schools. Its work is a substitution for one feature of neglected home duty. It may be said, and that not without cause, that owing to lax family training, it has become a necessity in the Church. Family teaching and public catechizing are almost obsolete. Hence parental and pastoral duty, in this regard, have become practically delegated functions.

The Sunday-school teacher occupies an anomalous position. He assumes a responsibility which is not natural, viz., that of caring for others' children. He teaches from a sense of duty, and necessarily lacks the authority and interest which the parent is supposed to have in the religious training of his children. But he knows, also, that, as a rule, religion is not taught nowadays in the family, and that many of the children under his charge come from godless homes. He does simply what he can under the circumstances; hands tied and often much discouraged in his work and labor of love. But it is a work that must be done. The sadly changed condition of Church and home life demands an intelligent recognition of the importance of Sunday-schools, and therefore the subject is of great importance, but fraught with difficulties. The proper instruction of the young is a matter of great moment, and such instruction depends upon the qualifications of the teacher. How are they to be fitted for so responsible a position?

Perhaps the organization of a so-called normal class might answer the question. But right here is difficulty to be met. How comprehensive shall such a class be made? To cover the whole ground of desired information it must of necessity be very extensive, and require considerable time and study for even an intelligent understanding of the subjects. There must be studied the Bible itself, Church History, the Prayer Book, Evidences, Reason for the Church or for Being a Churchman. Anything less than this would leave the teacher incompletely furnished with requisite knowledge. But, again, another difficulty thrusts itself into notice. Will the Rector into whose hands the matter would fall have the time to devote to this work? Are not his hands already full? And then, again, housekeepers, business men, school teachers, and school misses, who compose the working force of most Sunday-schools, will not be likely to give the time and thought that are necessary for such an undertaking. And so one might go on and enumerate difficulty after difficulty which surrounds this important matter of Sunday-school work and come back to the question which confronts us as a Diocese, as a Church: "How is it possible to make the work of the Sunday-school more effective, that it may more fully fullfil the purpose which called it into existence—the careful training of the young for active, intelligent Church membership?" Does it not demand, first, recognition of duty, and, second, a willingness to make all necessary sacrifice to meet its demands.

That this Diocese may put itself on record, at least, that it recognizes the importance of Sunday-school work, your committee submit the following resolutions:

- 1. Resolved, That the Rector or Minister in charge of each Parish or Mission be Superintendent of the Sunday-school, who shall have the whole oversight of the work of the same, such as appointing assistants and teachers, and the system of instruction.
- 2. Resolved, That we recognize the great importance of constituting the Word of God, the Church Catechism and the Prayer Book the basis of Sunday-school instruction.
- 3. Resolved, That no person shall be deemed qualified to act as a teacher who has not received Christian baptism.
- 4. Resolved, That increased efforts be made to deepen the spiritual life of the teachers, as their godly influence over the scholars depends largely upon the extent in which the truths taught influence and fashion their own individual lives.
- 5. Resolved, That we recommend that the Rector, where it is possible, or some person appointed by him, meet the teachers once a week for the study and preparation of the lesson.
- 6. Resolved, That we recommend the frequent holding of Children's Services, in which catechising shall be a prominent feature.
- 7. Resolved, That at the meeting of all Diocesan Convocations, a definite time be set apart for the consideration of Sunday-school work, with a special service for the children of the Parish or Mission station in which the Convocation is held, at which time reports from superintendents of schools shall be presented.
- 8. Resolved, That the Rector or Minister in charge of each parish or mission station be asked to conduct normal classes for Sunday-school teachers, looking to the better qualification of them for their duties, and that the course of instruction include such subjects as Christian Evidences, Church History, The Canon and Inspiration of Holy Scripture, Liturgics, and Systematic Divinity.

Respectfully submitted,

SHERWOOD ROSEVELT.
FRANKLIN W. ADAMS.
J. D. STANLEY.
A. A. ABBOTT.
ISAAC H. KIERSTED.

The consideration of the resolutions was taken up seriatim.

The first resolution was adopted.

On motion of Rev. L. F. Cole, the subject of the resolution was referred to the Committee on Canons.

The second resolution was adopted.

Mr. J. J. Bingham moved to refer the subject to the Committee on Canons.

On motion of the Rev. J. J. Faude, Mr. Bingham's motion was laid on the table.

The Rev. Charles Morris moved to amend the third resolution to read: "who are communicants," which was not adopted.

A motion to adopt the third resolution was not adopted.

The fourth, fifth, sixth, seventh, and eighth resolutions were adopted.

The Rev. J. J. Faude presented the following, and the resolution therein contained was adopted:

The Indiana Commissioners of the American Church Building Fund beg leave to call the attention of this Convention, and, through it, the attention of the Churchmen of Indiana, to the progress of the Commission and the growth of the fund.

Of the whole fund aimed at—one million dollars—there has been contributed about \$135,000. The large amount of this which has been contributed during the past two years shows an awakening to the importance of the fund. This awakening has been quite as noticeable in Indiana as elsewhere. Down to January 1, 1887, Indiana had sent \$177.05. In 1885 no parish in this Diocese contributed. In 1886 one parish contributed, while in 1887, fourteen parishes contributed. During the past year there has been sent by Indiana parishes \$184.18, making a total for this Diocese, since 1880, of \$392.01.

With the many home claims this Diocese has, it is not to be expected that great things should be done by way of increasing this fund, but a single collection annually from each parish would bring most gratifying results. Such collection has been recommended by the General Convention, by the Bishops individually, and by our own Convention in the past.

Your committee recommend the adoption of the following resolution: Resolved, That this Convention, realizing the importance and necessity of the aim of the American Church Building Fund Commission, urges upon each parish and mission in the Diocese of Indiana an annual offering for the fund.

Respectfully submitted,

I. J. FAUDE.

The Rev. J. J. Faude submitted the following report of the Committee on Lay Work, the resolutions therein contained being adopted.

Until very recent years the manifest zeal of the men of the Church was confined, so far as Christ and His Church were concerned, almost exclusively to their payment of pew rents and attendance at the Church's services, together with an occasional vestry-meeting or Convention. The women were expected to be helpers of the clergy—the workers of the Church. Men were supposed to be too much occupied in earning their daily bread to work in the vineyard of the Lord, and Church work had come to be looked upon, as in the line of æsthetics, well enough for women, but beneath the attention of men.

The tendency of this state of affairs has been not only that little work for Christ was accomplished, in comparison with what might have been done, but that even the confession of Christ before God and man was looked upon as more or less effeminate, and so in our Church few men were seen at the services, and fewer still at her confirmations and her altars.

Perhaps the Church had for a long time been emphasizing the sacredness of the ministry to the forgetfulness of the priesthood of the laity. However this may be, we who live in the age of work can best do our duty by remedying present defects instead of bewailing the past.

But the better day is already dawning. When the General Convention permitted the Bishops to license lay preachers, a step was taken whose farreaching importance is even yet but imperfectly understood. It is too early to look for fruits from this new departure; the clergy themselves do not in all cases understand how powerful an instrument is now in their hands. it shall suggest that in every parish there ought to be a number of men studying the Bible, the Prayer Book and the Church with a special view to their "delivering addresses and exhortations," as they may be needed, the best preparation for a great work by lay preachers will be made. Such men would be useful as helpers to the clergy in their parish churches, as pioneers in the many fields where now we have no missionaries, and, in our larger cities, in starting mission churches. In this connection may be mentioned the "Brotherhood of Lay Readers," some of whose stated objects are: "To aid in the extension of Christ's Church in the United States of America; to encourage loyalty to the Church and reverence for sacred things, and to publish from time to time such information as may be of assistance to the Brotherhood in the discharge of their duties." Under the auspices of this Brotherhood a very useful "Manual" for lay readers has been published. W. Thornton Parker, M. D., Newport, R. I, is the Secretary General.

The only organization for laymen's work which has been generally adopted throughout the American Church is the "Brotherhood of St. Andrew." In the excellent manual of this organization we are told that on "St. Andrew's Day, 1883, a dozen young men of St. James's Church,

Chicago, agreed to pray daily for the spread of Christ's kingdom among young men, and to try and bring each week at least one young man within hearing of the gospel of Jesus Christ." There are now two hundred chapters of this brotherhood, "with a membership of 4,000 pledged members, and extending from Maine to Washington Territory, and from Minnesota to Florida." "The given method of service is simple and single, but the spirit of the Brotherhood consecrates to the work all the zeal, tact, common sense and experience of its members. They are 'fishers of men,' and as time goes by and experience accumulates, all sorts of devices come into play. Visiting committees, hospitality committees, young men's clubs, receptions, Bible classes and special services for men; these are already adopted generally. The work has just begun; it will improve with age."

Your committee was specially enjoined to consider "the work of the Lay Helpers' Association of England." We are informed that "the Lay Helpers' Association of the Diocese of London, now in its twenty-fourth year, numbers over 5,(NN) male communicants of that city, with the Bishop of the Diocese at their head. The workers are mostly engaged in aiding the clergy in the variety of operations incident to healthful parish life, their functions ranging from lay readers and Sunday-school workers to treasurers of penny banks and coal clubs. A considerable proportion conduct Church extension work outside of their parishes in the Diocese at large, by means of mission bands of lay helpers, headed by a reader. The missions thus established grow in time to be parishes having clergy; and then the mission band goes on to another site designated for them by Diocesan authority. One mission reader of much success is a retired admiral, another a West End baronet, the members coming from every social grade, and working together with an earnestness and steadiness arising largely from the fact of organization. The helpers partake of the Holy Communion together at stated intervals, and the Association holds gatherings in St. Paul's Cathedral and elsewhere, supplying instructions and free lectures by prominent clergymen, which are open to the public and are adapted to promote intelligent and zealous lay effort. The vast work accomplished annually by this Diocesan body is an eloquent demonstration of what a power for good lies in the hands of the Christian laity. The Association has proved invaluable in the task of evangelizing the masses of London. Similar associations are now in successful existence throughout England, in most of the dioceses, and the movement is deepening and widening. \* \* It is to be noted that with the movement has come an awakened attention to the entire question of lay operation, and a considerable increase of lay activity. \* \* In 1884 the first definite step toward transplanting the lay helpers' movement was taken in the Diocese of Long Island. A beginning was made by the admission of nine gentlemen as lay readers at a simple service in one of the churches of Brooklyn. In 1886, fourteen parishes having joined the movement, organization was effected under the name of the Lay Helpers' Associ.

ation of the Diocese of Long Island. Growth has been marked from the beginning by that quiet and healthful steadiness which characterizes most movements that are built upon solid foundations and destined to permanency. One main object of the Association is to promote esprit de corps among the active laymen of the Diocese, and to unite them in common sympathies and a common aim, and to increase the number of workers."

Thus it can be seen that something is being done toward increasing the efficiency of the Church by means of enlisting her men, not into nominal, but into actual and active Christian life. Just what are the Church's services of morning and evening prayer without the hearty and vigorous responses of her men, such is the work of the Church without the participation of men. Why the Christian man should not work in the Church as well as the Christian woman it is difficult to understand. He would certainly not be satisfied with fewer Christian rights or privileges. Moreover, men do engage in work outside their business, in their secret societies, their social and political clubs, and in affairs of public demonstration. Nor can it be offered as a justification for inactivity that men are unaccustomed to such work, and have no qualifications. When a man takes up a new work he may not be able to do brilliant things, but he can do that which is far better—he can do his duty. Work among men must be done by men. active Christian layman has more influence than a clergyman, for the latter's energies are looked upon as professional and perfunctory. Each Christian worker breaks the crust of timidity which encases other men, and he will find himself joined by others. The reflex benefit of a layman's work is a deepened spirituality—that feature of beauty in Christ's body, which is still more beautified by every self-sacrifice which service requires.

Says Bishop Littlejohn: "I am persuaded that the Church can have all the help she needs from her laity, if she will not only ask for it, but formally open up the ways—provide the means by which it can operate. The fire of individual zeal will break forth when she rakes away the cinders and ashes that now overlay it."

The suggestion here is toward organization and plan. Indeed, it will have been noticed that in St. Andrew's Brotherhood, in the Brotherhood of Lay Readers, and in the Lay Helpers' Association, the one claim made throughout is as to the help received from the very fact of organization. While something can be done by every individual who will exert himself singly on behalf of Christ and his fellow-men, yet much more can be effected by means of an organization. There is the help which comes from mutual consultation as to plans and methods; the strength which comes of sympathy with one another in a common work, and of the knowledge of the support of the brethren; the stimulus which is given to the indifferent and the luke-warm by their seeing and hearing of an organization of workers; the widening of narrow individualism or parochialism into broad catholicity; in other words, working not merely for the material success, or even numerical

growth of our parishes, but for the "One, Holy, Catholic, and Apostolic Church."

Your committee, therefore, recommend the appointment by this Convention of a Commission on Lay Work, to serve as the organizers of the work, and take in hand the arrangements necessary to its successful prosecution. It is not intended to convey the idea that mere organization will accomplish everything. But if only one-third of those appointed on this Commission were to act we should still have an excellent nucleus for enlarged operations in this barren field of Indiana, which has but one communicant to every 500 of the State's population.

Your committee recommend the adoption of the following resolutions: Resolved, That the development of lay work in this Diocese be entrusted to a body to be known as "The Commission on Lay Work," to consist of the Bishop of the Diocese and one layman from each parish and mission, said layman to be nominated by the Rector or Priest in charge.

Resolved, That, in the judgment of this Convention, the commissioners of each deanery should have at least one meeting annually in connection with a convocation of their deanery, and that a meeting of all the commissioners should be held at the time of the annual Diocesan Convention.

Resolved, That the Bishop of the Diocese is hereby requested to arrange for the several parishes and missions a series of services for men, with addresses on the subject of lay work, looking towards organization.

All of which is respectfully submitted,

D. B. KNICKERBACKER.
J. J. FAUDE.
FRANK HALLAM.
THOMAS B. KEMP.
E. W. FITCH.
ISAAC H. KIERSTED.
F. E. MARSH.

## On motion of Rev. A. A. Abbott, it was

Resolved, That this Convention commends the noble principles and work of the Brotherhood of St. Andrew, and that this Convention recommend the organization of chapters of this society in every parish where it is possible.

## On motion of Rev. J. J. Faude it was

Resolved, That the Convention go into Committee of the Whole for the consideration of certain Diocesan affairs, with Rev. Dr. Pettis in the chair.

After an hour spent in consultation the committee arose, and the Rev. Dr. Pettis reported progress.

Mr. H. B. Payne presented the following report of St. Stephen's Hospital, Richmond, for the year ending June 1, 1888:

#### CASH RECEIVED FROM PARISHES.

Trinity Church, Fort Wayne	
Grace Church, Indianapolis—union services	
	25
	00
	00
	85
	54
	- 00
	60
	50
	55
	86
	05
Total	08

#### BUILDING FUND.

June 8, 1888. Cash on hand. . . . . . . . . . . . \$207 00

This fund is for the purchase of a hospital building. A subscription for this purpose has been started. It does not include above amount, and is already several times as large,

#### CHILD'S COT FUND.

This fund is in hands of L. B. Martin, Diocesan Treasurer.

DONATION OF SUPPLIES HAVE BEEN RECEIVED FROM

Eli Lilly & Co., Indianapolis. St. Matthew's Church Guild, Worthington. Children's Guild, St. John's Lafayette. Womau's Auxiliary, Grace Church, Indianapolis. Little Gleaners' Guild, Delphi, Ind.

#### PATIENTS TREATED.

	Number of Days Charity.	Number of Days.	Total Number Days' Work.	Number Patients Fatally Injured when Admitted.	Number of Deaths.	Number Patients Remaining.	Total Number Admitted.
First year Second year	88 182 99 267 581	112 146 121 458 887	195 278 220 725	3	1 8 2 —6	2	14 21 17 22 74

REUBEN MYRICK, Secretary.

## On motion of Mr. J. J. Bingham it was

Resolved, That the thanks of the Convention be extended to L. B. Martin, Esq., for the prompt, efficient and business like discharge of his duties as Treasurer of the Diocese, without compensation, and, as he requests, the Treasurers of the parishes be requested to make prompt remittances of the funds of the Diocese as they receive them.

## On motion of the Rev. Dr. Kemp, it was

Resolved, That the thanks of this Convention are hereby tendered to the clergy and Churchmen of Indianapolis, and to the ladies for their hearty welcome and generous hospitality extended to the members of the Convention.

On motion of Mr. H. B. Payne, the sum of \$50 was appropriated to the Secretary of the Convention, and \$10 to the sexton of Christ Church, for services rendered.

The Bishop then introduced to the Convention, the Rev. Dr. Bradley, Rector of St. Luke's Church, Brooklyn, N. Y.; the Rev. Herbert J. Cook, Rector of Christ Church, Dayton, Ohio; the Rev. Wm. Willson, Rector of Christ Church, Cedar Keys, Florida, and the Rev. J. E. Gilbert, D. D., of Meridian Street M. E. Church, Indianapolis, each of whom made brief remarks.

On motion of Mr. J. J. Bingham, it was order that the next Convention be held in Grace Church, Indianapolis.

The Convention then took a recess until 8 o'clock this evening.

# Wednesday, 8 p. m.

The Convention re-assembled, and, after collects said by the Bishop, the Rev. Lewis F. Cole submitted the report of the Board of Missions, as follows:

At the close of another conventional year the Board of Missions is confronted with the question, "What has been done in the mission field?" In answer we say, from the scattered laborers in the Diocese, have come reports, that, being gathered into one, form a strong cord of testimony to the steady advance of Christ's Kingdom in our midst. Our whole mission work is like the composite photograph, in which no one local feature stands alone, but each assimilates, tones, and averages another, till a new and different por-

traiture results, unlike any one, yet composed of all. So, as each faithful missionary does his work in the field where Providence has placed him, and in so far as he has wrought in Christ's name, so far has he left a local impress that goes to round up and complete the Divine work, which is altogether different from, yet historically expressed in, human work.

God's work is always a success. It forever triumphs, and is never defeated in its ultimate. The offerings for Diocesan missions for the past year amount to \$1,908.13; for the Church Building Fund, \$957.99, making a total of \$2,856.12. The work in detail as reported by the missionaries, is, on the whole, of a most encouraging character.

At Mishawaka and Bristol the Rev. J. G. Miller reports the work strengthened and solidified by a steady gain in churchliness, and hence in spiritual life. The number of communicants is always large. St. Paul's, Mishawaka, has paid, in full, its quota of the Endowment Fund, and St. John's, Bristol. has nearly paid its quota. This missionary of the General Board suffers no Lord's Day to pass without the Holy Eucharist as the chief act of worship.

At Garrett, Auburn and Angola the Rev. Hubert E. Jephson has done a most excellent work, and, while confining himself to these three places, has not failed to notice the towns and villages whose name is legion, which are not reached by the Church, and who call for her care.

At Marion, Rev. Geo. Davis Adams reports thirty-two families, thirty-eight communicants, a Sunday-school of fifty scholars, seven teachers. They have paid in full their share of the Endowment Fund. All expenses are met by our own people, not a penny being solicited from those outside the parish. Since last November, every Diocesan object has received an offering.

The town is growing rapidly, having added 2,000 to its population within the last twelve months. With this increase of population and the bright outlook for the Church, the parish has the definite intention of building a church in the near future. Twelve services have been held at Huntington by Mr. Adams. Here are nineteen families and twenty-one communicants. They are making an effort here to secure a corner lot in the central part of the town, and negotiations are in progress for the purchase of a Methodist house of worship to place upon this lot, thus securing a Church home. The endowment quota of \$150 has been secured in pledges within the past month, and thirty dollars paid on the same. Altogether, the outlook at Huntington is very encouraging.

At Walkerton, Argos, and Hamlet, the Rev. T. B. Kemp has given two services each, and while there are but few communicants to be found at any one of these places, he writes, "Prospectively I think the outlook good," while he gives the same opinion concerning Kewanna.

In Rochester we are getting a firm foothold, and in due time shall come into full possession of a good church property. This missionary relinquished

the charge of North Liberty last December, leaving it in charge of Rev. Walter Scott.

The Rev. W. N. Webbe, Rector at Ft. Wayne, reports extra parochial visits to Huntington, Bluffton and Kendallville, and regards Bluffton as presenting by far the most hopeful outlook for the Church.

Delphi, Frankfort and Attica have been regular stations served by Rev. W. S. Hayward, beside which the missionary has visited Washington township, Rossville, Killmore, Colfax, Cambria, Avery's and Michigantown in Clinton county; Pittsburg, Sleeth, Deer Creek, Jefferson and Tippecanoe in Carroll county; Springboro, and Monon in White county; Williamsport and West Lebanon in Warren county.

Isolated members of the Church in all these places have been ministered to, and the good seed sown by the printed page as well as by word of mouth to all classes, young and old.

At Columbus.—Biweekly services were held by Rev. W. D. Engle till July 24, 1887, when, being able and desirous of having a resident clergyman, he relinquished the field, the Rev. Belno A. Brown, M. D., taking charge the Fourth Sunday in Advent, 1887. Since taking charge the interior of the church has been much improved by the decoration of the walls, a new carpet on the floor and an addition of some fresh articles of furniture, such as an altar, altar cross and dosel, lecturn, prayer desk, hangings for the chancel, credence table, and some minor things too numerous to mention. These improvements are all paid for. The congregation has steadily improved, while regular services and the Sunday-school are kept up.

At New Castle.—Two services were held on each Sunday, by Rev. W. D. Engle, assisted by lay readers, until the mission became able to support a resident clergyman, when Mr. Engle relinquished charge.

Rev. W. D. Engle, seven places, as follows: Kennard, forty-two services; prosperous Sunday-school, A. J. Daniels, Superintendent; a most promising feature of the work. Wilkinson, services held regularly during the year; corner stone of the church was laid Sept. 23, 1887, and church opened for ervice January 20, 1888. The building is a neat Gothic structure  $24 \times 50$  feet, finished in natural wood. The lecturn was received from St. John's Church, Greencastle. The ladies have neatly carpeted the sanctuary, choir floor and alley. There is a Sunday-school of fifty scholars, Dr. B. H. Cook, Superintendent, conducted on Church lines, in this community where the few Churchmen are still in an inchoate state.

KNIGHTSTOWN.—Services biweekly, and on Sundays since January, in the hall of the Grand Army of the Republic. Means have been raised on the ground for the purchase of a lot on which to build. The Woman's Guild is doing good work, and a small Sunday-school is maintained.

BRIGHTWOOD.—The first service was held here by the missionary on July 10, 1887, and regular services began August 14th. Mission legally organized

August 27th, Mr. Joseph Joiner being named by the Bishop as Warden. Providentially the way was opened for the purchase of two lots and chapel thereon owned by the Union Sabbath-school Association. With the aid of the Diocesan Church Building Fund to the extent of \$250, the purchase was effected and the title is now held by the Trustees of the Diocese. Alterations were made of the interior to more properly fit it for Church services, and the sanctuary and choir floor were neatly carpeted. A small Sunday-school meets regularly. In the midst of a strong sectarian influence the outlook is hopeful.

WILLOW BRANCH.—Fifteen services held in the school-house. Congregations steadily increasing. Mr. A. B. Thomas offers to donate a corner lot upon which to build a church, and doubtless one-half the necessary funds could be raised in the place, which is entirely without Church accommodations. Who will provide the other half!

ANDERSON.—In the very center of the gas belt, a city of 5,000 population, has five communicants. It is a most important point to be held by the Church, and has a most promising future. Semi-monthly week-day services have been held since January 26th, first in a public hall and later in the basement of the Presbyterian church, kindly offered for the purpose. A Woman's Guild has lately been organized.

CADIZ.—Is a new point, and three services have been held, but the missionary is uncertain as to whether it will be advisable for him, in the midst of a multiplicity of cares, to undertake regular services.

With the exception of Columbus, the work of Mr. Engle has been in soil virgin for the Church. Two hundred and seventeen services have been held, and as many sermons and addresses delivered. He has traveled 5,000 miles by rail, driven 500 and walked 500. The openings for the Church are full of promise.

CRAWFORDSVILLE.—An old field is showing new life, zeal, and a spirit of progress under the care of Rev. A. Geo. E. Jenner.

ROCKVILLE.—Also in charge of Mr. Jenner, is prospectively a most encouraging field.

At Ladoga, Thorntown, Lebanon, Covington and Frankfort the missionary has made exploration, hunting up the Church people, and surveying the field, and, with the exception of Lebanon, reporting open doors for the Church, and an interest expressed for her services.

Peru has suffered heavy financial losses during the past year. Mr. Otway Colvin has been in charge but one month, and is gradually bringing the work up to a promising state.

Goshen sends out an influence that reaches the lower part of Elkhart county. At Napannee Rev. Mr. Rosevelt has found two Church families.

At Ligonier there is a good field for pure missionary work, with a fair prospect of success.

At Warsaw, Rev. W. G. Woolford, a grand, good work is steadily pro-

gressing. Here the faithful few are found doing valiant service. Services well attended; Sunday-school of 41 scholars and 4 teachers; \$275 raised and applied to the principal of a loan of \$300, which has been standing against the parish for many years. Mr. Woolford has also visited Lagrange.

Rev. J. S. Jenckes, Rector St. Paul's Church, Indianapolis, reports extra parochial visits, 27, in mission services, as follows: Plainfield, 5; Christ Church, 5; Danville, 2; Kennard, 3; Martinsville, Bloomington, Lewisville, Columbus, New Castle, Wilkinson, Knightstown, Frankfort, Logansport, Crawfordsville, Reformatory, and Surgical Institute, 1 each

Rev. E. G. Hunter, of Holy Innocents' Church, Indianapolis, has visited Franklin, finding there but three or four communicants, and their intimate association with other bodies, presenting an element of uncertainty before the missionary in his work.

• St George's Mission, Indianapolis, under the care of Mr. R. R. Parker, reports 100 scholars enrolled; 13 teachers and officers, with an average attendance of 80; 8 baptized; 4 confirmed.

Contributions since February 21, 1888, \$32.60.

St. Philip's Mission to the Colored People is an established work in Indianapolis, with a Sunday-school of 50 scholars and 7 teachers, with an encouraging future before it. Mr. Louis Howland, a lay reader, has had charge of services. Mrs. R. H. Hall, to whose interest and care for this work much of its success is due, writes: "We have bought property for \$1,000, and our chapel has cost us \$900, and we hope soon to extend our work in several ways. During the winter months we have an industrial school of 70 children, and we find the field a most interesting one in which to labor."

At Worthington a good and encouraging work is being done by Rev. J. A. McGlone. Eighteen have been baptized, 15 confirmed, the largest class in the history of the parish. The parish entirely out of debt. A bright prospect before them. Mr. McGlone visited Washington for four months. The mission was crippled financially by a removal, and services were suspended for the time being.

Petersburg has been also visited by Mr. McGlone, and given regular services. The missionary considers it a pleasure to start out for services at Petersburg. Services are well attended and fully appreciated, and there is no doubt that a flourishing and established work will reward the faith of the devoted churchwoman who zealously cares for the interest of the Church here—Mrs. A. H. Taylor. The missionary has arranged for services at Bloomfield, where there is an opening for the Church.

Aurora and Lawrenceburg are cared for by Rev. D. B. Ramsey. Both have raised their full quota of the Endowment Fund.

Aurora has also contributed \$28 to Diocesan Missions, an unusually large sum from this mission.

At New Albany Mr. Frank J. Mallet reports the contemplated erection of two chapels, one for the white and one for the colored people.

Cannelton is now vacant. Here are 87 communicants; 28 have been baptized; 12 confirmed. Contributions for other than parochial expenses, \$38.14. Prospects fair, and certainly ought to improve since the completion of the railway to this point.

Princeton and Sullivan were placed in charge of Rev. A. A. Abbott, of Vincennes, and both have been visited, and one communicant found in each place. Mr. Abbott, with two parochial missions and his home parish, has little time for extra parochial work. This field could furnish plenty of work for an itinerant missionary, like many others in the Diocese.

At New Harmony regular services have been sustained, and the Church growth warrants the faith that ere long they will be able to obtain a resident clergyman. They have raised about \$120 for the Endowment Fund in cash and pledges; over \$300 for local expenses; 6 baptized and 5 confirmed.

At Mt. Vernon regular services have been maintained, the ladies here, as at New Harmony, working with a noble zeal. Three have been confirmed here. The outlook at both of these stations of Rev. L. F. Cole is most encouraging.

Rev. A. W. Mann thus reports his work among the deaf mutes:

GAMBIER, OHIO, May 18, 1888.

During the conventional year I have held services for deaf mutes at Christ Church, and the State School for the Deaf, Indianapolis; St. James's Church, Goshen; St. Paul's Church, Evansville; St. John's Church, Elkhart; St. Paul's Church, Laporte. The congregations have been large, especially at Indianapolis. The services at Christ Church and the State School reach deaf mutes from all parts of the State. Several of the pupils have been baptized and confirmed. The services at Elkhart and Goshen were attended by deaf mutes from points within a radius of twenty-five miles. My ministry is, therefore, among a scattered people

During the year I have administered baptism five times at Christ Church, Indianapolis. At the same place three deaf mutes were confirmed. Candidates are awaiting confirmation at Indianapolis, Evans tille, Bunker Hill, and other points.

Of the 330 communicants under my spiritual care, 39 belong to the Diocese of Indiana. They are distributed as follows: Indianapolis, 24; Michigan City, 4; Muncie, 1; Goshen, 4: Bluffton, 1; Hartford City, 1; Richland, 1; Carbon, 1; Evansville, 1; New Albany, 1.

My work takes me into thirteen other Dioceses. With so large a field, at present I am trying to serve Indiana often enough. To meet the increasing demands it has become necessary to travel every week throughout the year.

Faithfully yours,

A. W. MANN.

We have not received detailed reports of the work of the lay readers of this Diocese, of which there are more than thirty, but everywhere there is heard a general testimony to their good work, and a demand for more of this branch of the Church's labor.

Neither are we able to notice in detail the extra parochial work of the dergy, save in a few instances.

The Bishop has visited all the established parishes and missions twice, also Salem, Petersburg, Washington, Rochester, Columbus City, Greensburg, Shelbyville, Knightstown, Mt. Vernon, Auburn, Albion, Anderson, Attica, Covington, Rockville and Huntington.

Thus can vassing the whole field, from every part comes the one-voiced report, "The outlook is full of promise to faithful labor." The sunshine of God's favor rests upon Indiana, with just enough of cloud to hold a brilliant bow of promise for the future.

Nearly seventy-five mission stations beside the regular parishes have been cared for, visited or opened this past year. Fields new to the Church have been opened by the score, and other fields all white for the harvest are mutely but potentially calling for work. We are in the very midst of an opportunity where all our courage and faith are called forth in this glorious work. Our grand difficulty has been, we have been fighting in detachments. There must be a concentration of strength. More men must be sent to the front. Old soldiers know what such a call as this means on the battlefield, and our success in the Church Militant is the more immediate, in proportion to our promptness in action, when opportunity opens before us. There ought to be raised at the very least in this Diocese \$4,000 for the ensuing year for this work. If the Church of Christ is still to mould the hearts of the thousands of our increasing population, if the historical ministry and faith have brought their historical work to us, then indeed can the true churchman afford to pour out liberally as God has committed to him of those means which will sustain an aggressive work.

Three or four General Missionaries placed at the discretion of the Bishop, backed by the Deans and Clergy of each convocation, and by the alms and prayers of the Diocese, will, under God's blessing, prove a valuable auxiliary in this "noble and glorious warfare." And with all the elements of success at our service, led by our true Missionary Bishop, there can be but one outcome to our labor, the advance of the Kingdom of our Lord in Indiana.

Missionary addresses were made by Revs. C. N. Spalding, N. W. Heermans, and J. D. Stanley, the offerings of the congregation being received for Diocesan Missions.

The Convention adjourned until 9 o'clock to-morrow morning.

## THIRD DAY.

THURSDAY, 9 A. M.

The Convention re-assembled, and, after collects by the Bishop, the minutes of yesterday's sessions were read and approved.

The Bishop presented the following telegram, to which, on motion of Mr. J. J. Bingham, a suitable response was ordered sent.

MILWAUKEE, WIS., June 7, 1888.

The forty-second annual council of the Diocese of Milwaukee, send jubilee greetings to the semi-centennial Convention of the Diocese of Indiana.

CHARLES L. MALLORY,

Secretary.

The Bishop introduced the Rev. Peter Macfarlane, formerly a Presbyter of the Diocese, who responded briefly.

On nomination of the various rectors and ministers in charge, the following were elected members of the Commission on Lay Work.

#### PARISHES.

Briston St. John's-Charles K. Seibert.

CRAWFORDSVILLE—ST. JOHN'S—G. L. Bell.

DEIPHI ST. MARY'S-R. L. Higginbotham.

ELKHART ST. JOHN'S A. G. Overholtzer.

EVANSUILE CHURCH OF THE HOLY INNOCENTS-Robert Rowland.

EVANSVILLE—ST. PAUL'S W. A. Collett.

FORT WAYNE TRINITY H. W. Mordhurst.

GOSHEN Sr. JAMES'S Otis Fuller.

INDIANAPOLIS CHRIST I. H. Kiersted.

INDIANAPOLIS HOLY INNOCENTS'-- Charles B. Stilz.

INDIANAPOLIS-GRACE-Fletcher E. Marsh.

JEFFERSONVILLE ST. PAUL'S E. W. Fitch.

LAFAYETIE-St. JOHN'S Ralph Thomson.

I APORTE ST. PAUL'S John W. Ludlow.

LAWRENCEBURG—TRINITY—Dr. Collins.

LOGANSPORT—TRINITY—Wm. H. Bell, M. D.

MICHIGAN CITY—TRINITY—H. J. Fish.

MUNCIE—GRACE—John W. Nutt.

NEW ALBANY—Sr. Paul's—Evan B. Stotsenburg.

PLYMOUTH—ST. THOMAS'S—Adelbert Coffy.

SOUTH BEND—ST. JAMES'S—C. B. Van Pelt.

VINCENNES—ST. JAMES'S—C. P. Slocomb.

WARSAW—ST. ANDREW'S—Ed. E. Smith.

WORTHINGTON—ST. MATTHEW'S—William C. Andrews.

#### ORGANIZED MISSIONS.

Aurora—St. Mark's—George B. Maltby. Frankfort—St. Luke's—J. W. Collins. Garrett—Emmanuel—Harold Morse. Marion—Gethsemane—Fred. W. Willson.

## The Rev. J. J. Faude submitted the following:

The Committee on the State of the Church regret that the very short time given them for the examination of the Diocesan and parochial reports, has not enabled them to consider comprehensively the needs of the Diocese. But the Bishop has already so fully presented these needs, that any further mention by this committee might be superfluous.

We venture, however, again to emphasize the need of three general missionaries—one for each Deanery. This need is apparent to all, it is only a question of means.

The committee also desire to call the attention of the clergy of the Diocese to the benefit of the Parochial Missions which have been held in this Diocese thus far. That in Christ Church, Madison, by Bishop Penick; that in Christ Church, Indianapolis, by the Rev. Dr. Courtney; those in Goshen and Lafayette, by the Rev. H. E. Jephson. All seem to have been attended by most gratifying results, especially in the deepened spirituality of our own people. We would recommend to the clergy the consideration of the question, whether such a mission in each of their parishes might not be attended with most desirable results.

Your committee would also recommend to the attention of the clergy and laity, the systematizing of missionary offerings. Would not great gains, both financial and spiritual, result from a careful canvass of the parish, asking every communicant to pledge from one cent a week upwards for the cause of missions? We believe that if the clergy would themselves take this matter in hand, we should at once be able to secure our three general missionaries, and also to enlarge our present missionary operations.

Respectfully submitted,

J. J. FAUDE.

The Rev. Dr. Pettis then, in behalf of the clergy of the Diocese, presented the Bishop with a most beautiful pastoral staff, in the following words:

Right Rev. Father in Christ:

The kind will of my brethien makes it my pleasant privilege to-day to convey to you a proper and suitable expression of their reverence and affection.

In the presentation of this symbol of Episcopal authority by your clergy, is expressed, not only their desire to add to the proper Episcopal equipment, but, also, the renewal of their vow of reverence for their Bishop, and submission to his godly judgment.

The "Ornaments Rubric" of the English Church, which we of the American Church have never abrogated, declares that "such ornaments of the Church and the ministers thereof, at all times of their ministrations shall be retained, and be in use, as were in this Church of England by the authority of Parliament in the second year of King Edward VI." And that the pastoral staff of the Bishop was one of such ornaments is beyond all question, manifest from the following rubric in the first prayer book of that King's reign, printed at the end of that book "for the more plain explication and decent ministration of the things therein contained." In this rubric, among other directions, occurs this: "Whensoever the Bishop shall celebrate the Holy Communian, he shall have "" his pastoral staff in his hand, or else borne or holden by his Chaplain." Hence your clergy wish to see their Bishop invested with this symbol of his office and its loving care.

In the ancient literature on the subject the curvature of the staff is always represented as symbolizing attraction; its uprightness, direction; its sharpness, coersion. In accordance with these ideas such a symbolic ornament may fairly be thus briefly described: Attrahit incurvus, rectus regit, urget acutus. We believe that in your loving hand, its drawing and directing power will find place, but its coercive, rarely.

"This staff of office, shepherd, take and hold;
Type of thy work, 'tis one and yet three fold.
As Bishop feed thou well the flock of God,
Collect and guide, and urge with sacred rod.

And lo! the Chief Shepherd shall weave for thee At length a crown of immortality; And with His heavenly staff and presence blest, Thou shalt be guided to the fold of rest."

To which the Bishop responded:

Dear Brethren of the Clergy:

Believe me, I deeply appreciate the generous kindness which has prompted the bestowal of this elegant gift—badge and symbol of the pastoral

office. It needs not this to assure me of your love and esteem. I have had constant evidence of this ever since my coming, a stranger, to you five years ago. You have given me a co-operation and appreciation far above my deserts. The little progress that has been made by our beloved Diocese, has been the result of your self-sacrificing and steady co-operation. I have tried to be a father to you, and to love and regard you as sons. I feel proud of you and your labors. I rejoice at your success, and sorrow when trials and difficulties come. I trust we may long be spared to work together for the advancement of Christ's Kingdom within the borders of Indiana. I shall ever cherish this gift as precious evidence of your appreciation of my humble efforts in behalf of the Diocese. I shall seek to wield it only for the gathering in of Christ's sheep scattered abroad, and of advancing the kingdom among men.

The Convention then adjourned, after prayer and blessing by the Bishop.

Willis D. Engle

DAVID BUEL KNICKERBACKER,

President.

ATTEST:

Secretary.



# APPENDIX.

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# COMMUNICANTS NOT OTHERWISE REPORTED.

Acton 1	Monon
Angola	Monticello
Argos 3	Montpelier
Auburn	Mooresville
Bedford 9	New Carlisle
Bluffton	Newport
Bloomfield 6	North Manchester
Brazil 6	Oxford
Cambridge City 4	Petersburgh
Carbon	Pierceton
Centerville 1	Plainfield
Charlestown 6	Portland
	Princeton
Clinton County, Jefferson and Washington Tps. 2	Rensselaer
Colfax 2	Richland 1
Columbia City	Rochester 8
Corydon	Rockport 1
Covington	Rushville 6
Crown Point	Salem
Danville 1	Seymour 4
Decatur 5	Shelbyville 10
English Lake 3	Shoals 8
Erskine	Spencer
Fowler	Sullivan 1
Franklin 4	Thorntown
Greenfield 2	Tipton
Greensburgh 5	Valparaiso
Hartford City 5	Vevay
Kendallville 2	Wabash 6
Kentland 2	Walkerton 4
Kokomo 4	Washington 7
Lebanon 3	Waterloo 8
Martinsville	
Michigantown 1	65 Places 265

## LIST OF PAROCHIAL OFFICERS:

- ALBION-St. Matthew's-G. O. Russell, Warden; Miss E. Miller, Treasurer.
- ATTICA-GRACE-John Ray, Frank McCoughtery, Wardens; S. D. Landou Treasurer.
- AURORA-St. Mark's-Geo. B. Maltby. Warden, Clerk and Treasurer.
- BRIGHTWOOD—ALL SAINTS'—Joseph Joiner, Warden; Charles Pascall, Clerk; Mrs. K. R. Lawrence, Treasurer.
- BRISTOL—St. John's—H. P. Hanford, Dr. J. R. Congdon, Wardens; Albert E. Salisbury, Clerk; G. J. B. Floyd, Treasurer.
- CANNELTON—St. Lukr's—John Sanderson, Thomas Irwin, Wardens; E. E. Drumb, Clerk; John Sanderson, Treasurer.
- COLUMBUS—St. Paul's—Richard Becker, Clerk and Treasurer.
- CONNERSVILLE—TRINITY—Isaac R. Nave, J. H. Claypool, Wardens; A. Bateman, Clerk; Conwell Merrill, Treasurer.
- CRAWFORDSVILLE—St. John's—Samuel Smythe, G. L. Bell, Wardens: Charles E. Webster, Clerk; Charles H. Fiske, Treasurer.
- DELPHI—St. Mary's—R. A. Wason, Leon Coster, Wardens; R. A. Wason, Clerk; Thomas Wellock, Treasurer.
- ELKHART—St. John's—Seth A. Jones, James K. Gore, Wardens; G. B. Wyllie, Clerk; Mrs. Ellen A. Parmeter, Treasurer.
- EVANSVILLE-St. Paul's-H. A. Cook, M. J. Bray, Wardens; F. B. Emery, Clerk; S. S. Scantlin, Treasurer.
- EVANSVILLE—HOLY INNOCENTS'—Walter W. Flagler, John Fitchner, Wardens; W. W. Flagler, Clerk and Treasurer.
- FORT WAYNE—TRINITY—I. D. G. Nelson, F. P. Randall, Wardens; B. D. Angell, Clerk; H. W. Mordhurst, Treasurer.
- FRANKFORT-St. Luke's-A. L. Whitaker, Warden; E. M. French, Treasurer.
- GARRETT—EMMANUEL—W. E. Trainer, Warden; Lee Burtchnell, Clerk; Harold Morse, Treasurer.
- GOSHEN—St. James's—Wilbur L. Stonex, E. H. Dunning, Wardens: E. G. Herr, Clerk: E. H. Dunning, Treasurer.
- GREENCASTLE—St. John's—F. A. Arnold, Nelson Sharpe, Wardens; R. T. Jones, Clerk; Harry G. Brown, Treasurer.
- HUNTINGTON-CHRIST-John I. Moore, Warden.
- INDIANAPOLIS—CHRIST—R. L. Talbot, Isaac H. Kiersted, Wardens: J. B. Mansur, Clerk: W. A. Taylor, Treasurer.
- INDIANAPOLIS-GRACE-Ralph St. John Perry, Clerk and Treasurer.
- INDIANAPOLIS—Holy Innocents'—Chas. B. Stilz, Timothy Bassett, Wardens; Fred A. Lorenz, Clerk; C. B. Stilz, Treasurer.
- INDIANAPOLIS-St. Paul's-David E. Snyder, W. J. Holliday, Wardens: S. W. Morgan, Clerk: Helen McKinney, Treasurer.
- JEFFERSONVILLE-St. Paul's-E. W. Fitch, Thomas Sparks, Wardens; John C. Zulauf, Clerk; Joseph V. Reed, Treasurer.
- KENNARD-St. Philip's-A. J. Daniels, Warden.
- LAFAYETTE—St. John's—Wm. Garland, A. G. Carnahan, Wardens; Dr. R. B. Wetherill, Clerk; Wm. Garland, Treasurer.
- LAPORTE—St. Paul's—H. Truesdell, R. O. Crandall, M. D., Wardens: R. O. Crandall, M. D., Clerk; H. Truesdell, Treasurer.

LIMBEN ESCH-TRACT . Elines, Varied and Tressurer.

LIMA -- Mark -- famuel Burnell, Varien James E. Howe, Clerk W. E. Robinson, Transport

LOWENNERS THEORY - W. H. Boll, M. I., H. - Erero & Warkers N. W. Cady, M. I., Cher. W. H. Boll, M. I., Treasurer.

MAPISON - HEAST - Spinney E. Hause. Norval M. Verry. Wardens: Norval M. Verry. Clerk. John T. Schoolschi, Treasurer

MARION-PRIMSER AND-From William, Warfen and Treasurer.

MICHICAN ITY-Taintro-1 I Faler, W. R. coding, M. D. Wardens; W. R. coding, M. D. cerk, Henry I Fish Transumer.

MI-HAWAKA-ST FATES-Bonds a Burr. Chas. T. Bendin, Wardens J. E. Roper, Clerk and Translater

MTNOTE-ORAGE-Ban M. Elmo Edward both Wardelso J. W. Perkins, Clerk: Edward Colon, Transport

NEW ALBANY-St. Part - Service A. Burkhell, Warien.

NEW CASTIEST, LANS - Eldert Chapash, Warfen Eld, Pence, Clerk; Mrs. M. L. Smitaliant, Trassant

NEW HARMONY-ST STREETS - HARROW P. THAT THEREDER.

NORTH HEERTY-ST FRUMS-In sel M Kanne, Warlen. Mr. Lee, Clerk: Geo. R. Flood, Transurer

PERT-TRINITY-R. R. Runjan, W. F. Dally Warliens Frank Fetter, Clerk: R. R. Runyan, Triasmer.

PLYMONTH-St. Thomas's-d S. Cenvilland I am Bair, Wardens: John W. Houghtim Of the Mark O Fuckard Transport

RICHMONIU-ST Parilis-1 by Worldon in C.J. Memberhall, Warlens: R. A. Jackson, Chro. J. F. Elier In Laurer

ROOKVILLE-St. J. WAS - U. H. Chevey Treasurer

SOUTH BENIGHT TOURS -W. E. Russell C. R. Van Felt, Wardens, A. L. Brick, Triasuns

TERRE HATTE-St STEPHEN s-17 Statist I. Young L. R. Martin, Wardens: John S. Besch, Clerk Cames I. Bigelow, Treasurer

VINCENNESS. JUNESS-Nathan F. Indian Wim. Pavilison. Wandens: S. H. Isanes, Cark: H. R. McIlvaine, Treasure.

WARS (W-St Andrews-F S. Clark, et H. Chita, Waniers: Edwin E. Smith, Clerk and Treasurer

WORTHINGTON-St. MATTHEW'S-ST. F. Millet, Win. I. Brighton. Wardens: George D. Taylor, Clerk and Transact.

# REMARKS ACCOMPANYING PAROCHIAL REPORTS.

#### ALBION-ST. MATTHIAS'S-REV. H. E. JEPHSON.

The Ladies' Guild has raised \$50 towards payment of lot for church. We have raised all the amount, except \$25, required to build our church, which will be commenced (D. V.) in June.

#### ANDERSON-MISSION-REV. WILLIS D. ENGLE.

Semi-monthly, week day services commenced January 27 last, and are held in the basement of the Presbyterian church, kindly tendered for the purpose. A Woman's Guild has been organized.

#### ATTICA-GRACE CHURCH-REV. W. S. HAYWARD.

Services were begun in October, 1887, on week days, once a month, until the first of February. A Ludies' Guild was organized in the winter, and a portion of the expenses of service which they met is not reckoned above, as I have no account of it.

#### BRIGHTWOOD-ALL SAINTS'-REV. WILLIS D. ENGLE.

Services commenced in August last. The "Union Chapel" was bought last fall. Some necessary alterations have been made so that the services can be more properly rendered.

#### BRISTOL-ST. JOHN'S-REV. J. GORTON MILLER.

This parish has entered fully upon the work of paying its quota of the Episcopal Endowment Fund. The offerings, although small, or lacking entirely in some directions, are quite full for some of the interests requiring gifts. The aggregate of \$520 raised by this parish for all purposes during the present year is a wonderfully good showing, all things considered.

#### COLUMBUS-ST. PAUL'S-Rev. Belno A. Brown, M. D.

This report covers only a part of the convention year, from December 15, 1887, to June 1, 1888.

## CRAWFORDSVILLE-ST. JOHN'S-REV. A. GEO. E. JENNER.

The Rector records with deepest gratitude the hearty co-operation which he is receiving from the whole parish at this time. At no period of his rectorship has he had more reason to be thankful than at the present. The people appear willing to extend to him their fullest confidence. Old parishioners long alienated are returning to their allegiance. The people of the city outside of the Church are aiding us with their sympathy. Old prejudices are disappearing, and accumulated obstacles being rapidly removed, show what the work must be for some years, but under God it can and must be very sure and very good.

Comparison with previous reports will show that the financial results of the parish exceed largely in amount those of former years, for a long time past.

## DELPHI-ST. MARY'S-REV. W. J. HAYWARD.

The communicants reported last year (41) were nominal. The number above, those who have actually communed. During a portion of the year a Sunday-school was kept

at Pittsburgh, and services held once or twice a month, and those, as well as the services in Delphi and the poor house and jail throughout the vicinity of Delphi, are above enumerated. Up to February 1st, services were held on alternate Sundays, at Frankfort, since then at Attica, Monticello and Sleeth instead. Williamsport, West Lebanon, Monon, Springboro and Jefferson have also been visited. The old debts last year were nearer \$150 than \$97.08, as named in last year's report. A great improvement has been made, costing over \$40, and the most of that, as well as a portion of the old debts, has been met by the Rector's friends abroad. About one-sixth of the offerings reported were from the Rector's family: \$465 is considered a more exact worth of church property than the report above, although the property has improved during the year. The ladies helped to give a deaf and dumb child an outfit, and the Little Gleaners a pack to the hospital. Packs have also been sent for the A., T. & S. F. R. R. Reading Room, and also a pack for a reading room in one of our Indian missions. Over \$50 improvements have been made on the church property the past year, which has been met by the Rector and friends from abroad.

#### ELKHART-ST. JOHN'S-REV. FRANKLIN W. ADAMS.

The year past has been the most prosperous in the history of St. John's Parish, spiritually and financially. The congregations in the church have been large and a Churchly spirit manifested. A beautiful Rectory has been completed, the Sunday school is steadily increasing in number of scholars and interest. The parish has become a felt power in the community, and the future outlook is most hopeful. A fund for the erection of a new church to take the place of the present inadequate building, is begun with encouraging indications.

#### EVANSVILLE-ST. PAUL'S-Rev. Charles Morris.

It will be noticed that the number of communicants is smaller than last year-although the confirmations are larger. The parish has suffered very greatly by deaths and removals from parish, thirty communicants removing.

#### FRANKFORT-ST. LUKE'S-Rev. W. S. HAYWARD.

The above takes in services rendered in Washington township, Kilmore, etc. Services were held in Frankfort every alternate Sunday until February 1st, in connection with Delphi. A discrepancy of sixty cents additional for Diocesan Missions (not found in my summary in the Parish Register), arises from having no receipt of same at the time of making up that summary. The whole amount paid on church debt during the above period, was \$400.00, of which I received from friends abroad, \$51.00, leaving \$349.00 raised here, of which there was reported last June \$125.23 as then on hand. One hundred dollars more is pledged as above, making the whole amount \$500.

#### GARRETT-EMMANUEL-REV. H. E. JEPHSON.

These returns are near as I can make them. Do you mean by "individuals in parish" the full number of persons in the town or those connected with the church? I have taken the latter meaning.

#### GREENCASTLE-ST. JOHN'S CHURCH-R. T. JONES, CLERK.

Owing to the very crude manner in which the parish record has been kept there is no certain data from which a correct report can be made.

#### HUNTINGTON-CHRIST CHURCH-REV. GEO. DAVID ADAMS.

I hold week day services in this parish twice each week. We hope to buy a church lot next year, for which we are now negotiating, and we are talking of securing the old Methodist church, which is for sale, and moving it to the above-mentioned lot.

INDIANAPOLIS—CHRIST CHURCH—R. L. TALBOT, ISAAC H. KIERSTED, Wardens. Rectorship vacant from February 1 to June 3, 1888. June 3d. Rev. J. H. Ranger was instituted into the rectorship.

#### INDIANAPOLIS-ST. PAUL'S CHURCH-REV. J. S. JENCKES, JR., D. D.

The condition and prospects of St. Paul's Church are steadily improving. Her debt is wholly provided for, and is being liquidated in quarterly installments, as the subscriptions come in. She proposed a union with Christ Church lately, which resulted in demonstrating mutual feelings of entire accord between the two parishes. She will, in the near future, remove some two miles up town, near the center of her constituency.

#### JEFFERSONVILLE-ST. PAUL'S CHURCH-REV. F. C. JEWELL.

It gives me great pleasure to report the purchase of a large and centrally located lot, valued at \$2,500, on which it is purposed to erect the new church. The indebtedness, the first in many years, now resting on the parish, was incurred in purchasing this lot. The parish is deeply indebted to one generous lady, who gave \$500 towards this object. Considering all things, the outlook is happy and favorable, and I trust by another year to report work begun on the new church.

#### KENNARD-ST. PHILIP'S-REV. WILLIS D. ENGLE.

Services have been held on each alternate Sunday and on each alternate Tuesday evening. The ignorance of, and prejudice against, the Church is gradually giving way, and it is hoped and believed that a harvest will be reaped from patient sowing.

#### LIMA-ST. MARK'S-REV. C. N. SPALDING.

We should have a larger financial showing, but for the absence in this report of blanks, for gifts to the cause of Christian education, which have here been numbered in hundreds of dollars, and are about to amount to many thousands. These gifts are, practically, for the Diocese to establish permanent Christian educators.

#### LOGANSPORT-TRINITY-REV. B. F. MILLER.

The report for my work covers ten months from August 1, 1887. In addition, I have visited Kokomo five times and held three services. There are six communicants there. I have also visited Crown Point five times and held five services, and administered Holy Communion once. There are ten communicants there. The work can be continued, and is encouraging at Crown Point

#### MARION-GETHSEMANE-REV. GEO. DAVIS ADAMS.

For three months during the past year no services were held in this parish. The Rev. W. G. Woolford had charge for two months during the summer of 1887. I began my work here November 1, 1887. The outlook here is encouraging, and I do not hesitate to predict that in a few years Gethsemane. Marion, will be a strong and self-supporting parish. This town is increasing in population very rapidly. Over two thousand people have moved to the place during the last year.

### MICHIGAN CITY-TRINITY CHURCH-REV. J. J. FAUDE.

Our school, Barker Hall, is now fully equipped for the work of preparing pupils for college or business. The growth of the advanced department is among the surprising things connected with the work. We thank God and take courage.

#### MISHAWAKA-ST. PAUL'S CHURCH-Rev. J. GORTON MILLER.

This parish is entitled to credit for having paid within two years its full quota of the Episcopal Endowment Fund. The final payment was made, as an offering of \$150, on Palm Sunday last.

## MONTICELLO AND VICINITY—REV. W. S. HAYWARD.

Baptisms—Infants, one: adults, one. Confirmed persons, eight. Communicants added, three. Present members. females, four. Baptized individuals—Adults, thirteen: children, ten; total, twenty-three. Sunday-school taught by the missionary, aggregates, at catechising, about twenty. Performed service, Sundays, five; other days, four; total, nine. Communion administered in public. two: sick. one; total, three. Contributions towards the expenses of the missionary and rent of the Court House.

\$5.58; for rent of Rink, \$5.00; Bible and Prayer Book Society, sale of books, 25 cents; total, \$13.83. Week day services, monthly, were begun in January, and on Sunday in April and May. One of the services above was rendered at Sleeth.

Monon.—Number of confirmed persons, 2. Baptized individuals—Adults, 3: child ren, 2: total, 5.

Rensselaer.—Number of baptized individuals, 4 (probably more).

#### MUNCIE—GRACE CHURCH—REV. F. W. HENRY.

We have celebrations of the Holy Communion on each Sunday and holy day and twice on Easter; also on Christmas when it falls on Sunday. At the request of the Bishop, I held services morning and evening at Marion. Ind., Thursday, January 26, 1888. Baptized six persons (children) at Poneto, Ind. Confirmed four persons at Poneto, Ind. There are three communicants at or near Hartford City, Ind. Besides the above number of services held. I should report four services at Poneto, Ind., one service near Montpelier, Ind., and three services at Hartford City, Ind.

#### NEW ALBANY-ST, PAUL'S CHURCH-George A. Bicknell, Warden.

The Rev. C. C. Leman, of Marietta, Ga., came to St. Paul's in June, 1887, and was its Rector until February, 1888. Since his departure the parish has been vacant, and during the vacancy Mr. Mallet has been employed as lay reader. He was a Methodist minister in this city, of excellent reputation, and had become a candidate for deacon's orders in our Church. In the ordinary course he will be a deacon in three months, and a priest in nine months from this time. He gives great satisfaction here: he not only reads the services but he performs all the other work of a clergyman which the rubric will permit him to perform, and he has been quite successful in increasing the church membership. The sacramental services, which none but a priest can perform, have been supplied for us by the Rev. Mr. Jewell, of Jeffersonville, the Rev. Mr. Smith, of Louisville, Ky., and the Rev. J. R. Bicknell, of Jacksonville, Fla., who is spending a vacation here.

#### NEW CASTLE-ST. JAMES'S-REV. W. H. BAMFORD.

I was appointed to this charge October 1, 1887. The report purports to include the official acts of my predecessor as well as of myself, and a financial statement for the entire year. The loyalty and liberality to the Church of our faithful few is much to be commended, and they will, I trust, receive their reward in due season.

#### PERU-TRINITY CHURCH-OTWAY COLVIN, LAY READER.

It is impossible to give a full report, as the church has been without a rector during the past year.

## PLYMOUTH-ST. THOMAS'S-REV. T. B. KEMP, D. D.

We have the pleasure of recording a year of aggressive work in this parish and of fruits gathered into the garden from the world and from the numerous sects of the day. Some of those who had strayed from their homes have returned, and are taking an active part in the war against the world and its vices. While we have much to cause us grief, we have reason to thank God and take courage, knowing that in due season we shall reap if we faint not.

I send you my report of this parish, and will only say that in addition to services reported at home, I have visited and officiated in Rochester on twenty-two occasions, baptized two, confirmed three, administered sacrament six, and things are encouraging. In Hamlet I have preached on two occasions, baptized two. In Kewanna I have made two visits, preached, baptized one infant. I have visited Walkerton four times and baptized one child. I have also visited Mentone once, have given services to North Liberty each alternate week up to and inclusive of December 1, 1887, when I resigned the charge. I have, as reported, visited Hammond, and I shall officiate on Sunday next in that flourishing city.

#### RUSHVILLE-MISSION-REV. G. W. S. AYRES.

I am pleased to report that semi-monthly week day services have been held at above place, with good attendance and much interest manifested. Confirmed persons, six; interested in the mission, about thirty-five; expenses, hymnals, \$6.00; traveling expenses, \$15.00; rent for building, \$19.00, all raised by the ladies of the mission; offerings about \$18.00, the same devoted to the missionary. Performed services, week days, fifteen.

#### VINCENNES-ST. JAMES'S-REV. A. A. ABBOTT.

St. James's Guild, a parish society composed of the older ladies of the parish, has raised for parochical missions this year \$449.67. St. Mary's Altar Guild, composed of the young ladies, has raised for church improvement and for parochial missions, \$119.06.

According to your request, I herewith send you a special report of the work done at St. John's Mission, North Vincennes.

The work consists of a weekly choral service and address by the rector each Thursday evening, a Sunday-school of ninety-three pupils, the Superintendent and six teachers, a day school of sixty pupils taught by two young ladies, communicants of the Church, and an industrial school each Friday afternoon conducted by the teachers of the day school and the ladies of St. James's parish, in which the girls are taught plain sewing and the boys wood carving. Quite a number of the boys and girls have attained marked proficiency in these arts. There has been an average attendance for the year of fifty-one. The school receives almost daily visitations from the rector of the parish. It is opened and closed each day with choral service, and about twenty minutes of each morning are devoted to the Church catechism.

Of the sixty pupils in the day school, more than one-half are poor in this world's goods. They have to be supplied with books, shoes and clothing, besides groceries, fuel, house rent and medicines for their families. The parish has been called upon for expenditures in this work this year, \$1,021.35. Of this amount Maj. W. P. Gould, U. S. A., has generously given one-half.

The line of studies pursued in the school is much the same as that of the public schools of the State. We graduate four pupils this year to the High School of Vincennes. As some of the visible fruits of our work at St. John's Mission, since the middle of November, there have been received upon the Diocesan Roll of Honor thirty children, twenty five baptized and nineteen confirmed.

## WARSAW-ST. ANDREW'S CHURCH-REV. W. G. WOOLFORD.

Four months report, or since January 15th, owing to the extreme indifference of more than half the members of this parish, the progress of the work has been very slow. But attendance at the services has increased; a larger number than formerly come to the Holy Communion. The prospect of clearing of the debt is encouraging, and it is hoped that a steady growth of the parish may be maintained.

#### WILKINSON—ST. MARY'S CHURCH—REV. WILLIS D. ENGLE.

The church building, 24x50, was opened for service January 20, last. Since then the women of the place have carpeted the chancel and alley, and by some outside help neat pews have been provided. The work here, as at Kennard, is entirely of a pioneer nature. The Sunday-school, conducted on Church lines, without a resident Churchman, is a unique and promising feature of the mission. There is a growing disposition in the community to follow the example of the Bereans in regard to the Church's claims.

#### WORTHINGTON-ST. MATTHEW'S CHURCH-REV. J. A. McGLONE.

The present rector took charge of this parish September 1, 1887, from which time this report dates. Sunday services have been held thirteen times at Washington, besides several week day visits. At Petersburg two Sunday services and regular monthly week day services were given. Bloomfield and Spencer have also been visited.

# CLERICAL AND OTHER REPORTS.

#### MISSION TO DEAF MUTES.

To the Right Rev. David Buel Knickerbacker, D. D., Bishop of Indiana:

During the year just closed I held services for deaf mutes at Christ Church, and the State school for the deaf. Indianapolis; St. Paul's Church, Evansville; St. James's Church, Goshen; St. John's Church, Elkhart, and St. Paul's Church, Laporte, with good congregations, those at Indianapolis numbering from 100 to 350. The services at the school reach and interest many from all parts of the Diocese. Several of the pupils are communicants.

My ministry is among a widely scattered people. My congregations are usually made up of persons from points within a radius of twenty-five miles.

Baptisms during the year, seven: confirmations, four; number of communicants, thirty-eight, distributed as follows: Indianapolis, twenty-four; Michigan City, four; Muncie, one; Goshen, four; Bluffton, one; Hartford City, one; Richmond, one; Evansville, one; New Albany, one; Carbon, Clay county, one; Acton, one.

Baptisms since the commencement of the Deaf Mute Mission in Indiana, forty-eight; confirmations, thirty-six. The deaf-mute population of the Diocese is about 1.200.

I have held services in the principal cities of the other Dioceses besides Indiana, and am the only clergyman to the deaf west of the Alleghenies. In order to meet the needs of this very extensive district, I have to be on the move every week throughout the year. The Prayer Books and tracts which have been distributed have done great good. Their influence has extended beyond the deaf-mute circle, for their hearing and speaking friends, most of them of other religious bodies, have been enabled to learn of the Church.

My thanks are due the generous officers of the railway lines for special facilities of travel, without which it would be exceedingly difficult to pursue the work, and to the brethren of the clergy who have most kindly furthered my efforts to reach my widely scattered brethren.

#### RECEIPTS.

Stipend	125	00
From combined service, Laporte	2	65
From combined service, Elkhart	4	50
From combined service, Goshen		
From deaf-mute services, Indianapolis		
<u> </u>		_
2	146	17

## HOWE GRAMMAR SCHOOL.

To the Rt. Rev. David Burl Knickerbacker, D. D., Bishop of Indiana:

I beg to submit to you the following report of the Howe Grammar School:

First—As to attendance. During the past year there have been entered twenty-two boarders and seven day pupils; in all twenty-nine.

Second—As to instruction. The school has employed three instructors, besides the rector, who gives much of his own time to the class-room. Of these three, two are graduates of colleges, and the third, the instructor in modern languages, is a graduate of a high school of advanced grade. It is believed that rarely do pupils of no greater numbers enjoy like advantages.

Third—As to religious instruction and care. Religious and moral training are made the basis of the work. There are held daily the morning and evening prayers, shortened to meet the needs of a school. The family attend Church twice on Sunday, and on Sunday afternoon a brief but careful religious instruction is given to all the pupils in classes. Every effort is made to induce the young life committed to us to devote itself to an upright and earnest performance of duty under the forms and in the faith of the Church.

Eleven of the pupils are communicants. Four have been confirmed during the past year. One is soon to be baptized. A surpliced choir has been formed, chiefly from the school, and by it is rendered most satisfactorily the music of the Church. To all the pupils constant instruction in sacred music is given.

Fourth—As to physical training. Our excellent and completely furnished gymnasium is in constant use. Our grounds afford the finest advantages for athletic games, ball, cricket, foot ball, etc., all of which are encouraged and practiced. On the fine property of nearly thirty acres, lately purchased by you, situated upon a chain of beautiful lakes, and given for the frequee of the school, a large boat-house has been erected and a number of safe boats have been secured. Here, under careful oversight, our boys enjoy fishing, boating and bathing.

Fifth—As to improvements of property. Many of these have been made. The place is already very attractive and unique. But I am happy to report that as a gift from our constant liberal friend and patron. Mrs. Frances M. Howe, large and expensive additions are to be made. These include new and fine dormitories, school-rooms, recitation-rooms, bath-rooms, assembly-room, dining-room, kitchen, etc., with probably a chapel. All these will be of the best construction and with all the modern improvements of ventilation, hot water, heating, etc. The plans are now being projected by an architect of great reputation, and in a few days the work will be begun.

The prospects for the coming year appear bright, and we can not be too thankful for the prosperity which has been allotted to our diocesan school.

C. N. SPALDING, Rector.

#### INDIANAPOLIS INSTITUTE FOR YOUNG LADIES.

To the Right Rev. David Buel Knickerbucker, D. D., Bishop of Indiana:

The second year of the Diocesan School for girls opened in September, with three times the number of pupils in attendance the first year. There have been fifty-five pupils in attendance upon the regular course during the year, besides many others who have pursued special studies. Including specialists, a corps of nine teachers has been engaged in the school. As to the work done in the school room, the committee appointed by you to be present at the examination will report.

The boarding department was opened last September in the Diocesan property, which was furnished largely through your personal liberality. During the year the school has had six resident pupils, from whose parents we have had repeated assurance of satisfaction. We have been fortunate in having, as a nucleus of the boarding department, girls, who, by their exemplary conduct and cheerful obedience, have established an exprit de corps which I trust will always continue in the school.

We are thankful to be able to report that all the members of the household, both teachers and pupils, have been free from serious sickness.

With its advantages of location, its provision for the health and comfort of the pupils, its comprehensive and practical course of study, and its superior corps of teachers, I believe the Indianapolis Institute offers advantages unsurpassed and in many respects unequaled.

Among the pupils the past year have been graduates of other schools. The school is now well known in Indianapolis. To make it more generally known throughout the Diocese the co-operation of Church people is necessary.

Very respectfully yours,

JAMES LYON.

To the Right Rev. D. B. Knickerbacker, D. D., Bishop of Indiana:

Appointed by you to attend the examinations at the close of the year's work of the "Indianapolis Institute for Young Ladies." beg leave to report that we spent portions of several days in attendance at the school, in examining classes, in looking over examination papers, and otherwise gathering information respecting the character, condition, and working system of the institution.

The result of such examinations was quite satisfactory, and we feel fully justified in bearing testimony to the thoroughly Christian character of the school, the thoroughness of its course of study, the marked devotion of the principals and teachers to their work, and the substantial character of the progress made by the pupils during the year. Especially we would commend the very full facilities offered for the acquirement of the French and German languages. There is a resident teacher admirably qualified for her work, and both principals speak French fluently. This language alone is used during French recitations and at the table, and the proficiency of the pupils in translation and conversation is very marked. The Primary Department is worthy of special mention. Great fact and ability is used in bringing out and training the faculties of the infant mind. Altogether we consider the school well deserving the confidence and support of the Churchmen of the Dioces. [Signed.]

EDWIN G. HUNTER. GEO. E. SWAN.

# TREASURER'S REPORT—RECEIPTS.

	Episcopal Assessment Fund.	Diocesan Church Building Fund.	Episcopal Endowment Fund.	Theological Edu- cational Fund.	Itinerant and Superannuated Fund.	Diocesan Missions.
Attica, Grace	* <b>\$</b> 5 00   <b>3</b> 0 00	\$55 <b>25</b>	\$10.75 12.50			\$5 00 28 05
Albion, St. Matthias'	7 50	50 00	15 00		·	
Bloomington, Trinity Bristol. St. John's		10 55	14 00 135 00			60
Brightwood, All Saints'				************	•••••	, 78
Cannelton, St. Luke's Columbus, St. Paul's	10 (0)	9 00 5 00			•••••••	21 15
Connersville, Trinity	4 50	3 70	8 50	1 75		7 95
Covington, Mission	5 00 30 00	6 35	84.50	• • • • • • • • • • • • • • • • • • • •	6 10	16 17
Columbia City	3 00	5 00	15 00		•••••	8 00
Delphi, St. Mary's Elkhart, St. John's		1 40 11 25	19 00	$\begin{array}{c} 1 & 62 \\ 3 & 00 \end{array}$	5 51	+
Evansville, St. Paul's		14 85		23 10		40 00
" Holy Innocents'	20 00	7 80	99 (8)	- 00	4 45	35 50
Fort Wayne, Trinity		18 55 2 72	33 00	7 00	· • • • • • • • • • • • • • • • • • • •	50 00 10 70
Garrett, Emmanuel	5 00	102 60 7 35		***************************************		20 (0)
Goshen, St. James's		7 35	23 31	1 50	4 42	12 (0) 6 62
Huntington, Christ Church	5 00		11 00			5 00
Indian'polis, Christ Church! "Grace Church		44 37 110 00	566 00 37 88	3; 11	11 43	140 46
" Holy Innocents'		9 80		•••• 11	6 (10)	165-34 40-00
" St. Paul's	· S00 00	67 70	15 00		••••••	154 05
Jeffersonville, St. Paul's Lafayette, St. John's	36 00 92 00	28 60	1 4.47 441 3	4 40	26 22	64-20 49-90
Laporte, St. Paul's	50 00	11 25	32 00	6:25	11 00	70 00
Lawrenceburg, Trinity Lima, St. Mark's	10 00	$\frac{2}{6} \frac{75}{67}$	30 00	10-25		3 65
Logansport, Trinity	•••••	7 00	18 75	2 10	2 50	30 19 33 01
Lagrange, St. John's			90.00			
Madison, Christ Church Marion, Gethsemane	196 00 15 00	8 36 12 00	85 00			
Michigan City, Trinity	•••••	25 00			15 00	400 00
Mishawaka, St. Paul's Mt. Vernon, Mission		2 45 2 85		••••••		10 (0)
Muncie, Grace	23 (0)	10/21	50 (0)		5 <b>4</b> 5	57 42
New Albany, St. Paul's New Castle, St. James's		17 07 4 25	$\begin{bmatrix} 20 & 00 \\ 12 & 04 \end{bmatrix}$		1 57	39 (19
N. Harmony, St. Stephen's	8 75	6 00	21 50		***************************************	
North Liberty, St. Philip's. Pera, Trinity					•••••	10 00
Plymouth, St. Thomas's	25 00 25 00		298 (0)	17 04	5 00	7 48 43 19
Petersburg, Mission			5 00		21 63	•••••
Richmond, St. Paul's Rochester, Mission		$\frac{8.72}{200.00}$	33 00	0.28	21 63	128 89
Rockville, St. John's	5 00	112 00		••••••		3 73
South Bend, St. James's! Terre Haute, St. Stephen's		10 44	589-25	8.75	••••	91 44
Vincennes, St. James's	29.50	5 45				63 61
Waraw, St. Andrew's Worthington, St. Matthew's			5 00	•••••	3 00	3 32
Washington, St. George's	5 00				************	
Knightstown, Holy Spirit	) '	1 35				
Indian'p's, St. Philip's Mis. Interest on Bonds		100 00			49 00	************
Bishop			300 00	55 00		
Profit and Loss			78 06			••••••••
Total receipts	<b>\$</b> 3272_69	\$1208.78	\$1852 07	<b>\$</b> 180_50	<b>\$1</b> 86-96	\$1947 38

# DIOCESAN TREASURER'S REPORT OF THE CONDITION OF THE DIOCESE OF INDIANA, JUNE 1, 1888.

LIABILITIES.		A SSETS.	
Episcopal Endowment Fund Diocesan Missions Assessment Fund Diocesan Church Build, Fund Episcopal Endowment Loan Theological Educ, Fund Itinerant and Sup. Clergy Fund Itinerant and Sup. Clergy Loan	1,094 48 197 49 62 89 8,625 00 6 03	Bills Receivable	\$10,025 00 3,124 87
Total	<b>\$13,14</b> 9 87	Total	<b>\$</b> 13,149 87

# PARISHES DELINQUENT TO THE EPISCOPAL ASSESSMENT FUND.

Parishes.	Amounts due.	Parishes.	Amounts due.
Albion Auburn Bloomington, Trinity Bristol, St. John's Cannelton, St. Luke's Columbus, St. Paul's Connersville, Trinity Delphi, St. Mary's Frankfort, St. Luke's Goshen, St. James's Greencastle, St. John's Indianapolis, Christ Church	2 50 15 22 14 50 2 50 20 00 1 50 28 00	Indianapolis, Grace. Lafayette, St. John's Lagrange St. John's Lawrenceburg, Trinity Logansport, Trinity Mishawaka, St. Paul's New Albany, St. Paul's New Harmony, St. Stephen's North Liberty, St. Philip's Peru, Trinity Richmond, St. Paul's South Bend, St. James's	10 00 110 00 25 174 00 1 25 10 00 12 50

# RECAPITULATION.

	Receipts.	Disburse- ments.	Credit Balance.	Debit Balance.
Diocesan Missions, balance June 1, 1887 Cash during year	\$1,680 63 1,947 38	<b>\$2,533</b> 53	<b>\$</b> 1,094_48	
Episcopal Assm't Fund, bal. June 1, 1887 Cash during year	238 75 2,964 99	3,006 25	197 49	
General Expense, balance June 1, 1887  Profit and Loss	1,354 45	736 62	  - 	
Cash during year	722 76			
Diocesan Ch. Bldg. Fund, bal. June 1, 1887 Cash during year	39 87 1,208 78	1,185 76	62 89	· · · · · · · · · · · · · · · · · · ·
Itinerant and Sup. Fund, bal. June 1, 1887 Cash during year	1,620 66 186 96	1,450 00	357 62	
Bills Receivable, balance June 1, 1887 Cash during year	6,914 90	2,325 00 14,614 90		
Theological Ed. Fund, balance June 1, 1887.  Cash during year	10 53 180 50	185 00	6 03	
Episcopal End. Fund, balance June 1, 1887.  Cash during year	5,179 29 4,852 07	8,625 00		••••••
Epi <b>scop</b> al End. Loan Acc't, bal. June 1, 1887	8,625 00		i	
Itin. and Sup. Loan Acc't, bal. June 1, 1887	1,400 00		1,400 00	•••••••
Indiana Banking Co., June 1, 1887 Profit and Loss, June 1, 1887	40 41	40 44		
Fletcher & Sharpe, June 1, 1887 Profit and Loss	85 57	35 57	 	 
Grace Church Property, June 1, 1887	7,424 61	7,424 61		
Bonds paid, June 1, 1887 Profit and Loss	<b>2,481</b> 05	2,481 05	•••••	
Interest account, balance June 1, 1887 Cash during year				
Bills payable, balance June 1, 1887 Cash during year	5,384 00	5,384 00	· ·	j
Meridian St. Lots, cash during year	6,383 75	6,383 75	•••••	:
Cash on hand		3,124 87		3,124 87
Total		<b>\$</b> 61,324 49	<b>\$</b> 13,149 <b>8</b> 7	<b>\$</b> 13,149 87

# RECEIPTS OF TREASURER AFTER BOOKS WERE CLOSED.

#### DIOCESAN MISSIONS.

Bristol, St. John's	<b>e</b> z.	00
Columbus, St. Paul's	_	00
Crawfordsville, St. John's		85
Evansville, St. Paul's		58
Fort Wayne, Trinity		62
Indianapolis, Christ Church	94	23
Indianapolis, St. Paul's		14
Jeffersonville, St. Paul's		(X)
Lima, St. Mark's	20	0.5
Richmond, St. Paul's	12	60
Terre Haute, St. Stephen's	55	47
Worthington, St. Matthew's	10	00
ASSESSMENTS.		
Evansville, Holy Innocents'		
Evansville, St. Paul's		
Fort Wayne, Trinity	70	00
Indianapolis, St. Paul's	200	00
Lafayette, St. John's	102	70
Madison, Christ Church	90	00
Michigan City, Trinity	175	00
Peru, Trinity	5	00
Vincennes, St. James's		50
Worthington, St. Matthew's		00
ENDOWMENT.		
Crawfordsville, St. John's		
Connersville, Trinity		
Indianapolis, Grace Church	2	.iO
Indianapolis, Christ Church	40	
Jeffersonville, St. Paul's	157	50
Lafayette, St. John's	5	00
Michigan City, Trinity	4	00
Terre Haute, St. Stephen's	26 (	UÜ

Lewis B. Martin,

Treasurer of the Diocese.

# DIOCESAN ORPHAN'S HOME.

Treasurer's report of the receipts during the year ending June 1, 1888, to credit of the Diocesan Orphan's Home.

0.0416 0.	· · · · · · · · · · · · · · · · · · ·		
August.	Cash on hand June 1, 1887	<b>\$</b> 363	08
September.	Kate Faye, Lansingburgh, N. Y.	5	00
•	School-house service Schaghticoke, N. Y	2	<b>50</b>
	J. K. Payne, Mechanicsville		00
	St. George's Mission, Indianapolis	_	62
October.	St. Paul's Sunday-school, Laporte	2	00
october.	St. Thomas's Sunday-school, Plymouth		23
November.	Mrs. Belknap, Salem, Indiana		00
rovember.	Trinity Sunday-school, Logansport		3 <b>5</b>
		•	50
	Tily Simpson		
	Ben Simpson	10	50
<b>T</b>	St. Paul's Sunday-school, Richmond		04
December.	Trinity Sunday-school, Logansport		35
	B. and Laura Simpson, Logansport		00
	St. Matthew's Sunday school, Albion		28
	Emmanuel Sunday school, Garrett		<b>25</b>
	Mrs. W. B. Russell and daughter, South Bend		00
	Mrs. Jennie Barker, Michigan City		00
	Margaret E. Martin, Terre Haute (60 bricks)	3	00
•	Thomas M. Martin, Terre Haute (60 bricks)	3	00
	Trinity Sunday-school, Michigan City (bricks)	<b>50</b>	00
	Christ Church, Indianapolis (bricks)	5	<b>50</b> ·
	St. George's, Indianapolis, (bricks)	1	00
	Mrs. Ellis's children, Indianapolis (bricks)		<b>50</b>
	Grace Church, Indianapolis (bricks)		34
January.	Nelly Dolly, Peru (bricks)		00
,	Logansport (bricks)		10.
	St. Paul's, Indianapolis (248 bricks)		43
	Maud Sulyn, Cannelton (bricks)		00
	Miss Pettis' school, Lafayette		00
	Mrs. W. B. Russell, South Bend		00
	Louise Olcott, Muncie (bricks)		
			00
	Margaret Olcott, Muncie (bricks)		00.
	Emily Olcott, Muncie (bricks)		00
	Sunday-school, Muncie		05
	Mrs. Brelsford, Anderson		00
	St. John's Sunday-school, Elkhart (birthday offering)	4	00
	Christ Church Sunday-school, Merom, King's	_	
	Daughters		81
	E. Orme, Logansport	3	<b>00</b>
	8		

January.	Baby Deverill, Logansport	\$1 00
	Holy Innocents' (children), Evansville	8 90
	Holy Innocents', Indianapolis	3 00
	Grace Church, Indianapolis, Clarence T. Chenck.	3 00
	I. C. Lyon, Grace, Indianapolis	8 00
February.	Sunday-school, Goshen	17 00
•	Bruce and Bessie Ramsey, Aurora	3 00
	Charlotte	2 50
	Newcastle	3 50
	Christ Church Sunday-school, Indianapolis	3 66
	G. Ellis, Richmond	13
	Logansport	9 10
	Plymouth	12 60
	St. James's Sunday-school, Vincennes	5 95
	Mrs. Ann Scribner, Cannelton	3 00
		38
	Bishop's Boys, Cannelton	
	Gethsemane Sunday-school, Marion	10 45
	Young Ladies' Institute, Indianapolis	64 52
	Holy Innocents', Indianapolis	13 25
	J. Tracy, Peru	1 40
	Christ Church Sunday-school, Indianapolis	2 55
	Bishop	4 09
	Grace Sunday-school, Indianapolis (bricks)	14 18
	Jennie J. McDonald, Logansport	65
	St. John's Sunday-school, Cannelton	4 50
larch.	Gethsemane Sunday-school, Marion	1 80
	Christ Church, Indianapolis	1 50
	Thomas M. Martin, Terre Haute	10
	Geo. Lyon, Delphi	50
	Mrs. Lyon, Delphi	<b>5</b> 0
	D. Dailey, Peru (60 bricks)	3 00
	Helen and Rebecca Baker, St. Mark's, Aurora	3 00
	A. B. C., Aurora	12 00
	Gethsemane Sunday-school, Marion	80
	Rochester	40
	St. Thomas's, Plymouth	55
	Peru	6 00
	Miss Upfold, A. B. C	42 25
	Mrs. Emma Brown, Logansport	1 00
	Goshen (bricks)	12 00
	Emma and Grace Manders, Logansport	1 25
	Helen Manders, Logansport	$\frac{1}{2}$ $\frac{10}{10}$
	Ruth Carhart, Huntington	1 00
	Holy Innocents', Indianapolis	7 95
	Grace, Indianapolis	10 35
		13 00
	Christ Church Infant class, Indianapolis	3 00
	Mrs. May Williamson, Logansport	
\	Holy Innocents', Indianapolis	4 25
April.	Rose Watson, Goshen	1 00
	St. Paul's Evansville	20 00
	Trinity, Lawrenceburg	3 75
	Christ Church, Indianapolis	45
	St. John's Sunday school, Lafayette	18 00
	Emily Beach, New Albany	3 00

		<del></del>	<del></del>
April.	Plymouth	\$0	60
	Trinity, Logansport	•	00
	St. Mark's Aurora		00
	Ellis children	_	90
	St. Stephen's, Terre Haute (bricks)	34	
	Christ Church, Madison		60
	St. Stephen's, Terre Haute, A. B. C	55	
	St. Paul's Sunday-school, Indianapolis (bricks)	11	
	St. Thomas's, Plymouth	~ ~	80
	Little Gleaners, Delphi	1	00
	St Paul's Evansvilla	80	
	St. Paul's, Evansville		00
	Sadie Grace, Logansport	•	25
	Trinity I ogansport		60
	Trinity, Logansport	10	10
	Sunday-school, Worthington (bricks)		00
	Grace Church, Indianapolis		05
Man.	Children, F. A. Arnold, Greencastle		22
May.	St. John's Sunday-school, Little Helpers, Lafayette.		15
	St. Stephen's, Terre Haute (bricks)		
	Miss Dury Peabrook, New Albany		65
	St. Paul's Sunday-school, Mishawaka		00
	Simpson children, Logansport		00
	Infant Class, St. Stephen's, Terre Haute		25
	St. Luke's, Cannelton, A. B. C		25
	St. Paul's, Indianapolis, A. B. C	•	25
	Gethsemane, Marion, A. B. C.		00
	St. Stephen's, Terre Haute, A. B. C		25
	Emmanuel, Garrett	20	10
	<b></b>	<b>61</b> 100	10
<b>T</b>	Total	\$1,162	13
Dec. 5, 188	37. By draft sent to R. Myrick, for Hospital (sent to me	<b>6.</b> )	10
	by mistake)	\$2	10
	Dalamas	G1 160	<u></u>
T., l., 1 100	Balance		
	37. Savings' Bank dividend	•	77 50
jan. 1, 188	38. Savings' Bank dividend	9	<b>56</b>
	Total	C1 177	2/3
	Total	<b>D1,111</b>	ou

# MISSIONARY ENROLMENT FUND.

Balance on hand to the	credit of Missionary	Enrolment Fund	l,
including interest			. \$563 37

# ST. STEPHEN'S HOSPITAL COT ACCOUNT.

Treasurer's report	rt of the money received during the year ending June edit of St. Stephen's Hospital Cot Account.	: I,
	sh on hand June 1, 1887	42
July 6, 1887. Vin	rginia F. Myrick	60
Aug. "St.		69
Sept. "Mr		00
St.		07
Oct. "St.		00
Nov. "St.		74
Nov. 28. " Tri	inity, Logansport	<b>50</b>
" " Co	nnersville	<b>60</b>
Dec. "Mr		00
Car		. 00-
Liz	zzie Spalding, Lima	08
Mr	Ellis, Richmond	00
Jan. 1888. Mr	rs. Brlesford, Anderson	00
Re		50
Feb. " Ch		2 50
		08
April "Ch	ildren, Richmond	16
Wi	illie Chenery, Rockville	15
	aughter R. T. Jones, Greencastle	27
		30
	Total	•

# . SUMMARY OF STATISTICS.

('LERGY-	
Bishop	1
Priests	36
Deacon	1
Total	38
ORDINATIONS—	
Deacons	2
Priests	5
Candidates for Holy Orders	. 5
Lay Readers licensed	<b>. 3</b> 9
Churches Consecrated	2
Parishes	41
Organized Missions	10
Churches and Chapels	56
Baptisms-	
Adult	177
Infaut	504
Total	681
Marriages	144
Burials	313
Confirmations	512
Confirmed Persons	5,576
Families.	• 0.00
Communicants	
Sunday School Teachers	
Sunday School Scholars	3,602
VALUE OF PROPERTY—	•
Churches	\$504,065 00
Rectories	79,000 00
Total	<b>\$</b> 583,065 00

# SUMMARY OF OFFERINGS.

PAROCHIAL—		
Communion Alms	\$1,334 6	52
Current Expenses		
Improvements		
Sunday Schools	2,626 1	.0
Miscellaneous	9,504 4	1
Total		
DIOCESAN-		•
Missions	<b>\$</b> 2,543 €	5
Episcopal and General Funds	9.749 8	4
Miscellaneous	1.085	<b>i8</b>
Total		
Outside Diocese—		•
Missions	\$1,896 6	2
Miscellaneous	529 6	
Total	<del></del>	- \$2,426 26
Grand total		\$94,157 12

# **CONSTITUTIONS**

OF THE

PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF INDIANA, 1888.

#### CONSTITUTION I.

#### OF THE TITLE AND BOUNDS OF THE DIOCESE.

This Church shall be known as the Protestant Episcopal Church in the Diocese of Indiana, and its bounds are hereby declared to be those of the State of Indiana.

# CONSTITUTION II.

# OF ADHESION TO THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

The Protestant Episcopal Church in the Diocese of Indiana, recognizing the Protestant Episcopal Church in the United States of America as a branch of the One Holy Catholic and Apostolic Church of Christ having rightful spiritual jurisdiction in this country, hereby declares her adhesion to the same, and submits to the constitutional authority of the General Convention.

# CONSTITUTION III.

#### OF THE ANNUAL CONVENTION.

- SECTION 1. There shall be a Convention of the Church in this Diocese to assemble annually on the evening of the first Tuesday in June, at the place appointed by the preceding Annual Convention.
- SEC. 2. This Constitution shall not be obligatory so far as the time and place are concerned in any new Diocese which may hereafter be formed within the limits of the State, except that in which Indianapolis may be situated.

#### CONSTITUTION IV.

#### OF SPECIAL MEETINGS OF THE CONVENTION.

The Ecclesiastical Authority shall have power to call a special meeting of the Convention at such time and place as it shall determine. The notice of a special meeting of the Convention shall be issued to every clergyman and to every vestry in the Diocese at least thirty days before the time appointed for the meeting, and shall state the business for which the Convention is called, and no business shall be transacted at any special meeting of the Convention beyond that which has been stated in the notice.

#### CONSTITUTION V.

#### OF THE MEMBERS OF THE CONVENTION.

SECTION 1. The Convention shall be composed of clergymen and laymen.

- SEC. 2. Every clergyman, in regular standing, who shall have been for two months actually and canonically resident in this Diocese shall be entitled to a seat and vote in the Convention: *Provided*—He shall have been admitted and, at the time of the Convention, shall be actually settled as Rector, Assistant Rector, or Assistant Minister, of some parish in union with the Convention of this Diocese, or shall be a Missionary under the direction of the Convention, or the Bishop of this Diocese, or shall have been for six months last past engaged as an instructor of youth in some incorporated seminary of learning or parochial school within the Diocese. *Provided*, also—That he shall not have held letters dimissory to another Diocese within six months before the meeting of the Convention, even if such letters shall have been returned by him to the Ecclesiastical Authority.
- SEC. 3. A clergyman otherwise entitled to a seat and vote in the Convention shall not be deprived of these privileges when disabled from the functions of his office by age or infirmity.
- SEC. 4. Every parish and canonically organized mission in union with the Convention of this Diocese and the congregation of the Bishop's church, not excluded by the operation of some constitution or canon enacted at a previous convention, shall be entitled to be represented by one lay delegate, unless the number of its actual communicants shall exceed twenty-five. If it has more than twenty-five, but not more than fifty communicants, it shall be entitled to two lay delegates. If it has more than fifty, but not more than one hundred communicants, it shall be entitled to three lay delegates. If it has more than one hundred, but not more than two hundred and fifty communicants, it shall be entitled to four lay delegates. If it has over two hundred and fifty communicants it shall be entitled to five lay delegates. Every lay delegate shall be entitled to a seat and a vote in the convention.
- SEC. 5. Lay delegates shall be shosen by the vestry of each parish and canonically organized mission, and by those members of the congregation worshiping in the Bishop's church, who would be, under the canon, qualified to vote for wardens and vestrymen, after public notice such as provided for in the case of elections.

SEC. 6. It is the duty of every clergyman entitled to a seat in the Convention to attend the meetings thereof; and it is the duty of every parish to make special provision for the necessary expenses of its minister when attending Convention; and, furthermore, it is the duty of every parish to send the full number of lay delegates to which it is entitled, or one, at least, to represent it in Convention.

#### CONSTITUTION VI.

#### OF DIVINE SERVICE AT MEETINGS OF THE CONVENTION.

- SECTION 1. Every annual meeting of the Convention shall be opened with the Evening Prayer and a sermon, and the preacher shall be appointed by the Bishop, unless the Bishop himself shall preach or deliver a charge or address. On the second day, the session shall begin with the Morning Prayer, the Litany, and the Holy Communion.
- SEC. 2. The first morning session of every special meeting of the Convention shall begin with the Morning Prayer, the Litany (if it be on a Litany day), and the Holy Communion.
- SEC. 8. The direction of divine service during the sessions of the Convention shall rest with the Bishop alone. In the absence of the Bishop, services shall be under the direction of the President of the Standing Committee.

#### CONSTITUTION VII.

#### OF THE PRESIDENT OF THE CONVENTION.

- SECTION 1. The Bishop of the Diocese shall be ex officio President of the Convention, but in case of his absence at the time and place appointed for any session of the Convention the Secretary shall call the Convention to order, and, if a quorum be present, a presiding officer shall be chosen ad interim from among the presbyters in attendance; and if the Bishop shall, at any time, leave the chair, he may appoint a presbyter to preside in his stead.
- SEC. 2 The presiding officer shall observe the customary rules of parliamentary usage, and all such special rules of order as may from time to time be adopted by the Convention, and shall cause them to be observed in all proceedings of the Convention.
- SEC. 8. The presiding officer shall not join in debate, and the Bishop shall not leave the chair for that purpose; but, after the debate, on any motion or resolution that shall have been closed the Bishop shall have the right, before putting the question, to express his opinion of the whole subject under consideration.

# CONSTITUTION VIII.

# OF THE SECRETARY OF THE CONVENTION.

The Annual Convention shall elect a Secretary, who shall continue in office for the term of one year and until his successor shall have been appointed.

His duty shall be to take minutes of the proceedings, and, when approved, to record them in a proper book, to preserve the journals and records, to attest the public acts of the Convention, and faithfully to deliver to his successor all books and papers which may be in his official possession. He shall give due notice to every minister and vestry in the Diocese of the time and place appointed for the meeting of the succeeding Convention. An Assistant Secretary may be appointed by the Secretary, with the approval of the Convention, and if a vacancy shall occur in the office of Secretary, the duties thereof shall devolve upon the Assistant Secretary, if there be one, or otherwise upon the Secretary of the Standing Committee. The Secretary, when not a member of the Convention, shall be entitled ex officio to all the privileges of membership except that of voting.

#### CONSTITUTION IX.

#### OF THE TREASURER OF THE CONVENTION.

SECTION 1. The Annual Convention shall elect a Treasurer, who shall remain in office for the term of one year and until his successor shall have been appointed. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, unless such collections or disbursements shall have been otherwise regulated. His accounts shall be rendered annually to the Convention, and shall be audited by a committee acting under its authority. The Treasurer, when not a member of the Convention, shall be entitled ex officio to all the rights and privileges of membership except that of voting.

SEC. 2. In case the Treasurer shall resign or remove from the Diocese, or become incapable of acting, the Standing Committee shall have power to appoint a Treasurer to act until the next Annual Convention, and the Treasurer so appointed shall be authorized to receive all moneys, bonds, mortgages, notes, or other property and papers which may be in the treasury at the time of such resignation, removal, or incapacity.

# CONSTITUTION X.

#### OF THE CHANCELLOR OF THE DIOCESE.

The Annual Convention, on nomination of two or more persons by the Bishop, shall elect one of them to be Chancellor of the Diocese, who shall be the legal advisor of the Bishop and Standing Committee. He shall be entitled ex officio to a seat in the Convention, with all the privileges of lay membership except that of voting. He shall hold his office for the term of three years, and until his successor shall have been elected, and if a vacancy shall occur, the Annual Convention next ensuing shall elect a Chancellor for the full term of three years.

## CONSTITUTION XI.

#### OF STANDING COMMITTEE.

- SECTION 1. The Convention shall annually elect a Standing Committee, to consist of three presbyters and three laymen, who shall continue in office until their successors shall have been elected.
- SEC. 2. The clerical members of the Standing Committee must be entitled to seats in the Convention of the Diocese, and the lay members must be communicants of the Diocese of Indiana.
- SEC. 3. The Committee, at their first meeting, shall choose a President from among the clerical members, and a Secretary, either clerical or lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their official possession shall be subject to the examination of the Bishop and of the Convention. A full report of their acts shall be made at each annual meeting of the Convention. Any four of the members (the whole having been summoned) shall be a quorum, except for such purposes as agreeably to their own rules may require a larger number. They may make rules of meeting and business, and may alter and repeal the same from time to time. Vacancies in the Standing Committee occurring by death, or otherwise, shall be supplied by the Committee.
- SEC 4. The Standing Committee shall be a council of advice to the Bishop. They shall be summoned by the Bishop whenever he shall desire their advice, and they may, of their own accord, advise the Bishop when they shall think it needful so to do. All proceedings of the Standing Committee when acting as a council of advice to the Bishop shall be strictly private, unless the Convention shall require them to be reported.
- SEC. 5. During any vacancy in the Episcopate the Standing Committee shall be the Ecclesiastical Authority of the Diocese, and shall exercise all the powers of canonical administration and discipline which are ordinarily exercised by the Bishop, but which may lawfully be delegated to any other than a Bishop; provided, however, that in all cases in which such powers are by canon delegated to the clerical members of the Standing Committee the duty or duties involved shall be peformed by the clerical members alone; provided, also, that in the absence of the Bishop no sentence shall be pronounced in any case upon a clergyman by any other than a Bishop, whom the Standing Committee may call in for that purpose.
- SEC. 6. It shall be lawful for the Bishop of the Diocese, when he is about to leave, or has left, the Diocese with the intention of going out of the limits of the United States, or of remaining out of the Diocese for the space of three calendar months, although without leaving the United States, to authorize the Standing Committee to act as the Ecclesiastical Authority.

The Standing Committee so authorized shall thereupon become the Ecclesiastical Authority of the Diocese, to all intents and purposes, until such authority shall be revoked or the Bishop shall have returned within the Diocese; provided, that nothing in this Constitution shall be so construed as to prevent the Bishop after having given such authority from exercising his jurisdiction himself, so far as the same may be practicable, during his absence from the Diocese, or from authorizing any other Bishop to perform the Episcopal offices for him.

### CONSTITUTION XII.

#### OF DEPUTIES TO THE GENERAL CONVENTION.

- SECTION 1. At the Annual Convention next before each and every triennial meeting of the General Convention, four presbyters, entitled to seats in the Convention, and four laymen, who shall always be communicants of this Diocese, shall be elected as Deputies to the General Convention for the next three years. The same number of Supplementary Deputies, similarily qualified, shall also be elected.
- SEC. 2. It shall be the duty of every Deputy or Supplementary Deputy who may decline or who can not fulfill the duties of his appointment to give timely notice to the Standing Committee, who shall have power to designate one or more of the Supplementary Deputies to supply any vacancies which may occur among the Deputies-elect before the meeting of the General Convention; and if any vacancies shall occur during a session of the General Convention, the remaining Deputies then and there present shall have power to fill such vacancy in like manner.

#### CONSTITUTION XIII.

#### OF THE TRANSACTION OF BUSINESS.

- Section 1. One-third of the clergy entitled to seats in Convention, and Lay Delegates from one-fourth of the parishes entitled to representation, when duly assembled, shall constitute a quorum for the transaction of business, but a smaller number may adjourn from time to time.
- SEC. 2. The clergy and laity shall deliberate in one body. Every member shall be entitled to one vote, and a majority of all the votes cast shall determine any question submitted to the Convention.
- SEC. 3. If any member shall call for a vote by yeas and nays the Secretary shall call the roll of the Convention, and the members shall thereupon announce their votes as their names are called by the Secretary. The votes so cast shall be recorded in the Journal, and no member shall be excused from voting unless by general consent.
- SEC. 4. If any three clerical members, or the lay deputations from any three parishes, shall demand a vote by Orders, the yeas and nays shall be

called, as in the previous section is directed, and a majority of the votes of each Order shall be necessary to an affirmative decision.

- SEC. 5. The Convention has power to ordain and enact Canons of Discipline for the ecclesiastical government of all the Churches, Clergy and Laity of the Protestant Episcopal Church within this Diocese, the Bishop alone excepted; but any Constitution or Canon of the Convention which shall be, or become, inconsistent with the Constitution or Canons of the General Convention shall be null and void.
- SEC. 6. Canons proposed for adoption by the Convention shall be considered and passed upon section by section, and a final vote by Orders shall then be taken on the Canon as a whole.
- SEC. 7. No Constitution, Canon, or Resolution, touching the rights, privileges, dignities, or obligations of the Bishop of the Diocese shall be effectual, unless it shall have received the consent of the Bishop of the Diocese at the time of its adoption; and no such Constitution, Canon, or Resolution shall be adopted during any vacancy of the Episcopate.

## CONSTITUTION XIV.

#### OF ELECTION OF OFFICERS.

The election of all officers provided for in this Constitution shall be by ballot, unless the same be unanimously dispensed with by the Convention; and, in the event of a failure or neglect to elect at any Convention the existing officers shall continue in office until their successors shall have been regularly appointed.

#### CONSTITUTION XV.

#### OF ASSESSMENTS.

The Convention shall have power to assess the Churches in union with it for the necessary expenses of the Diocese. Assessments may be made either by Canon or by special resolution.

#### CONSTITUTION XVI.

#### OF ADMISSION OF NEW PARISHES.

The Convention may admit parishes into union with it, provided they shall have presented to the Convention, at its first business session, the following documents, that is to say: First, a certificate from the Bishop, approving of the organization of such parish; Second, a Constitution, subscribed by the wardens and vestrymen, in which they expressly accede to the doctrine, discipline, and worship of the Protestant Episcopal Church in the United States of America, and to the Constitutions and Canons of this Diocese; and, Third, satisfactory written evidence that they are duly organized, by the election of two wardens and not less than three nor more than the number of

vestrymen allowed by law; that they have been legally incorporated, and that their parish has at least twelve actual communicants.

#### CONSTITUTION XVII.

#### OF FORFEITURE OF PAROCHIAL PRIVILEGES.

Whenever any parish shall have become essentially defunct by long continued failure to elect wardens and vestrymen, or if it shall have less than twelve communicants, or if it shall fail to pay the assessments laid upon it by the Convention, or to take up the canonical collections, or if the vestry shall for two consecutive years wilfully refuse to elect a rector, or if it shall in any way knowingly transgress the Constitution or Canons of the Protestant Episcopal Church in the United States of America, or of this Diocese, it may be suspended from the right of representation, or its connection with the Diocese may be wholly dissolved by the Convention; provided, however, that no such suspension nor dissolution shall be lawful but by the concurrent vote of the Bishop, if he be present, and of two-thirds of each of the Orders of the Clergy and of the Laity voting separately.

#### CONSTITUTION XVIII.

#### OF THE ELECTION OF A BISHGP.

- SECTION 1. Whenever the Bishopric of this Diocese shall become vacant within the space of four calendar months before the time appointed for the meeting of the Annual Convention, the election of a Bishop shall be made by that Convention in the manner directed in Section third of this Constitution.
- SEC. 2. If the vacancy shall occur more than four months before the time appointed for the Annual Convention, the Standing Committee, within tifteen days after the occurrence of the vacancy, shall call a Special Convention, as in the fourth of these Constitutions is provided, and the Special Convention so called shall proceed to the election of a Bishop.
- SEC. 3. The mode of election shall be as follows: The Clergy and Laity shall separate. The members of each Order shall vote by ballot for some presbyter of the Church whom they think worthy and well qualified for the office and work of a Bishop, and the majority of a whole number of votes cast by either Order shall be necessary to an election by that Order. When both Orders shall have elected, each shall communicate its choice to the other, and if it shall be found that the choice of both has fallen upon the same person, the Orders shall re-assemble, and the presiding officer shall declare such person to have been canonically elected to be Bishop of the Diocese. But if it shall be found that the Orders have not concurred in electing the same Presbyter, a second ballot shall be had in like manner as the first, and so on until a Bishop shall have been concurrently elected at the same ballot by both Orders.
- SEC. 4. A special Convention called to elect a Bishop may transact such business as may be necessary in providing for the expenses of his consecration and for his subsequent support, but no other.

### CONSTITUTION XIX.

#### OF DIVISION OF DIOCESE.

SECTION 1. No division of the Diocese of Indiana into two or more Dioceses shall ever be lawful but with the distinct provision that the Church in Indiana shall, nevertheless, remain one in all respects which the Dioceses shall find to be compatible with Diocesan efficiency and not inconsistent with the Constitution or Canons of the General Convention.

- SEC. 2. After the division of the Diocese shall have been accomplished, a Council or Synod of the Dioceses of the State shall be called by the Senior Bishop, at such time and place as he shall see fit to designate, and shall be composed of all the Bishops having canonical jurisdiction within the State, together with ten clergymen and ten laymen from each Diocese within the State, chosen by the several Conventions in the same manner and with the same qualifications as are prescribed in the eleventh of these Constitutions for the election of Deputies to the General Convention.
- SEC. 3. The Bishops, together with the majority of the clerical and lay members of the Council or Synod, shall proceed under their own rules to prepare a Constitution for the united Dioceses of the Protestant Episcopal Church in the State of Indiana; provided, nevertheless, that such Constitution shall not be of force until it shall have been ratified by all the Dioceses in their several Conventions assembled; and if the proposed Constitution shall not be so ratified, the Council or Synod may adjourn from time to time, or may be reassembled at the call of the Senior Bishop, and may alter or amend the Constitution first presented until a Constitution shall have been adopted by the Council and Synod and ratified by all the Dioceses.

#### CONSTITUTION XX.

## OF THE CONSTRUCTION OF THESE CONSTITUTIONS.

Every section and clause of these Constitutions shall be interpreted strictly according to its grammatical construction.

#### CONSTITUTION XXI.

## OF DEFECTS IN THE CANONS.

All necessary proceedings connected with matters of government and discipline, and not expressly provided for in the Canons, are within the authority and jurisdiction of the Bishop, acting by and with the advice and consent of the Standing Committee.

#### CONSTITUTION XXII.

## OF AMENDMENTS TO THESE CONSTITUTIONS.

These Constitutions shall not be amended, in whole or part, by a Convention, unless the proposed amendment shall have been submitted to and approved by a previous Convention, nor unless at its final adoption it shall be approved by the Bishop, and shall receive three-fourths of the votes of both Orders, voting separately.

# **CANONS**

#### OF THE

# PROTESTANT EPISCOPAL CHURCH IN THE DIOCESE OF INDIANA, 1888.

# CANON I.

#### OF THE ORDER OF BUSINESS.

SECTION 1. Upon the opening of the Convention at the first session, the Bishop, or other presiding officer, shall appoint the following Standing Committees, consisting of three persons each, one of whom at least shall be a clergyman:

- 1. A Committee on Credentials of Lay Delegates, who shall report at the opening of the next session.
  - 2. A Committee on Accounts.
  - 3. A Committee on Unfinished Business.
  - 4. A Committee on the Admission of New Parishes.
  - 5. A Committee on Canons.
- 6. A Committee on Assessments, of whom the Treasurer of the Diocese shall be one, whose duty it shall be to make assessment for the current Ecclesiastical Year, based upon the number of the communicants and the financial ability of each parish liable to assessment, and such Committee shall consider and settle all questions relative thereto.
  - SEC. 2. The business shall then proceed as follows:
- 1. The election of a Secretary, who shall have power to appoint an Assistant.
- 2. The Annual Address of the Bishop, unless he shall prefer another time for its delivery.
  - 3. Miscellaneous Business.

#### CANON II.

#### OF THE ORGANIZATION OF NEW PARISHES.

SECTION 1. Any association of ten or more male adults, who, with the approval of the Ecclesiastical Authority of the Diocese, previously obtained, shall consent to adopt and be governed by the Constitution and Canons of

the Protestant Episcopal Church of the United States and the Constitutions and Canons of this Diocese, and shall assume some name by which the parish may be designated, and appoint a vestry to manage its temporal affairs, shall be recognized as a duly organized parish of the Diocese.

SEC. 2. Except as hereafter provided, no parish shall be organized within the boundaries of an existing parish without the consent of the Rector, Wardens, and Vestry of such existing parish. If any of them refuse consent, they shall give notice to the Bishop of such refusal, and the reasons thereof. The Bishop, with the advice of the Standing Committee, shall judge of the reasonableness of such refusal, and decide accordingly; and the decision of the Bishop, and a majority of the Standing Committee, shall be final.

#### CANON III.

#### OF THE ELECTION OF CHURCH WARDENS AND VESTRYMEN.

SECTION 1. On Easter Monday, in each and every year, the qualified voters of each parish shall assemble and elect Church Wardens and Vestrymen of the same—who shall in every case be baptized persons—the whole number to be elected to consist of not less than three nor more than the number allowed by law, and the Rector of the parish shall be ex officio a member of the vestry. Such vestry shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Of the time and place of such election at least ten days' notice shall be given by the Rector, or minister in charge, on an occasion of public worship; or, in the absence of the Rector, or in case of a vacancy in the Rectorship, the vestry shall cause notice to be given, in writing, conspicuously posted at the door of the ordinary place of public worship, or by publication in some newspaper of the place; provided, however, that if such notice be not given, the parishioners may, nevertheless, assemble at the usual place, between the hours of 10 o'clock A. M., and 12 o'clock M., and elect Church Wardens and vestrymen.

SEC. 2. In all such elections the following description of persons shall have the right to vote, to-wit:

All communicants, members of the parish, in regular standing and not under twenty-one years of age; and all other baptized persons not under twenty-one years of age, who shall have been habitual worshipers at the public services of the parish, and regular contributors to its support for six months next preceding.

SEC. 3. The meeting, when assembled at the time and place appointed for the annual election, shall be presided over by the Rector, or in his absence, by one of the Church Wardens.

The presiding officer shall appoint two qualified voters present to act as judges of the election, whose duty shall be to decide all questions which may arise as to the qualification of voters. He shall also appoint a clerk and

teller, whose duties shall be to collect, count, and make a full list of the ballots cast, and report to the presiding officer the names of the persons receiving a majority thereof, and such persons shall be declared, by the presiding officer, duly elected.

SEC. 4. The clerk and teller shall, within ten days after such election, file with the County Recorder the certificates of such election required by law.

# CANON IV.

#### OF LAY DELEGATES.

SECTION 1. The Lay Delegates from every parish entitled to representation in the Convention shall exhibit to the Convention a certificate signed by the Clerk of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows, viz:

This is to certify, That at a meeting of the Vestry of ——Church,——held on the—day of—, 18—, A (and B) was (were) appointed (a) Lay Delegates to represent said Church in the Convention of the Protestant Episcopal Church in the Diocese of Indiana, to be held at——, on the—day of——, in the year of our Lord——.

It is further certified, That the said delegates herein accredited is (are) duly qualified, as is provided in Constitution V of said Church, and that the number of communicants in this parish is—

In testimony whereof, I have hereunto set my hand, this—day of—, 18—

- SEC. 2. The Rector of each parish, or, where there is no Rector, the Clerk of the Vestry shall, at least ten days before the meeting of any annual or other Convention of the Diocese, make returns to the Secretary of the Convention and to the Rector of the parish in which the Convention is to be held of the names of the persons chosen to represent the parish at such Convention. If there be no election, or if the persons elected can not attend, the Rector and Wardens, or if there be no Rector, then the Wardens shall have power to fill the vacancies; and in such case the certificate shall set forth the fact.
- SEC. 3. It shall be the duty of the Secretary of the Convention to make out a list of the delegates reported to him, which list shall be received as evidence of the right of such persons to seats, subject to the action of the Convention.

#### CANON V.

OF OFFICERS AND COMMITTEES TO ACT DURING THE RECESS.

The election of all officers and committees to continue in office during the recess of the Convention shall be by ballot (unless the ballot he dispensed with by a unanimous vote), and any committee so elected shall have power to fill vacancies which may occur during recess.

#### CANON VI.

#### OF THE TRUSTEES OF THE DIOCESE.

- Section 1. At every annual meeting of the Convention a Board of five Trustees shall be elected by ballot, who shall continue in office until their successors are elected, and the Bishop shall be a member and ex officio chairman thereof: said Board shall take charge of the Episcopal Fund, and the fund raised for the benefit of itinerant and superannuated ministers, and their widows and children, pursuant to the act of the General Assembly of the State of Indiana, approved January 15, 1844, and in accordance with such directions as may be established by the Convention.
- SEC. 2. The said Trustees shall, from time to time, invest the moneys belonging to said funds in safe securities yielding an income: and they may dispose of such securities and re-invest the proceeds at their discretion, subject to the direction of the Convention.
- Sec. 3. For the increase of the fund for the benefit of itinerant and superannuated ministers, and their widows and children, a collection shall be made annually, on Christmas day, in every parish and mission in the Diocese.
- SE. 4. All collections and donations specially made for either of the above funds, together with the increase thereof, shall be faithfully appropriated to the designated object. All collections and donations not so specially made may be appropriated to both or either of them, as the Convention may determine.
- Sec. 5. Said Board of Trustees shall report to the Convention at each annual session a detailed statement of the amount and condition of said funds.

# CANON VII.

#### OF THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

- SECTION 1. Whenever any Minister of this Diocese, not being a Bishop thereof, shall become whable to presentment and trial "under the provisions of any Canon of the General Convention, or of this Diocese, the trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offense of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstance. The presentment may be made by the major part in numbers of the members of the vestry of which the accused is a minister, or by any three presbyters of this Diocese entitled to seats in the Convention.
- SEC. 2. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any clergy man is under the imputation of having committed such offense against the godly dicipline of the Church as to require investigation, it shall be the duty of the Bishop to appoint three persons, of whom two, at least, shall be presbyters, as a commission to examine the case, and if, in the opinion of a majority of the commission so appointed,

there shall appear to be sufficient ground for a presentment they shall present the clergyman accordingly.

- SEC. 3. It shall be the right of any clergyman who shall have reason to believe that he is under the imputation of conduct for which he would be liable to presentment and trial, to demand a Commission of Investigation, and on the receipt of such demand, in writing, it shall be the duty of the Bishop to appoint such Commission, which shall be constituted and shall proceed as in the previous Section is directed.
- SEC. 4. A presentment having been made, it may be dismissed by the Bishop if the facts alleged shall not appear to him to be such as to constitute an offense. If it alleges facts, one or more of which do, and the rest do not, constitute an offense, the Bishop may allow it in part, and dismiss the residue, or he may permit it to be amended. In all cases he shall take care that the presentment shall set forth a substantial offense upon which a verdict and final judgment can be pronounced, as hereinafter provided. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate nine presbyters of this Diocese, entitled to seats in Convention, and not being parties to the presentment, and shall cause a list of their names to be served on the accused, who shall, within thirty days after such service, select three of them, and notify their names in writing to the Bishop. And, if the accused fail to do so, then the Bishop shall select three, and the presbyters so selected shall form a court for the trial of the accused. They shall meet at such time and place as the Bishop may direct, and shall have power to adjourn from time to time, and from place to place (within the Diocese), as they shall think necessary; provided. that in case the Bishop shall be the party against whom the offense is charged to have been committed, or shall be a necessary and material witness in the case, the clerical members of the Standing Committee shall, at the instance of the Bishop, perform the duties above prescribed for the Bishop; provided, further, that the Bishop may, in case of necessity, change the time and place of the assembling of the Court, he giving thirty days' notice of such change to the accused.
- SEC. 5. If a clergyman shall, at any time before the commencement of the trial, confess the facts charged in the presentment, the Bishop shall, with the consent and approval of the clerical members of the Standing Committee, proceed to pass sentence, otherwise the accused shall be considered as denying the charge.
- SEC. 6. A written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting, or at an earlier day by consent of both parties, and, if practicable, a like notice shall be served on one or more of those making the presentment.
- SEC. 7. If, at the time appointed for the first meeting of the Court, the whole number of three do not attend, those present may adjourn from time to

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time; and if, at that time, or later, it shall appear improbable that the whole number will attend within a reasonable time, then, such as may be present shall nominate six presbyters, from whom the accused, or, if he shall fail or neglect, then the Bishop shall select one or more, as may be necessary, to fill up the Court, and the trial shall proceed. A majority of the Court shall decide all questions.

- SEC. 8. If a clergyman presented shall confess the truth of the facts alleged in the presentment, and shall not demur thereto, it shall be the duty of the Court to state their opinion to the Bishop as to the sentence which should be pronounced, and if the accused do not confess, he shall be considered as denying the accusation. The Court shall, during the progress of the trial, and, without delay, permit the presentment to be amended in matters of form and as to facts not materially changing the charges. Amendments in matters of substance may also be allowed, if justice to the accused or the interests of the Church so require, but upon such conditions as will prevent surprise, and will secure a full and fair investigation and trial.
- SEC. 9. If a clergyman presented, after having had due notice, shall not appear before the Court appointed for his trial, the Court may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.
- SEC. 10. When the Court proceed to trial they shall hear such relevant and competent evidence as shall be produced, and all the evidence shall be reduced to writing and subscribed by the witnesses respectively. At the request of either party the witnesses shall be sworn by a competent officer of the law, that they will testify the truth, the whole truth and nothing but the truth, as to the facts charged in the presentment. If on or during the trial the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence which ought to be pronounced.
- SEC. 11. Upon the application of either party to the Bishop, or to the Court, after its organization, if it shall be made satisfactorily to appear that any material witness can not be procured on the trial, the Bishop or the Court may appoint a commissioner to take the testimony of such witness, and shall prescribe the notice which shall be given to the other party of the time and place of taking such testimony. Both parties may attend and examine the witness. The questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner and enclosed under his seal and transmitted to the Court, and shall be received by them as evidence. The witness so examined shall be sworn according to law.
- SEC. 12. The Court, having deliberately considered the evidence, shall declare in a writing, to be signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether

the accused is guilty or not guilty of such charges, respectively, and also stating the sentence which, in their opinion, ought to be pronounced. A copy of such decision shall be, without delay, communicated to the accused, and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper; provided, however, that such sentence shall not exceed in severity the sentence recommended by the Court. The sentence of the Bishop shall be final. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be appointed, the proceedings before whom shall be conducted as hereinbefore directed. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the Clergy to meet him at such time as may, in his opinion, be most convenient, and in some church to be designated by him, which shall for that purpose be open to all persons who may choose to attend, and the sentence shall be then and there pronounced by the Bishop; provided, however, that if the accused have been convicted of no other offense than error in doctrine or non-conformity to the rubrics of the Book of Common Prayer; and, if at such public a-sembly at such church he shall then and there, in writing, renounce the error of which he has been convicted, or avow his purpose of future conformity to the rubrics, as the case may require, and shall submit himself to the judgment of the Church, then, for a first offense, the sentence shall not exceed in severity that of admonition.

- SEC. 13. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed by the Bishop or the Court, and the certificate of such summoner or summoners shall be evidence of service. In case of service by any other person it shall be proved by his affidavit. A written notice or paper delivered to a party or left at his residence shall be deemed a sufficient service thereof.
- SEC. 14. Counsel shall be allowed on either side, provided they are communicants of the Church.
- SEC. 15. If any communicant of the Church shall be summoned as a witness before the Commission of Investigation or the Court for the trial of the accused, and shall, without sufficient excuse, neglect or refuse to attend, or shall refuse to testify or to be sworn or affirmed, such person shall be deemed guilty of a violation of godly discipline.
- SEC. 16. The expenses necessarily incurred in any investigation or trial under this Canon, including those of the accused, when found innocent, shall be audited and settled under the direction of the Court, and shall be reported by them to the next Convention, for payment as the Convention may direct.

### CANON VIII.

#### OF THE RE-ADMISSION OF PARISHES.

Any parish which may have been suspended from the right of representation in the Convention, or whose connection with the Diocese may hav 126 Canons.

been wholly dissolved, as provided in Constitution XVII., may be re-admitted, upon the recommendation of the Bishop, by a resolution of the Convention; such re-admission to take effect from and after the rising of the Convention which shall have agreed to the same.

#### CANON IX.

#### OF THE MISSIONARY FUND OF THE DIOCESE.

It shall be the duty of the minister, or where there is no minister in charge, of the Wardens, of every Parish and Mission of the Diocese to cause a collection in aid of the Missionary Fund of the Diocese to be made quarterly, on the second Sunday in March, June, September and December of each year, and to transmit the amount so collected to the Treasurer of the Diocese.

#### CANON X.

#### OF ALTERATIONS IN THE CANONS.

No proposed alteration of or addition to the Canons of this Diocese shall be considered by the Convention, except at a stated meeting, and after one day's notice thereof, given in open Convention; nor (unless by unanimous consent) until it shall have been reported on by a committee of at least two clergymen and three laymen. Nor shall such alteration or addition be adopted during the same Convention if two-thirds of the members present shall not concur therein; but, in such case the same (unless negatived by a majority of votes) shall lie over for consideration at the next Annual Convention: *Provided*, however, that any alteration of or additions to the Canons of the Diocese proposed at any time by the Committee on Canons may, by unanimous consent, be adopted by the Convention without the giving of one day's previous notice, otherwise the same shall lie over as aforesaid.

## CANON XI.

#### OF DIFFERENCES BETWEEN MINISTERS AND THEIR CONGREGATIONS.

SECTION 1. In case of controversy between any Rector or Assistant Minister of a parish and the Vestry of the same, the parties, or either of them, may apply to the Bishop, who shall nominate seven presbyters of this Diocese entitled to seats in the Convention, and cause a list of their names to be served on the Rector or Assistant Minister, and Vestry, who shall, within fourteen days after such service, return their respective lists, each party having the right of striking off two names; and should this right not be exercised, or both parties strike off the same names, then the Bishop shall reduce the number of presbyters to three, two of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, of which time and place at least ten days' notice, in writing, shall be given to the parties concerned, in order that the grounds of the controversy may be ully stated.

- SEC. 2. If it appear to a majority of the Board that there is no hope of favorable termination of the controversy, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such parish on such conditions as shall appear to them proper and reasonable.
- SEC. 3. Should the Rector or Assistant Minister refuse to comply, within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to said decision.
- SEC. 4. And if the Vestry of the parish refuse or neglect to comply, on their part, with the decision aforesaid, the said parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

#### CANON XII.

OF APPOINTING A TREASURER DURING RECESS OF CONVENTION.

In case the Treasurer die, remove from the Diocese, or resign, the Standing Committee shall appoint a Treasurer to serve until the next succeeding Convention, whose duty it shall be to receive and take possession of all money and evidences of indebtedness, books, papers, and property of which his predecessor, as Treasurer, had charge of at the time of his decease, removal, or resignation.

#### CANON XIII.

#### OF THE REGISTRAR.

At the annual meeting of the Convention, a Registrar of the Diocese shall be elected, who shall hold his office until his successor is chosen. It shall be his duty to collect, in a detailed form, and as fully as practicable, and to record in a book to be provided for that purpose, an account of the origin and progress of each parish and mission organized in the Diocese. He shall collect and preserve copies of all the published journals, Convention sermons, and other printed documents connected with the history and work of the Church in this Diocese.

#### CANON XIV.

OF THE SALARY OF THE BISHOP.

The salary of the Bishop shall be three thousand dollars per annum.

# CANON XV.

#### OF THE DETAILING OF RECTORS.

For the purpose of erecting new parishes and strengthening feeble ones, the Bishop shall have power to detail the Rector of any parish within the Diocese four Sundays in each year, at equal intervals, to officiate at any station within the Diocese specified by him; and it shall be the duty of such 128 Canons.

appointee to devote such time, not exceeding a week, as the Bishop may designate, to parochial work at such station; the necessary expense of each visit to be paid out of the Diocesan Missionary Fund.

#### CANON XVI.

#### OF THE BOARD OF MISSIONS.

- SECTION 1. The Board of Missions of this Diocese, of which the Bishop shall be ex officio a member and, when present, shall preside at its meetings, shall consist of eight members, four of each Order, to be elected by ballot, at the Annual Convention. Five members shall constitute a quorum.
- SEC. 2. The Bishop shall nominate all missionaries for election by the Board, and select the missionary stations. The Board shall regulate the amount of salary, and such stipend shall be paid quarterly in advance.
- SEC. 8. An offertory shall invariably be taken up at any missionary station by the itinerant missionaries employed by this Board once every Sunday, or other day on which there is divine service, which offertory shall, from time to time, be remitted to the Treasurer of the Board. The Treasurer of the Diocese shall be Treasurer of the Board, and shall be ex officio a member of the Board.
- SEC. 4. The Board shall hold a meeting on some evening during the meeting of the Annual Convention, to be designated by the Bishop at the opening session, at which meeting the Secretary and Treasurer of the Board shall read their reports, and addresses be delivered on the subject of missionary work, and an offertory be received in aid of the funds of the Board.
- SEC. 5. The Board shall hold office until their successors be elected. The Board shall meet at least three times each year, at such times and places as may be designated by the Bishop, who also shall have power to call special meetings of the Board. Ten days' notice of all meetings shall be given every member.
- SEC. 6. No missionary shall be appointed for a longer term than one year.
- SEC. 7. Fifty dollars shall constitute a person an honorary member of this Board, and one hundred dollars a patron.
- SEC. 8. The Board shall have power to make rules and regulations for the carrying out of the missionary work of the Diocese, provided they are not inconsistent with the Canons and Constitutions of the Diocese.
- SEC. 9. The Deans of Convocations shall be members of this Board ex officio.

# CANON XVII.

#### OF CONVOCATIONS.

The Diocese shall be divided into three or more Missionary Districts. These districts shall be represented by Convocations, each to be composed of

the clergymen residing within its limits, and of three laymen chosen in each parish or missionary station by the vestry or congregation. These Convocations shall be organized under the direction of the Bishop, who shall preside in them when present; but each shall have its own President, with the title of Dean, who shall be appointed by the Bishop, on the nomination of the Convocation, and whose duties shall be prescribed by him. Each Convocation shall meet at least twice during the year, and shall act as auxiliary to the Board of Missions.

#### CANON XVIII.

#### OF THE ORGANIZATION OF MISSIONS.

SECTION 1. It shall be lawful for any number of persons, not less than ten, of whom at least six shall be male adults, and at least five shall be actual communicants of this Church, to organize a mission for the purpose of sustaining the services of this Church in any city or town in this Diocese.

- SEC. 2. The mode of the organization of a mission shall be as follows:
- 1. The consent of the Ecclesiastical Authority to the proposed organization shall first be obtained.
- 2. All who may desire to unite in such organization shall sign a declaration as follows:

- 3. A copy of such declaration shall then be laid before the Bishop, who, if he approve of the organization of the Mission, shall appoint some male adult, who shall have signed the declaration, as Warden thereof.
- 4. The Warden shall, thereupon, call a meeting of all male adults who shall have signed, or shall be willing to sign, the said declaration, which meeting shall elect two Vestrymen, one of whom shall be designated Secretary and Treasurer of the Mission, which shall thereupon be declared duly organized.
- SEC. 3. The Warden shall hold his office at the discretion of the Bishop, and until his successor shall be appointed.

- SEC. 4. Vestrymen shall be elected annually on Easter Monday, in the manner prescribed in Canon III., and shall hold office for the term of one year, and until their successors shall have been elected.
- SEC. 5. The Warden and Vestrymen shall constitute the Vestry of the Mission, and shall have charge of the temporalities of the same; provided that the Missionary in charge shall, with the title of Minister, be ex officio a member and President of the Vestry.
- SEC. 6. The Vestry, together with the Bishop of the Diocese, and the President of the Standing Committee of the same, shall constitute a Board of Trustees, to be duly incorporated according to law, in which shall be vested the title to all the property of the Mission, to be held by such Board for the use and benefit of the Protestant Episcopal Church within the Diocese of Indiana. Such property shall not be alienated, incumbered, or transferred to any other person, persons, or corporation, except by the unanimous consent of the Trustees.
- SEC. 7. The Bishop, after consultation with the Vestry, may appoint some clergyman of this Church as minister, who shall have charge and control of the spiritualities of the Mission. The minister shall hold his office upon such terms as may be agreed upon between himself, the Bishop and the Vestry.
- SEC. 8. If at any time a Mission shall be converted into a Parish, all the functions of the Vestry of the Mission shall devolve upon that of the Parish.

# RULES OF ORDER

# FOR CONDUCTING THE BUSINESS OF THE CONVENTION.

ADOPTED JUNE 10, 1886.

- RULE I. After Divine service the President shall take the chair and call the convention to order, when the order of proceedings shall be as follows:
- Secretary of the Secretary of the Convention, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.
- SEC. 2. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.
- RULE II. The President shall appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine and report upon the credentials of lay delegates.
- RULE III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the convention, and enter the names of those present on the minutes.
- RULE IV. A quorum of both orders being found present, the President shall declare the convention organized for business.
- RULE V. The convention shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have power to appoint an assistant, with the concurrence of the convention.
- RULE. VI. The President shall appoint, in accordance with Canon I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Accounts. (3) A Committee on the Admission of New Parishes. (4) A Committee on Canons. (5) A Committee on Assessments. And in addition the following committees: (6) On the State of the Church, to whom shall be referred the address of the Bishop, parochial and mission reports. (7) A Committee of the Permanent Episcopal Fund, and other funds of the Diocese. (8) A Committee on Sunday School Work, consisting of three clergymen and three laymen, who shall report from time to time such matters as, in their judgment, may require the action of the convention.

- RULE VII. When the President takes the chair, no member shall con tinue standing, or shall afterwards stand, unless to address the chair.
- RULE VIII. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.
- RULE IX. When a member is about to speak in debate, or deliver any matter to the convention, he shall rise from his seat, and, with due respect address himself in an audible voice to the President, confining himself strictly to the point in debate.
- RULE X. No member shall speak more than twice in the same debate without leave of the house.
- RULE XI. While the President is putting any question, the member shall continue in their seats, and not hold any private discourse.
- RULE XII. Every member present shall vote when a question is put unless excused by the Convention; and on a vote by orders, the name of th presiding officer shall be called last.
- RULE XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order hereinamed.
- RULE XIV. A motion to lay on the table shall be decided without debate.
- RULE XV. A motion to adjourn shall always be in order, and, if ur qualified, shall be decided without debate.
- RULE XVI. No motion shall be considered as before the house, unles it be seconded, and reduced to writing when required.
- RULE XVII. A question being once determined shall stand as the judg ment of the convention, and shall not be again considered during the session but a question being decided may be reconsidered, with the consent of two thirds of the members present, on a motion to that purpose by one of the majority on the first decision.
- RULE XVIII. All committees shall be appointed by the President, unless otherwise ordered.
- RULE XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the convention, they shall be accompanied by a resolution or resolutions for its consideration.
- RULE XX. The daily business of the convention shall be called up an acted upon in the following order, unless changed by a vote of the conver-

tion: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

RULE XXI. All questions of order shall be decided by the President in the first instance, but any member may appeal from such decision; and on such appeal no member shall speak more than once, without leave of the Convention.

RULE XXII. Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on reporting themselves to the Secretary, but without the right of taking any part in the proceedings.

RULE XXIII. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

RULE XXIV. The rules of order may be suspended on a vote of two-thirds of the members present.

RULE XXV. The above shall be the rules of order of all future Conventions, unless altered or rescinded, and shall be published in the journal of each Convention.

### FOURTH ANNUAL REPORT

OF THE

### WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Right Rev. Father and Dear Friends of the Woman's Auxiliary:

This record of the fourth years' work of our Diocesan Branch of the Woman's Auxiliary to the Board of Missions, I think you will feel with me, gives cheering indications that it is slowly, but surely, taking a place among the activities of the Churchwomen of Indiana. They are beginning to realize that they are called to labor in a wider field than their own parishes, and to interest themselves in the Church's progress in the Diocese, throughout our own country, and in foreign lands. They are finding, also, that instead of hindering their parish work, or robbing it of its just due, work for missions, like all unselfish work, tends to stimulate to greater activity, and to raise the tone and deepen the spirtual life of the workers.

During the past year three parish branches have been organized, viz.: Grace, Muncie, January 11; St. John's, Elkhart, January 25, and St. John's, Lafayette, May 2. The work of the two first named in the six months since their organization, give earnest of much future usefulness. St. John's, Lafayette, only joined our ranks in May, but the well known zeal and practical ability of the ladies there in parish work, promises well for its future also.

Meetings of Churchwomen have been held in connection with all meetings of the Convocations this year. At the first, in St. James's Church, Goshen, during the session of the Northern Convocation, the ladies present were addressed by the Bishop and Rev. Dr. Kemp, of Plymouth. The second was at the Central Convocation, held in this church October 5, the occasion being the semi-centennial celebration of the parish. The papers read were of a retrospective character, gleaning from the past as incentive for the future. The Southern Convocation met in St. James's Church, Vincennes, November 15 and 16. The parish guilds were addressed by the Bishop on woman's work in the Church, and also by the Rev. E. G. Hunter, of Indianapolis.

Wednesday, January 11, in Grace Church, Muncie, at the second meeting of the Central Convocation, after addresses by the Bishop and Dr. Bradley, I read a paper on woman's part in the missionary work of the Church, and organized a branch of the Woman's Auxiliary.

The second session of the Northern Convocation was held in St. John's Church, Elkhart, January 24 and 25. At the gathering of ladies, after address by the Bishop, Mrs. Dr. Latta, Vice-President of the Deanery, read an interesting paper, and a branch of the Auxiliary was formed.

In St. Matthew's Church, Worthington, April 18, at the second meeting of the Southern Convocation, the Churchwomen of the parish gathered at two P. M., and were addressed by the Bishop, and Rev. A. A. Abbott, of Vincennes. The clergy retired for their business session. I read a short paper and gave some information about the Auxiliary and its methods of work.

The Northern Convocation held its third session in Emmanuel Church, Garrett, April 24 and 25. The women's meeting was well attended, and, after address by the Bishop, Mrs. Dr. Wood read an able paper on woman in the home.

The last of the year's meetings was that of the Central Deanery, in St. John's Church, Lasayette. At a large gathering of the parish guilds, Wednesday afternoon, the Bishop made an earnest appeal to the ladies to organize a branch of the Woman's Auxiliary and engage actively in missionary work, I then read a paper sketching briefly the mission work of our Church, and the opportunities to aid it afforded by the Woman's Auxiliary, and gave them some information how to begin and carry on the work.

February 2d the Bishop called the Churchwomen of our city parishes together for the blessed and helpful services of a Quiet Day conducted by Rev. Dr. Grafton, of Boston, and all who attended went away refreshed and strengthened.

With deep sadness I record that God has been pleased to call away from active service (only temporarily we hope) two of our most earnest and efficient workers, the Vice-Presidents of the Northern and Central Deaneries. Mrs. Dr. Latta received from the Bishop her appointment as Vice-President of the Northern Convocation, December 3d, and entered zealously upon her duties, but, alas! in less than two months, disease touched the active brain ever quick to devise and prompt to execute plans for the advancement of the Church she loved, leaving the "reason like sweet bells jangled out of tune, and harsh." We miss to-day the gracious and dignified presence of our presiding officer in this Deanery, Mrs. Josephine R. Nichols. After more than a year of heroic battling against insidious and painful disease, she lies prostrate upon a bed of pain, but with hopeful promise of recovery. That God will be graciously pleased to restore these faithful servants we will humbly pray, and strive to learn the lesson He thus teaches to work while it is called to-day.

that our hands, like theirs, may be filled with golden grain ere we too are called to lay down our gleanings at His feet.

The parish branches report as follows:

DELPHI, St. MARY'S—Has only eight members, and began the year in debt, which they have paid, and have now \$5 on hand; have expended \$4 and have collected clothes to fit a deaf and dumb girl for school, value not given.

ELKHART, ST. JOHN'S—The Woman's Auxiliary, organized January 25, 1888, has now fifty members. They have raised \$22, and given it to Diocesan Missions. A Missionary Tea is held the last Thursday in each month. Rev. F. W. Adams, President, Miss Jennie Langley, Secretary.

Evansville, St. Paul's—Sends no report.

GOSHEN, ST. JAMES'S—The Vice-President sent me \$5 last August, for the Missionary Deficit, and \$7 November 7th, for Diocesan Missions. This is all the report I can give from this branch.

FORT WAYNE, TRINITY—This branch reports thirty-one members, has raised \$192.57; has given \$50 for Diocesan Missions; \$61.76 to Old Ladies' Home; \$85.98 to Missionaries. Annual dues, \$1.00; sundries, 50 cents. They prepared and sent a box of fancy articles to the fair given by the ladies of Emmanuel Church, Garrett, which netted them \$96.35. Have contributed various articles of furniture for their room in the Old Ladies' Home, the value of which it would be difficult to estimate. Sent Rev. O. E. Ostenson, Ouray, Colorado, a box in March, valued at \$20.98. Boxes, \$117.33; cash, \$149.24; total, \$266.57.

Indianapolis, Christ Church—Has contributed to Diocesan Missions \$100; to domestic missions, \$20.50; to foreign missions, \$10.50. Paid bal. ance due on Mormon scholarship for last year, \$20, and the whole amount, \$40, for this year. The Treasurer has secured \$20 in subscriptions to the · Spirit of Missions; paid balance, \$10, on quilt bought from St. Luke's Mission, Frankfort, which is really a contribution to Diocesan Missions, \$6.85 for expenses, and \$1.00 annual dues. Boxes have been sent as follows: In December, to a missionary in Texas, valued at \$78.75, and to the Indian Mission at White Earth, Minnesota, valued at \$37.15. Early in May a box was sent for the clothing rooms connected with St. Mark's Parish, Salt Lake City, Utah, valued at \$75. Box value, \$190.90; cash, \$228.85; total, \$419.75. These boxes were sent almost entirely free of cost through the kindness of Mr. Fargo, Superintendent of the American Express Company. Seven parlor meetings have been held at which interesting papers have been read, followed by conversation on missionary topics. Our President, Dr. Bradley, left us at the beginning of February. Our Vice-President has been disabled by illness, though missing only one meeting, and our Secretary, by reason of sore trial and bereavement, has been unable to meet with us since December. Mrs. J. R. Nichols, Vice-President, Mrs. F. E. Hale, Secretary, The King's Daughters Missionary Circle, composed of some of the older girls of the Sunday-school have raised \$82.09. Of this they have given \$10 to Diocesan Missions, and sent in boxes articles valued at \$20. Miss Kate Biggs, President; Miss Mary Ingraham, Treasurer.

St. Paul's, Indianapolis—Through the parish treasurer, has contributed for Diocesan missions \$75, and paid \$30 on their pledge to support a Mormon scholarship, made at last convention. This is named the Isabel Jencke's Scholarship, in memory of the little daughter of the Rector. \$4 has been given also to domestic missions, and \$1 annual dues. December 10, 1887, a box was sent to Rev. Mr. Unsworth, valued at \$33, on which \$6 express charges was paid, making a total of \$116 in cash and \$38 value of box. Monthly parlor meetings have been held, beginning with September, at which the attendance has been from twelve to twenty. Some instructive papers have been read; also interesting articles from the Spirit of Missions. Mrs. Maria Tanner, President; Mrs. C. E. Henderson, Secretary.

GRACE CHURCH, INDIANAPOLIS—The Woman's Auxiliary was divided this year into four branches, Parochial, Diocesan, Domestic and Foreign, meeting weekly. Once a month these branches unite in a missionary tea, and reports are read of the work each has accomplished. The Diocesan branch, with six members, has contributed \$25, and has sent a quilt to St. Stephen's Hospital, Richmond. Mrs. Hamilton, President. The Domestic branch has six members; sent a box valued at \$80 and \$2 in money to a mission in Minnesota. They have \$8.50 in the treasury. Mrs. Boggs, President. The Foreign branch, with seven members, has sent a box valued at \$5 to a school at Cape Palmas, and a special offering of \$4.50. They have \$3 in the treasury. Mrs. J. O. Cooper, President. These branch offerings are entirely separate from the systematic offerings which are paid at the regular monthly meetings, and amount now to \$20, which will be sent to the General Board. To this \$5 should be added, subscribed for work among the Mormons by a member at the last annual meeting and paid last July, which makes the total money contributed, \$68; value of boxes, \$85. The work of the Parochial branch is included in the report of Parish work. Of the Auxiliary as a whole, Mrs. Boggs, President; Miss Emelie Voorhees, Secretary.

HOLY INNOCENTS', INDIANAPOLIS—This Branch has continued to meet weekly, not intermitting even during the summer heat. The twenty-four members have contributed \$21, which has been expended as follows: Diocesan Missions, \$7.10; Domestic, \$4.49; Church Building, \$3; Foreign, \$2; Annual Dues, \$1; expense of sending package, 50 cents. A package

was sent to a missionary in Virginia, value \$4. Total money contributions, \$18.09. Mrs. T. Bassett, President; Mrs. I. Schley, Secretary.

CHRIST CHURCH, MADISON—The Ladies' Missionary Society, with fifty-four members, has contributed \$46 to Diocesan Missions. Mrs. S. E. Taylor, President; Miss Helen Sanxay, Secretary.

St. Paul's, Jeffersonville—Has contributed \$51 to Diocesan Missions. Mrs. J. M. Hartwell, President; Miss Lila Jewett, Secretary.

TRINITY, MICHIGAN CITY—Sent March 5th two barrels and one box of clothing to Miss M. B. Skellie, Waynesville, N. C., value \$170, and March 22d Rev. J. L. Berne, Little Rock, Arkansas, one box of clothing valued at \$30; total value of boxes, \$200; annual dues, \$1. Mrs. J. H. Barker, President; Miss A. C. Hartwell, Secretary.

GRACE CHURCH, MUNCIE—This branch organized January 11, 1888, has now seventeen members, and thus has raised \$30.60 to be devoted to General Missions. Ever since their organization they have met the first Monday in every month. Mrs. C. J. McCulloch, President; Mrs. F. W. Henry, Secretary.

ST. PAUL'S, RICHMOND—This branch has raised \$12, which was expended for materials which were made into strong, useful garments and sent with a large amount of good second-hand clothing and many presents to the school children, to Mrs. Brent, Gardensville, Virginia. The Secretary says our number of workers is less than last year, owing to the great efforts made to revive St. Paul's Guild. Mrs. C. Edmunds, Secretary.

ST. PAUL'S, NEW ALBANY—The parish branch reports \$8.35 raised and sent for Diocesan Missions, and \$1 for annual dues. Mrs. G. A. Bicknell, President; Mrs. E. A. Maginnis, Secretary.

St. Stephen's, Terre Haute—Woman's Missionary Association has contributed to General Missions, \$21; Diocesan Orphanage, \$67.75; annual dues, \$1; total, \$89.75. Mrs. G. W. Bement, President; Mrs. O. A. P. Watson, Secretary. Value of boxes, \$607.90; cash, \$660.64; total, \$1,270.88.

Last January, the Bishop asked the co-operation of the ladies in our parishes and missions in a scheme to raise a fund for a Church Home and Orphanage by what is called the A. B. C. plan. I regret to say this has not proved very successful. Ten parishes have undertaken it so far, and these with varying success, the parishes contributing are as follows: St. James's, Newcastle, \$1.25; Trinity, Logansport, \$7; St. John's, Crawfordsville, \$1; Holy Innocents', Evansville, \$5.25; Grace, Muncie, \$26.25; Trinity, Law-

renceburgh, \$3.75; St. Paul's, Evansville, \$22; St. Paul's, Indianapolis, \$6.75; St. Stephen's, Terre Haute, \$67.75; St. Luke's, Cannelton, \$5.25; St. Mark's, Aurora, \$12; Christ Church, Madison, \$2; A's collection, \$1.75; total, \$160.75.

At the meeting of the Woman's Auxiliary, held in Philadelphia, October 27, 1887, the following resolution was adopted in regard to reference libraries:

Resolved, That it be suggested to each Diocesan Branch of the Woman's Auxiliary to establish a reference library, containing a complete file of all official reports and documents of the Auxiliary, and such other printed papers relating to its history and to missionary work as may be important for preservation and of use to the members of the Auxiliary.

With the approbation of the Bishop I have set apart a special shelf in the Diocesan Library to accommodate such books and pamphlets as the resolution refers to, and shall be glad to receive any matter relating to woman's work, either missionary or parochial. Mrs. Twing, Honorary Secretary of the Auxiliary, and editor of Church Work, has sent as a gift the first and second volumes of that valuable magazine, bound, as a nucleus for this library. I desire to call the attention of our Indiana Church women to this magazine, and hope its circulation may increase. They will find in it much valuable information regarding all kinds of Church work.

In considering our work for the coming year let me call your attention to some worthy objects for your gifts. Eighteen months ago a Church woman of this city who long had felt that our Church was not doing her duty to the large colored population in our midst, gathering a little band of helpers, began in faith a mission for them. It was soon found that nothing could be accomplished in a hired room, so a neat chapel has been built, and is now in use by the Sunday-school, and an evening service will soon be begun. The prospect is encouraging but the laborers are few. Will not the members of the Woman's Auxiliary, especially in this city, remember St. Philip's in their prayers, and with their alms also. In our neighboring Diocese of Southern Ohio the Woman's Auxiliary supports a general missionary whose duty is to travel from place to place under the direction of the Bishop, looking up Christ's scattered sheep and ministering to them. Has not the time come for the Woman's Auxiliary of Indiana to undertake such a work?

We are honored now in having a foreign missionary from our own Diocese and this parish, and she has gone to undertake a very important work—one that has waited long for such service as she can give. Dr. Marie Haslep, appointed by the Board of Missions to take charge of the Hospital for Women in Wuchang, China, sailed from San Francisco in March, and has, doubtless, ere this arrived at her field of labor. Miss Emery, General Secretary of the Auxiliary, asks: "What can the Indiana Auxiliary do towards Dr. Haslep's support? Will not the clergy devote the offerings of their

parishes for foreign missions to this definite and worthy purpose?" What shall our answer be?

A little more than two years ago a few ladies in New York began a society called the King's Daughters. By its own intrinsic value as a bond of union among Christian women, and the beauty of its name and motto, the little circles are daily spreading, each a link in a silver chain binding hearts in a sisterhood of loving service "In His Name." Our Bishop asks that I mention it to you, and would be glad to see many tens of King's Daughters in his Diocese. May I suggest that some of these be like that in this parish missionary circles.

Our record this year, though better than last, does not come up to that of our second year. Can we not do more in 1888 and 1889? That we may accomplish more for all branches of the Church's work let us be loyal to our spiritual Mother. Into her family we were born anew of water and the Holy Spirit, and while extending a helping hand to all benevolent and charitable undertakings outside her pale as opportunity offers, let us give to her our first best energies; put all her institutions first, and, looking up to her divine head, say:

"For her my tears shall fall,
For her my prayers ascend;
To her my cares and toils be given
Till toils and cares shall end."

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Delphi, St. Mary's		_	_		_		•	_		_	\$59	00	
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Richmond, St. Paul's							•	•	•				75 00
Terre Haute, St. Stephen's											89	<b>7</b> 5	
Total 16 Branches											\$985	21	
ABC Fund											160		
Grand Total		•	•	•		•	•				\$1,095	96	\$725 28

#### WOMAN'S PARISH WORK.

It is with great pleasure I present to you to-day, Right Rev. Father and friends, a report of the parish work done by women since our last Convention, so far at least as figures can show it.

ALBION—St. Matthias's Mission was organized only a little over a year ago. The Ladies' Guild has ten members, and has raised \$162.00 and expended \$120.00. Mrs. Russell, President; Mrs. Kingsbury, Secretary.

BRISTOL, St. John's—Guild, with eighteen members, has raised \$88.76, and expended for incidental expenses \$45.75, and for Endowment Fund of the Diocese \$52.25. Mrs. Byron E. Merritt, President; Mrs. J. G. Miller, Secretary. Young Ladies' Altar Guild, with sixteen members, has raised \$57.15, expended for Endowment Fund of the Diocese \$50. Miss Libbie Dressel, President; Miss Mary Milburn, Secretary.

CANNELTON, ST. LUKE'S—Ladies' Aid Society, with twenty members, has raised \$50, which was paid over to Treasurer of the parish for Church purposes; in addition a box was sent to St. Stephen's Hospital. Lizzie May, President; Hattie J. Drumb, Secretary.

The Young People's Guild, with forty-five members, has raised \$71.80, and expended, rector's salary, \$51.20; for Bishop's, \$10; for parish purposes, \$2. This report only includes the work from December, 1887, to May 21. We have no records from which to report the work from June. Amelia Sulzer, President; Daisy Marshall, Secretary.

CONNERSVILLE, TRINITY—Ladies' of the Guild, fifteen in number, have raised \$85.75; expended, for rector's salary, \$24, and materials for work, \$6.11. This society was organized October 29, consequently the work reported was done in seven months. The money was partly raised by sewing and part donated. Florence C. Ayres, President; A. L. Ackerman, Secretary.

CRAWFORDSVILLE, ST. JOHN'S—The rector's Aid Guild, with sixteen members, has raised \$280, and has expended part in paying rector's rent, printing expenses and music for church, and has in the Terre Haute Savings Bank \$100.50, besides cash in hand. A large fair is to be held in September for the benefit of the rectory fund. The Rector, President; Mrs. Dr. Smith Vice-President and Secretary.

St. John's Industrial Band, with fifteen members, has raised \$114.95; expended it for rector's rent and Church purposes generally. The secretary says: "We have not quite reached the mark in Church work the past year, but expect to start in bravely the coming year." Mrs. Irwin, President; Mrs. Robb, Secretary.

DELPHI, St. Mary's—Ladies' Guild, with twelve members, reports \$74.98 raised, and \$7.19 expended; the balance, \$69.79, it is proposed to use toward paying indebtedness of parish. Mrs. R. A. Wason, President; Mrs. Wason, Secretary pro tem.

EVANSVILLE, St. Paul's—Ladies' Aid Society has raised \$2,000; expended for parish purposes. Most of the work of the parish is done under the control of this society, and most of the ladies work in it some time during the year. Mrs. Chas. Viele, President; Miss Hooker, Secretary.

FRANKFORT, St. LUKE'S—Ladies' Guild, with twenty members, has raised \$16.80. Mrs. S. L. Kramer, President; Carrie Cutler, Secretary.

GARRETT, EMMANUEL—Ladies' Guild, with twenty-six members, has raised about \$800 and expended it for improvements in church and property. A small debt yet remains on the church, which they hope to wipe out by a fair to be held June 22d and 28d. Mrs. Laura Holly, President; Mrs. F. B. Wood, Secretary.

Goshen, St. James's—St. Agnes's Guild has fourteen members. Raising funds for parish purposes has not been the main object of the Guild, which was organized for promoting a friendly feeling among the younger communicants, for district, visiting, altar and industrial work. Nevertheless the Society has raised \$188.60 during the past year, chiefly by a sale of fancy goods and by solicitation, \$181.25 of which has been expended in parish work and in defraying the expenses of a mission held in the parish in February. Rev. S. Rosevelt, President; Miss Carrie Abbott, Secretary.

HUNTINGTON, CHRIST CHURCH MISSION—Ladies' Guild, with twelve members, has raised \$11.98, expended \$9.25, and has on hand about \$100. This has been done in a mission where there is no church, but few communicants, and only occasional services generally held in a private house. Mrs. H. D. Lane, President; Mrs. C. C. Newcomb, Secretary.

INDIANAPOLIS, CHRIST CHURCH—Altar Guild, with six members, has raised \$64.95; expended \$52.80. They had \$5.65 on hand from last year, and now have in the treasury \$13.80. The work of this Guild is the care of the church, especially of the altar and vestments. Miss Laura B. McDonough, President; Miss Mamie Talbot, Secretary.

The Young Ladies' Guild, with fourteen members, has raised \$206.32; expended for cushions \$171.80, for curtains \$3.90, and running expenses

\$42.27. On hand from last year, \$15.89. Miss Caroline H. Howland, President; Miss Laura B. McDonough, Secretary.

Christ Church Guild, with thirty-one members, has raised \$805; expended for carpet, \$70; for tiling the vestibule, \$70; for decorating the chancel, \$68.50; given to the Altar Guild, \$12; for materials, \$14; balance in treasury, \$40. Mrs. John Love, President; Mrs. C. E. Judson, Secretary.

Two hundred and ten dollars was raised by the ladies and presented to Dr. Bradley to replace his stolen horse and buggy.

Indianapolis, St. George's Mission—King's Daughters' Women's Circle has twenty-three members, and has raised \$41.65. This was formerly the Mothers' Meeting, but has been found more popular under the new title. They are accumulating a fund to help support a minister. Mrs. R. R. Rouse, President; Mrs. Horn, Secretary.

King's Daughters' Girls' Circle has fifteen members, and they have raised \$78. This goes in payment of interest on their church debt. Mrs. R. R. Rouse, President; Miss Nina Foltz, Secretary.

The Industrial School has had thirty-three pupils; \$6 has been raised. The work has been, principally, hemming handkerchiefs and sewing patchwork. But little material has been donated. The children show great improvement in sewing. Mrs. R. R. Rouse is Superintendent and Miss Flora Koke Miller, Secretary.

Indianapolis, St. Paul's—Parish Aid Society, with twenty-five members, has raised \$246.90; expended \$221.45; on hand from last year, \$28.55; balance in treasury, June 1, 1888, \$54. The money raised was expended for the payment of pledge of \$1,000 toward the church debt and for incidental expenses. Mrs. T. A. Hendricks, President; Miss Laura M. Bingham, Secretary.

The Girls' Guild has twenty-one members, and has raised \$85; expended for missionary box \$6, and the balance for church and Sunday-school expenses. Their work was done between the 15th of October and the 15th of May. Mrs. L. M. Lockridge, President; Miss Lucy Holliday, Secretary.

INDIANAPOLIS, GRACE—Branch of Auxiliary, organized for parish work with six members, has raised \$18.50; expended for parish purposes, \$17; balance, \$1.50. Their work is much the same as that of an Altar Guild—care of church altar and vestments. Mrs. G. Schmuck, President.

INDIANAPOLIS, HOLY INNOCENTS'—Rector's Aid Society, with twelve members, has raised \$30; expended for parish purposes, \$25. Mrs. George Stilz, President.

Young People's Guild, with fifteen members, has raised during the year \$50; expended for improvement of chancel and parish purposes, \$85. Mrs. E. G. Hunter, President; Miss Anna Devine, Secretary.

Children's Guild has raised \$18; expended for choir books, communion linen, etc., \$7. This is a society of young girls whose special work is for

special calls in connection with church and services. Miss George Alice Schley, Secretary.

JEFFERSONVILLE, St. PAUL'S—Ladies' Guild, with seventeen members, has raised \$202.45; expended \$192.45 for parish purposes. Mrs. Baird, President: Mrs. Waldon, Secretary.

KNIGHTSTOWN, HOLY SPIRIT—Church Guild of seven members raised \$41.55; expended for organ, \$40; sundries, 90 cents; cash on hand, 65 cents. Mrs. II. Bradford, President; Miss Mary Bradford, Secretary.

LAFAYETTE, St. John's—Young Ladies' Guild, twenty-three members, amount raised \$366.40. Expended, \$474.47. Balance on hand, \$127. Mrs. George N. Stockton, President; Jessie F. Levering, Secretary.

Ladies' Guild, eighteen members, amount raised, \$486.80. Expended for parochial purposes, \$395. Due for work done and dues, \$56.41. Paid for labor and material, \$128.88. Cash on hand, \$11.22. Mrs. G. F. Crary, President; Miss Brockenbrough, Secretary.

Children's Guild has sixty-one members, and has raised \$124.50. Expended for church improvements, \$85; Domestic Missions, \$1; Foreign Missions, \$1; for the Jews, \$2; music for the Sunday-school, \$5; orphanage, \$2. Besides the above, I have paid to girls who can not afford to give all their time to Church work, \$8.50. The little girls made a very pretty calico quilt, and sent it to St. Stephen's Hospital as an Easter gift. Mrs. Pettis, Mrs. C. L. Ankeny, and Miss A. Jenners, Managers.

LAPORTE, St. Paul's—Ladies' Aid Society with twenty members has raised \$118.80. Expended, \$158.24. Nearly all this expenditure has been on rector's salary. Olive V. Riley, President; Sophie J. Fascher, Secretary.

St. Paul's Guild with thirty members has raised \$278.55. Eleven of the members are honorary. The object worked for has been a carpet for the church. The money for this is now in hand and the carpet is ordered and will soon be put in place. Kate W. Meissner, President; Clara M. Crandal, Secretary.

MADISON, CHRIST CHURCH—The Ladies' Guild, with forty-eight members, has raised \$341.64; expended for church purposes, \$258.40. The Ladies' Exchange, independent of this amount, raised \$100 during Lent, and presented it as an Easter offering to be applied on the church debt. Mrs. William Kirk, President; Miss Marie Garber, Secretary.

The Sewing Society, with nineteen members, has raised \$100, and expended it for church debt. Mrs. E. M. Garber, President; Anna Dold, Secretary.

MARION, GETHSEMANE MISSION—Ladies' Guild, with twelve members, has raised \$150, and used \$50 for incidental expenses. Mrs. Mary A. Carey President; Mrs. Jason Willson, Secretary.

MICHIGAN CITY, TRINITY—Church Aid Society, with sixty members, has raised \$800; expended for improvement on church property \$800. Mrs. J. H. Barker, President; Miss A. C. Hartwell, Secretary.

Trinity Church Guild, with twenty members, has raised \$300, for the fund for a new church. The members of this society are the young ladies of the church. Mrs. W. A. Bray, President; Hattie J. Beechline, Secretary.

MISHAWAKA, St. PAUL'S—Ladies' Church Aid Society, with nineteen members, has raised \$108; paid to endowment fund, \$88.20; sundries, \$88.95; balance in treasury, \$19.82. Mrs. W. B. Hosford, President; Mrs. D. E. Eggleston, Secretary.

Young Ladies' Guild, with twenty members, has raised \$17.55; expended \$6.05 for incidentals, and have \$11.48 in the treasury. Miss Mattie Friend, President; May C. Jernegan, Secretary.

Mt. Vernon, St. John's—Mission Guild, with ten members, has raised \$181; expended for Diocese missions, \$5; sustaining services, rent, traveling expenses of clergyman, etc., \$118; on hand, \$70.28. The Mission Guild organized the 27th of March, 1887, with six ladies present. We have eight communicants here—The average attendance was eight. Mrs. Garder, President; Mrs. K. E. Mattingly, Secretary.

MUNCIE, GRACE—Ladies' Guild, with twenty-seven members, has raised \$358.19; expended, \$296.21; balance in treasury, \$61.98. Mrs. Heinsohn, President; Cora McCulloch, Secretary.

NEW ALBANY, ST PAUL'S—Ladies' Church Aid Society, with thirty-eight members, has raised \$479.62; expended, \$62.02 for painting the rectory, and paid sundry bills for repairs, papering, etc. Meetings are held every two weeks. Mrs. W. L. Breyfogle, President; Mrs. E. A. Maginnis, Secretary.

NEW CASTLE, ST. JAMES'S—The Women's Guild, with nine members, has raised \$92.84; expended \$98.88 for Diocesan Missions, organ, painting, and work on the church. Mrs. M. L. Strickland, President; Miss Maria Monroe, Secretary.

NEW HARMONY, ST. STEPHEN'S—Ladies' Guild, with twenty-nine members, has raised \$362.25; expended for carpet, \$40; chancel, \$27; windows, \$12. Mrs. E. F. Owen, President.

PERU, TRINITY—Ladies' Guild, with ten or twelve members, has raised \$156.61; balance on hand June 1, 1887, \$44.86. Expenditures have been as follows: Minister's salary, \$177.05; Bishop's salary, \$22.50; incidentals, 63 cents. Total, \$200.18. Balance on hand June 1, 1888, \$1.29. Mrs. M. Smith, President; Mrs. C. S. Dunn, Secretary and Treasury.

PLYMOUTH, ST. THOMAS'S—Ladies Aid Society has thirty members; has raised \$285; expended \$278 for parochial and charitable purposes. We are working hard to raise funds either to remodel our church building or to build a new edifice. We have met regularly each week during the past year, and

have accomplished something for the church, and hope in the near future to engage in extra parochial work for the good of the Church at large. Mrs. G. Cleaveland, President; Mrs. E. M. Forbes, Secretary.

RICHMOND, St. Paul's—St. Mary's Guild, with forty members, has raised during the year \$280. This has been expended for various parish purposes. This Guild is composed of the younger ladies of the parish. Mrs. Wm. Gaar, President; Miss Edmunds, Secretary.

ROCHESTER, St. PAUL'S MISSION—Ladies' Auxiliary with six members has raised \$43.25. Expended for railroad fare of missionary, \$7.55; for rent of church, \$3.25; for fair held in October, and incidentals, \$25.52; balance on hand, \$7.98. Mrs. H. M. Jacobs, President; Mrs. Victor Daniels, Secretary.

SOUTH BEND, ST. JAMES'S—Woman's Guild with twenty four members, has raised between \$800 and \$400. Mrs. B. A. Birdsell, President; Mrs. T. N. Beelee, Secretary and Treasurer.

TERRE HAUTE, ST. STEPHEN'S—Church Aid Society, with twenty-four members, has raised \$280.81. We have not been making any expenditures, as we have put our money out at interest to start a fund for a parish house. Mrs. George Farrington, President; Mrs. L. B. Martin, Secretary.

St. Stephen's Altar Society, with eight members, has raised \$86; expended for altar decorations, surplice, etc., \$26. This society has been organized but a short time. Mrs. P. A. Cook, President; Miss L. Longman, Secretary.

St. Stephen's Sisterhood, with sixteen members, has raised \$34.97; expended for a church offering at Christmas and Easter, \$6; paid the sum still due on the font for St. Luke's Mission and helped some of the members. The Sisterhood is doing well, and the members enjoy their meetings. Mrs. Sleight, President; Mrs. M. E. Fowler, Secretary.

VINCENNES, St. JAMES'S—St. Mary's Altar Guild, with fifteen members, has raised \$119.06; expended for altar work and parochial missions. Miss Lizzie Clark, President; Miss Martha Austin, Secretary.

St. James's Guild, with twenty members, has raised \$227.67; expended this amount in parochial missions. Mrs. Mary Heberd, President; Mrs. C. J. Huenhess, Secretary.

WARSAW, St. Andrew's—Ladies' Aid Society, with nineteen members, has raised \$100; expended \$25 on church debt; \$60.83 on incidental expenses. Mrs. M. C. Huffman, President; Mrs. Ida R. Taylor, Secretary.

Worthington, St. Matthew's—St. Matthew's Guild, with eight members, has raised \$84.95; balance in treasury from preceding year, \$68.68; expended, \$132.77; cash on hand, \$20.86. The expenditure has been for repairing and beautifying the church and rectory. Mrs. C. S. Taylor, Vice-President; M. Josephene Start, Secretary.

Thirty-nine parishes and missions report 1,116 workers who have raised and expended for various church purposes \$12,810.55. Some parishes have not given their expenditures.

#### **CELEBRATION**

OF THE

# FIFTIETH ANNIVERSARY

OF THE ORGANIZATION OF THE

## DIOCESE OF INDIANA.

THURSDAY, June 7, 1888.

The celebration commenced with a full service in Christ Church, at 10:30 A. M., the choir and clergy entering the west door in procession, singing the 202d hymn, the sermon being delivered by the Rev. Dr. Bradley, the offertory being for the Endowment Fund. In the administration of the Holy Eucharist the Bishop was the celebrant, being assisted by several of the clergy.

At 2:30 o'clock P. M., papers hereinafter inserted were read upon the different Episcopates.

In the evening at 8 o'clock there was a social reunion in the parlors of the New Denison Hotel, followed at 10 o'clock by a banquet, after which toasts were proposed and responded to as follows:

Toastmaster, Rev. Frank Hallam. "The Mitre," Rev. J. J. Faude, Rt. Rev. Dr. Knickerbacker; "The Clergy," Mr. John H. Barker, Rev. Walter Scott; "The Laity," Rev. N. W. Heermans, Mr. J. J. Bingham; "The Women of the Church," Rev. B. A. Brown, Judge Wm. Mack. "Churchmen of Indianapolis," Rev. D. B. Ramsey, Wm. A. Van Buren, Esq.; "Our Guests," A. Q. Jones, Esq., Rev. H. J. Cook.

Letters were read from Rev. J. B. Britton and others, and the following telegram was received:

SAN JOSE, CAL., June 7.

Right Rev. D. B. Knickerbacker, Bishop of Indiana:

Present with you in spirit, and pray for God's blessing on Diocese and Bishop.

JOHN B. WAKEFIELD.

Near the close, Mr. John H. Stotsenburg, in behalf of the laity of the Diocese, presented the Bishop with a purse, to assist in paying his expenses in attending the Lambeth Conference.

## SERMON BY REV. E. A. BRADLEY, D. D.,

RECTOR St. Luke's Church, Brooklyn, N. Y.

" "The Days that are passed:"

"Those things which are before."

-Deut. 4: 32; Phil. 3: 13.

It is certainly appropriate that we should celebrate our Diocesan Jubilee in Christ Church; because this parish was organized fifty years ago, because its original building was the first of our churches consecrated in Indiana, and because the Bishop of Indiana was consecrated here. There are three men living, either of whom, by a better right than mine, should have preached this sermon. Rev. J. B. Britton, of California, who was the first Rector of this parish, and present at the primary convention of the Diocese; Rev. D. V. M. Johnson, D. D., of Brooklyn, fifty years ago Rector of Trinity Church, Michigan City, and Bishop Whipple, who succeeds in apostolic spirit, the first Bishop of the Northwest. The Bishop has laid this duty upon me only because he knows that, while the cords of my attachment to Indiana do not reach back to the beginning, they are as large as my whole heart, and will last as long as my life.

There would be a pathos in the celebration of a man's fiftieth birthday, because the autumn of life is then reached; but there is only gladness in the semi-centennial of a Diocese, because the flight of years for the Church only reveals the progress of the eternal purposes of God. The Greeks, with a certain majesty, measured the history of their states by olympiads. Each four years they celebrated their progress with heroic games. America's swiftly passing olympiads have completed her first century. The cycle of the centuries is vaster than the cycle of the olympiads. So, also, is America greater than the nations of antiquity, in every element of prosperity and progress. The Church of God reaches higher still. The elements of her life make for the salvation of the world, and her cycle is the unbroken cycle of eternity.

Time is everything to the world, and of more and more importance as the speed of its life increases. The fifty years past have seen an enormous advance in every material aspect. The largest part of the world's progress

has been witnessed by this century. Modern science, with its endless applications in practical inventions, is the child of this period. To save our civilization from degeneration by worldliness, down through agnostic atheism, into dead materialism, Christianity must have advanced as rapidly. Has it? I answer, "Yes," and come, therefore, with joy to this semi-centennial celebration.

Alone of all the nations, ours was born of the pure passion of civil and religious liberty. It is an exalting reminiscence that America has preserved this liberty through her first century. Our country's past has no parallel in the history of nations. Benton's prophecy is fulfilled. We reach the East by rail over the Rocky mountains. This is patriotism's inspiration for the future from the "days that are past." Indiana's story does not blot this fair picture. Fifty years ago the White river and the Ohio flowed through an almost unbroken wilderness. Less than one hundred years ago the first "Western pioneers" trailed, with their white covered wagons, into this region, where to-day there are millions of people. The first white settler came to this city in 1819. There were Indians here till 1824; and about fifty years ago William Jones helped to catch fawns where the Vandalia depot now stands. In 1845 there was a roost of wild turkeys in a sugar grove where St. Clair street crosses Meridian. The first railroad (to Madison) was not built till 1847; and the first train that left this city carried out of it Henry Ward Beecher, on his way to Brooklyn. It seems only yesterday. Fifty years ago this city was a mud village of 2,000 people; with the canal fraud, like a detached skeleton, lying upon it; and to-day it is the largest and the handsomest wholly inland city in the United States.

The great wheel of the world's life has rolled on with increasing velocity, and Christianity has advanced as never before since apostolic days. The fifty years last past have seen unparalleled results in mission fields. The sickles of the army of laborers gleam in the fast ripening field of the world's life. The spread of the English race has been matched by the spread of the English Church. Her Colonial Episcopate, the indication of her aggressive zeal, has increased tenfold, touching to-day with apostolic order and evangelic truth every corner of the globe. The Lambeth Conference, about to assemble, will voice the principles of catholic missionary work and religious reform, advancing with the rapidly moving line of modern progress throughout the English speaking world.

The Episcopate in America, true to the increased rate of advance in the nation, has multiplied twenty fold in the same period. The census of the United States reveals the immensely gratifying fact that the rate of the Church's progress has been greater than that of any other religious organization. The Church has grown in fifty years three times as fast as the nation. Christianity is not being left behind. In colonial days the Church could not grow. Without Bishops there could be no new ministers nor members. It

is a proof of the divinity of the Church that it lived. It was worse off than Moses left in the bushes of the Nile. There was no nursing mother to take it up. It was oppressed by the Egyptians. It was rated as the "patrician body," without sympathy for republican ideas. Washington was suspected because he was a Churchman. All Churchmen were supposed to be Tories, and at heart traitors to the Declaration of Independence. The clergy were called hirelings, and the people formalists, on account of the Prayer Book, and papists on account of the robes. The Bishops were considered lordly aristocrats, although their incomes would hardly keep them in respectable gaiters. The Church was looked upon as an English exotic that ought to die. The other Christian bodies were unhindered and fully organized from the start. They filled this middle west with their doctrines during the first tides of emigration. Fifty years ago, when the Church was first able to begin her missionary work here, public opinion, that Cæsar of American life, was unanimously opposed to the Episcopal Church. When these facts are considered the progress of the Church in this region during the past fifty years is simply a marvel. Nine Dioceses, with great institutions and endowments, have been developed out of Bishop Kemper's first field. In the Far West the Apostolic Church leads the van of the onward rolling tide of population.

In 1819 there were six Churchmen in St. Louis, the largest town then in the Mississippi valley, and they organized Christ Church there on the 1st of November—the first Episcopal church in all this vast region. One lady, from Illinois, alone received communion there at its first celebration. "It was not until 1834 that the first confirmation took place. The next year, when Bishop Kemper was consecrated, he was elected rector of Christ Church, St. Louis. The Rev. Mr. Johnson, whom I remember as professor in the General Theological Seminary, came West with the Bishop, and visited Lawrenceburg, New Albany, Jeffersonville, Evansville and Terre Haute. Good old Dr. D. V. M. Johnson, of St. Mary's Church, Brooklyn, organized the parish I now have in Brooklyn, and built the first St. Luke's. Bishop Kemper secured promise from him, while he was in the seminary, to "go West." was his cousin, Samuel, who did go with the Bishop, and D. V. M. Johnson followed the Bishop the next year, and reached Michigan City about 2 o'clock one morning, on his way to Lafayette. It was a weary journey, by stage and wagon, over slushy roads late in the fall. At 6 A. M. an old friend, David Moore, saw his name in the hotel register, waked him up and insisted he should stay over and preach. "They were hungry," he said; "they had not had Episcopal preaching for a year." He stayed and preached. The church was three dwelling houses combined, with the partitions taken out, and the "three decker" built in, and a little vestry room improvised in the corner. Before he could leave town on Monday they called him to be rector at \$1,500 a year—an enormous salary for those days; but the town was settled by New York and Massachusetts people. Good Dr. Johnson might have stayed there till now if he had not been attacked by the fever and bronchitis. When the bilious fever broke out there seventy new graves were filled before a drop of rain fell on the first that had been opened. It was a scourge.

In Indianapolis the Methodists held camp-meetings from 1821. The first Baptist church was organized within two years after Pogue settled here, and had possession of the first log school house. The next year the first Presbyterian church was born in the same cradle, and "Beecher's" church was organized in 1838. The "Christians" did not come till 1833. Lutherans organized in 1837, and the Congregationalists in 1857. Christ Church was organized in 1837. The church in New Albany and in Madison had been organized two years before, in 1835; St. Paul's, Jeffersonville, and Trinity, Michigan City, in 1886. Lafayette organized just before Indianapolis, and Richmond and Evansville followed shortly afterward. 1838, Bishop Kemper held a convocation in Evansville, and called a convention to meet in Madison the 24th of August, 1838. Nine parishes and nine clergymen reported, and six of the clergy came over the mud roads to the first convention—Rev. Messrs. Steele, Samuel Johnson, Fiske, Hoyt, Britton and Lamon. Bishop Kemper was unable to reach the convention owing to the state of the roads, and the Rev. Mr. Steele was chosen president, and Rev. Mr. Johnson Secretary. Ten laymen attended-seven from the parish in Madison, two from Richmond, and James Morrison from Indianapolis. The Diocese was then organized. But, remember, Indiana had been organized as a Territory nearly forty years, and as a State over twenty years. There were 600,000 people in the State, either utterly ignorant of the Church or filled with sectarian prejudices against her when the Diocese was organized. In those days that was a rare sermon that was not sectarian. Differences were magnified. The iron inflexibility of the old Puritans was the dominant characteristic of the religious bodies of that day. Is it any wonder that Bishop Kemper said to the next convention: "The world knows not, and scarcely can our friends at the East realize in imagination the peculiar and often sore trials to which my fellow-laborers are exposed during our efforts to establish the Church of the adorable Redeemer in all its apostolic purity in this interesting country." Is not the progress the Church has made in Indiana really To-day there are 5,000 communicants, worshiping in noble church buildings, with Church schools and institutions, and a band of forty clergymen, led on by their dauntless Missionary Bishop, who knows nosuch word as "fail." Ten parishes only reported to the second convention, Christ Church, Indianapolis, leading the list. Fifty parishes and stations reported to this convention, with Christ Church still in the lead.

The two things which Bishop Kemper urged upon the Church as the best helps to its growth then, are the two things Bishop Knickerbacker is doing so much to set forward to-day: First, the establishment of Church schools; second, the endowment of the Diocese. The latter, Bishop Kemper urged.

with special emphasis, and Bishop Knickerbacker, if he lives, is certain to accomplish it. The Churchmen of Indiana should hold up the Bishop's hands by sending their boys and their girls to the two schools now so well started and so ably taught, and by pushing forward the endowment rapidly to its full amount. The past warrants the investment.

It would be interesting, were there time, to trace the changes in religious spirit and tone, as well as in outward forms of the past fifty years. The period synchronizes very nearly with the Oxford movement—the revival of Church thought and life in England. The old sectarianism is dead or dying fast. Differences now are differences of Christian brothers, all baptized into the One Household of the Holy Catholic Church of God; and to be made, we daily pray, by the operation of the spirit of unity, to dwell together as brethren in the one household of the Apostolic Faith. The Bishops have opened the way for the answer to our prayers by their declaration of the only practical conditions of Christian unity. Fifty years ago men hunted more ditigently than intelligently for Bible supports for their sectarianism, and the best sermon was that which hit the hardest blows, not for the world's betterment but for the preacher's side of a controversy. Now, thank the God of Peace! we hear the children of these old warriors speaking kindly of their opponents. The pulpit of to-day is no longer packed with the oldbattleaxes, but wreathed with olive branches and decked with the lily of the valley. When the voice from the pulpit speaks in the tone of Christ the whole of the gospel of Christ, the change will be complete.

So in outward things, the log school-house and the barn-like structures have given place to the stately and costly church of architectural beauty. Within, not only have rude benches and splint-bottomed chairs been replaced by carved and cushioned pews, but the music has changed utterly. The old discordant nasal twang and pitch pipe, followed by the croupy fiddles and piteous flutes, have vanished before the full-toned organ and large choirs in many of the denominational churches singing our beautiful Church music. Our liturgical service is even more and more taking the place of the "long prayers." All these changes are helping towards Church unity, and, for ourselves, we can not be too thankful that no strangling legislation was passed in the early American conventions to hinder our own advance. Imagine the forms and customs of the Church in colonial days fixed upon us now! More and more during the past fifty years has the Church been shaking off the dust of deadness, awakening to her true life, and adorning herself to become by her beauty and her work for Christ the attractive center to the wandering children of God all around her. The Church has outgrown the carpenter's Gothic architecture without, and the old "three-decker" arrangement before the altar within, with great fat cushions, heavy with bullion and tassels. This was the arrangement in St. John's Church, Lafayette, which has disappeared before the elegant new fittings and furnishings. All that seemed to say, a barn is good enough for God's hou-e; the sermon is the main thing, and must be suggestive of sleep, yet duly ornamented and elegant. The service is in the second story of importance, but the people need not take any part; that had better be left to the clerk; and the sacraments are at the bottom in importance, if had at all. The sermon was all Dr. Pultord thought of when he insisted upon Dr. Johnson's getting out of a sick bed and holding services. He wanted preaching. We know with St. Paul that we have "an altar," and that God's thought of a Holy of Holies in His Church is ours to-day. There the elders bow before the symbol of the presence of Christ upon the throne of God; and with angels and archangels the white-robed choirs lead the worship of the Church on earth till it lifts up our hearts to heaven. As late as when Trinity Church, New York, was built, it was debated whether to put a cross on the spire, or an arrow, or a pineapple; and when my parish church in Maine was remodeled in 1863, a sailor was employed to put the cross on the steeple in the night. The carpenter said that if he attempted it in the daytime he would be mobbed as a papist.

Rev. Dr. Wainright was the first to depart from the custom of wearing gloves with the forefinger of the right hand glove slit, or cut off, so as to turn the leaves. Who would go back to the old times?

Who would restore the hired quartette to silence the praises of all the people?

Who would pile up a desk and pulpit to hide the blessed altar?

Who would keep the penitents from communing with Jesus here every Sunday in the Holy Sacrament? Who would banish the flowers from the church? No one, of course. At the same time there is a danger of advancing too far. It becomes puerile weakness to imitate servilely the forms of a dead past. It is treason to the Church to bring back medieval uses in the name of catholic customs and truth. But, God is leading the Church forward to all her glory and beauty and power as in the days of old—the days of her unbroken, Apostolic unity, when the Empire of Rome bowed at her feet, and kings and princes served her for Jesus's sake. We rejoice because all these changes in the last fifty years are marks of the revival of spiritual life and energy. These things are but the outward index of inward life.

The Church has not only restored the beauty of holiness that men can see, but she has come to a fuller and deeper knowledge of herself in history and of her mission in the world. Standing on the mount, she has seen the mists lift, as the sun of Truth has risen over the horizon of the world's life; and the stream of her continuity since the first Pentecost, that men have said was only little scattered lakes, she has seen revealed as one unbroken river of Apostolic order, running from Christ, it source, to the ocean of His eternal dominion. Realizing what she is, the Church is growing stronger to meet her immeasured responsibility as the Anglo-Saxon Church to the Anglo-Saxon

race. The change is from formality to a longing for deeper holiness among the communicants of the Church. Our evangelistic fervor is taking the place of cold conservatism. All this is a prophecy of the world's conversion. On every side, the Church is putting forth her men and means in organizations of every name for missionary work, for the poor, for the sin-shackled and the lost, for the sake of Jesus and In His Name.

Thus, finally, must we be "reaching forth unto those things that are before," the problems of the future and their remedies. Time makes no pause. While I speak, the last hour of the receding half century is replaced by the first hour of the coming century, and retrospective gives place to earnest contemplation of the responsibilities and hopes of the future. History is the basis of the prophetic feeling. Here is the Church, man's natural standing ground. He asks of the days that are past that he may see the truth as it is in Jesus, and know the faith as it was once and forever delivered to the Apostles. He finds in the records of the primitive Church the divine truth and order, the only remedy for the half truths and the disorder of to-day. He does not live in the past. He brings out of that treasury the things that make for the peace of Christ in this sin-rent world. He clings to the two poles of stability and progress that he may preserve the current of divine life unbroken. Standing upon the foundations laid by Christ and the Apostles, no tempest of time can move him. In a generation that has no reverence for age and scorns the past; in the name of the unchangeable God he points to the eternal facts of the gospel. Never did the world need the witness of this primitive Church more than to-day. To contemplate our land, its people. 113 progress and perils from license, from immigration, from a corrupted franchise, from Mormonism, from money and from liquor, is to fill one's heart with a lover's enthusiasm to enlist for her help and salvation. Numbers, race, and material strength will not insure the nation's future. This Anglo-Saxon church is the hope of the Anglo-Saxon people. The solution of its problems and the refuge from its dangers are in the conservatism, the reverence, the liturgy, the order and the faith of this Apostolic Church. Church, where its influence is unhindered, produces that kind of men America needs in business and in society as well as in religion—"pious without cant, devout without ostentation, self-reliant without egotism, earnest without fanaticism, decided in opinions and principles without bigotry, genuine without levity, grace without severity, tender and sympathetic without sentimentality, courteous without cringing, ready for leadership without ambition for control, considerate for others without condescension, charitable in the use of wealth without publicity, discharging great trusts, performing habitual services for others without thought of reward, fit for any function that may be devolved upon the good citizen or the good Christian, yet seeking none, true from first to last to their country, their conscience, their Cnurch and their God."

Such men, I say, this Church produces for the world's help and the glory of God. She, as our Holy Mother, grows these men as Mother Earth grows her oaks; not by sudden forcings of enthusiasms, but by the natural laws of grace.

In this age of petulant doubt and self-sufficient denial she constantly proclaims by the Apostle's creed upon her walls the simple truths that are necessary to salvation; and in the ears of a generation lax almost to the verge of Sodom's looseness, she sounds the repeated "Thou shalt not" of Almighty God. with the thunders of Sinai.

Upon the men, then, of this Church, clergy and laity alike, rest the responsibilities of the future. The obligation to meet those responsibilities is the greater because these closing years of the nineteenth century are fraught with the final destiny of the race. This is a pivotal period. Ten years here are more than fifty years in Europe. Ten years in the West are more than fifty East. Here and now the work is to be done for the world's conversion, or lest undone to the world's damnation. As goes this Church in the West so goes America, and "as goes America so goes the world." One man now is worth one hundred fifty years hence. One dollar now is worth one thousand then. Let us go down to the battle to win. So only as patriots and Churchmen shall we do our parts, and hand down our heritage of civil and religious liberty, preserved, enlarged and adorned, to the coming generations, to be their abode of justice, the home of the oppressed, the shrine of freedom, the safeguard of that faith among men that cements the world's civilization, and the stronghold of that faith in Christ and the Church that anchors the world to the throne of God.

# THE EPISCOPATE OF THE RIGHT REV. JACKSON KEMPER, D. D.

## By John H. Stotsenburgh.

The name of Jackson Kemper, the first Missionary Bishop in the American church, awakens the same enthusiasm in the army of the Church Militant as that of David Livingstone. Both were practical, pure, zealous and self-denying missionaries; both stepped proudly forth from the ranks of the host of God's elect as leaders of an apparently forlorn hope. One labored to bring the story of the cross to heathen tribes in the heart of a great and unexplored continent; the other carried the blessings of a certain faith, a peerless liturgy and a primitive Apostolic Church to the early settlers of the great Northwest.

And the works of these men do follow them. Livingstone lighted a fire which will grow brighter and brighter until Africa shall be luminous with gospel light. Kemper planted the Church of the living God on the prairies and hill tops, by the shores of the great lakes and mighty rivers, and in the new towns and cities of that vast territory which, while then almost a wilderness, now comprehends within its area seven of the most magnificent and prosperous States of this Republic.

Usually men do not care for missionary heroes. They idolize military chieftains, brilliant statesmen and successful politicians. But the travels, the sufferings, the discoveries of Livingstone, the saintly manner of his death and the devotion of his black followers (so touchingly told in his last journals), have gilded his name with glory; and the self-denial, the constancy, the cheerfulness which, like guardian angels, always accompanied Kemper, inspired him through so many years to preach the evangel of Christ in this great valley; to baptize, to confirm, to minister consolation to the dying, to comfort the bereaved and to pay the last sad rites to the dead. These, and the self-consecration to his Master's work, which marked his every-day life, have caused the children of the Church in the West to love him as a father and reverence him as the American St. Paul.

Jackson Kemper, the first Missionary Bishop of Indiana and Missouri; the first Missionary Bishop of the Northwest, and the first Bishop of Wisconsin, was born in Dutchess county, N. Y., on the 24th day of December, 1789. His father was a Colonel in the Revolutionary army, and a valued personal friend of Washington and Lafayette. From his German ancestry, the son in-

herited that strength and soundness of mind and body which enabled him, as a soldier of the cross, to endure the hardships of a Missionary Bishop's life.

As a child, Jackson Kemper was set apart for the ministry. His early education and later training were all directed to that end. With this aim and purpose in view he first studied at the famous Episcopal Academy at Cheshire, Conn.; then under a private tutor; then at Columbia college, where, after a four year's course, he was graduated as valedictorian in 1809. Bishop Moore instructed him in theology, and on the second Sunday in Lent, 1811, he was admitted to the Diocanate by Bishop White, in St Peter's Church, Philadelphia. For the next twenty years he was the faithful assistant minister of the united parishes of Christ Church, St. Peter's and St. James's. He was ordained as presbyter in Christ Church by Bishop White in June, 1814. The only vacation he had during the long period of his Philadelphia ministry was devoted to arduous missionary work in the Far West of that day, and in soliciting aid for the establishment of the General Theological Seminary.

From June, 1881, to September, 1835, he was the Rector of St. Paul's Church, at Norwalk, Connecticut.

In 1835 the spirit of missions revived and moved the Church, and the General Convention of that year selected him as the Missionary Bishop, and on the 25th day of September, 1835, he was consecrated in St Peter's Church, Philadelphia.

He came to us at once. Madison can claim the honor of his first visit and ministration. In his first Convention address, delivered in Christ Church, Indianapolis, on May 31, 1839, he spoke thus of his labors:

Blessed with a vigorous constitution and a cheerful disposition, I have been enabled to travel through a large portion of the western country, rejoicing in the privilege of preaching the unsearchable riches of Christ in many of the obscure parts as well as in some of the largest cities of the immense valley of the Mississippi. I pray, brethren, that I may be found faithful to the end. Indiana is the first field of my missionary labors, upon which I entered during the fall of 1835, and a short time after my consecration I visited Madison, New Albany, Jeffersonville, Lawrenceburg, Evansville, Vincennes and Terre Haute.

Indianapolis, at the time of that first visit, was a town of only theee hundred houses, with an estimated population of 1,600, according to Scott's Indiana Gazetteer, published by Douglass and Maguire, of the Indiana Journal. The population at that time of the other towns visited was rated as follows: Madison, 2,500; New Albany, 2,500; Jeffersonville, 700; Lawrenceburg, 1,000; Evansville, 350; Vincennes, 1,600, and Terre Haute, 900.

St. Paul's New Albany, was the first organized parish in the Diocese. It owes that distinction mainly to Elizabeth Burnett. This godly woman, whose maiden name was Bache, was a direct descendant of Benjamin Franklin. She had been educated in and loved the Church, and on July 19, 1884, more than a year before Bishop Kemper was consecrated, she induced her hus-

band, the late Alexander S. Burnett, in conjunction with Lathrop Elderkin, Joseph Franklyn, William White, and C. H. Bessonett, to found the Parish of St. Paul's, New Albany.

Bishop Kemper called a convocation of the clergy at Evansville on June 9, 1838, which issued an address to the several churches providing for a primary Convention of the Diocese at Madison, on August 24, 1838. That Convention assembled (as Mr. Britton, the only survivor, informs me) in the house of the Missionary, and on the next day, August 25, 1888, the Diocese was organized. The Constitution was signed by the founders of the Diocese, clerical and lay, in the following order: Ashbel Steele, President and Rector of St. Paul's, New Albany; James B. Britton, Rector of Christ Church, Indianapolis; George Fiske, Rector of St. Paul's, Richmond; Francis B. Nash, officiating at Christ's church, Madison; Melancthon Hoyt, Rector of St. John's Church, Crawfordsville; Samuel R. Johnson, Secretary and Rector of St. John's Church, Lafayette; Archibald H. Lamon, Rector of St Paul's Church, Evansville; Thomas P. Baldwin, of New Albany, Assistant Secretary; Isaac C. Lea, Joseph L. White, James Siddall, John Creagh, John McIntire and Matthew Temperley, of Madison; James W. Borden, of Richmond, and James Morrison, of Indianapolis.

While acting as our Missionary leader, Bishop Kemper admitted to the Diocanate the Rev. T. E. Paine, the Rev. Andrew Wylie, D. D., the Rev. William Vaux, and the Rev. Homer Wheeler, and he ordained as Priests the Rev. Thomas C. Pitkin, the Rev. Charles Prindle, the Rev. Richard S. Adams, the Rev. Andrew Wylie, D. D., the Rev. Benjamin Halstead, the Rev. Moses H. Hunter, the Rev. Edward Lounsbury, the Rev. John Hill Drummond, the Rev. Samuel Lee Johnson and the Rev. William Vaux.

He also consecrated the following churches:

St. John's Church, Lafayette; Christ Church, Indianapolis; St. Paul's, Jeffersonville; St. Paul's, New Albany; St. Paul's, Evansville; St. James's, Vincennes; St. Mary's, Delphi; St. Paul's, Laporte; St. Stephen's, Terre Haute, and St. Paul's, Mishawaka. Altogether, including Indiana, he consecrated one hundred churches; ordained more than two hundred priests and deacons, and confirmed ten thousand persons.

Hear the first words of this good man after his election as Missionary Bishop, uttered at a farewell meeting, held in the Church of the Ascension, New York City, just before he started for Indiana, on October 26, 1835:

Neither the dangers nor the sacrifices are greater than hundreds are most ready to encounter every day for wealth and honor. I can promise nothing. Yet, I know that the work is great and holy, and being of divine appointment, I look with humble confidence for a blessing upon the labors I shall be enabled, through the gracious influences of the Holy Spirit, to bestow. He who has called me will go with me, and I will go cheerfully.

And he did go, and bringing the glad tidings with him. And where and what was this far country over which he toiled for our Lord? Figures will tell.

It comprised 446,781 square miles of territory, very sparsely settled in 1885. Indiana and Missouri were then organized States, the first containing a population of 348,081, in 1880, and the second of 140,455. Wisconsin and Iowa were territories, with a population together of only 74,057, in 1840; while Minnesota, Kansas and Nebraska were unorganized and uninhabited, save by a few adventurous pioneers.

These seven States form now the garden and granary of the Republic. The scant half million which, in 1830, comprised their population, had swelled in 1880 to 9,816,491, and to-day will reach to 12,000,000, at the very least.

When the Church sent Bishop Kemper to us, there was one person to every square mile, in 1880 there were twenty and now there are twenty-seven. In 1840 Johnson, the Rector at Lafayette, if he wanted to find an Episcopal co-adjutor north of him had to go to Laporte, one hundred miles off. East in Indiana he had not one; south, the Missionary Killikelly, at Vincennes, distant 155 miles, was his nearest neighbor, and west in Illinois, he knew of none.

Of course, in so vast a field, Bishop Kemper could only be a pilgrim and wanderer. He had no home—not even a study. For eleven years, it is said, his books were not unpacked. He traveled on foot, on horseback and by stage coach, through snow, ice and mud, over rough roads and perplexing paths. He preached to the common people, after Christ's manner, in wayside cabins, in taverns, in school houses, in upper rooms and under the shade of the trees. A pair of saddle-bags contained all his worldly goods—his robes and communion service, his Prayer Book and his Bible. His resting place was on the boundless prairie, or in the recesses of the forest, or by the side of great rivers. He never complained or grew weary of his burden. His every thought, his daily work, his desire and life's mission was the salvation of souls and the extension of the Redeemer's kingdom.

For twenty-four years he served the Church as Missionary Bishop, and in 1859 became the first Bishop of Wisconsin, laboring faithfully and acceptably in that high office until his death, on May 24, 1870, at Delafield, Wisconsin.

Jackson Kemper was a simple hearted, practical Christian, thoroughly Protestant in his views. This was his rallying cry to Indiana Churchmen:

Around the Church as she is—Protestant and Episcopal, Holy Catholic and Apostolic Reformed from errors -let us rally with our whole soul. God shall help her, and that right early.

He was a punctual man, faithful and true to his engagements; whatever he promised as to place and time he performed; he never kept any one waiting; he did not miss appointments; he regarded the time of other men and of congregations as valuable to them. He was a cheerful and constant giver to the missionaries and missionary causes. He insisted strenuously that parishes and missions should keep clear of debt.

"Dear brethren," he said, at one of our Indiana Conventions, "you can not be too generous. Tithe your income, or even give one-fourth of it, or like the poor widow, cast into the treasury of the Lord all the living you have, and if there is a right spirit it will be accepted and blessed. Incur no debts All you absolutely require is a building exclusively your own—where, protected from the weather, you can at all times, unite in public worship."

The record of Kemper's mission show us that, like our present Bishop, he appreciated and availed himself of the good will and kindly courtsey of other Protestant bodies. Its a very pleasant thing to find that whenever in city, town or village, Bishop Kemper needed a place to preach in, the doors of other Protestant churches were opened wide to receive and welcome him. Our Church in Indiana owes, in the way of courtsey, a great deal to other Protestant churches, and especially to the Methodists, Presbyterians and Baptists.

Bishop Kemper was a friend, a brother and a Bishop of Bishops to the poor, the friendless, the illiterate and the outcast.

There was no work too humble, no place too small or remote for his visitations. If there was a sick man to be confirmed, or a dying person desiring baptism at some remote missionary station, he would, even in his old age, hasten cheerfully to their bedsides through miles of snow and ice to bring the peace of God to those humble homes in the wilderness. It is such men, whether Deacons, Priests or Bishops, who do good and extend the Church. It is parish visiting, helping the poor, comforting the sick, teaching the ignorant, and preaching plainly and simply to sinners that Christ likes and the people expect and yearn for.

It was such work as this that caused the people of the Northwest to love Bishop Kemper while he lived, and to mourn sorely for him when taken from the earth.

As has been well said of him, "He was the father of nine Dioceses, the founder of nine Bishoprics in the Church of God. It was fitting that the crosier of Archbishop should rest upon his coffin. He was an Archbishop by the appointment of heaven."

It is evident, I think, from a study of Kemper's work, that in 1835 the Church in America had no adequate conception of the needs of the West, any more than it now has. It sent one man—one Bishop to do the work of a hundred. It did not consider that in that vast missionary field, where there were then only 500,000 persons, there would be in less than fifty years over 10,000,000.

The chief trouble in the Church then was the same as that which now hampers it—the want of a great planning and executive central power, charged always with the duty of considering the state of the Church, of devising ways

and means to insure its growth and prosperity and of taking care that the plans proposed are executed. The force of that homely saying, "what is everybody's business is nobody's business," applies to the Church we all love.

During an interval of three years, each Bishop has enough to do to watch over and take care of his own Diocese, and sometimes of an adjoining one, as in the case of our own zealous and energetic Bishop; he can not devote his time and talents to the needs, however pressing, of the Church at large. He is overworked in his own Liocese. How shall it be when there are a hundred Dioceses?

The presiding Bishop is as powerless to make and suggest practical plans for the enlargement of the Church, by message, order, or otherwise, as the humblest newly admitted Deacon. Indeed, he is not selected for capacity, experience and wisdom, but by reason of the accident of his official seniority. He may be as great an Apostle as Paul, or as wise a lawgiver as Solon or Moses, but his talent and wisdom can not help the Church; or he may be a good and pious man, yet incapacitated by the infirmities of age from attending to business, or even from presiding properly over the House of Bishops.

That branch of the General Convention, called the House of Deputies, by reason of the large number of its members, is as incapable of carefully considering and passing practical and salutary laws for the Church as the National House of Representatives is for the people of the Union.

The members individually desire to do great things for the Church, but in the multitude of counselors, the shortness of the triennial session (three or four weeks at most), and the constant stream of eloquence which rages and devours like a flood, nothing is accomplished. There, perhaps, lie safety and slow moving conservatism, but not growth and progress.

The Board of Missions is as large and unwieldy as the House of Deputies. It is a good place for resolutions, for missionary addresses, for the production of enthusiasm and eloquent speeches; and it does much, very much, for the Church, but it is only helpful as an auxiliary.

Suppose that to-day there was, in the Republic, no other Christian body but our own. Take from the missionary and gospel field all other denominations, and give us the present sole possession of the field. Our Church, we claim, is a branch of the true Church, and we desire that it shall Christianize America. Its army is made up of 53 Bishops, 15 Missionary Bishops, 3,766 ministers and 437,785 communicants.

You are assembled in Diocesan Convention here to-day to consider the situation as pictured to you by this illustration, and you say to the Bishop: "Right Reverend Father, we find that, in the year 1880, there were in this Republic, 50,155,783 persons. Of these, 4,933,451 were over ten years of age, and unable to read; 6,239,958 were over ten years of age, and could not write. Moreover, of the whole number, 4,601,227, were colored persons, of whom 3,220,878 were unable to read and write; that is to say, 70 per cent. These

are the exact governmental figures in 1880; but to-day you may safely estimate the total population at 65,000,000, and the colored population at 7,000,000. In less than twenty-five years they will outnumber the whites in the Southern States. All these people have souls to be saved—God is no respector of persons. The color of the skin is nothing to Christ; the degree of illiteracy is not counted in the gospel plan. Life is short and uncertain. Death is sure, urgent and inexorable. All around us, sinners are dying. The gospel must be preached to the people; they must be baptized and confirmed.

"Let no brother's bitter chidings Rise against us, When we stand in the Judgment."

"What shall be done about it? We, the delegates to this Convention can't legislate for the General Church." Wouldn't our Bishop say: "The General Convention of 1889 must attend to this. I have upon me the care of all the Churches of Indiana, and the responsibility is not with me, except as one of many shepherds of the flock." The presiding Bishop, if appealed to, would give the same answer. And what would the General Convention do, what could it do, as now constituted, except to talk the subject to postponement after postponement until the vineyard is occupied by other less ceremonious and conservative laborers of the Lord.

I tell you that this great duty of evangelizing the masses, coupled with the marvelous growth of our population and the inability of the Church to provide for it, confronts us daily and hourly, as it confronted Kemper and his little band of missionaries, and there is no all-seeing human eye, no wisely scheming, practical brain in our Church authorized to-day, to-morrow and always to solve this problem of ministration even to the people who are not allied to any Christian denomination.

A study of the arduous labors of the good Kemper emboldens one to say that if our Church will not have an advisory, administrative head, it should at least greatly reduce the number of deputies to the. General Convention and apportion them among the Dioceses according to the number of communicants.

But why should not the Church have an executive?

I submit the question to the clergy and laity of the Church in the spirit of advice and necessarily brief suggestion, and not as an innovator or radical or a promoter of novelties. In temporal affairs, corporations have a President; municipalities, a Mayor; States, a Governor; Republics, a Chief Magistrate, and monarchies a King. I would create for the Church an Archbishop with powers and functions clearly defined and limited, and place him at the National Capital. The Church really needs four more, one for the Eastern Dioceses, one for the Middle and Central Western Dioceses, one for the Northwest and Pacific coast and one for the South. But let us have one at first, and let him be not a ruler but a guide, a counselor, an arbitrator, a superintendent and an

executor of the decrees of the Church. Ever present before him will be, and must be, under the Constitution, as thus wisely amended, the burning questions—the practical plans of salvation, the general welfare and growth of the Church. And the Father, who by his Holy Spirit presided in the Councils of the blessed Apostles will be with our leader and our General convention to guide, to perfect, to teach. The Church must spiritually conquer America. It must, therefore, be properly armed, equipped and led. It must carry the gospel light into the dark places. The fiat of the Holy Trinity has gone forth, "Let the light shine." The Church feels, is inspired by and can not resist the command of that Blessed Three,

"Wisdom, love, might.
Boundless as ocean's tide,
Rolling in fullest pride,
Through the world far and wide,
'Let there be light.'"

# THE EPISCOPATE OF THE RIGHT REV. GEORGE UPFOLD, D. D., LL D.

By E. W. FITCH, SENIOR WARDEN ST. PAUL'S, JEFFERSONVILLE.

It may be well to state before entering upon a hasty review of Church work in this Diocese immediately succeeding the period of its supervision by the saintly Bishop Kemper, Missionary Bishop of the Northwest, that the matter of the election of a Diocesan was brought up in a special convention held September 29, 1843, and the Rev. Thes. Atkinson of the Diocese of Maryland was duly elected, but declined. In 1846 he was re-elected, but once more refused the office. The reverend gentlemen afterwards accepted the Episcopate of North Carolina and became its third Bishop. On July 16, 1847, the Rev. Dr. Samuel R. Bowman, of Lancaster, Pa., was selected by the convention for the Episcopal office but declined. He afterwards became Assistant Bishop of Pennsylvania, and died as such.

Again: on June 3, 1848, the convention offered the Episcopate to the Rev. Francis Vinton, D. D., of Brooklyn, who would not accept it. At this time the Rev. Samuel R. Johnson was the only Priest in the Diocese on the roll of the convention as rector of a self-supporting parish. The remaining fourteen clergymen completing the list were recorded as missionaries. It is evident from this that the outlook must have been appalling. On June 29, 1849, the convention elected Rev. George Upfold, D. D., rector of Trinity Church, Pittsburgh, Pennsylvania, Bishop of the Diocese. As may be well supposed, it was a stern sense of duty which impelled the rector of a wealthy parish, as was Bishop Upfold's in Pittsburgh, to accept the hardships and uncertain and scanty support of a Missionary Diocese. Urgent entreaties to accept the work were poured in upon him by his many friends, both clerical and lay, in the East, which doubtless went far towards showing him the path of duty. These friends never deserted him, and though pained at the separation, the vestry of Trinity Church, Pittsburgh, nobly aided him, supplementing for years his salary from the Diocese with gifts which told how dear he was to them. Bishop Doane, of New Jersey, was specially urgent in his efforts to have him come to Indiana, and was a life-long friend and helper.

Bishop Upfold was born in Surrey county, England, in 1796, and was brought to this country by his parents in 1802. They settled in Albany, N. Y., and his father was at one time a warden of St. Peter's Church. He

graduated in his eighteenth year at Union College, and after a short service as a volunteer in the war with Great Britain, studied medicine under the renowned Dr Valentine Mott, taking the degree of Doctor of Medicine from the College of Physicians and Surgeons of New York in 1816. He practiced his profession for two years at his home in Albany, when his attention was called to the sacred ministry, an event which had always been his mother's fervent desire. He received Deacon's orders in Trinity Church, New York, October 18, 1818, from Bishop Hobart, and ministered to the congregations at Lansingburg and Waterford, N. Y., until his advancement to the Priesthood, July 13, 1820, after which he took charge of St. Luke's Church, New York City, of which parish he was the first rector. During a portion of this rectorship he officiated as assistant in Trinity Church, St. Luke's receiving a large part of its support from this corporation. After serving this parish eight years he became rector of St. Thomas's Church, New York, and three years later accepted a call to Trinity Church, Pittsburgh, Pa., of which parish he was rector for over eighteen years. While rector of St. Luke's Church, New York, he received the degree of Doctor of Divinity from Columbia College, and after his election to the Episcopate, the degree of Doctor of Laws from the Western University of Pennsylvania.

Bishop Upfold was consecrated first Bishop of Indiana and fiftieth in the line of the American succession, in Christ Church, Indianapolis, December 16, 1849, by the Right Rev. Benjamin Bosworth Smith, D. D., of Kentucky; the Right Rev. Charles Petit McIlvaine, D. D., of Ohio; and the Right Rev. Cicero Stephens Hawks, D. D., of Missouri, the Right Rev. Jackson Kemper, D. D., Missionary Bishop of the Northwest being present and assisting. Scarcely had the echo of the sacred mandate, "receive the Holy Ghost for the office and work of a Bishop in the Church of God" died away before the Bishop of Indiana commenced his duties, confirming a class in the evening in the same edifice which had witnessed his consecration in the morning. On the day following, he commenced those journeyings and labors which, with unceasing diligence, he maintained until prostrated by the resistless encroachments of that disease which for many years held him in its iron grasp and rendered him incapable for the work he loved so well, and which he was loth to believe was to be his no longer.

Richmond was the first place outside the See city which received a visitation from the new Bishop. It had been anxiously looking for this event, and the Parish Church, St. I'aul's, had been completed and was presented for consecration free of all encumbrances on December 20.

From Richmond the Bishop proceeded to New Albany, Jeffersonville and Madison. At the latter town the service was held in a temporary place of worship, the severity of the weather having delayed the completion of the new church, which, it was hoped, would have been ready for consecration. From this point the Bishop went to Pittsburgh and officiated for a month in

his old parish church, returning to complete the visitation of his Diocese on February 1, 1850. The first point reached was Lawrenceburgh, which was without a rector. On February 4, at Madison, by his request, the Standing Committee convened as a council of advice for the transaction of regular business. On the 7th the new and beautiful parish house of worship was consecrated and given the name of Christ Church. The Rev. Messrs. James Craik and Joseph C. Talbot, of Kentucky, and Alfred Blake, of Ohio, were present and assisted in the services.

Proceeding by the way of Jeffersonville, Indiana, where the Rev. R. M. Chapman, of blessed memory, was in charge, the Bishop reached Indianapolis, February 13, and was highly gratified by a class for confirmation in Christ Church, the second within two months. At this time there was but one railroad in the State, that from Indianapolis to Madison, but with a rugged constitution the vicissitudes of travel by the rough conveyances then in use, seemed light to the Bishop, in the prosecution of the Master's work. He was now eager to complete the visitation of the flocks intrusted to his care. Although the roads were in a dreadful condition, he visited St. Paul's, Evansville, and St. John's, Lafayette. At this time, on the earnest solicitation of the vestry of the latter parish, he accepted the rectorship, with the stipulation that he was to be at liberty to perform his Episcopal visitations, as might be required. This relationship continued till 1854, the Rev. Frederick Harriman, in the meantime acting as his assistant minister. Delphi, Terre Haute, Vincennes, Laporte, Mishawaka, Elkhart, Bristol, Lima and Fort Wayne were now recipients of his revivifying presence. At Fort Wayne the recently enlarged and improved parish church was consecrated, and a series of services held, extending over four days, the Bishop preaching six times, and conhrming a class of fifteen. He continued his journey from Fort Wayne to Peru, Logansport, Crawfordsville and Michigan City and so completed the first visitation of his Diocese. Three churches had been consecrated, eightyeight persons confirmed, twenty-two baptized. What a field for labor was here exposed.

When Bishop Kemper came as Missionary Bishop, in 1836, he found one missionary and not a timber laid towards the erection of a place of worship. The small appropriations from the General Missionary Board of the Church were utterly inadequate for aggressive work, and the religious spirit of the Diocese had gradually crystallized around those bodies of Christians which, if not openly hostile to the Church, were at best ignorant of her claims and prejudiced against her ways. The same circumstances then surrounded the Church in Indiana which accompanied the formation of this, the American branch of the Church of Christ, in the latter part of last century. It was placed in a purely defensive position, continually apologizing for and explaining its very existence. The interest of the wealthy seaboard Dioceses in western missions was transferred at a bound from Ohio to the great North-

west and points west of the Mississippi River. Indiana was literally over-looked, and left to fight her battles almost unaided.

The spasmodic efforts to supplement the meagre sums given by the General Board, by some hardy missionary sent to plead with the strong and rich Eastern parishes, were pitifully weak and disheartening. With an area equal to that of the Dioceses of Connecticut, Massachusetts, Vermont, New Hampshire and Rhode Island, its rich soil almost unbroken by hills or bodies of water, and affording to the immigrant an unequaled prospect for location, with a population of nearly a million souls, and a steady influx of hardy settlers, this was an empire, indeed, to conquer for the Master. Well might a stouter heart than that of our first Bishop quail at the prospect on the completion of his first visitation of the domain over which he had been placed a overseer by the Great Head of the Church.

But he did not falter. His confidence in his divine calling and the ultimate success of his work was unbounded. He was a staunch Churchman of the Hobart school, and he was proud of his early association with this godly and able man. His motto was: "Evangelical Truth and Apostolic Order." It was said of him that: "While he knew nothing but Christ crucified as the way of human salvation, he was as immovable as a rock, in his conviction of the Divine origin of that One Holy Catholic and Apostolic Church," of which he believed the American Church a true and living branch. He foresaw clearly the difficulties which would beset the early efforts to plant the Church in Indiana, and made his plans accordingly. His constant aim was to lay the foundation deep, so that when others followed they might find a firm basis on which to build.

Chief among these efforts were the measures he urged upon the vestries throughout the Diocese to acquire land before it advanced in value, on which to erect rectories and schools; he made several purchases in person, one of the first of which was the lot on which the rectory at Bristol was built. He was anxious to establish parochial schools, and realized that the hope and dependence of the Church must be on the young and growing generation. In one of his addresses he said:

The children and youth of our Church afford the best materials for building it up, and as they are or are not carefully, thoroughly and faithfully indoctrinated in her principles and usages, depends whether they grow up true to her claims on their allegiance, or are indifferent, or, what is more, hostile to a faith and system to which they are bound by vows which can not be broken without guilt.

In the charge to his clergy in his first Convention address he sounded the key-note of his administration, which, hampered by lack of men and means, could not assume an aggressive character, he said:

We must preach the Church, for "woe unto us if we preach not the gospel of our Lord Jesus Christ," and the Church in her integrity, as of the institutions and ordinance of God, in her ministry and sacraments of divine ap-

pointment, and in her doctrine and worship is part and parcel of the gospel. But in doing this it is most advisable, most consistent with our Christian profession and our sacred office, and most efficient, that we do it practically by living and acting the Church in a faithful conformity to her ritual and usages. Our attitude should be defensive rather than aggressive, when assailed ourselves, which we must expect to be continually, and assailed with all the wonted bitterness and intolerance of error.

While we are bold and uncompromising in defense and confirmation of the truth \* \* we should exercise charity personally to all who differ from us, yet not yielding one iota of principle practically or in terms. Charity is a grace "without which all our doings are nothing worth;" but charity has respect of persons and motives, not to practices. It does not oblige us to compromise in any way what we conscientiously believe to be the truth, "the truth as it is in Jesus;" the truth of God which we profess, and are pledged by our ordination vows to maintain, defend and extend, is far too sacred, involves consequences far too momentous to allow of its being diluted, frittered away and givested of its distinctive features to suit the varied fancies of this fanciful, imaginative generation. \* \* \*

And adherence to truth in its entireness and integrity, stigmatized as it is by popular clamor, or bigotry and intolerance, is simply nonesty and consistency. I must love my neighbor, but in loving him I am in nowise bound to love his errors, or adopt, or sanction directly or indirectly anything in his faith or practice at variance with that religious faith and practice which "on most certain warrant of Holy Scripture," and "primitive tradition," I conscientiously believe to be "the faith once delivered to the Saints," and to which I am bound by motives far more weighty than "the praise of men and the fleeting breath of popular applause."

Thus kindly but firmly did he assume the helm. He was desirous of educating candidates for holy orders within the diocese, and contemplated establishing a theological school of his own, but after a visit to Nashotah, in 1853, he was much impressed with the advatages which it enjoyed for this purpose, and gave his influence towards its support. His zeal, self-denial and patience were almost superhuman, and the work in Indiana thirty years ago needed these very qualities, for the Diocese was then scarcely able to raise the sum necessary to defray his traveling expenses, and did not attempt to pay him any salary at first. His addresses are full of sympathy and encouragement for his clergy, and also of commendation for the persevering and faithful. One of the greatest difficulties he had to contend with was the frequent changes in the pastoral relation. In his address of 1855 he refers to this matter in these words:

I am aware of the difficulties and discouragements which often cluster around your path, and I sympathize deeply with those—as is the case with many—whose scanty remuneration seems to make a change necessary. But knowing as I do, and perceiving more and more how greatly the growth and advancement of a parish depends upon the continuous ministrations of a pastor, I venture to ask—do you always, or generally, better yourselves by a change? Might you not overcome many of the most discouraging obstacles, whether real or apprehended, by exercising a little more patience and a little more trust in the providential care of the Master whom you serve? While

you regard yourselves as doing little or no good, and laboring without any results, may you not be sowing precious seed which, if you only wait patiently for its germination and growth, will bring forth precious fruit? Bear in mind, also, my beloved brethren, that our mission here in the West is not to minister in old, staid and well ordered parishes, but to build up such parishes out of unpromising materials, to seek the scattered members of the flock, reclaim them from the strange pastures into which they may have wandered, and collect them again within the fold of the Good Shepherd; that you have to deal with the ignorant the prejudiced, the careless and the indifferent, and to encounter much and serious, direct and indirect, opposition from a variety of sources extraneous to our own fold. Difficulties and discouragements are, though, to be counted on both from within and without, but they are not, ordinarily, insurmountable. They yield more readily than is sometimes thought to perseverance in a straightforward discharge of our functions. \* \* Try patiently and perseveringly before you give up the effort.

The Convention journals record the faithful work of the brave Bishop. now rejoicing in the consecration of a house of worship, for which a devoted people had toiled long and patiently, and then sorrowing at the erasure of a name from the list of parishes; at one time gladdened by the results of the patient labors of some devoted Priest, then again depressed at one of the saddest duties which falls to the lot of a Bishop, the deposition of a clergyman for violation of his ordination vows. The death, in 1851, of Rev. Dr. Wylie, President of the State University, at Bloomington, for many years a member of the standing committee, and twice delegate to the General Convention, was a great blow to the Diocese. His relations to the Bishop were very close, and the Bishop mourned his loss deeply. Although possessed of an iron constitution the malarial influences to which he was constantly exposed, together with the hardships attending his Episcopal labors, began to tell on him, and he gradually became a martyr to one of the worst forms of neuralgic rheumatism. Yet he was not impatient under this visitation. Those near him during the long years of his suffering never heard him repine, save that he could no longer do his Master's work, that work for which he was set apart. In 1865 he was unable to make his regular visitation, and we find the Bishops of Wisconsin, Kentucky, Ohio, and the Missionary Bishop of the Northwest aiding their disabled brother. He was not able to attend the General Convention in 1866. In the convention of 1865 it was proposed to relieve him in his work by electing an assistant, and at a special convention held August 23 of the same year the Rt. Rev. Joseph C. Talbot, Missionary Bishop of the Northwest, was so elected. From this time till his decease in 1872, Bishop Upfold was able to perform very little active duty. Still he kept at the helm, though racked with cruel pains. His addresses during the period of his confinement to his room breathe a spirit of holy resignation and calm trust. They rejoice in the continual growth of the fold he had nurtured so long, and his interest in general church affairs was kept up to the very last. With regard to this it is said that

during the session of the House of Bishops in 1869 he sent a most affecting message to the younger members of that body assuring them that he remembered them constantly in his prayers, and asking those of their number that he had never seen to send him their photographs, so that he might have their images in his mind.

This Christian sympathy with his fellow-workers was always prominently manifested, and it is related of him that once, on passing through Chicago, he refused to preach in one of the largest churches, preferring to hunt up the mission chapel of a young and dear friend (now Bishop of Minnesota), who, he said, needed his aid and encouragement. Bishop Upfold was one who did not court new friendships; his life was too busy to make many social ties; his preserence was for the quiet of his home, the work of his study and the duties of his office, but he bore a kindly heart, and among his trusted friends he was one of the most genial and agreeable of men. In the pulpit, Bishop Upfold's eloquence was that of clearness and strength. The statement of his convictions was always given with a force of argument which commanded the attention and respect of his hearers. Although not enthusiastic, his subjects were handled in a calm and practical manner, showing true piety and deep cultivation, with no pretentions to the finer grade of oratory. The Christian character of the Bishop was lovely in that it was eminently practical. All that he did, and said, and suffered seemed to be for the glory of Him whom he served, and his only desire seemed to be like another and greater Apostle "to be found in Him."

He was called to his rest August 26, 1872, in the seventy-seventh year of his age and the twenty-third of his Episcopate. At the obsequies, which were performed in St. Paul's Cathedral, Indianapolis, there were present the Bishops of Minnesota, Missouri and Indiana, clergymen from Ohio and Indiana, besides a great number of the Diocesan clergy, the Governor of the State, the Mayor of the city, and a large congregation composed of those who were bound to him by ties of love, friendship and respect. On the Sunday following, September 1, in the Cathedral, Rt. Rev. Joseph C. Talbot, Second Bishop of the Diocese, delivered the memorial sermon.

The official acts of Bishop Upfold are as follows:

In 1850 the Convention met in Christ Church, Indianapolis. Three churches had been consecrated—St. Paul's, Richmond; Christ, Madison, and Trinity, Fort Wayne. Ordinations—Priest, 1, Rev. Homer Wheeler, April 28, and Deacon, 1, Rev. Josiah Phelps, February 26. Confirmations, 87. Offerings, \$611.75.

In 1851 the Convention met in Christ Church, Madison. Churches consecrated, 2, St. John's, Bristol, and St. John's, Crawfordsville. Ordinations—Deacons, 2, Rev. James Runcie, June 8, and Rev. Daniel S. Loveridge, December 20. Confirmations, 87. Offerings, \$1,778.88.

In 1852 the Convention met in Christ Church, Indianapolis. Church

consecrated, 1, Trinity, Vanderburg county. Ordinations—Priest, 1, Rev. John O. Burton, May 6. Confirmations, 76. Offerings not reported.

In 1853 the Convention met in St. John's Church, Lafayette. Church consecrated, 1, Trinity, Logansport. Ordinations—Priests, 3, Rev. Albert Bingham; Rev. James Runcie, and Rev. D. E. Loveridge, June 5. Deacon, 1, John B. Wakefield, December 11. Confirmations, 71. Offerings, \$2,440,53.

In 1854 the Convention met in St. Paul's, New Albany. Church consecrated, 1, St. Mark's, Lima. Ordinations—Deacons, 3, Rev. John Trimble, May 11; Rev. Daniel Sharer, June 11, and Rev. Alonzo J. M. Hudson, June 18. Confirmations, 125. Offerings, \$6,659.60.

In 1856 the Convention met in St. Stephen's Church, Terre Haute. Church consecrated, 1, Trinity, Lawrenceburg. Ordinations—Priests, 5, Rev. A. J. M. Hudson, January 25; Rev. Henry C. Stowell, April 25; Rev. John Trimble, Jr., January 6; Rev. John B. Wakefield and the Rev. Wm. G. Spencer, November 14. Confirmations, 130. Offerings, \$5,986.91.

In 1856 the Convention met at St. Paul's, Richmond. Churches consecrated, 2, St. Stephen's, New Harmony, and St. John's Hillsboro. Ordinations—Priest, 1, Rev. John T. Ernst, Nov. 26. Deacon, 1, Rev. Elias Birdsall, June 4. Confirmations, 109. Offerings, \$5,457.84.

In 1857 the Convention was held in Trinity Church, Fort Wayne. Ordinations—Priest, 1, Rev. Elias Birdsall, June 3. Deacons, 2, Rev. Wm. L. Githens, August 5; Rev. John F. Esch, October 5. Confimations, 123. Offerings, \$15,639.21.

In 1858 the Convention met in Christ Church, Indianapolis. Ordinations—Priests, 2, Rev. Daniel Shaver, August 2, Rev. John H. Esch, October 6; Deacons, 3, Rev. William H. Stoy, Rev. Thomas E. Patterson, May 30, and Rev. Robert Trewartha, December 21. Confirmations, 137. Offerings, \$15,105.26.

In 1859 the Convention met in Christ Church, Indianapolis. Ordinations—Priests, 2, Rev. William H. Stoy, January 23, and the Rev. George T. Dougherty, M. D., August 21. Confirmations, 138. Offerings, \$15,908.32.

In 1860 the Convention met in Christ Church, Indianapolis. Ordinations—Priests, 2, Rev. William L. Githens, April 29, Rev. Nathaniel R. High, October 17. Confirmations, 161. Offerings, \$16,244.29.

In 1861 the Convention met in Christ Church, Indianapolis. Ordinations—Deacons, 2, Rev. L. P. Tschiffely and Rev. William S. Rowe, May 26. Confirmations, 172. Offerings, \$12,519.84.

In 1862 the Convention met in St. John's Church, Lafayette. Churches consecrated, 2, St. James's, Goshen, and Christ Church, Indianapolis. Ordinations—Priests, 2, Rev. William S. Rowe, November 19, Rev. L. P. Tschiffely, December 3; Deacon, 1, Rev. Samuel Edson, August 24. Confirmations, 128. Offerings, \$11,358.38.

In 1863 the Convention met in St. Stephen's Church, Terre Haute.

Ordinations—Priests, 2, Rev. Samuel Edson and the Rev. Abner P. Brush, September 16; Deacon, 1, Rev. A. P. Brush, May 24. Confirmations, 119. Offerings, \$18,820 84.

In 1864 the Convention met in Christ's Church, Indianapolis. Ordinations—Priests, 1, Rev. Wm. Jahn, February 21. Deacons, 3, Rev. Wm. Jahn, a Lutheran Minister, February 14; Rev. Wm. Turner, April 24; Rev. Martin V. Averill, November 27. Confirmations, 190. Offerings, \$23,566.21

In 1865 the Convention met in St. Paul's, Richmond. Church consecrated, 1: Grace, Indianapolis. Ordinations—Priests, 1, Rev. M. V. Averill, August 24. Offerings, \$18,741.87.

A summary of the official acts of Bishop Upfold: Baptisms, 263; marriages. 13; confirmations, 1,853; churches consecrated, 14; Priests ordained, 24; Deacons ordained, 20; communicants reported, 1850, 549; communicants reported, 1855, 1,510; offerings reported in 1850, \$611.75; offerings reported in 1865, \$18,741.87. Total offerings during his active episcopate, \$172,911.73.

# THE EPISCOPATE OF THE RIGHT REV. JOSEPH C. TALBOT, D. D., LL. D. (Cantab.).

#### By EDWARD OLCOTT.

This paper is not intended to be so much a memoir of the life of Bishop Talbot, as a review of his Episcopate, and an account and summary of his official acts, and the work accomplished in the Diocese, during the seventeen years that he was its Bishop. And, in obtaining this information, I have had to rely almost entirely on the addresses of the Bishop to different con ventions, and I have in many instances used his words in giving the accounts of this work, in its varied forms, and in different parts of the Diocese. The following brief outline of his birth and ministry to the time of his translation to this Diocese, will be all that will be said of his life to that time.

The Right Rev. Joseph Cruickshank Talbot was of Quaker parentage, being born in Alexandria, Virginia, on the 5th day of September, A. D. 1816. The sacred ministry was not at first, nor for many years, his aim in life, but he entered upon a mercantile career, and after that became connected with a bank, in both of which enterprises he was most successful. In the midst of this busy life he determined to enter the sacred ministry, and without the usual collegiate or theological course preparatory to Holy Orders (having been educated in Pierpont Academy, Alexandria, Virginia), began to study under the Bishop of Kentucky, in the city of Louisville, to which place he had removed in 1830, and where he was engaged in banking. He was baptized in Christ Church, Louisville, in 1887, by Bishop Smith, and became a candidate for Holy Orders in 1841, pursuing his studies under the Bishop's directions. Ordained Deacon, in Christ Church, Louisville, on September 5, 1846, and Priest, in St. John's Church, Louisville, on September 6, 1848, by Bishop He entered at once upon his life's work as a clergyman (though for a time after his ordination to the Diaconate he remained in his bank), and organized St. John's Church, Louisville, and upon his ordination to the Priesthood, became its rector, remaining with the parish seven years. elected rector of Christ Church, Indianapolis, December 2, 1852, and accepted the election January 20, 1858, beginning his work there April 1, 1858. A rectory, costing \$3,000, was soon built and paid for, and on April 6, 1856, he pleaded for a new church. Ten thousand dollars was at once subscribed

toward the erection of the present Christ Church, and Bishop Upfold laid the corner-stone, June 24, 1859. He was rector of this parish seven years, and in that time two hundred and sixty-four adults and infants were baptized, one hundred and fifty-five persons confirmed, fifty-five couples were married, and eighty-four persons were buried. For these statistics I am greatly indebted to the Rev. Dr. Bradley and Mr. R. L. Talbot.

At the General Convention of 1859 he was elected Missionary Bishop of the Northwest, and was consecrated in his own parish church, in Indianapolis, February 15, 1860, Right Rev. Bishop Kemper, whom he succeeded, was consecrator, and Bishops Smith, of Kentucky; Hawks, of Missouri; Upfold, of Indiana, and Bedell, of Ohio, were present and assisted. He received the degree of Doctor of Divinity from the Western University of Pennsylvania, Pittsburgh, A. D. 1854, and that of Doctor of Laws from the University of Cambridge, England, A. D. 1867. Of his labors as Missionary Bishop of the great Northwest, it is not for me to speak at this time, nor could the half be told of the trials and hardships and weary journeyings, by day and night, the discouragements and disappointments, and the wearing of mind and body consequent upon his vast field, and the souls to be cared for; suffice it to say, that his works do follow him.

The Convention address of the Right Rev. Bishop Upfold, in 1865, opens as follows:

It has been a year of trial to me personally, from protracted illness with which God in his mysterious, but wise and gracious providence, hath visited me; from which, however, I am thankful to be enabled to say, I am in a considerable measure relieved, though still prevented from the discharge of my official duties requiring traveling to any great extent.

The special committee appointed to take into consideration so much of the Bishop's address as referred to his unfirm health, reported that they had the subject under consideration, and offered for adoption the following resolutions:

Resolved, That to extend to our Bishop such relief as is in our power, and promote the welfare of the Diocese, the election of an Assistant Bishop is necessary.

Resolved, That the Convention now proceed to consider the practicability of supporting an Assistant Bishop.

Resolved, That the action of the Convention, thus far in this matter, be now communicated to the Right Rev. Bishop Upfold.

Then follows the following motion:

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Resolved, That a committee of three be appointed to take into consideration the support of an Assistant Bishop, and to report to an adjourned meeting of this Convention, to be held in Christ Church, Indianapolis, on the fourth Wednesday in August, A. D. 1865.

Bishop Upfold, in his address of 1866, says:

On the 23d of August, I presided at the opening session of the adjourned convention of the Diocese, convened to consider and determine the question of the election of an Assistant Bishop, in consequence of my physical inability to discharge the active duties of my office. It was decided to proceed to such an election, and at the evening session at which the Rev. Mr. Runcie, President of the Standing Committee, presided in my absence, the Convention, with singular unanimity, on the first ballot, elected the Right Rev. Joseph C. Talbot, D. D., then the Missionary Bishop of the Northwest, as Assistant Bishop of this Diocese, which, from my conviction of his peculiar fitness for the position, received my most cordial concurrence.

The consent of the General Convention having been given, Bishop Talbot accepted the office and entered upon its duties, arriving in Indianapolis from the East, where he had been in attendance upon the General Convention, and laboring in the interests of the Diocese, Dec 22, 1866. That the Bishop brought with him the missionary spirit that had been his support as Missionary Bishop of the Northwest, is evident by his opening address to the Convention of 1866. After speaking of the growth and improvements in several of the parishes, he adds: "But there is also much that is calculated to depress us, the want of clergymen, earnest, active and devoted men to fill our vacant parishes and missionary stations. Fourteen parishes and stations are unsupplied. An hundred towns at least, which have never heard the voice of the Church ought to be occupied. Let us pray earnestly to the Lord of the harvest, that He would send forth laborers into His harvest. Let us redouble our efforts and our alms. I there be one wish for this Diocese nearer to my heart than another, it is that it may be pre-eminently a Missionary Diocese full of zeal and liberal to the extent of its ability, for the promotion of Christ's kingdom and glory." He then adds, "I have visited every portion of the Diocese and have held services in nearly every living parish and missionary station within its limits " Education also occupied a large share of his heart and work, and he speaks of the establishment of Brownell Hall, in the Diocese of Nebraska, as the work that affords him the highest satisfaction of all his labors in the Northwest. It was for the cause of education that the Bishop chose Terre Haute for his residence, rather than Indianapolis, as St. Agnes's School, then a valuable property, was located there. At this time, also, he pleads for an Episcopal residence for the venerated and infirm Senior Bishop, which shall be large enough for another Bishop of larger family, and for the center of Diocesan hospitality. Among the first official acts of the Bishop, that I find in the journals at my disposal, is the mention by Bishop Upfold in his address to the Convention of 1865, where he says, "On the 12th of January, 1865, the Right Reverend Bishop Talbot (then Missionary Bishop of of the Northwest), at my request, held an ordination in Trinity Church, Fort Wayne, and admitted Abraham Reeves, M. D., formerly a Methodist preacher, to the Holy Order of Deacons." Then January 15, 1865, 2d Sunday after Epiphany, Bishop Talbot visited St. Stephen's Church, Terre Haute, and confirmed fourteen persons. Of the Bishop's official acts, the next year, 1866,

being the first year of his labors as Assistant Bishop of the Diocese, he reports as follows:

Baptisms, adult, 7; infant, 6; total, 13. Confirmed, Kentucky, 13; Illinois, 131; Diocese, 348; total, 492. Ordained, Deacon, 1; Priests, 2; total, 3. Consecrated church, 1; instituted rectors, 2; marriages, 2; burial, 1. Administered Holy Communion, public, 8; private, 3; total, 11. Sermons and addresses, 149; amount secured for Diocesan missions, \$370.57; St. Stephen's, Terre Haute, cancels debt, \$8,000; St. Paul's, New Albany, builds church, \$10,000; St. Paul's, Evansville, doubles size of church and builds rectory, \$14,000; Grace, Indianapolis, Church and parish purposes, \$7,000.

In his address to the Convention of 1867, the Bishop still pleads the Missionary cause, and says, "When shall we learn the simple truth, that we may never speak of alms or charity until we have first of all paid as a debt to Christ, the tenth of all we have." He strongly advocates a multiplication of Bishops, and closes an argument on that subject with these words: "I trust another General Convention will not adjourn until it has removed every restriction upon the erection of new Dioceses except those absolutely needed as checks upon haste and indiscretion, namely, the consent of the Bishop and Convention most interested, and of the General Convention. As every new parish becomes the centre of new influence and new enterprises, and new strength for the Church, in the city and the Diocese, so, I conceive, does every new Diocese for the Church within the State and country at large." It was this year that the Bishop received an invitation from His Grace, the Archbishop of Canterbury, to attend the Pan-Anglican Council to be holden at Lambeth, on the 24th of September. "My reply," he says, "to this communication has been that I hope and intend, if it pleases God, to be present to bear my share of the labor and responsibility of this proposed work for the Church of God. Should I do so I shall embrace the opportunity which such a visit will afford, for a brief recreation after more than twenty years of active labor in my ministry. The official acts of the Bishop in 1867 were: Baptisms, infant, 8; adult, 14; total, 22. Confirmed 388. Ordained, Deacon, 1; Priest, 1; total, 2. Marriages, 5; burial, 1. Holy Communion administered, 19; sermons and addresses, 155. Diocesan Missions, amount secured, \$1,745.20.

On August 1, 1868, the Bishop and his family removed from Terre Haute to Indianapolis, and on Monday, August 26, of the same year, the Bishop started from Indianapolis, on his way to attend the Council of Lambeth. He reached Indianapolis again on December 31, 1868. The needs of the Diocese are shown in the Bishop's address to the Convention of 1868, by the following table:

Total population of the State		•		•	•			•				•	1,638,500
Total number of parishes				•									32
Making 51,200 souls to	) e	acl	ı	)ai	isl	1.							

Twenty-four counties, in which 32 parishes are, have a population of Sixty-seven counties, in which there are no parishes, have a popu-	409,000
lation of	1,229,500
Thirty-five counties, in which there are no parishes, have a population each of over	15,000
Sixteen counties, in which there are no parishes, have a population each of over	25,000
In counties where parishes are established there is for each parish a population of nearly	13,000

#### The Bishop then adds:

And, brethren of the laity, let me ask you for what your wealth is given? Let me beg you ask respecting it, "Lord, what wilt Thou have me to do?" Far better, brethren, for your peace in death, and your position in eternity, that you had never possessed it, than that you should selfishly use or more selfishly hoard what God has given you, instead of employing it to lay up for yourselves treasures in heaven.

At the close of the address, after recording the Bishop's decease, the Bishop says:

I am admonished by the position in which I find my own name in our brief list of Bishops, of the rapid changes which eight years have brought, and of the need of working while it is called to-day, because the night cometh. Then it was at the bottom of the roll, now there are no less than seventeen below it, while, of those which were above, fifteen have gone to their account, and only twenty-six remain.

The official acts of 1868 are: Baptisms, adult, 12; infant, 19; total 31. Confirmed, 423. Ordained, Deacons, 6; Priests, 3; total, 9. Churches consecrated, 2; corner stones laid, 2; marriage, 1; burial, 1; Holy Communion administered, 28; sermons and addresses, 140. Diocesan missions, amount secured, \$1,782.05. New Parishes—Grace, Attica; St. John's, Elkhart; Holy Innocents', Evansville; Grace, Lafayette.

The Convention met this year, for the first time, in the new St Paul's Cathedral, Indianapolis. The Bishop, in his address of 1869, speaks with great pleasure of the completion of the Episcopal residence, and its occupancy by the Bishop. Also, of the General Convention of that year, the first since 1869 at which the Bishops and Deputies from all the Dioceses of our country met in Council. "God be praised," he says, "that the political strifes which has severed every other body of Protestent Christians in the land, have had no power, hardly even a place, among ourselves as Christ's body.

The official acts of 1869, are: Baptisms, adult, 3; infant, 9; total, 12. Confirmations, 851. Ordained, Deacons, 2; Priests, 8; total, 5. Consecrated churches, 2; Holy Communion administered, 25; sermons and addresses, 150. Diocesan missions, amount received, \$1,569.25. New Parishes—St. James's, South Bend; Holy Innocents', Indianapolis: Good Shepherd, Fort Wayne. Grace, Attica, built a new church; Holy Innocents', Evansville, a rectory; St. Paul's, Mishawaka, enlarges church; St. Paul's, Laporte, enlarges church;

Trinity, Fort Wayne, consecrated; Trinity, Logansport, begins a new church; St. James's, Vincennes, improves church; Christ Church, Madison, improves church and rectory; St. Paul's, New Albany, pays off debt and consecrated.

The endowment of the Episcopate occupies a large part of the address to the Convention of 1870, and the Bishop submits plans for its accomplishment. How true his words and those of another Bishop, "For what purposes but these has property any value, after it has sustained ourselves and our households in comfort and plenty."

In comparing the State of the Church in the Diocese, he makes the following statement:

From 1850 to 1865, inclusive, a period of sixteen years, the whole number of confirmations were 1,901, an annual average of a fraction over 118. From 1866 to 1870, inclusive, five years, they have been 1,890, but eleven less than in the previous sixteen years, affording an average of 878, or considerably more than three-fold. In the same period the communicants have nearly doubled, being in 1805, 1,510, while now they are in round numbers about 2,800. We have also largely increased and improved our church property, having expended about \$175,000 in this work, which has extended to every part of the Diocese.

The Bishop at this time pleads for Theological Education, and begs the clergy, as a grand way to help the cause, to leave their libraries by will for that purpose, as he long ago had left his, and at his suggestion Bishop Upfold and some of the clergy had made a similar disposition of theirs

Official acts of 1870: Baptisms, adult, 7; infant, 20; total, 27. Confirmations, 380; corner stone laid, 1; churches consecrated, 2; marriages, 3; burial, 1; Holy Communion celebrated, 14; sermons and addresses, 150; St. Paul's, Mishawaka, secures rectory; St. James's, South Bend, builds church; St. Andrew's, Warsaw, builds its second church; Trinity, Ft. Wayne, provides rectory; Good Shepherd, Ft. Wayne, new church; Grace, Lafayette, begins \$20,000 church; Christ, Indianapolis, completed by adding spire; Diocesan missions, amount received, \$1,369.72.

In 1871 the Bishop, in addition to his own work, at the request of the Bishop of Minnesota, whose health compelled him to go abroad, made a visitation to twenty of the parishes and missions in that Diocese, occupying about two months. It was this year that the present Episcopal residence on Circle street was built, on the lot generously donated by Mr. W. H. Morrison, and the plan of Diocesan assessments, for which the Bishop had labored so hard, was adopted.

Official acts of 1871: Baptisms, adult, 7; infant, 82; total, 89. Confirmations, Minnesota, 142; Diocese, 275; total, 417. Corner stone laid, 1; cemetery consecrated in Minnesota, 1; marriages, 7; burial, 1. Holy Communions celebrated, public, 20; private, 8; total, 23. Ordinations, Deacons, 3; Priests, 6; total, 9; sermons and addresses, 191; Diocesan missions,

amount secured, \$1,147.84 Trinity, Michigan City builds rectory; St. Paul's, Mishawaka, sells old and builds new church; Trinity, Peru, purchases lot and rectory; Trinity, Logansport, builds a rectory; St. Matthew's Worthington, builds rectory; St. Paul's, Indianapolis, builds mission chapel. New Missions—Columbus, North Vernon, Greencastle and Covington.

The Convention of 1872 was the first that Bishop Talbot's address was not preceded by that of Bishop Upfold, who was at that time too feeble to even dictate his usual address of welcome and counsel; so that the cares of the Diocese were more fully laid upon the Assistant Bishop. In addition to these, Grace Church, Indianapolis, was without a rector, and Bishop Talbot undertook to supply that parish with services until they could secure one. Exhausted by the labor of his visitation of the Diocese, he was completely broken down, and compelled to abandon all public duties for several months, which included the usual fall visitation. Of the progress of the Church, the Bishop says:

Eleven of our living parishes, and seven of our missions, eleven church edifices, including nearly all of the better and more expensive class, besides several of the best village churches in the Diocese, seven out of fourteen rectories, five of them equal to the best we have, nearly one-half over fourtenths of the church sittings, largely over one-half of the real estate and other church property, representing between \$250.000 and \$300.000, actually raised within the Diocese during the term of my Episcopate, besides at least \$25.000 more for other purposes outside of parochial work. All this is the result of God's blessing upon us in the past six years of labor.

The official acts of 1872, are: Baptisms, adult, 1; infant, 21; total, 22. Confirmed, 233; Holy Communion, public, 19; private, 1; total, 20. corner stone laid, 1; Priest ordained, 1; marriages, 2; burials, 2; sermons and addresses, 73; clergy received, 6; dismissed, 4; lay readers licensed, 2; Diocesan missions, amount secured, \$1,185.64.

The Bishop's address to the Convention of 1873, opens as follows:

The first duty which devolves upon me in opening my annual address is to record and officially announce to you the departure out of this world of your late venerable and long afflicted Bishop, the Rt Rev. George Upfold, who departed this life on the 26th day of August last, in the seventy-seventh year of his age and the twenty-third of his Episcopate.

From this time the Bishop became the actual head of the Diocese, although since his translation to it, he had been its working head. From all that the Bishop ever wrote and in all his addresses to the different conventions, during the seven years of his association with Bishop Upfold, it would appear that their relations were most pleasant and harmonious, and Bishop Upfold always spoke of the As istant bishop, upon whom devolved all of the active work in the Diocese, in the most affectionate and approving manner. In this address Bishop Talbot says: "It is to me a reflection full of comfort that I was permitted to solace his (Bishop Upfold's) years of suffering,

and to receive from his almost speechless lips at last, expressions of his perfect satisfaction with my work, undertaken for his relief." On Sunday, September 1, 1872, in the Cathedral, Indianapolis, Bishop Talbot delivered the memorial discourse on the death of Bishop Upfold. St. Barnabas' Day, June 11, 1872, the Bishop was requested to take part in the semi-centennial celebration of the founding of Christ Church, Louisville, Ky., the church in which he says "I was baptized and confirmed and in which indeed I heard for the first time in my life the Holy Services of our Book of Prayer, and learned to love them." This was an unusually busy year for the good Bishop, for owing to the illness and death of the Senior Bishop, and the absence of several of the clergy from Indianapolis, he was forced to stay at his post, and give up the vacation which he so much needed during the hot weather. His health, however, had much improved and his voice restored so that he was able, in addition to visiting every parish and mission, to extend his work to places never before visited.

Official acts for 1873: Baptisms, adult, 3; infant, 18; total, 21. Confirmed, 326. Holy Communion, public, 20; private, 5; total, 25. Sermons and addresses, 130; marriages. 11; burials, 16. Ordinations. Deacons, 2; Priest, 1; total, 3. Lay readers licensed, 3; rectors instituted, 2; corner stone laid 1. Clergy, received, 9; dismissed, 6. Elkhart, church built; South Bend, lot secured with rectory, and church moved thereon and enlarged; North Liberty, church built; Indianapolis, Holy Innocents', church doubled in size, by addition of trancepts, chancel and large vestry room; St. James's mission chapel erected and opened for services; Lamasco, new chapel erected. Diocesan missions, \$1,830.34.

On the day after the adjournment of this convention, the Bishop started for Pittsburgh to assist the Bishop of that Diocese, who was disabled by illness. He held several confirmations, and assisted in the Trinity ordinations there.

The official acts of 1874: Baptisms, infant, 27; adult, 5; total, 32; Confirmations, Pittsburgh, 68; Wisconsin, 20; Diocese, 471; total, 559. Holy Communion celebrated, 27; church consecrated, 1; rectors instituted, 2. Ordinations, Deacons, 3. Marriages, 2; burials, 2; sermons and addresses, 160. Clergy, received, 7; dismissed, 3. Churches built—St. John's, Elkhart; St. John's, Lagrange; St. Luke's, Cannelton; mission at Tell City. Diocesan missions, amount secured, \$1,409.67.

The Bishop was a strong advocate of smaller Dioceses, and in several of his addresses expressed himself very forcibly in favor of dividing Indiana at the earliest possible date, giving his reasons and offering plans for its accomplishment.

In regard to the improvements in the Diocese the Bishop says, in 1875:

It would weary you to state in detail all the improvements which have been made, and to give all the reasons for encouragement and hope which I find in my travels through my extensive, and certainly, very arduous field. Official acts of 1875: Baptisms, adult, 1; infant, 16; total, 17. Confirmations—Kentucky, 7; Southern Ohio, 25; Illinois, 55; Iowa, 75; Diocese, 206; total, 368. Holy Communion celebrated, public, 21; private, 1; total, 22. Ordinations, Deacon, 1; Priests, 8; total, 9. Marriages, 6; funerals, 5. Deposition, Priest, 1. church consecrated, 1; sermons and addre-ses, 132. Clergy received, 6; dismissed, 9. Diocesan missions, \$913.77.

Official acts of 1876: Baptisms, adult, 7; infant, 19; total, 26. Confirmations, Illinois, 21; Tennessee, 13; Diocese, 368; total, 402. Holy Communion celebrated, 28. Ordained, Deacon, 1. Deposed, Deacon, 1. Churches consecrated, 3. Sermons and addresses, 200; marriages, 5; rectors instituted, 8; clergy received, 8; dismissed, 7. Grace, Attica, pays debt and church consecrated; Trinity, Michigan City, builds Sunday-school and lecture room; St. Paul's, Evansville, adds chancel and vestry room; St. Mark's, Aurora, purchases lot; Grace, Muncie, builds chapel; St. Paul's, Columbus, builds chapel; Christ, Madison, pays \$4 000 debt, and improves property; Christ, Indianapolis, builds chapel and Sunday-school room. Diocesan missions, amount secured, \$1,579.49.

In 1877 the Bishop, with the assistance of friends, erected a monument at Crown Hill Cemetery over the remains of the first Bishop of Indiana.

Official acts of 1877: Baptisms, adult, 5; infant, 16. Confirmations, 337; Holy Communion celebrated, 30. Sermons and addresses, 120. Ordinations, Deacons, 2; Priests, 5; total, 7. Church consecrated, 1. Marriages, 7; burials, 8. Ctergy received, 7; dismised, 10. Diocesan missions amount secured, \$521.16.

During a portion of 1878 the Bishop was compelled by illness to withdraw all appointments except those where confirmations were expected, though he says that during the year he visited every parish and mission in the Diocese, with a few exceptions. St. Anna's School was this year opened by the Bishop. The Diocesan paper, known as the *Montor*, was first published, and a stipend granted to the Rev. Mr. Mann, the deaf mute missionary, which has ever since been allowed. A memorial window was placed in St. Mark's Church, Lima, in memory of Bishop Upfold. An invitation was also received by the Bishop to attend the Second Lambeth Council, which he was obliged to decline on account of the work which he had undertaken for education in the Diocese, which could not be accomplished in time for him to be present.

The official acts of 1878 are: Baptisms, adult, 4; infant, 12; total. 16. Confirmations, 261. Ordinations, Deacons, 2; Priest, 1; total, 3. Church consecrated, 1. Holy Communion celebrated, 22. Sermons and addresses, 119. Lay readers licensed, 6. Clergy received, 8; dismissed, 4. St. Mark's, Lima, improves and beautifies its church. St. Matthew's, Worthington, enlarges church. St. Mark's, Aurora, builds a church. Diocesan missions, amountsecured, \$722.21.

In 1879 the Bishop speaks of his labors, and adds: "I feel more and more as the years increase the pressure of these duties, and I pray to be more sensible that the night cometh and to fulfill my appointed labors." Of the Lebt of the Episcopal Fund, he reminds the Convention, though not in a spirit of complaint, that the Bishop alone is compelled to carry it. In regard to marriage and divorce, the Bishop says: "There is unquestionably room for argument upon the right to re-marry after divorce for the one and only Scriptural ground of legal separation by absolute divorce. Respecting such a separation for any other cause, there can be none whatever."

Official acts of 1879: Baptisms, adult, 1; infant, 26; total, 27. Confirmations, Wisconsin, 5; Michigan, 75; Diocese, 252; total, 382. Holy Communion celebrated, 34; marriages, 4; burials, 4. Ordinations, Deacons, 2; Priests, 4. Sermons and addresses, 150. Clergy received, 8; dismissed, 6. Lay readers licensed, 8. Diocesan missions, amount secured, \$368.42.

In addition to his Diocesan duties in 1880, the Bishop was present, and as Senior Bishop presided at meetings of the Boards of Visitors and of Trustees of Racine College and of Nashotah. During the summer of 1879 the Bishop was prostrated by the heat and over-work, and prevented from all work for three months, except attending to correspondence, and he tells the Convention that in the future he fears he will have to give up all work during the hot months. His friends urged him to travel abroad, and one of them offered him the means for the journey; but he felt that he could not leave the Diocese at that time, but must remain during the summer nearer home in a cool climate, and by correspondence attend to the needs of the Diocese. Still, the Bishop says: "During the year I have visited every parish and mission within the Diocese, some of them repeatedly, and I am happy to say that since my enforced withdrawal from work I have been unusually free from my only physical ailment, an affection of the head, sometimes very serious during the heated term and under unusual pressure of work."

The official acts of 1880: Baptisms, adult, 6; infant, 20; total, 26. Confirmations, 224; Holy Communion celebrated, 28; marriages, 7; burials, 3. Ordinations, Deacons, 3. Sermons and addresses, 150. Clergy received, 5; dismissed, 7. Diocesan missions, amount secured, \$984.81.

During October and November of 1880 the Bishop was in attendance upon the General Convention and engaged in New York in work for the Diocese. He resumed his labors in the Diocese November 21, and visited every parish and mission in its limits except two, and some new places where he had not been before. He says of the work: "It has been to me a year of continued and exhausting labor, which has, however, been cheered by evidence of God's blessing on my work." In 1881 the Bishop secured in the State Legislature the passage of an amendment to the act incorporating the Board of Trustees of the Diocese, for the purpose of holding the property of the Church.

The official acts of 1881: Baptisms, adult, 4; infant, 28; total, 27. Confirmations, 244. Marriages, 8. Burials, 12. Ordinations, Deacon, 1; Priest, 1; total, 2. Lay readers licensed, 6. Sermons and addresses, 115. Clergy received, 7; dismissed, 5. St. James's, Goshen, improves church. Trinity, Peru, pays its debt. St. Luke's, Cannelton, repairs and improves church. Diocesan missions, amount secured, \$680.08.

The Convention of 1881 was the last the good Bishop ever presided over, for in 1882 he addresses them as follows: "Though I am not able to preside over all its deliberations, I come at its assembling to greet you in the name of the Lord, and to bid you welcome to this Cathedral Church and city. I proceed to give you an account of my limited amount of work since the last Convention. Within a month of its close, as you are aware, I was suddenly smitten with illness, which, after several weeks of total inability for any occupation, left me so prostrated as to render the further active discharge of my duties impossible. Still, the burden of my correspondence was upon me. As early as October last the Standing Committee of the Diocese kindly offered to relieve me of my executive labors, but it was not until December that I ceased the hopeless and dangerous struggle, and constituted them the Ecclesiastical Authority of the Diocese, leaving it to seek the restoration of my health. Since then I have done nothing else." The letter of authority to the Standing Committee is dated November 3, 1881, and arrangements were made with the Bishops of Chicago, Springfield and Kentucky for Episcopal visitation of the Diocese.

The official acts tell but too well the end of the Bishop's labors:

Baptism, infant, 1; confirmations, 5; addresses, 4. Holy Communion celebrated, 11. Marriage, 1; burial, 3. Clergy received, 2; dismissed, 5. Diocesan missions, amount secured, \$549.56.

Immediately after this Convention the Bishop went to Delafield, Wis., where he hoped to regain his health among old friends, and in its bracing climate, but was called home July 24 by a telegram of the sickness of his wife, who died August 7. This was a great blow to the Bishop, weak and worn out as he was, but on the 18th of August he started on a visit to the home of his boyhood, Alexandria, Va. There he spent a short time among old friends, and from thence went to Monmouth Beach for sea bathing and air, but was attacked with vertigo on September 9, which confined him to the house for some days. On the 23d of September he went to visit a friend in Greenwich, N. Y., and was there attacked by a disease of the brain, which greatly affected his eyesight, and caused the muscles of his face to distort, so that on the 29th of September he returned to Indianapolis greatly discouraged and dispirited. From that time until the close of his life he spent the time at his home in Indianapolis, gradually failing from day to day, though the last of December he resolved to visit the water cure at Kenosha, as he was very restless and longed for a change, but the night before he was

to have left a heavy snow storm prevailed, which made him postpone the trip, which he never made, for God called him to Paradise on the 15th of January, 1884, at 6 o'clock in the evening. The last days of the Bishop were most trying to him, for one faculty of his diseased body gave out after another, until he could neither read nor write, and then memory failed, so that he often did not know those most familiar to him. On October 30 the Bishop had called the Standing Committee together at his residence, and requested their views as to the expediency of his resigning the work of the Diocese, believing that he never would be able to resume it again. The committee resolved, however, to request the Bishop to again place the affairs of the Diocese in their hands, and reluctantly consented to his forwarding his proposed resignation to the Presiding Bishop. On November 20 the Bishop again called the Standing Committee together and stated that he had concluded not to resign the Diocese, but to place its affairs in their hands, which he did in a formal letter of that date.

The official acts of the year, taken from the pocket-diary of the Bishop, are as follows:

Ordinations, Deacon, 1. Burials, 2. Holy Communion celebrated, 2. Diocesan missions, amount secured, \$584.94.

On the 19th of January, 1883, at 10:30 A. M., Churchmen of the Diocese and citizens of the See city assembled in St. Paul's Cathedral to pay the last tribute of respect to the dead Bishop. The order of services was most appropriate and imposing, the funeral discourse being delivered by the Right Reverend, the Bishop of Ohio, and the weary and worn out body of the Second Bishop of Indiana was laid at rest in Crown Hill Cemetery to await the call to immortality, and be raised a spiritual body, without pain or disease.

At the opening of the Special Convention, called to elect a Bishop to succeed Bishop Talbot, a memorial service was held in St. Paul's Cathedral. The Bishop of Springfield delivered a memorial address.

The summary of the official acts of the Bishop is as follows: Baptisms, adult, 87; infant, 293; total, 380. Confirmations, Kentucky, 20; Illinois, 207: Minnesota, 142; Pittsburgh, 68; Wisconsin, 25; Southern Ohio, 25; Iowa, 75; Tennessee, 13; Michigan, 75; Diocese, 4,993; total, 5,643. Holy Communion celebrated, 382. Marriages, 77; burials, 64. Ordinations, Deacons, 31; Priests, 37; total, 68. Lay readers licensed, 25; sermons and addresses, 2,288 Clergy received, 86; dismissed, 79. Clergy deposed, Deacon, 1; Priest, 1. Instituted rectors, 8. Corner-stones laid, 6. Churches consecrated, 14; cemetery consecrated in Minnesota, 1. Diocesan missions, \$19,364.72; total amount for all objects, \$1,201,261.59.

The Bishop was present and assisted in the consecration of the following Bishops: Coxe, Western New York; Clarkson, Nebraska; Kerfoot, Pittsburgh; Cummins, Assistant, Kentucky; Armitage, Wisconsin; Whittaker, Mission-

ary, Nevada; Spaulding, Missionary, Colorado; Gillespie, Western Michigan; McLaren, Chicago; Harris, Michigan. At the consecration of the latter Bishop, Harris, he was the Consecrator.

Bishop Talbot was indeed the chief shepherd and leader in his Diocese, for he always wanted to visit a new station or town where there was no Church first, and then he would send them a clergyman for such services as he thought needed. In the matter of giving, he took the lead also, and was an example to the whole Diocese, as his whole private fortune, which was no inconsiderable amount, he gave to the Diocese long before his death, and in worldly goods, died a poor man. And how can I better close this poor tribute to the memory of this distinguished Prelate, and the account of his acts than by using the very words spoken by him over the grave of his prede-"Such in brief was our late Bishop. And he is gone. mercy to him has closed the discipline in which he was perfected through suffering, and he is at rest. We can not but be thankful that the long struggle is over, and while we mourn that we shall see his face no more, rejoice that he is beyond all pain and tears and death, and with his Master whom he loved and served. Blessed are the dead which die in the Lord. From henceforth, yea, saith the Spirit, that they may rest from their labors, and their works do follow them."

# THE EPISCOPATE OF THE RIGHT REV. DAVID BUEL KNICKERBACKER, D. D.

BY REV. W. M. PETTIS, D. D.

The scene now shifts, and we change the setting from the past to the present; we pass from the men and the things that have been to those that are, and in our consideration at this time of the affairs of the Diocese of Indiana we come to the present Episcopate, that of the Right Rev. Dr. Knickerbacker. God is an important factor in every human problem. And why not? That which he created shall not the Creator control? and this in the spiritual world, as in the realm of material nature.

"Lo! I am with you always, even unto the end of the world," is the sure warrant unto His Church of His ever-abiding Presence to direct and control all things for the best, according to his own wise purposes.

A striking illustration of this fact is furnished us when, on the 6th of June, A. D. 1883, the clergy and laity of the Diocese of Indiana, in convention assembled, elected the Rev. Dr. Knickerbacker, of Gethsemane Church, Minneapolis, to the Apostolic office, and to become the Episcopal head of this Diocese.

The Standing Committee of the Diocese, in their report to the special convention of March, 1883, in reference to the great responsibility upon them in the matter of electing a Bishop, used these words: "May God grant that, after nominations are made, the devout prayer of each heart may be: 'Thou, Lord, which knowest the hearts of all men, show of these the one whom Thou hast chosen, to take the place in this ministry and apostleship.'" And, verily, when we look at the result of the election by the following convention, in the light of the past five years, we must believe that that prayer was heard and answered; and we may exclaim, "What hath God wrought?" And so the steps of procedure following this election, Dr. Knickerbacker's acceptance, his confirmation by the General Convention, his consecration to the sacred office, his coming to the Diocese and entrance upon his work, were, we must believe, under God's provident care and direction.

When we think of the condition of the Diocese at that time, the peculiar feature of the field and its needs, we must say that in the eternal fitness of all things God sent the right man to do His work here as Bishop of this Diocese.

At that time the Diocese was in a depressed and destitute condition. The Catholic Church is ex necessitate Episcopal, and any part of it without the Bishop works slowly and poorly. This was the case here in Indiana at that time.

To use the words of the Standing Committee: "The protracted illness of Bishop Talbot, with consequent loss of efficient Episcopal supervision of the Diocese for a period of nearly two years," resulted in the stoppage of a large part of the work previously established, and in the depression of all energies and spirit of enterprise.

Parishes—some of them among the most important in the Diocese—were vacant. In some of them the church building itself was neglected and abused, and allowed to go to wrack; and many missions were abandoned. The largest class confirmed in any one parish for the year numbered 22, and the whole number confirmed in the years 1882 and 1883 was 155.

Not quite \$1,500 was contributed for Diocesan Missions that year. All contributions were small, and in the case of some established funds, entirely neglected. There was not a Church school, not a Church hospital. A feeling of dejection, of paralysis, was pretty generally felt throughout the Diocese, and many were saying: "Oh! the Church will never do anything here, in Indiana."

In truth, the Diocese of Indiana was, at the time of the election of Dr. Knickerbacker, run down to a pretty low ebb. Only a few faithful, self-denying priests were at work to keep alive the sacred fire—to uphold the ancient faith and form—and herein find a living illustration of the fact, that without the Bishop the Church can do but little.

Added to this condition of Church affairs, was the peculiar and difficult nature of the field. There was, and is, a dense ignorance of the Church among all classes of people in Indiana, and a great indifference to religious things. Moreover, in their free and easy style, they do not readily take to anything like the formality of rites and ceremonials, or fixedness of expression. The man with the gown, the set forms of a book, a manuscript sermon, and an Apostolic lineage, is not the one to whom the people of Indiana most readily turn.

Furthermore, this is a Western people, with their own peculiar Western habits of life, modes of thought and expression, and ways of practical living. Hence, Indiana needed for her Bishop not an ordinary man; something more than that, a man-suited and fitted to the place. And this man, the Bishop of Indiana, coming to the Diocese in 1883, must have patience—patience to wait on the quiet and thorough investigation of the ground—patience to wait on that upturning and recasting which necessarily belongs to a new administration—patience to wait for the resetting to come. Also, he must have an almost unlimited capacity for work, for constant, never-ending, increasing work with a knowledge of the various methods of organization, and with u n

tiring powers of administrative ability. He must be strong; strong in body to meet fatigue and endure toil; strong in mind to be able to see into and to meet the intellectual demands of the situation; strong in soul to deal lovingly, tenderly, wisely, with the weak and erring; full of the strength not of self-assertion, but of self-surrender; the strength of the consciousness of the prophet and of the Apostle, that he has been called to the work by God, and what is to be done must be done in His strength. He must be a man who realizes that a Bishop must be a workman for God—not a mere figure-head—a man endowed with unflagging energies, always prepared for labor and self-sacrifice. And he must be a Churchman; a man who feels and knows what a blessed thing it is to be a member of God's One Holy Catholic and Apostolic Church. For Indiana is a soil where sects do flourish proudly and luxuriantly, where nearly every single individual is a law unto himself.

And, by God's pointing, such a man was found in Rev. Dr. Knickerbacker. He was not an unknown priest, hidden away in obscurity. He had, by his zeal, earnestness, knowledge, work, faithfulness, brought himself among the first files of the front rank of the clergy. He was one of the bestknown priests of the Northwest. For years he had been on the Standing Committee of the Diocese, chairman of the Committee on Canons and Constitution, member of the Missionary Board, and prominent in all the councils of management. In his Diocese his voice, his aid, was supereminent. Since 1868 he had regularly represented the Diocese of Minnesota in the General Convention, and there took a prominent part in all its affairs and management, serving on and doing the solid work of committees, rather than being one of the wind instruments of the Convention, and in their knowledge of and confidence in his capacity for the work and fitness for the office the General Convention elected him, in 1877, as Missionary Bishop of New Mexico and Arizona. His work as a parish priest in a Western town—as rector of one parish for twenty-seven years—was singularly successful, and gave fair augury of his success here as Bishop. He laid the foundation of Church work in Minneapolis, and laid it well; it was deep, strong, solid, true, and see to-day how that work has grown and spread—how "a little one has be-· come a thousand." He had not mounted high in the Church's vision with flaming brilliance; but men knew him to be strong, trustworthy and wise in the things pertaining to godliness. In the election of such a man to the Episcopate Indiana honored herself, and the men of that Convention, who elected him, were wise in their day and generation.

Dr. Knickerbacker was consecrated, set apart to the work of an Apostle, in St Mark's Church, Philadelphia, on Sunday, October 14, 1883. This Church was kindly tendered by the rector, the Rev. I. L. Nicholson, D. D. (who had been elected Bishop of Indiana and wisely declined it), who made all arrangements for the ceremony without cost to the Diocese of Indiana, and donated the offerings, §200, to the mission fund of the Diocese. The

next day the new Bishop began his work for the Diocese, preaching in the evening in the Church of the Annunciation, making an appeal for Indiana, and receiving the offerings, \$65.

At the close of the General Convention he came without delay to the Diocese, was cordially received by clergy and laity and citizens generally with words of truest welcome. Starting in at Richmond, where he received his first offerings in the Diocese for Diocesan missions, he commenced at once a visitation of the established parishes and missions, to make acquaintance with the clergy and Church people of the Diocese. Everywhere he was received with kindness and attentive courtesy. The favorable impression was mutual. He soon saw into the needs of the Diocese, and began to provide ways and means for supplying them. The first thing was to secure good efficient Priests for the vacant parishes and missions. This is not an easy thing to do, and is one of the never-ending troubles of a Bishop. every human effort, in every organization, there is an element of wastage. It is so in the ministry. In its ranks there are many inefficient, unwise men, ill-fitting in any place, who made a great mistake when they thought they heard God's voice calling them into His ministry. These men besiege a new Bishop and storm him with applications and references. Now must come into play his knowledge of human nature—of clerical human nature. Also his sense of adaption; knowing the Priest, and knowing the place, he must see to it that they fit. Bishop Knickerbacker has been remarkably fortunate in this regard, and made but few mistakes, succeeding in securing and retaining a valuable body of clergy.

And now his powers of organization, now the leverage of his work as a Priest in Minneapolis, come into active exercise. Now his own enthusiastic zeal begins to arouse new life with its magnetic touch. Now new hopes are begotten in the hearts of the despairing, and the old Church is seen putting off her garments of mourning and putting on new robes of joy and beauty.

In proof that the Church made a wise choice, and that Bishop Knickerbacker was providentially put into his place—the right man for the work let us briefly look at what has been done in the last five years, under his wise management and increasing efforts.

New churches have been erected as follows: St John's, Rockville, at a cost \$2,500; St. Luke's, Frankfort, lot and church, costing \$5,000; St. Mark's, Lima, memorial of our distinguished layman, John B. Howe, at a cost of \$6,000; Grace Church, Muncie, costing \$1,500; St. James's, New Castle, costing \$2,000; the magnificent new church, St. Paul's, in Evansville, costing \$65,000, with its elegant stone chapel at a cost of \$6,000; the mission chapel in North Vincennes, costing \$1,500; St. John's, Greencastle, at a cost of \$3,000; St. Philip's, Kennard, \$1,200; St. Mary's, church and lot, Wilkinson, \$1,200; All Saints', Brightwood, \$1,500; St. Philip's Chapel, for colored people, in Indianapolis, \$2,000; St. Luke's Chapel, Terre Haute, costing \$1,500; the church bought at Rochester for \$800.

New churches are contemplated, and they have begun to gather means for the same, in Jeffersonville, New Albany, Crawfordsville, Albion, Marion and New Carlisle.

The following churches have been repaired and refitted: St. John's, Lafayette, made one of the most beautiful churches in the Diocese, not yet quite completed, but when finished will have cost \$6,000. Emmanuel Church, Garrett, from a wreck changed into an attractive and well-furnished church. At Lagrange a new lot was bought, the old church moved to it, repaired thoroughly and consecrated. Grace Church, Indianapolis, has also felt the hand of restoration, and is most attractive in its new appointments.

Rectories have been built in Terre Haute, costing \$7,000; Evansville, costing \$7,500; Aurora, costing \$2,000; Goshen, costing \$2,500; Elkhart, costing \$2,000; Lima, costing \$1,000, The Church of the Holy Innocents, Indianapolis, has built a rectory at a cost of \$2,000, and in Garrett a lot has been bought and a rectory is in process of construction at a cost of \$1,200 without the lot.

A lot has been bought in Knightstown, and services established there. Lots have been bought, also, in Albion, New Carlisle, and in Marion in which last place a room has been conveniently fitted up for services, and they are making ready to build a handsome church.

A Diocesan debt of \$9,000 has been paid; the debt on the church in Aurora has been paid and the church consecrated; the debt on the church in Goshen paid, and the debt on the church and rectory in Logansport.

Regular services have been established in the following places: New Harmony, Mount Vernon, Washington, Petersburg, Anderson, Huntington, Crown Point, Kokomo, Hartford City, Auburn, Bluffton, Rushville, Cadiz, Albion, Rochester.

Believing in the work of the Church in the line of Church schools, educational facilities have been secured and put in operation by the Bishop for both boys and girls, whereby the very best advantages may be obtained. There is no better educational institution in the land to-day in no better hands than is the boarding school for boys in Lima, under the wise and loving care of Dr. Spaulding. For the establishment and successful maintenance of this school the Howe family have given most liberally, and in the last copy of *The Church Worker* we are told the good news that Mrs. Howe has authorized the Bishop to procure plans for a grand building for this school, to cost somewhere about \$20,000.

And the diocese may be congratulated in the establishment of the Indianapolis Institute for Young Ladies, in charge of those superior and experienced teachers, Mr. and Mrs. Lyon. It is located in the buildings adjoining Grace Church, well suited for its management, and offers unsurpassed advantages for the education of our daughters. We owe it to the practical good sense of the Bishop that to-day we have these schools in proper hands and in successful operation.

And Barker Hall, in Michigan City, under the eye and in the loving care of the rector of the parish, Dean Faude, is doing already a splendid work, and destined to grow in possibilities for good, and in this connection we can not sound too loud the praise of those liberal people, Mr. John H. Barker and his mother, who built and furnished Barker Hall, and thus enabled this school, with a proper equipment, to do its work conveniently and comfortably.

Nor must we fail to mention the flourishing parish school in Vincennes, which owes it existence and maintenance to the munificence of Major W. P. Gould, who, in the good work done here, finds that his investment was wisely made.

To all this, effected through his untiring activity and zeal by others, add the following work done by his own hands within the past five years: Two thousand one hundred and thirty-one persons confirmed in this Diocese, and 1,097 in other Dioceses; 202 baptized; 19 ordained; 9 marriages; 2 burials; 819 sermons preached; 580 addresses made; 11 churches consecrated, and the Holy Eucharist celebrated 325 times.

Finding out at an early moment that we could not rely upon much aid from without, he began to inaugurate various ways and means for developing and bringing out our own resources, and he has established and is unceasingly caring for the Fund for the erection of an Orphanage, the Episcopal Endowment Fund, the Diocesan Church Building Fund, Theological Education Fund, and Fund for Support of St. Stephen's Hospital, all of which are in a growing and healthy condition, and at no time in the history of the Diocese has the Fund for Diocesan Missions been so liberally maintained. For these several purposes—establishing schools, for sufferers by flood, building churches, support of missionaries, and endowment of Diocese, he has paid out \$13,250.35. Of this amount he has received from friends outside the Diocese, \$9,617.73, and given to it out of his own private means, \$4,632.85.

This plain, unvarnished story of work done, plans devised, funds secured, and institutions established tells with the eloquence of facts that the Convention was divinely directed in the choice of its third Diocesan.

Bishop Knickerbacker has shown himself to be a patient man—working hard and waiting calmly for results; shown himself to be a persevering man, believing in the proverb that "the man who perseveres and waits, wins." Bishop Whipple, his Diocesan and intimate friend for twenty-seven years, said of him: "He is a man of determined persistence. He will let no difficulties balk him. To reach his end he will go over them or around them, or, if necessary, tunnel under them, but get there he will." And in his work in Indiana he has confirmed the truth of these words, and the people are beginning to find it out.

The increased interest in and attention to, the mission work of the Church, the awakening to the true character of the Church as the missionary organization of the world, has been a marked feature in the work here in

Indiana in the past five years under the persistent efforts of the Bishop to keep it before the minds of the people.

In his own words, "The grand and noble mission of our branch of the Holy Catholic Church is to do her Lord's work," and believing this he loses no time, misses no opportunity, neglects no means, refuses no man's help to carry the gospel, the benefits of Christ's work, to all people.

Bishop Knickerbacker realizes the fact that the Bishop must be the leading missionary of the diocese, the one to go ahead and blaze the way, finding out and opening up new fields, and he does it. To follow him in his journeyings over this Diocese in our readings of his addresses brings to our mind the indefatigable work of the Apostolic Kemper. He seems to have unlimited capacity for work, and with it great powers of executive administration. He needs it all here in Indiana, where the work is harder than opening an altogether new field, namely, the recovering of lost ground, the redeeming of lost opportunities.

Bishop Knickerbacker is a Churchman—an aggressive Churchman—and never once fails to set forth the truth that the Church is Christ's Body. Yet he does it lovingly and with tender force, winning the regard of all who hear him. Everywhere he is cordially received by them who "profess and call themselves Christians," and yet are outside the Catholic Church. I have heard a delighted Methodist congregation at the close of a most pleasant service say to him: "Bishop, come again!" Under the example and teachings of his own spiritual life that of the Diocese is being warmed and strengthened. Wherever he stays he never fails to quicken the devotion of the faithful and to awaken the lukewarm. His sermons are plain, direct and strong, his exhortations full of God's strength. One of the most cultivated lawyers in my parish said to me: "The Bishop's sermon has determined me; I must be a Christian." A young physician in Cincinnati, of bright mind yet infidel tendencies, was led to confess Christ and to come to confirmation by hearing his address to the class confirmed in Christ Church. Bishop Knickerbacker believes in his work and its ultimate success. In the face of difficulties, appalling to another weaker man, he wrote in his first address: "I do not see any insuperable obstacles in the way of the Church occupying every county in the State." Such confidence is sublime. Before his earnest, untiring activity, his kind thoughtfulness, popular prejudice and ignorance are giving way, and the Church, gathering momentum from the past five years, may and will go forward in her work.

In a consecration sermon Archbishop Sancroft said: "The life of a Bishop is, as it were, a form or mould, in which the conversation of others is shaped and modeled." Taking our Bishop as our mould let us, then, dear brethren, shape our activity, our zeal, our patience, our self-sacrifice after this Episcopal pattern, and Indiana will soon be known throughout the land as a Diocese foremost in good works and godly prosperity.

### SUMMARY OF STATISTICS FOR FIFTY YEARS.

#### BY THE SECRETARY.

Episcopate.		Communicants.	Confirmed.	Contributions.	
••	Upfold Talbot , .	1850 549 1865 1,510 1883 3,884	12 years . 467 15 years . 1,853 18 years . 4,998	\$172,911 73 1,201,261 59	
		1888 5,275	5 years . 2,164 50 years . 9,477	\$1,808,575 92	

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## DIOCESE OF INDIANA,

1889.



#### TABLE OF OFFERINGS.

#### REQUIRED BY CANONS OF THIS DIOCESE.

- FOR DIOCESAN MISSIONS—Second Sunday in March, June September, and December.
- FOR ITINERANT AND SUPERANNUATED MINISTERS, AND THEIR WIDOWS AND CHILDREN—Christmas Day.

#### REQUIRED BY RESOLUTION OF THE CONVENTION.

- For Hospitals—Harvest Home or Thanksgiving Day.
- FOR DIOCESAN CHURCH BUILDING FUND-First Sunday in November.
- For Theological Education Within the Diocese—Good Friday and the first Sunday in October.
- FOR AMERICAN CHURCH BUILDING FUND COMMISSION—Annually.

#### SUGGESTED BY THE BISHOP.

FOR BIBLE AND PRAYER BOOK SOCHETES- Ash Wednesday.

FOR DOMESTIC MISSIONS-In Advent.

For Foreign Missions-in Epiphany.

#### AT VISITATION OF THE BISHOP.

Special Collections for Diocesan Missions or Diocesan Church Building Fund.

#### IN SUNDAY-SCHOOLS

FOR DIOCESAN MISSIONS—In Lent.

#### JOURNAL OF PROCEEDINGS

OF THE

### FIFTY-SECOND ANNUAL CONVENTION

OF THE

# PROTESTANT

# EPISCOPAL CHURCH

IN THE

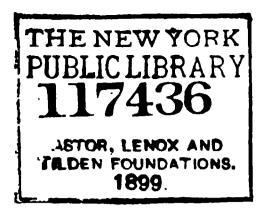
## DIOCESE OF INDIANA,

HELD IN

GRACE CATHEDRAL, INDIANAPOLIS.

JUNE 4TH AND 5TH, 1889.

INDIANAPOLIS: willis d. engle, church printer, 1889.



#### NOTICE.

The Fifty-Third Annual Convention of the Church in the Diocese of Indiana is appointed to meet in Trinity Church, Michigan City, on the evening of Tuesday, June 3d, A. D. 1890.

WILLIS D. ENGLE,

Secretary of Convention.

Indianapolis, July 6, 1889.

#### CORRECTIONS.

In the list of Lay Readers, page 31, should be inserted the name of R. T. Jones, of St. John's Church, Greencastle.

In the Bishop's Summary of Statistics, page 29. "Consecration of Chapel, 1," should be stricken out.

On page 31, "Consecration of Chapel, May 31st, 1889, St. Luke's Church, Kewanna should be stricken out.

#### THE DIOCESE.

#### ORGANIZED A. D. 1838.

#### BISHOP.

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D., Indianapolis.

#### SECRETARY.

REV. WILLIS D ENGLE, Indianapolis.

#### TREASURER.

MR. LEWIS B. MARTIN, Terre Haute.

#### REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

#### LIBRARIAN.

MISS EMILY L. UPFOLD, Indianapolis.

#### CHANCELLOR.

HON. DAVID TURPIE, Indianapolis.

#### STANDING COMMITTEE.

REV. J. J. FAUDE, President, Michigan City.

MR. WILLIAM MACK, Secretary, Terre Haute.

REV. EDWIN G. HUNTER.

MR. DAVID E. SNYDER.

REV. J. H. RANGER.

Major F. E. Marsh.

#### BOARD OF MISSIONS.

THE BISHOP, President, ex officio.

REV. WILLIS D. ENGLE, Secretary. Mr. N. F. DALTON.

REV. THOMAS B. KEMP, D. D.

Mr. A. Q. Jones.

REV. A. W. SEABREASE.

Mr. EDWARD OLCOTT.

REV. JAMES D. STANLEY.

MR. W. A. VAN BUREN.

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, ex officio.

#### MISSIONARY CONVOCATIONS.

Northern District—Dean, Rev. J. J. Faude, Michigan City.

MIDDLE DISTRICT—DEAN, REV. Jos. S. JENCKES, LL. D., Indianapolis. SECRETARY, REV. WILLIS D. ENGLE, Indianapolis.

Southern District—Dean, Rev. Charles Morris, Evansville.

#### TRUSTEES OF THE DIOCESE.

Major W. P. Gould, U. S. A.

MR. LEWIS B. MARTIN.

MR. EDWARD OLCOTT.

Mr. Aquilla Q. Jones.

MR. C. A. SUDLOW.

#### DEPUTIES TO GENERAL CONVENTION.

Rev. John J. Faude.

Mr. John H. Stotsenburg.

REV. JAMES D. STANLEY.

MR. LEWIS B. MARTIN.

Rev. Charles Morris.

MAJOR W. P. GOULD, U. S. A.

REV. GEORGE E. SWAN.

Mr. HENRY G. THAYER.

#### SUPPLEMENTARY DEPUTIES.

REV. A. W. SEABREASE.

Mr. Isaac H. Kiersted.

REV. D. B. RAMSEY.

MR. EDWARD W. FITCH.

REV. WALTER SCOTT.

Major F. E. Marsh.

Rev. Lewis F. Cole.

MR. H. B. PAYNE.

#### EXAMINING CHAPLAINS.

Northern—Rev. J. J. Faude,

REV. FREDERICK THOMPSON.

MIDDLE—REV. GEORGE E. SWAN. REV. JOSEPH S. JENCKES, LL. D.

Southern—Rev. F. C. Jewell.

REV. D. B. RAMSEY.

#### COMMITTEE ON REVISION OF THE CANONS.

Rev. J. J. Faude.

REV. A. W. SEABREASE.

REV. D. B. RAMSEY.

MR. WILLIAM MACK.

Hon. David Turpie.

#### LIST OF THE CLERGY.

#### CONVENTION 1889.

(NOTE: The date after the name is that of present Canonacal residence.)

- RIGHT REV. DAVID BUEL KNICKERBACKER, D. D. (Con. 1883), Bishop, Indianapolis.
- Rev. Asa A. Abbott (1888), Rector Church of the Holy Innocents, Evansville.
- Rev. Franklin W. Adams (1886), Rector St. John's Church, Elkhart.
- Rev. George D. Adams (1888), Rector Gethsemane Church, Marion.
- †Rev. J. Noyes Avery, D. D. (1888), Rector St. Luke's Church, Cannelton.
  - Rev. Walter H. Bamford (1887), Rector St. James's Church, New Castle.
- \*Rev. J. Everist Cathell (1889), Rector St. Paul's Church, Richmond.
  - Rev. Lewis F. Cole (1885), Rector St. John's Church, Greencastle.
- ·Rev. Otway Colvin (1888), Rector Trinity Church, Peru.
- Rev. George B. Engle (1866), Indianapolis.
- Rev. Willis D. Engle (1883), Deacon in charge of All Saints' Church, Brightwood; St. Philip's Church, Kennard; St. Mary's Church, Wilkinson; etc. P. O. Address, Indianapolis.
- . Rev. John J. Faudé (1878), Rector Trinity Church, Michigan City.
- Rev. N. W. Heermans, (1887), Rector Christ Church, Madison.
- Rev. Frank W. Henry (1887), Rector Grace Church, Muncie.
- Rev. Edwin G. Hunter (1884), Rector Holy Innocents' Church, Indianapolis.
- \*†Rev. Benjamin T. Hutchins (1882), Brooklyn, New York.
  - Rev. Joseph S. Jenckes, LL. D. (1883), Rector St. Paul's Church, Indianapolis.
  - Rev. Frederick C. Jewell, (1885), Rector St. Paul's Church, Jefferson-ville.
  - Rev. Thomas B. Kemp, D. D. (1886), Rector St. Thomas's Church, Plymouth.
  - Rev. Frank J. Mallett (1888), Rector Emmanuel Church, Garrett.
  - Rev. James A. McGlone (1888), Rector St. Luke's Church, Frankfort.

- Rev. B. F. Miller (1887), Rector Trinity Church, Logansport.
- Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.
- Rev. J. Hilliard Ranger (1888), Rector Christ Church, Indianapolis.
- Rev. D. B. Ramsey (1884), Rector Trinity Church, Lawrenceburg, and St. Mark's Church, Aurora. P. O. address, Aurora.
- Rev. A. W. Seabrease (1889), Rector Trinity Church, Fort Wayne.
- Rev. Walter Scott (1881), Rector St. Paul's Church, Laporte.
- †Rev. Charles N. Spalding (1884), Principal Howe Grammar School, Lima, and Rector St. Mark's Church, Lima.
  - Rev. James D. Stanley (1886), Rector St. Stephen's Church, Terre Haute.
  - Rev. George E. Swan (1887), Rector Grace Church, Indianapolis.
- †Rev. Zaccheus Test, M. D. (1880), Assistant Minister St. Paul's Church, Richmond.
  - Rev. Frederick Thompson (1888), Rector St. James's Church, South Bend.
  - Rev. Robert C. Wall (1888), Rector St. Paul's Church, Hammond.
- \*Rev. Edwin A. White (1889), Rector St. John's Church, Lafayette.

Bishop, 1. Priests, 32. Deacon, 1. Total, 34. Present, 30.

<sup>\*</sup>Not entitled to seats.

<sup>†</sup>Not present at Convention.

### PARISHES AND MISSIONS.

#### . WITH A

### LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

### PARISHES.

(NOTE: The date gives the year of admittance into union with the Convention.)

- 1. ATTICA-Grace Church, 1868.
- 2. BRISTOL—St. John's Church, 1844.
- 3. Cannelton-St. Luke's Church, 1857-\*John Sanderson, \*T. W. Irwin, \*John Jeffery.
- 4. CONNERSVILLE—Trinity Church, 1852.
- 5. Chawfordsville—St. John's Church, 1838—\*G. L. Bell, \*Charles E. Webster.
- 6. DELPHI-St. Mary's Church, 1844-R. A. Wason, \*R. L. Higginbotham.
- 7. ELKHART—St. John's Church, 1868—\*James Patterson, \*James K. Gore.
- S. Evansville—Church of the Holy Innocents, 1868.
- 9. Evansville—St. Paul's Church, 1838—\*E. N. Viele, \*M. J. Bray, \*George W. Neuman, \*C. F. Arters.
- 10. FORT WAYNE-Church of the Good Shepherd, 1869.
- 11. FORT WAYNE—Trinity Church, 1844—F. P. Randall, H. W. Mordhurst, E. L. Craw, C. E. Graves.
- 12. Goshen—St. James's Church, 1859.
- 13. GREENCASTLE-St. John's Church, 1984-Frank A. Arnold, Mrs. R. S. Hall.
- 14. Indianapolis—Christ Church, 1839—I. H. Kiersted, R. L. Talbot, F. J. Hammond, M. D., \*W. A. Taylor, \*W. A. Van Buren. Alternates, \*W. G. Sherman, C. E. Brooks, \*George W. Sloan, \*O. G. Pfaff, M. D., A. P. Lewis.
- 15. Indianapolis—Holy Innocents' Church, 1869—George Bannon, \*L. N. Perry, Richard Jones,
- 16. Indianapolis—Grace Church, 1865—C. A. Sudlow, Fletcher E. Marsh, Delos Root, John Vorhees.
- 17. Indianapolis—St. Paul's Church, 1867—David E. Snyder, J. J. Bingham, J. F. Lockridge, M. D., David Turpie, W. J. Holliday.
- 18. INGLEFIELD P. O.—Trinity Church, 1842.
- 19. JEFFERSONVILLE—St. Paul's Church, 1838—\*E. W. Fitch, \*John C. Zulauf, \*Richard M. Hartwell. Alternates, \*Thomas Sparks, \*Joseph V. Reed, \*Orlando Hobbs.
- 20. LAFAYETTE—St. John's Church, 1838—Lewis R. Thompson, \*A. G. Carnahan, \*Dr. R. B. Wetherill.
- 21. LAGRANGE-St. John's Church, 1872.
- 22. LAPORTE-St. Paul's Church, 1840.
- 23. LAWRENCEBURG-Trinity Church, 1840.
- 24. LIMA-St. Mark's Church, 1852.
- 25. LOGANSPORT—Trinity Church, 1842—\*Thomas Manders, \*H. C. Thornton, \*T. H. Simpson.
- 26. MADISON—Christ Church, 1838—\*Sidney E. Haigh, \*Charles Blair, \*John L. Phillips.

- 27. MICHIGAN CITY—Trinity Church, 1838—\*Dr. William Fosdick, H. J. Fish, \*Walter Vail, \*F. M. Boeckling.
- 28. MISHAWAKA—St. Paul's Church, 1830.
- 29. MUNCIE—Grace Church, 1882—Edward Olcott, \*S. C. Goshorn, \*John W. Nutt, \*J. W. Perkins.
- 30. NEW ALBANY-St. Paul's Church, 1838-John H. Stotsenburg, \*George A. Bicknell, H. O. Cannon, \*Élijah Newland, M. D.
- 31. New Harmony-St. Stephen's Church, 1842.
- 32. PERU-Trinity Church, 1879.
- 33. PLYMOUTH-St. Thomas's Church, 1861—Henry G. Thayer, \*Orlando M. Packard, \*A. L. Thomson, \*Eugene M. Forbes.
- 34. RICHMOND—St. Paul's Church, 1838—\*J. B. Craighead, H. B. Payne, \*J. W. Grubbs, \*P. C. Graff.
- 35. South Bend-St. James's Church, 1879-D. M. Coonley, \*William B. Russell, \*Alfred Klingle.
- 36. TERRE HAUTE—St. Stephen's Church, 1840—Lewis B. Martin, William Mack, \*John S. Beach, \*Dr. J. S. Young, George E. Farrington. Alternates, \*Joseph Strong, \*James D. Bigelow, A. C. Ford, \*George Longman.
- 37. VINCENNES—St. James's Church, 1840—N. F. Dalton, Major W. P. Gould, H. S. Badollett, \*F. R. Dawers.
- 38. WARSAW-St. Andrew's Church, 1861.
- 39. WORTHINGTON-St. Matthew's Church, 1852-\*James A. Austin.

### ORGANIZED MISSIONS.

### (NOTE: The date is that of organization.)

- 1. AURORA—St. Mark's Church, 1876.
- 2. BRIGHTWOOD-All Saints' Church, 1887.
- 3. COLUMBUS—St. Paul's Church, 1876.
- 4. Frankfort-St. Luke's Church, 1884-\*J. W. Collins. Alternate, \*J. L. Adair.
- 5. GARRETT-Emmanuel Church, 1875-\*W. E. Trainer.
- 6. HAMMOND-St. Paul's Church, 1889-David H. Fenton.
- 7. HUNTINGTON—Christ Church, 1884—\*LaGrange Severance.
- 8. Indianapolis-St. James's Church, 1876.
- o. KEWANNA-St. Luke's Church, 1880.
- 10. MARION-Gethsemane Church, 1884-\*F. W. Wilson.
- 11. NEW CASTLE-St. James's Church, 1885-\*W. H. Murphey, \*R. C. Pence.
- 12. NORTH LIBERTY-St. Philip's Church, 1878.
- 13. ROCHESTER-St. Paul's Church, 1878.

Delegates present, 39. Parishes and Missions represented, 17.

<sup>\*</sup>Not at Convention.

# JOURNAL OF CONVENTION.

Indianapolis, Ind., June 4th, 1889.

The Fifty-second Annual Convention of the Church in the Diocese of Indiana assembled in Grace Cathedral, at eight o'clock this evening, and, after evening prayer, said by Revs. J. E. Cathell, Edwin A. White, and A. W. Seabrease, the Bishop read his sixth annual address, as follows:

## Well Beloved of the Clergy and Laity:

I am thankful to greet you again in Convention assembled and to confer with you in regard to our work and make report of progress during the year that is past.

Immediately after the close of our most interesting semicentennial Convention, by the great kindness of the clergy and laity of the Diocese in supplying the means, for which my heart was filled with gratitude, I set out on my journey to the Lambeth Conference, sailing from New York on the 12th of June. I need hardly say that I enjoyed the privilege of participation in this great gathering of the Bishops of the Anglican Communion from all lands, met to deliberate as a voluntary conference, on matters of grave and important interest to the welfare of the Church of God. It was a privilege I shall remember with thankfulness. The subjects considered were of great moral and practical interest, such as how best to promote the unity of Christendom, and fraternal relations with sister communions, purity, divorce, temperance, the observance of the Lord's Day, socialism, care of emigrants, making known and extending the faith as held by the Church, its authoritative standards of faith and doctrine, etc. The result of the conference, as set forth in its encyclical letter communicated to the clergy and laity, will be of great service in guiding their judgments on these questions. The four great gatherings of the

### DEATHS OF BISHOPS.

During the past year there have fallen out of the ranks of the Episcopate two of its most distinguished and devoted members. Bishops Harris of Michigan and Welles of Milwaukee. The former was smitten suddenly whilst in attendence at the Lambeth Conference, and with seemingly as good prospects of long life as any one in attendance there. He was rapidly coming to the front as one of the ablest of our Bishops, mentally and spiritually, and administered his large Diocese with singular wisdom and vigor. His sudden postration and decease in the prime of life and in apparent strength was a great sorrow to his brethren and a sad bereavement to his Diocese and family and has been lamented by the whole Church. It is a reminder of the words of our burial office, "In the midst of life we are in death."

The Bishop of Milwaukee was my warm personal friend and co-worker for sixteen years in the Diocese of Minnesota. and since my consecration to the Episcopate we had been drawn together as Trustees of Nashotah Theological Seminary and Racine College. We crossed the ocean together on our way to the Lambeth Conference and returned home on the same ship. During the long days on ship-board we lived over again those happy days of priestly life together in the blessed work of the ministry in Minnesota. Though seeming very feeble I scarcely realized, as I parted with him at the dock, that he was so near Paradise. His was a lovely, devoted Christian life as Priest and Bishop of the flock of Christ. The blessed influence of his faithful Episcopate will be a benediction to his Diocese that will long be felt for good. It was my privilege to join with brethren in paying the last tribute of love in laying him away in the rest of the grave, in the blessed hope of immortality and the resurrection.

The places of those who have fallen out of the Episcopal ranks by death, or who are postrated by disease, have been supplied. The mantle of good Bishop Lee, of Delaware, has fallen upon Dr. Leighton Coleman, one well worthy to wear it. Our neighboring Diocese of Southern Ohio has secured to take the place of their long disabled Bishop, Jaggar, Boyd Vincent,

who is already endearing himself to his people by his wise and faithful administration of affairs. It was a privilege to assist at his consecration.

In the place of the saintly Welles, of Milwaukee, Dr. Cyrus F. Knight has been chosen and consecrated. His faithfulness as a parish Priest and in every work of the Church warrants the belief that the mantle of Welles has fallen on one worthy to bear it, and that a good future is in store for that northern Diocese whose first great missionary Apostle laid the foundation of the Church in our own Diocese. The place of the lamented Brown, first Bishop of Fond du Lac, whose untimely death we mourned at our last Convention, has been recently supplied by the consecration of the Rev. C. C. Grafton, whose self-denying labors as a Priest in his important parish in Boston, have well fitted him to endure the hardness before him in bearing the responsibilities of the Episcopate in a most inviting but difficult field. It was my privilege to act as one of his consecrators and to wish him a hearty God-speed in his important work.

The place of the lamented Dunlop, in the missionary field of New Mexico and Arizona, has been well filled by the consecration of Dr. J. M. Kendrick, of the Diocese of Southern Ohio, who will prove the right man for the place and do a good work for the Church in these growing Territories, as chief missionary. My sympathy was especially due to this brother for his courage in accepting this work from which I had shrunk when called to the same duty by the same authority, in 1877, and I was glad to be able to take part in his consecration.

### MEETING OF GENERAL CONVENTION.

The meeting of our great national Synod, the next session of which occurs in the city of New York, in the beginning of October next, is looked upon always with grave anxiety, and mingled hope and fear. We can safely trust the guiding of its deliberations to the overruling hand of Omnipotence and to that Holy Spirit whose guidance the whole Church implores in its behalf. Important questions are to come before it which demand

the best wisdom and strength of the Church in the choice of fit persons to take part in its deliberations.

With the steady increase in the number of Dioceses, the House of Deputies is becoming a large and unwieldy body, and the time seems drawing near when steps must be taken for the reduction of the number of representatives from the Dioceses. In my own judgment a reduction from four to three of each order would be the most practicable, as well as desirable mode of relief, and I should prefer this to proportional representation, which, while it at first seems plausible, is contrary to the representative character of the Diocese as a unit.

The question of change of the name of the Church, of changes in the Prayer Book, additions to the Hymnal, and appellate court, are all questions which the general good sense and wisdom of this great representative body may be trusted to deal with for the best interest of the Church.

The general missionary work of the Church is each year increasing in importance and magnitude. The machinery of its operation is wisely adjusted to its great work of manifesting Christ to the world. The supply of means is vastly inadequate to the demands of the work. It is a shame that any congregation in our land does not contribute to this good work. own head is bowed in humility to-night that in our own Diocese of Indiana, planted and nurtured by this Board, there are parishes and missions whose willing people have not been permitted by some of you, my brethren of the clergy, to contribute their free will offering to speed on this glorious work. I have again and again urged its importance upon you, and my earnest desire that every parish and mission should be an annual contributor to its funds. I would reiterate it with emphasis. you rejoice with me at the presence of the General Secretary of the Board of Missions, Dr. Langford, at this meeting of our Convention, and will be glad to hear from him at the close of this address. What I have said about contributing to the General Board of Missions I would also urge in behalf of the General Church Building Fund. I should be glad to have a contribution from every parish to this fund annually until it has reached the maximum intended.

### BIBLES AND PRAYER BOOKS.

I have, for several years, asked an annual offering on Ash Wednesday in our churches for the Bible and Prayer Book Society of New York, and Bishop White Prayer Book Society, of Philadelphia, both of which contribute freely to the supply of Prayer Books for our Diocese, and I ask some recognition at our hands of their liberality by an annual offering on that day in their behalf.

### DIOCESAN.

And now I turn from things general to the immediate review of the work of the Church in our own Diocese. It is a comfort to be able to report that the ranks of our clergy have not been thinned by death, but on the other hand, I grieve to say, that in no year of my Episcopate have so many of our devoted laity fallen by the way. St. John's, Bristol, has been called to part with their faithful and godly Senior Warden, Hanford, who, for forty years or more, had faithfully discharged his duties and whose presence in the house of God was always a benediction. St. Paul's, Indianapolis, lost a worthy layman in the death of Harris P. Wetsel, always active and efficient in advancing the interests of the Church. Christ Church, Indianapolis, had also to give up a vestryman and faithful communicant, Wheelock P. Bingham, and a most devoted Christian woman, Miss Kate Biggs, always active in good works. Paul's, Richmond, has been called to bury Hon. Jesse P. Siddall, a worthy and influential citizen and a communicant of the The death of Mrs. Reed, a venerable Churchwoman of St. Paul's, Jeffersonville, and her daughter, Mrs. Merriwether, of Trinity, Fort Wayne, removed two faithful souls from the Church Militant. We are glad to learn that Mrs. Reed remembered her parish with a legacy of \$1,000 towards building their new church. The Senior Warden of St. Mark's Church, Lima, Mr. Samuel Burnell, at a ripe old age, was called to his Mrs. Ingersoll, a venerable and respected member of St. John's Church, Crawfordsville, and mother of its Senior Warden has also been called away during the year. St. John's, Lafayette, has lost a most devout communicant in the death of Isaac L. Beach, long a Trustee of the Diocese and frequently a member of the Convention.

### CHANGES IN THE CLERGY.

These have been altogether too numerous for the good of our work and a source of great anxiety and solicitude to the Bishop.

Whilst I was absent in England, Dr. Brown retired from a useful and acceptable work in St. Paul's. Columbus, after an eight months' rectorship; Mr. Jenner, from Crawfordsville; Mr. Woolford, from Warsaw; Mr Webbe, from Fort Wayne; and soon after my return, Mr. Jephson, from Garrett; Mr. Miller. from Bristol and Mishawaka; followed by Dr. Pettis, from Lafayette; Mr. Hallam, from Richmond; Mr. Rosevelt, from Goshen; and Mr. Lassiter, from Garrett. We parted with these brethren with sincere regret, sad that we could not retain them as fellow-workers, and with God-speed that they may find better fields of labor elsewhere. Mr. Cole resigned Holy Innocents'. Evansville, November 1st, and we were glad to secure his valuable services in the important missions of Greencastle and Bloomington. He has been succeeded recently at Holy Innocents' by Rev. A. A. Abbott, of Vincennes. Rev. J. A. McGlone, the first of February, resigned St. Matthew's, Worthington, where he had done good work, to accept St. Luke's, Frankfort. Rev. Otway Colvin was ordained to the Diaconate in October and assigned to Trinity, Peru, where he had served acceptably as a lay reader. Rev. Frank J. Mallett was ordained Deacon in October and placed in charge of St. Paul's, New Albany, where he also served acceptably until Easter, when he was assigned to Emmanuel, Garrett, May 1st. Both of these brethren, the one from the Baptist and the other from the Methodist ministry, we are sure will prove valuable accessions to our ministry. St. John's, Bristol, has been under the care of Rev. Franklin W. Adams, of Elkhart, since Mr. Miller's removal, who has given them a week-day service weekly with great

acceptance, and St. Paul's, Mishawaka. has been in charge of Rev. F. Thompson, of South Bend, who has been able to give them a Sunday afternoon service, and a week-day service besides. Rev. B. F. Miller, of Logansport, has supplied St. Mary's, Delphi, on Sunday evenings since November last with great acceptance. Rev. F. C. Berry, from the Diocese of Algoma, served four months acceptably at Connersville, but internal dissensions prevailing in that little flock, and a lack of coperation discouraged him, and led him to look for work elsewhere. Warsaw was supplied during the fall and winter by Rev. Abraham Reeves, M. D., who was there visiting his son. St. James's, Goshen, has recalled their old rector. Rev. W. W. Raymond, but he has, we are sorry to say, declined to accept the same. St. Paul's, New Albany; St. John's, Lafayette; St. Paul's, Richmond, and St. James's, Vincennes have all called rectors. Those of St. John's, Lafayette and St. Paul's, Richmond have entered upon their duties. During the vacancy of rectorship, St. Paul's, Richmond, was served by Dr. Test, and St. John's, Lafayette, for a portion of the time by Rev. William Willson, formerly a Presbyter of the Diocese and returned to spend his remaining days, we hope, with us. St. John's, Crawfordsville, had, until Easter, the services of a faithful lay reader, G. L. Bell, who kept up services regularly and superintended the Sunday-school. In place of Rev. Mr. Webbe, Trinity Church, Fort Wayne, secured as a rector Rev. A. W. Seabrease, from the Diocese of Tennessee, who we are glad to welcome to the Diocese. The new mission of St. Paul's, Hammond, has had the services of a faithful and experienced Presbyter, Rev. R. C. Wall, since October 1st, and has secured valuable lots for their Church building, and our colored mission, St. Philip's, Indianapolis, from February 10th, for three months, had a colored Deacon, Rev. W. H. Morris, of the Diocese of Georgia.

I deplore these frequent changes of the clergy as hurtful to the work in the parishes and in the Diocese, but so long as our salaries continue so small as they are these changes will continue. But it is not all due to this, there seems to be a restlessness on the part of the clergy and a desire for change, that it is hard to account for. Our clergy do not seem to realize that a great element in the success of their labors is continuance in the same, even at some cost and some sacrifice on their part.

A clergyman can do his work best only when he knows his people and the community and they have had time to know and respect him. Strength and influence and success come from continuous pastoral intercourse and patient continuance in well doing.

### CONFIRMATIONS.

The confirmations have not been as large this year as the very exceptionally large number last year, because of the changes of the clergy and long vacancies in some of our principal parishes. I have visited nearly all the parishes and missions, many of them twice, during the year, and a great number of towns where we have no established services, but where reside a few shepherdless Churchmen who appreciate a visit. It is a great privilege and pleasure to minister to these as I have opportunity. Never in any year of my Episcopate have the congregations been larger, or more interest been manifested. These scattered Churchmen are also showing their appreciation of our work by personal contributions to the mission work of the Diocese that are most acceptable.

### CANDIDATES FOR HOLY ORDERS.

One of our candidates for Holy Orders, Mr. Oliver Matson, of Greencastle, who has been pursuing his divinity studies at Nashotah, died February 4th, after a brief illness. Our thanks are due to the President of Nashotah House for his loving, watchful care of him during his last days. His life was full of promise. He had endeared himself to his professors and fellow students by his manly Christian character, during his stay among them. He spent his summer vacation last year as lay reader in charge of the vacant parish of St. John's, Greencastle, and, by his faithful ministrations won the respect and love of that congregation. He was buried from that church where he had been baptized, confirmed, and received his first

Communion. Our sympathy went out for his aged mother, to whom he was a strong support, and who deeply feels her sad bereavement. We have now three candidates for Holy Orders and five postulants.

I would urge upon the clergy the importance of looking out their best young men and encouraging them to enter the ministry. It is very important that we should make addition to the clerical ranks from among our own people. In order to assist such as have need in their theological preparation for the ministry it is very important that a fund for theological education be contributed by at least an annual collection in all our parishes and missions.

#### SUNDAY-SCHOOLS.

Sunday-schools. They are a very important agency in the extention of the Church. They can be made an important auxiliary in its building up, if the clergy appreciate fully its importance and give their best efforts in its behalf, both in the selection and training of suitable teachers and helpers. I have been gratified by the large number of young persons from our Sunday-schools who have been presented for confirmation, the fruits of Sunday-school training, as also by the careful attention given to the study of the Church catechism, as evidenced by the goodly number presented to me at my visitations to be placed on our Diocesan Roll of Honor.

### LAY READERS.

I have licensed thirty-five lay readers in the Diocese, at the request of the clergy. Their annual reports made to me in writing give evidence of their rendering much effective service. There is no good reason why there should not be at least one well trained reader in every parish to aid his rector in the Church service, by reading the lessons, and by assisting in the superintendence of the Sunday-school and in other ways as desired. In this connection I would urge again upon the clergy the importance of cottage services in neighboring towns where Church families may be found and where we have no church buildings. I have

held several of these the past year with good effect. There are few places where there are Church families where such services might not be established monthly and serve as a nucleus of permanent organizations and Church buildings.

### CHRISTIAN EDUCATION.

I have, in all my annual addresses, urged the importance of Christian education and the establishment of Church schools. Much sooner than I could have reasonably expected, the fruit has come and two grand Diocesan schools, one for boys and one for girls, have been founded, that promise glorious results in the future of the Diocese. Mrs. John B. Howe, of Lima. has carried out the plan intimated in my last address, of erecting a substantial group of buildings for the Howe Grammar School at Lima, that will enable this school to receive double the number of pupils it has hitherto been able to accommodate. and there are not wanting indications that this room will be needed almost immediately. We shall have room for sixty The school has done a good work that is being more and more appreciated by parents. The consecration of her means, by Mrs. Howe, for this noble work is worthy of all imitation, and we hope that scholarships may be endowed by individual Churchmen that will enable the sons of our clergymen and our postulants for Holy Orders to avail themselves of the advantages the school affords. The school, with its endowment of \$10,000, and its buildings and property that have cost \$35.000, is well equipped to do a most important work for the Church in Indiana. My hope is that Churchmen will appreciate the advantages here offered for the best training of their boys under the fostering care of the Church, and that the increased room will all be occupied by our own children. The children of Mr. Burnell, the lately deceased Warden of St. Mark's Church, Lima, carrying out an intention expressed by their father, intend to furnish \$500 for the foundation of the library of the school. So far the greater portion of the income of the \$10,000 endowment has been used for the material development of the school, in the increase of its accommodation.

The Indianapolis Institute for Young Ladies has had a prosperous year. The day scholars have been fifty in number and the full capacity of the house has been taken by fourteen boarding pupils. Professor and Mrs. Lyon have devoted themselves most unsparingly for its welfare, and have given the best of satisfaction to its patrons. Realizing its limited capacity in its present location, the Trustees of the Diocese and of the school, after careful consideration, deemed it wise to secure more room for its development further up town, purchased in February four lots, 200 by 225 feet, at the corner of Seventh street and Central avenue, at a cost of \$11,000. This they intend to pay from the proceeds of sale of the present property, leaving a surplus to apply to the erection of a suitable building for the accommodation of fifty boarders. Plans have been made and it is hoped to erect the building the coming year. To do this at least \$8,000 will need to be raised and this we are not without hope of securing. There we hope to have a school that will be an honor to our Diocese and to the State. Grace Cathedral will be removed to this site, and land is also reserved in connection with it for a site for an orphanage and home for the aged. I do not think any work for the Diocese is more important than that of building up Christian schools.

Barker Hall, Michigan City, has continued to do a noble work for education during the past year. Its able corps of teachers have furnished instruction to one hundred boys and girls and its scholarship is not behind that of the best schools of the State. The generous founder of this school has it in his heart to do much more to promote its usefulness.

Through the generosity of Major W. P. Gould, the Mission Day School of St. John's, North Vincennes, has continued its good work with two teachers, under the watchful, pastoral care of the Rector, Rev. A. A. Abbott, furnishing instruction to sixty children. Its usefulness for the whole locality has been greatly increased by the fitting up by Major Gould of a free reading room and furnishing it with a library to be opened every evening for the large working population adjacent to it. The

generous founder of the school has provided for its continuance another year.

The Rector of St. James's, South Bend, has maintained an excellent school during the year.

### NEW CHURCHES.

On May 21st, I consecrated to the service of Almighty God the neat mission church of St. Paul's, Rochester, secured through the indefatigable efforts of our faithful missionary, Dr. Kemp. It is a neat wooden church, centrally located on a corner lot with land sufficient for a future rectory. The property is deeded to the Trustees of the Diocese. Thus another county seat in Indiana is occupied for the Church of the Living God.

At Albion, county seat of Noble county, we have secured a valuable lot and hope, ere the summer passes, to have a neat chapel sufficient for the needs of that growing county town.

At Covington, county seat of Fountain county, where twenty-five years ago we had a prosperous mission which was allowed to die out, the little seed left of the former mission has begun to revive and grow and develop a desire for a restoration of Church services. It has culminated in securing a neat brick church, that will make a most desirable home for the Church.

The plans have been prepared for the erection of a substantial stone parish church in the growing city of Marion. This parish is steadily growing, and numbers now more than fifty communicants, and has a Sunday-school of more than one hundred children.

The mission of St. Paul's, Hammond, organized by Dr. Kemp since last Convention, secured, October 1st, the services of Rev. R. C. Wall, as missionary and Rector, pledging him \$600 and a rectory. His services have been greatly blessed. Two lots have been secured, of 100 by 137 feet, at a cost of \$1,100, as site for a church and rectory. The services are being held in a rented hall, and a Sunday-school carried on. I have confirmed here nineteen during the year, at two visitations. The Rector at Hammond has also organized a Sunday-school in the growing town of East Chicago, three miles from Ham-

mond, where he has the promise, also, of lots for a church. Here, it is a satisfaction to know, the Church was first to occupy the ground.

At Bloomington the plans have been secured for the erection of a neat wooden church.

Trinity Church, Michigan City, have the plans for the erection of a noble stone church, and ground for the same was broken on Sunday, May 19th, at my visitation.

Trinity, Fort Wayne, will erect a comfortable rectory and parish house.

There have been some discouragements to the Bishop in the lack of cordial coperation in some of our older missions in meeting their responsibilities in maintaining services, but the few discouragement are more than counterbalanced by the general development and interest manifested throughout the Diocese as a whole.

Some parishes have accomplished a noble work in paying off their indebtedness.

- St. Paul's, Indianapolis, hopes to get rid of an indebtedness that has been burdensome, the coming year.
- St. Paul's, Evansville, has determinately set to work to wipe out their entire indebtedness of \$10,000, incurred in the erection of their new church.
- St. Stephen's, Terre Haute, through the cordial coperation of the vestry and ladies' society and the congregation, paid off, at Easter, \$4,800 indebtedness incurred in building their rectory, and completed their pledges for their proportion of the Endowment of the Diocese, \$5,000.
- St. Paul's, Jeffersonville, has completed payment for the lots on which they propose to erect their new church, and can count on \$3,500 towards a new building.

Emmanuel Mission, Garrett. has erected a neat rectory, adjoining their church, at a cost of \$1,200, on which they owe \$350.

St. John's Mission, Rockville, paid off, at Easter, a debt of \$235, on their Church building.

Several Church properties have been greatly improved the past year:

Grace Church, Attica, has had a new roof put on their church, at a cost of \$200.

Holy Innocents', Indianapolis, has painted church and rectory.

St. Thomas's, Plymouth, has been painted and put in thorough order, as also, St. Matthew's, Worthington.

Holy Innocents', church and rectory, Evansville, have been renovated and refitted by Mr. and Mrs. Charles Viele.

St. Luke's, Cannelton, is also to be thoroughly renovated.

### DIOCESAN CHURCH BUILDING FUND.

In erecting and securing mission churches, the Diocesan Church Building Fund has been of the greatest service. It has aided the present year in the purchase of All Saints', Brightwood; St. Paul's, Rochester; St. John's, Rockville; St. Matthias's, Albion; Covington, and the rectory fund at Garrett, and the purchase of lots at Hammond. Every new mission church needs some help from this fund. The Bishop has been greatly aided in adding to this fund by generous friends abroad, who appreciate the difficulties connected with our work in this central west, and who are willing, for a time, to lend a helping hand to overcome these difficulties. For their aid I desire to place on record my sincere gratitude, and to ask for a continuance of generous offerings in all our parishes and missions for the Diocesan Church Building Fund.

### DIOCESAN ENDOWMENT.

Substantial progress has been made in securing subscriptions for the Endowment. Several parishes have been added to the number of those who have subscribed their full quota. The addition of \$3,000 from St. Stephen's Parish, Terre Haute, to complete their quota of \$5,000, is the largest addition this year. Owing to my long absence from the Diocese, and the pressure of other work, I have not been able to give it that attention I desired, and which I shall hope to give during the coming year. I hope this year to make a canvass of all the remaining parishes and missions which have not yet been called on. I feel grateful to

God for the progress that has thus far been made. The amount paid in cash to the credit of the Endowment Fund is \$20,000; the total of cash and pledges to date is over \$35,000. In due time Indiana will take her place among the large number of sister Dioceses who have made permanent provision for the support of the Episcopate.

### AGED AND INFIRM CLERGY FUND.

This fund is slowly but steadily increasing, and has increased, since I came to you, from \$400 to more than \$2,000. Its increase would be much greater if every clergyman would comply with the requirements of our Canon and make an annual collection on Christmas Day, or on some other occasion, for this fund. I must insist upon compliance with this law of the Diocese. We owe it to those faithful men who spend their lives in the service of the Church in this Diocese, that, when age and infirmity overtake them, and incapacitates them for their work, the Church shall be in a situation to relieve their necessities and render comfortable their last days.

### ORPHANAGE FUND.

The children of the Diocese contributed the means for the purchase of a lot adjacent to the Cathedral site and have made a good beginning on a fund for the erection of the building. My hope is to secure at least \$10,000 for a double building that shall serve for an Orphanage and a Home for the Aged. It is high time that such an institution was founded by the Church in Indiana. There are many to whom God has entrusted the means, who should esteem it a privilege and a pleasure to aid their Bishop in accomplishing this purpose. I ask such to send me their voluntary offerings or pledges for this blessed work, and to remember it, with other Church work in the Diocese, in their wills. I ask from every adult Churchman in the Diocese a contribution large or small as God has blessed them, for this work.

### ST. STEPHEN'S HOSPITAL, RICHMOND,

Has been going quietly on through its fifth year in its work of mercy. It still occupies a hired house. This should not be the

case. The Church and citizens of Richmond should deem it a privilege to make its work permanent by purchasing its present buildings or by raising a fund for building a suitable home for it. I sincerely hope that ere long this may be accomplished. I trust that generous offerings may be contributed throughout the Diocese on Thanksgiving Day for its current expenses, as an evidence of our sympathy in its work. The Child's Cot Fund, contributed by the children, amounts to \$276.

### DIOCESAN MISSIONS.

The whole subject of our Diocesan Missions, the most important Church work in the Diocese, will be presented at the meeting to-morrow evening, when a full report and review of the work for the year will be made. I trust all will remain through that meeting.

I would recommend that the Board be authorized to apportion equitably upon the parishes and missions the full sum required to carry on this work for the ensuing year, with the request that every reasonable effort be made to meet this apportionment. Two cents a week, contributed by every communicant of the Church, would enable the Board to double its working force and in a comparatively few years occupy every county in the State for the Church. Shame it is, that this comparatively insignificant sum is not cheerfully placed at the disposal of the Board. \$250 to \$500 secures a church building and fron five to ten times the amount in Church property, and the permanent services of the Church in a county seat of from two to five thou-There are laymen and laywomen of this Diosand inhabitants. cese who could readily contribute this every year and do a work for the glory of God and the extension of His Church that angels might envy them. Oh, laymen and laywomen of this Diocese, when will you realize your stewardship and that you can not carry away with you your wealth. How much wiser and better to invest some of it for God and His Church, rather than all for self. In the missions of Knightstown, Hammond, Anderson, Mount Vernon, and Huntington, the ladies' guilds are collecting sums to build mission churches. The gift of \$500 to either

of them would secure its speedy accomplishment. May God put it into the hearts of Indiana Churchmen to realize their obligations, and the splendid opportunity that offers them, here at our own doors, for the extension of the Kingdom of our Adorable Redeemer.

### GRACE CATHEDRAL.

I have been exceedingly gratified with the steady growth and development of this Cathedral Church. Beginning with nothing but an almost dismantled building, in October, 1884, as a simple venture of faith, at the end of two years it became a self-supporting congregation, and has made its church building beautiful and attractive, with an orderly and beautiful service, with one hundred and twenty-five communicants and one hundred Sunday-school scholars, and has drawn together an earnest band of Churchmen and Churchwomen, who promise in time to be a power for good in our See city and Diocese. contributions for the work of the Diocese and General Mission work, and for its own support and improvement is an approval of the judgment that suggested its opening and a vindication of the advantages of the free church system in the support of our A generous member of this congregation has deeded to the Trustees of the Diocese twelve hundred acres of land in Arkansas, which, when disposed of, shall be the nucleus of a fund for the permanent endowment of the Cathedral. person proposes to give, this year, a \$2,000 organ for the Cathe-Another has signified to me that he has made his will leaving \$5,000 for the endowment of the Cathedral. new location, remote from the other churches, a wider field opens before it, which, I trust, may add greatly to the number of its worshipers.

### FREE CHURCHES.

I am a firm believer in the free church system. Whilst a Priest I would never serve but in a church where the sittings were free. I would never, as a Priest of the Church, be prevented from inviting all sorts and conditions of men to come to God's House, at the same time urging each and every one to give as

#### CONFIRMATIONS—Continued. Indianapolis, Christ..... Muncie, Grace..... 17 39 Indianapolis, Christ, deaf mutes..... Mishawaka St. Paul's..... 12 Indianapolis, St. George's..... New Albany, St. Paul's..... 8 5 Indianapolis, St. Paul's..... New Castle, St. James's..... 5 13 Indianapolis, Grace..... New Harmony, St. Stephens..... 7 15 Indianapolis, St. James's..... Peru, Trinity..... 2 I Indianapolis, Holy Innocents'...... Plymouth, St. Thomas's.... 10 12 Jeffersonville, St. Paul's...... Rochester, St. Paul's..... 2 7 Kennard, St. Philip's..... Rockville, St. John's..... 2 I Knightstown, Holy Spirit..... South Bend, St. James's..... 31 2 Laporte, St. Paul's..... Terre Haute, St. Stephen's..... 29 17 Vincennes, St. James's..... Logansport, Trinity..... 7 4 Madison, Christ..... Worthington, St. Matthew's..... 2 Marion, Gethsemane..... Total....... Michigan City, Trinity..... 17 PARISHES VISITED. Lawrenceburgh, Trinity..... Attica, Grace...... I 1 Bristol, St. John's..... Lima, St. Mark's..... 3 1 Cannelton, St. Luke's..... Logansport, Trinity..... 1 Crawfordsville, St. John's..... Madison, Christ Church..... 1 I Michigan City, Trinity..... Delphi, St. Mary's..... 2 I Elkhart, St. John's..... Mishawaka, St. Paul's..... 2 Evansville, St. Paul's..... Muncie, Grace...... 1 2 Fort Wayne, Trinity..... New Albany, St. Paul's..... 3 3 Goshen, St. James's..... New Harmony, St. Stephen's...... 2 Greencastle, St. John's ..... 2 Peru, Trinity,..... 2 Indianapolis, Christ Church...... S Plymouth, St. Thomas's..... 2 Indianapolis, St. Paul's..... Richmond, St. Paul's..... 4 South Bend, St. James's..... Indianapolis, Grace..... 2 Ģ Terre Haute, St. Stephen's..... Indianapolis, Holy Innocents'...... 2 3 Jeffersonville, St. Paul's..... Vincennes, St. James's..... 2 Lafayette, St. John's..... Warsaw, St. Andrew's..... 3 Worthington, St. Matthew's..... Laporte, St. Paul's..... I MISSIONS VISITED. Indianapolis, St. James's..... Aurora, St. Mark's....., Albion, St. Matthias's..... Indianapolis, St. Philip's..... I 2 Kennard, St. Philip's..... Brightwood, All Saints'..... 2 I Bloomington, Trinity..... Knightstown, Holy Spirit..... 1 Marion, Gethsemane..... Columbus, St. Paul's..... 2 Frankfort, St. Luke's ..... New Castle, St. James's..... Petersburgh, St. Peter's..... Garrett, Emmanuel..... Hammond, St. Paul's ..... Rockville, St. John's ..... Rochester, St. Paul's..... Huntington, Christ Church..... Terre Haute, St. Luke's.....

### STATIONS VISITED.

Indianapolis, St. George's.....

Angola, Decatur. Covington, East Chicago, Hartford City, Salem, Shelbyville, Portland, White's Hall, near Wabash, Greensburg, Tipton, Columbia City and Mount Vernon, once each.

#### ORDINATIONS.

October 21st, 1888.—In St. Paul's Church, New Albany, Frank J. Mallett, Deacon, presented by Rev. Frederick C. Jewell, Rector St. Paul's Church, Jeffersonville.

November 11th 1888.—In Grace Cathedral, Indianapolis, Otway Colvin, Deacon, presented by Rev. Edwin G. Hunter, Rector Holy Innocents', Indianapolis.

May 22d, 1888.—In St. Thomas's Church, Plymouth, Rev. Otway Colvin, Deacon, presented by Rev. B. F. Miller, and Rev. Frank J. Mallett, Deacon, presented by Rev. Walter Scott, to the Priesthood.

#### CONSECRATION OF CHURCH.

May 21st, 1889.—St. Paul's Church, Rochester.

CONSECRATION OF CHAPEL.

May 31st, 1889.—St. Luke's Church, Kewanna.

CANDIDATES FOR HOLY ORDERS.

Wm. W. Wooley.

George L. Bell.

Charles Turner.

### POSTULANTS FOR HOLY ORDERS RECEIVED.

October 12th, 1888.—Frank Ramsey.

October 12th, 1888.—De Lou Burk.

October 12th, 1888.—Edward Saunders.

December 26th, 1888.—George R. Wade.

May 28th. 1889.—Reginald Pearse.

### LAY READERS LICENSED.

December 26th, 1888.—W. B. Russell, St. James's, South Bend.

December 26th, 1888.—George R. Wade, St. James's, South Bend.

January Sth, 1889.—L. N. Perry, Holy Innocents', Indianapolis.

January 8th, 1889.—Charles B. Stilz, Holy Innocents', Indianapolis.

January 8th, 1889.—Henry J. Fish, Trinity, Michigan City.

January 16th, 1889.—W. A. Van Buren, Christ Church, Indianapolis.

January 16th, 1889.—Dr. F. J. Hammond, Christ Church, Indianapolis.

January 16th, 1889.—Merritt A. Baker, St. Paul's Mission, Rochester.

January 16th, 1889.—John Jacob, St. Paul's Mission, Rochester.

January 17th, 1889.—Isaac H. Kiersted, Christ Church, Indianapolis.

January 21st, 1889.--Edward Olcott, Grace Church, Muncie.

January 21st, 1889.—Henry Kramer, St. Luke's, Frankfort.

January 21st, 1889.—W. P. Gould, St. James's, Vincennes.

January 26th, 1889.—George Longman, St. Stephen's, Terre Haute. January 26th, 1889.—H. J. Alexander, St. James's, Vincennes. February 2d, 1889.- - Joseph Joiner, All Saints', Brightwood. February 7th, 1889.—G. H. Edmunds, St. Paul's, Richmond. February 8th, 1889.—George L. Bell, St. John's, Crawfordsville. February 11th, 1889.—S. E. Haigh, Christ Church, Madison. February 18th, 1889.—David E. Snyder, St. Paul's, Indianapolis. February 18th, 1889.—Aquilla Q. Jones, St. Paul's, Indianapolis. February 18th, 1889.—Wm. F. Miller, St. Paul's, Indianapolis. February 18th, 1889.—Stephen W. Morgan, St. Paul's, Indianapolis February 18th, 1889.—Francis L. Bingham, St. Paul's Indianapolis. February 18th, 1889.—Chas. Obold, St. Paul's, Indianapolis. February 18th, 1889.—Rufus Blume, St. Paul's, Indianapolis. February 19th, 1889.—Edward W. Fitch, St. Paul's, Jeffersonville. February 22d, 1889.—R. A. Harvey, St. James's, Vincennes. February 26th, 1889.—A. J. Daniels, St. Philip's, Kennard. April 5th, 1889.—Charles A. Sudlow, Grace, Indianapolis. April 5th, 1889.—Fletcher E. Marsh, Grace, Indianapolis. April 30th, 1889.—George A. Bicknell, St. Paul's, New Albany. May 15th, 1889.—Edwin R. Fletcher, St. Stephen's, Terre Haute. May 30th, 1889.—Edwin Smith, St. Andrew's, Warsaw.

### CONSENT TO CONSECRATION OF BISHOPS.

December 25th, 1888.—Rev. J. Mills Kendrick, as Missionary Bishop of New Mexico and Arizona.

December 25th, 1888.—Rev. Boyd Vincent, as Bishop of Southern Ohio.

January 21st, 1889.—Rev. Charles C. Grafton, as Bishop of Fond du Lac.

February 13th, 1889.—Rev. Cyrus F. Knight, as Bishop of Milwaukee.

### RECEIVED NOTICES OF DEPOSITIONS, ETC.

Deposition of Rev. George Franklin Pratt, Priest, by the Bishop of Massachusetts, June 22d, 1888.

Deposition of Rev. W. C. Sherman, Priest, by the Bishop of Minnesota, October 26th, 1888.

Deposition of Rev. John N. Klian, by the Bishop of Nebraska, October 25th, 1888.

Deposition of Rev. James S. Bush, Priest, by the Bishop of New York, December 15th, 1888.

Deposition of Rev. Howard T. Widdemer, by the Bishop of Pennsylvania, December 18th, 1888.

Deposition of Rev. J. J. A. Morgan, Priest, by the Bishop of Long Island, December 23d, 1888.

Deposition of Rev. John K. Morrison, Deacon, by the Bishop of Nebraska, January 21st, 1889.

Deposition of Rev. Frank M. Bayne, by the Bishop of Arkansas and the Indian Territory, February 13th, 1889.

Deposition of Rev. Sidney Wilbur, Priest, by the Bishop of Western New York, March 7th, 1889.

Deposition of Rev. Henry Truro Bray, LL. D., Priest, by the Bishop of Missouri, April 23d, 1889.

Deposition of Rev. Ernest Voorhis, Priest, by the Bishop of New York, April, 26th, 1889.

### CLERGY RECEIVED.

June 8th, 1888.—Rev. Benjamin F. Lassiter, Priest, from Diocese of Tennessee.

October 22d, 1888.—Rev. Robert C. Wall, Priest, from Diocese of Ohio.

January 16th, 1889.—Rev. A. W. Seabrease, Priest, from Diocese of Tennessee.

May 18th, 1889.—Rev. J. Noyes Avery, D. D., Priest, from Diocese of Minnesota.

May 24th, 1889.—Rev. J. Everist Cathell, Priest, from Diocese of Central New York.

May 24th, 1889.—Rev. Edwin A. White, Priest, from Diocese of New Jersey.

### CLERGY DISMISSED.

June 7th, 1888.—Rev. William S. Hayward, Priest, to Diocese of Milwaukee.

June 8th, 1888.—Rev. George W. S. Ayers, Priest, to Diocese of Michigan.

October 15th, 1888.—Rev. Wm. G. Woolford, Priest, to Diocese of Easton.

October 15th, 1888.—Rev. A. George E. Jenner, Priest, to Diocese of Nebraska.

November 14th, 1888. -Rev. Hubert E. Jephson, Priest, to Diocese of Ohio.

November 28th, 1888.—Rev. J. Gorton Miller, Priest, to Diocese of Western New York.

January 8th, 1889.—Rev. W. M. Pettis, D. D., Priest, to Diocese of Tennessee.

February 1st, 1889.—Rev. Frank Hallam, Priest, to Diocese of Mississippi.

May 14th, 1889.—Rev. Belno A. Brown, M. D., Priest, to Diocese of Ohio.

May 18th, 1889.—Rev. Sherwood Rosevelt, Priest, to Diocese of Western Michigan.

May 27th, 1889.—Rev. B. F. Lassiter, Priest, to the Diocese of Pitts-burgh.

#### RECORD OF OFFICIAL ACTS.

Tuesday, June 5th, 1888.—In Christ Church, Indianapolis; 10:30-A. M., celebrated Holy Communion, made address of welcome, and presided over the fourth annual meeting of the Woman's Auxiliary; 7 P. M., opening service of the Convention, delivered annual address, and organized the Convention.

WEDNESDAY, JUNE 6TH.—Celebrated Holy Communion and presided in Convention during the day; evening, presided at missionary meeting.

THURSDAY, JUNE 7TH.—9 A. M., presided in Convention; 10:30 A. M., celebrated Holy Communion at semi-centennial commemoration service in Christ Church.

FRIDAY, JUNE 8TH.—Gave letters dimissory to Rev. W. S. Hayward, to Diocese of Milwaukee, and Rev. G. W. S. Ayres, to Diocese of Michigan.

MONDAY, JUNE 11TH.—Festival of St. Barnabas; confirmed two persons at a private residence in New York city, for the Bishop of New York. Sailed for England to attend the Pan-Anglican Conference.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 7TH.—Arrived in New York; 7:30 P. M., preached in St. Mark's Church, Brooklyn.

WEDNESDAY, OCTOBER 10TH.—Arrived in Indianapolis.

FRIDAY, OCTOBER 12TH. —Celebrated Holy Communion at a service of welcome in Grace Church, Indianapolis.

TWENTIETH SUNDAY AFTER TRINITY, OCTOBER 14TH.—In St. John's Church, Lafayette; made an address at the funeral of Isaac L. Beach, Esq.; afternoon, baptized an infant; evening, preached in St. John's Church.

Wednesday, October 17th.—Gave lay reader's license to F. J. Hammond, M. D., of Christ Church, Indianapolis; issued call for meeting of Trustees of the Diocese.

SATURDAY, OCTOBER 20TH.—Attended examination of Frank J. Mallett for Deacon's Orders.

TWENTY-FIRST SUNDAY AFTER TRINITY, OCTOBER 21ST.—In St. Paul's Church, New Albany; 10:30 A. M., preached, ordained Frank J. Mallett to the Diaconate and celebrated Holy Communion; 3 P. M., baptized one infant and one adult; 4:30 P. M., made an address in St. Paul's Church, Jeffersonville; 7:30 P. M., made an address in St. Paul's Church, New Albany.

MONDAY, OCTOBER 22D.—Received and accepted letter dimissory of Rev. Robert C. Wall, from Ecclesiastical Authority of Ohio.

WEDNESDAY, OCTOBER 24TH.—Attended meeting of Trustees of Nashotah House at Nashotah.

THURSDAY, OCTOBER 25TH.—Took part in the funeral services of Bishop Welles at Milwaukee.

FRIDAY, OCTOBER 26TH.—Attended service in chapel of Howe Grammar School, Lima, and addressed the students.

TWENTY-SECOND SUNDAY AFTER TRINITY.—In Trinity Church, Fort Wayne, 10 A. M., addressed the Sunday-school; 10:45 A. M., preached and celebrated Holy Communion; 7:30 P. M., preached in same church; received notice from the wardens of the election of Rev. A. W. Seabrease to be rector of the parish.

THURSDAY, NOVEMBER 1ST.—All Saints' Day: gave letter dimissory to Rev. Hubert E. Jephson to Diocese of Ohio.

TWENTY-THIRD SUNDAY AFTER TRINITY, NOVEMBER 4TH.—In St. Paul's Church, Richmond; 9:30 A. M., catechised the Sunday-school; 10:30 A. M., preached and celebrated Holy Communion; 4:30 P. M., preached.

FRIDAY, NOVEMBER 9TH.—Visited Shelbyville and gave Holy Communion to Rev. Dr. Jennings in private.

SATURDAY, NOVEMBER 10TH.—Took part in the examination of Otway Colvin for Deacon's Orders.

TWENTY-FOURTH SUNDAY AFTER TRINITY, NOVEMBER 11TH.—In Grace Church, Indianapolis; ordained Otway Colvin to the Diaconate and celebrated Holy Communion; 3 P.M., catechised the Sunday-school; evening, made an address in Christ Church.

TUESDAY AND WEDNESDAY, NOVEMBER 13TH AND 14TH.—In attendance on Missionary Council at Washington, D. C.

THURSDAY, NOVEMBER 15TH.—In attendance at special session of the House of Bishops.

TWENTY-FIFTH SUNDAY AFTER TRINITY, NOVEMBER 18TH.—Morning, preached in St. John's Church, Washington, D. C.: 3:30 P. M., addressed the Sunday-school.

TUESDAY, NOVEMBER 20TH.—Solemnized a marriage in Washington.

FRIDAY, NOVEMBER 23D.—7:30 P. M., said service and preached in St. Paul's Church, Columbus; gave letter dimissory to Rev. J. G. Miller, to Diocese of Western New York.

Monday, November 26th.—Visited St. Peter's Mission, Petersburgh, said evening prayer and made an address, baptized two children.

FRIDAY, NOVEMBER 30TH.—St. Andrew's Day; in St. James's Church, Vincennes, attended anniversary services of Brotherhood of St. Andrew and made an address.

FIRST SUNDAY IN ADVENT, DECEMBER 2D.—In St. Matthew's Church, Worthington: 9:30 A. M., visited and catechised the Sunday-school; 10:30 A. M., preached and celebrated Holy Communion; 7 P. M., confirmed two persons addressed them and made an address on the Lambeth Conference.

TUESDAY, DECEMBER 4TH.—Attended meeting of Trustees of Racine College at Chicago.

WEDNESDAY, DECEMBER 5TH.—Attended session of Central Convocation at Terre Haute: 3 P. M., addressed the woman's meeting; evening, made an address at the closing service.

THURSDAY, DECEMBER 6TH.—Visited St. John's Church, Greencastle and preached.

FRIDAY, DECEMBER 7TH.—In Trinity Church, Bloomington; 7:30 P. M., made an address.

SATURDAY, DECEMBER 8TH.—Evening, in Grace Church, Muncie; made an address on the Lambeth Conference.

SECOND SUNDAY IN ADVENT, DECEMBER 9TH.—In Grace Church, Muncie; 9:30 A. M., catechised the Sunday-school and received three girls to the Roll of Honor; 10:30 A. M., preached, confirmed seven, addressed them and celebrated Holy Communion; afternoon, went by carriage to New Castle; evening, in St. James's Church, received one pupil of the Sunday-school to the Roll of Honor, confirmed five, addressed them, also addressed the congregation.

MONDAY, DECEMBER 10TH.—Went to Hartford City; evening, held service in Presbyterian church and preached.

Tuesday, December 11TH.—Visited Portland; evening, in Presbyterian church, baptized an infant and preached.

Wednesday, December 12th.—Went to Huntington; evening, in Baptist church, preached, confirmed two persons and addressed them; conferred with members of the mission about securing a lot and church and appointed a committee to secure subscriptions.

THURSDAY, DECEMBER 13TH.—10 A. M., celebrated Holy Communion in Mrs. Clayton's parlor; afternoon, went to Warsaw; evening, held service and preached in St. Andrew's Church.

FRIDAY, DECEMBER 14TH.—Evening, preached and made an address in St. James's Church, Goshen.

Third Sunday in Advent, December 16th.—In St. James's Church, South Bend; 10:30 A. M., preached, confirmed a class of twenty-six and addressed them, celebrated Holy Communion; 3 P. M., visited St. Paul's Church, Mishawaka, preached and made an address; evening, in St. James's Church, South Bend, made an address on Lambeth Conference.

Monday, December 17th.—Visited the new mission of St. Paul's, Harmmond, for the first time; evening, preached, confirmed fourteen and addressed them; received two children to the Roll of Honor.

Tuesday, December 18th.—Visited East Chicago.

WEDNESDAY, DECEMBER 19TH.—Went to Plymouth; 4:30 P. M., met and catechised the Sunday-school of St. Thomas's Church; evening, confirmed a class of four, addressed them and gave an address to the congregation on the Lambeth Conference.

THURSDAY, DECEMBER 20TH.—Went to Rochester; evening, preached, confirmed two persons and addressed them.

FOURTH SUNDAY IN ADVENT, DECEMBER 23D.—In St. John's Church, Lafa yette; 10:30 A. M., said morning prayer and preached; 2:30 P. M., visited and catechised the Sunday-school; 7:30 P. M., said evening prayer and preached.

Monday, December 24TH.—Visited St. Philip's colored mission, Indianapolis and addressed the children assembled for Christmas tree festival.

Christmas Day, Tuesday.—In Grace Church, Indianapolis: received fifteen boys and girls on the Roll of Honor, preached and celebrated Holy Communion. Gave consent to the consecrations of Rev. Boyd Vincent as Bishop of Southern Ohio, and Rev. Dr. Kendrick as Missionary Bishop of New Mexico and Arizona.

Wednesday, December 26th.—Licensed Mr. George R. Wade as lay reader in St. James's Church, South Bend, and admitted him as a Postulant for Holy Orders; renewed lay reader's license of W. B. Russell of same church.

Sunday, December 30th.—Visited St. Paul's Church, Indianapolis; 10:45 A. M., preached, confirmed three persons, addressed them and celebrated Holy Communion; afternoon, visited All Saints' Mission, Brightwood, and made an address; evening, visited Holy Innocents', Indianapolis, confirmed a class of six and addressed them.

Tuesday, January 1st, 1889.—Attended service in Christ Church. Indianapolis; renewed license of Oliver Matson as lay reader.

SUNDAY, EPIPHANY, JANUARY 6TH.—Visited Christ Church, Indianapolis; 10:30 A. M., preached and celebrated Holy Communion; evening, at union missionary meeting in Grace Church, made an address.

MONDAY, JANUARY 7TH.—Attended funeral in St. John's Church, Crawfordsville.

TUESDAY, JANUARY 8TH.—Renewed lay reader's license of L. N. Perry and Charles B. Stilz, of Holy Innocents', Indianapolis; gave letter dimissory to Rev. Dr. Pettis to Diocese of Tennessee.

Wednesday, January 9th.—Visited St. Stephen's Church, Winton Place, Ohio; preached and confirmed eight persons and addressed them.

FRIDAY, JANUARY 11TH.—Renewed license of H. J. Fish, of Trinity Church, Michigan City, as lay reader.

FIRST SUNDAY AFTER EPIPHANY, JANUARY 13TH.—In St. John's Church, Crawfordsville; 10:30 A. M., said morning prayer, preached and celebrated Holy Communion; 2:30 P. M., catechised and addressed the Sunday-school; evening, said service and preached in same church.

MONDAY, JANUARY 14TH.—Celebrated Holy Communion in private for a sick person.

Tuesday, January 15th.—Attended meeting of the Trustees of Racine College.

WEDNESDAY, JANUARY 16TH.—Renewed lay reader's license of Dr. F. J. Hammond, and licensed W. A. Van Buren as lay reader in Christ Church, Indianapolis; licensed Merritt A. Baker and John Jacob as lay readers in St. Paul's Mission, Rochester.

THURSDAY, JANUARY 17TH.—Renewed lay reader's license of Isaac H. Kiersted, of Christ Church, Indianapolis.

SATURDAY, JANUARY 19TH.—Renewed law reader's license of Edward Olcott, Grace Church, Muncie: received and accepted letter dimissory of Rev. A. W. Seabrease, Rector of Trinity Church, Fort Wayne, from Diocese of Tennessee.

SECOND SUNDAY AFTER EPIPHANY, JANUARY 20TII.—Visited St. Luke's Church, Frankfort; 9:30 A. M., catechised the Sunday-school: 10:30 A. M., said service, preached and celebrated Holy Communion; evening, said service and preached.

Monday, January 21st.—Renewed lay reader's license of W. P. Gould, in St. James's Church, Vincennes, and Harry Kramer, in St. Luke's Church, Frankfort; gave consent to the consecration of Rev. Charles C. Grafton as Bishop of Fond du Lac.

FRIDAY, JANUARY 25TH.—Attended consecration of Rev. Boyd Vincent as Bishop of Southern Ohio.

THIRD SUNDAY AFTER EPIPHANY, JANUARY 27TH.—Visited Trinity Church, Peru; 10:30 A. M., preached, confirmed two persons and celebrated Holy Communion; 4 P. M., at children's service, baptized six children and catechised the Sunday-school; 7 P. M., gave an address on Lambeth Conference.

Monday, January 28th.—Visited White's Hall, near Wabash, an Indian school; catechised and addressed the pupils; evening, preached in St. Mary's Church, Delphi.

Wednesday, January 30th.—10:30 A. M., in St. James's Church, South Bend; celebrated Holy Communion at meeting of Northern Convocation; 4 P. M., addressed the woman's meeting; evening, made a missionary address.

THURSDAY, JANUARY 31ST.—9 A. M., celebrated Holy Communion in same church.

FRIDAY, FEBRUARY IST.—Visited Elkhart; at a special service, baptized an infant; evening, made an address on Lambeth Conference; gave letter dimissory to Rev. Frank Hallam to Diocese of Mississippi.

SATURDAY, FEBRUARY 2D.—Gave lay reader's license to Joseph Joiner in All Saints' Mission, Brightwood.

FOURTH SUNDAY AFTER EPIPHANY, FEBRUARY 3D.—In St. Mark's Church, Aurora; 10:30 A. M., preached and celebrated Holy Communion; evening, preached in Trinity Church, Lawrenceburgh.

Monday, February 4th.—Visited Salem, held service and preached.

Wednesday, February 6th.—In St. Paul's Church, New Albany, during session of Southern Convocation; 10 A. M., celebrated Holy Communion; afternoon, addressed the woman's meeting; evening, made a missionary address.

Thursday, February 7th.—Renewed license of G. H. Edmunds, lay reader in St. Paul's Church, Richmond.

FRIDAY, FEBRUARY 8TH.—Renewed license of George L. Bell, lay reader in St. John's Church, Crawfordsville.

FIFTH SUNDAY AFTER EPIPHANY, FEBRUARY 10TH.—Visited Christ Church, Madison; 9 A. M., celebrated Holy Communion; 10:30 A. M., preached, confirmed two persons and addressed them.; 2:30 P. M., visited and catechised the Sunday-school, received five on the Roll of Honor; evening, preached.

MONDAY, FEBRUARY 11TH.—Renewed lay reader's license of S. E. Haigh, of Christ Church, Madison; visited Greensburgh; at a cottage service, said evening prayer and preached.

TUESDAY, FEBRUARY 12TH.—Visited Shelbyville; 3 P. M., celebrated Holy Communion in private for a sick person; evening, held service in Methodist church and made an address.

WEDNESDAY, FEBRUARY 13TH.—Gave consent to the consecration of Rev. Cyrus F. Knight, D. D., as Bishop of Milwaukee.

SEPTUAGESIMA SUNDAY, FEBRUARY 17TH.—Morning, preached in Grace Cathedral, Indianapolis; 4 P. M., in Christ Church, confirmed a class of twelve deaf-mutes presented by Rev. A. W. Mann, and addressed them, Mr. Mann interpreting.

MONDAY, FEBRUARY 18TH.—Licensed D. E. Snyder, A. Q. Jones, W. F. Miller, S. W. Morgan, F. L. Bingham, Chas. Obold and Rufus Blume, as lay readers in St. Paul's Church, Indianapolis.

TUESDAY, FEBRUARY 19TH.—Renewed license of E. W. Fitch, lay reader in St. Paul's Church, Jeffersonville; evening, in attendance on service of retreat, conducted by Bishop McLaren in Grace Cathedral.

WEDNESDAY, FEBRUARY 20TH.—In attendance on retreat.

THURSDAY, FEBRUARY 21ST.—In attendance on retreat.

FRIDAY, FEBRUARY 22D.—10 A. M., celebrated Holy Communion in Grace Cathedral at quiet day services; licensed R. A. Harvey, as lay reader in St. James's Church, Vincennes.

SEXAGESIMA SUNDAY, FEBRUARY 24TH—In St. John's Church, Lafayette; 10:30 A. M., said service, preached and celebrated Holy Communion; 3 P. M. catechised the Sunday-school; 7:30 P. M., said evening prayer and preached.

MONDAY, FEBRUARY 25TH.—Evening, in St. Philip's Church, Kennard, preached, confirmed two persons and addressed them, addressed the congregation and catechised the Sunday-school.

Tuesday, February 26th.—Licensed A. J. Daniels as lay reader in St. Philip's Mission, Kennard.

Wednesday, February 27th.—Celebrated Holy Communion in St. James's Church, New Castle, at meeting of Central Convocation, and presided; made a brief address at the woman's meeting; evening, made a missionary address.

FRIDAY, MARCH IST.—Received Charles Turner as candidate tor Holy Orders.

Quinquagesima Sunday, March 3D.—Visited St. James's, Goshen; 10:30 A. M., said service, preached and celebrated Holy Communion; afternoon, opened and catechised the Sunday-school, baptized a child; evening, said service and preached.

Monday, March 4th.—Visited Albion; evening, held service in hall of the mission, preached, confirmed three persons and addressed them.

Tuesday, March 5th.—Celebrated Holy Communion and made an address; evening, preached in Emmanuel Church, Garrett.

Ash Wednesday, March 6th.—Visited Gethsemane Mission, Marion; 7 P. M., preached and made an address.

THURSDAY, MARCH 7TH.—Visited Tipton, held cottage service and made an an address.

FRIDAY, MARCH 8TH.—Took part in union Lenten service in Christ Church, Indianapolis and made a brief address.

FIRST SUNDAY IN LENT, MARCH 10TH.—In Trinity Church, Logansport; 9 A. M., attended morning prayer; 10:30 A. M., catechised the Sunday-school and received three scholars on the Roll of Honor; 11 A. M., preached confirmed seven and addressed them, addressed the congregation and celebrated Holy Communion; 7:30 P. M. said evening prayer and preached.

Monday, March 11TH.—Visited Covington; held service in Lutheran church, preached and confirmed two persons.

Tuesday, March 12th.—10 A. M., baptized an infant and celebrated Holy Communion; afternoon, went to Attica, baptized an infant; 7:30 P. M., said evening prayer and preached.

Wednesday, March 13TH.—8:30 A. M., celebrated Holy Communion; visited a sick person in Crawfordsville; 7:30 P. M., in St. John's Church, Rockville, preached, confirmed one person and made an address.

FRIDAY, MARCH 15TH.—Visited St. Paul's Mission, Columbus; said litany, baptized an adult, preached, confirmed five persons, addressed them, and celebrated Holy Communion.

SATURDAY, MARCH 16TH.—Attended evening prayer in Trinity Church, Fort Wayne.

SECOND SUNDAY IN LENT, MARCH 17TH.—In same church; 9:30 A. M., catchcised the Sunday-school; 10:30 A. M., said ante-Communion service and preached; 7:30 P. M., preached.

Monday, March 18th.—Visited Decatur; held service in Baptist church, baptized three persons, confirmed and addressed them and the congregation.

Tuesday, March 19th.—Visited Angola: held service in Congregational church, preached and celebrated Holy Communion.

WEDNESDAY, MARCH 20TH.—Visited Columbia City; held service in Lutheran church made an address and celebrated Holy Communion.

FRIDAY MARCH 21ST.—Attended union Lenten service in Grac Cathedral Indianapolis.

THIRD SUNDAY IN LENT, MARCH 24TH.—In St Paul's Church Cleveland, Ohio; 10:30 A. M., preached, confirmed sixteen persons an addressed them; 3 P. M., in All Saints' Church, preached, confirmed te and addressed them; 7 P. M., in St. Mary's Church, preached, confirme fourteen and addressed them.

Monday, March 25TH.—Morning in Trinity Chapel, celebrated Holl Communion; evening, in St. Paul's Church, Collamer, preached, corfirmed four and addressed them.

TUESDAY, MARCH 26TH.—In St. James's Church, Painesville; 7: P. M. preached, confirmed, eighteen and addressed them.

WEDNESDAY, MARCH 27TH.—In Trinity Church, Jefferson; 1:= P. M., preached, confirmed four and addressed them; 7:30; P. M., in Peter's Church, Ashtabula, preached, confirmed twenty-two and mediates them.

THURSDAY, MARCH 28TH.—In Church of the Good Shepherd, Cleland; preached, confirmed ten and addressed them.

FRIDAY, MARCH 29TH.—10 A. M., attended morning prayer in Tric—Chapel; 7:30 P. M. in St. Mark's Church preached, confirmed sixt—and addressed them.

FOURTH SUNDAY IN LENT, MARCH 31ST.—Visited St. Paul's Chuze Evansville; 10 A. M., catechised the Sunday-school; 10:30 A. M., preaction confirmed twenty-six and addressed them, and celebrated Holy Comunion; 7 P. M., preached.

MONDAY, APRIL 1ST.—Visited New Harmony; 7:30 P. M., in Stephen's Church, preached, confirmed seven and addressed them.

TUESDAY, APRIL 2D—Visited Mount Vernon; held service appreached in the Jews' Synagogue.

WEDNESDAY, APRIL 3D—Visited Cannelton; 7:30 P. M., in St. Luke Church, preached, confirmed eighteen and addressed them.

FRIDAY, APRIL 5TH.—Renewed licenses of F. E. Marsh and C. A. Sudlow, lay readers in Grace Cathedral, Indianapolis; 7:30 P. M. attended union Lenten service in Christ Church, Indianapolis.

FIFTH SUNDAY IN LENT, APRIL 7TH.—In Grace Church, Sandusky, Ohio; II A. M., preached, confirmed forty, addressed them, and celebrated Holy Communion; 3 P. M., visited the Sunday-school of St. John's Church and catechised the children; 7 P. M., in Calvary Church, preached, confirmed five and addressed them.

Monday, April 8th.—In Christ Church, Huron, Ohio; 7:30 P. M., Preached, confirmed eleven and addressed them.

Tuesday, April 9th.—In St. Andrew's Church, Elyria, preached, confirmed ten and addressed them.

WEDNESDAY, APRIL 10TH.—In St. Paul's Church, Akron, preached, Confirmed twenty and addressed them.

THURSDAY, APRIL 11TH.—In Grace Church, Cleveland, preached, confirmed twenty-eight and addressed them.

FRIDAY, APRIL 12TH.—In St. Peter's Chapel, Cleveland; 3 P. M., Preached, confirmed twenty-eight and addressed them; 7:30 P. M., in Trinity Church, preached, confirmed twenty-seven and addressed them.

PALM SUNDAY, APRIL 14TH.—Visited Christ Church, Indianapolis, Preached, confirmed sixteen, addressed them and celebrated Holy Communion; 4 P. M., visited St. Philip's Colored Mission, catechised and addressed the Sunday-school, and baptized a boy; 7:30 P. M., in St. George's Mission, preached, confirmed five and addressed them.

Monday Before Easter, April 15th.—Morning, visited the Young Ladies' Institute, catechised and addressed the pupils: evening, in St. John's Church, Greencastle, preached, confirmed four and addressed them.

Tuesday before Easter, April 16th.—Visited Grace Church, Muncie, preached, confirmed ten and addressed them.

Wednesday before Easter, April 17th.—Visited St. Paul's Church, New Albany, preached, confirmed eight and addressed them.

MAUNDAY THURSDAY, APRIL 18TH.—Visited Knightstown, preached, confirmed two, addressed them, and celebrated Holy Communion.

GOOD FRIDAY, APRIL 19TH.—Conducted three hours service in Grace Cathedral, Indianapolis.

EASTER EVEN, APRIL 20TH.—10 A. M., attended service in Christ Church; 4:30 P. M., in Grace Cathedral, baptized two adults and made an address.

Easter Day, April 21st.—7:30 A. M., celebrated Holy Communion in Christ Church and gave Easter greeting: 10:30 A. M., in Grace Cathedral, preached, confirmed thirteen, addressed them and celebrated

Holy Communion; afternoon, addressed Grace Sunday-school, confirmed two persons; addressed Christ Church Sunday-school and received eleven girls on the Roll of Honor; visited St. Paul's Sunday-school and made a brief address; evening, in Holy Innocents' Church, preached, confirmed five and addressed them.

Monday, April 22D—Solemized a marraige in Lafayette.

Tuesday, April 23D.—Visited St. James's Church, Vincennes, preached, confirmed four and addressed them.

THURSDAY, APRIL 25TH.—St. Mark's Day; took part in the consecration of Rev. C. C. Grafton as Bishop of Fond du Lac.

First Sunday after Easter, April 28th.—In Christ Church, Warren, Ohio; 10:30 A. M., preached, confirmed twenty-four and addressed them; confirmed a sick person in private; evening, in St. John's Church, Youngstown, preached, confirmed twenty-seven and addressed them.

Monday, April 29TH.—In Church of Our Saviour, Salem; 7:30 P. M., preached, confirmed ten and addressed them.

Tuesday, April 30th.—Evening in Alliance and preached, confirmed one person.

Wednesday, May 1st.—Confirmed a sick person in private at Alliance; afternoon, went to Canton; evening, in St. Paul's Church, preached, confirmed six and addressed them.

THURSDAY, MAY 2D.—Afternoon in Ascension Church, Wellsville, preached, confirmed three and addressed them; evening, in St. Stephen's Church, East Liverpool, preached, confirmed twenty-seven and addressed them.

FRIDAY, MAY 3D.—Went to Cuyahoga Falls; evening, preached, confirmed ten and addressed them.

SECOND SUNDAY AFTER EASTER, MAY 5TH.—Visited St. Stephen's Church, Terre Haute, Indiana; 10 A. M., catechised the Sunday-school; 10:45 preached, confirmed a class of twenty-nine, addressed them and celebrated Holy Communion; received fourteen scholars from the Sunday-school on the Roll of Honor; 3 P. M., visited and catechised Sunday-school of St. Luke's Mission, said evening prayer and preached; evening, in St. Stephen's Church, made a missionary address.

Monday, May 6th.—Went to Jeffersonville; 7:45 in St. Paul's Church, preached, confirmed seven and addressed them.

Tuesday, May 7TH—Went to Marion; 7:30 in Gethsemane Mission Chapel, preached, confirmed seven and addressed them.

WEDNESDAY, MAY 8TH.—Visited Trinity Church, Peru and preached.

THIRD SUNDAY AFTER EASTER, MAY 12TH—Visited Trinity Church, Tiffin, Ohio; 10 A. M., catechised the Sunday-school; 10:30, preached, confirmed eleven, addressed them and celebrated Holy Communion; 7 P. M., in Fostoria, preached, confirmed thirteen, and addressed them.

Monday, May 13TH.—In Grace Church, Defiance; 7:30 P. M., preached, confirmed thirty-seven and addressed them.

TUESDAY, MAY 14TH.—3 P. M., in Maume, preached, confirmed eight and addressed them; evening, in Calvary Church, Toledo, preached, confirmed sixteen, and addressed them; confirmed a sick person in private before evening service.

WEDNESDAY, MAY 15TH.—Addressed the Convention of Ohio on General Missions.

THURSDAY, MAY 16TH.—Evening, in Grace Church, Clyde, preached, confirmed thirteen and addressed them.

FRIDAY, MAY 17TH.—Morning, in Monroeville, preached, confirmed thirteen and addressed them; 3 P. M., in St. Luke's Church, Milan, preached, confirmed two persons and addressed them; 7 P. M., in St. Paul's Church, Norwalk, preached, confirmed fourteen and addressed them; returned to Indiana.

SATURDAY, MAY 18TH.—Evening, in Barker Hall, Michigan City, gave an address on Lambeth Conference and visit to England.

FOURTH SUNDAY AFTER EASTER, MAY 19TH.—In Trinity Church, Michigan City; 8 A. M., present at early Celebration; 11 A. M., preached, confirmed seventeen and celebrated Holy Communion; 2 P. M., held a service and broke ground for the new church; afternoon, went by carriage to Laporte; evening, in St. Paul's Church, confirmed seventeen and addressed them.

MONDAY, MAY 20TH.—Morning visited Barker Hall, Michigan City, and addressed the pupils.

Tuesday, May 21st.—Visited Rochester and consecrated St. Paul's Church.

Wednesday, May 22D.—In St. Thomas's Church, Plymouth, 10:30 A. M., advanced Rev. Otway Colvin and Rev. Frank J. Mallett, Deacons, to the Priesthood and celebrated Holy Communion; 3 P. M., addressed meeting of Ladies' Guild; 4:30 P. M., catechised the Sunday-school; evening, confirmed six and addressed them.

THURSDAY, MAY 23D—Visited St. John's Church, Bristol, preached, confirmed thirteen and addressed them.

FRIDAY, MAY 24TH.—10 A. M., celebrated Holy Communion in St.—John's Church, Bristol; evening, in St. John's Church, Elkhart, preached confirmed eight and addressed them; received and accepted letters dimis—sory of Rev. Edwin A. White, Priest, from Diocese of New Jersey, and Rev. J. E. Cathell, from Diocese of Central New York.

FIFTH SUNDAY AFTER EASTER, MAY 26TH.—Visited Trinity Church Fort Wayne; 8 A. M., celebrated Holy Communion; 10 A. M., catechised the Sunday-school; 10:30 A. M., preached, confirmed thirteen and addressed them, also addressed the congregation on mission work; evening, in St. Andrew's Church, Warsaw, said evening prayer and preached.

Monday, May 27TH.—Visited St. Paul's Church, Mishawakam preached, confirmed four and addressed them.

Tuesday, May 28th.—Visited Howe Grammar School and addresse = the pupils; admitted Reginald Pearse as a postulant for Holy Orders.

WEDNESDAY, MAY 29TH.—Visited Christ Church Mission, Huntingenton, preached, confirmed four and addressed them.

ASCENSION DAY, MAY 30TH.—Attended service and received Ho-Communion in Christ Church, Indianapolis; issued lay reader's licento Edwin Smith, of St. Andrew's Church, Warsaw; gave consent to to organization of St. Luke's Mission, Kewanna.

FRIDAY, MAY 31ST.—Confirmed one person in private for Holy Inceents', Indianapolis.

SUNDAY AFTER ASCENSION, JUNE 2D.—9:30 A. M., in Christ Chur-Indianapolis, confirmed twenty-two, addressed them and celebrated Hardenmunion; 10:45 A. M., in St. Paul's, Indianapolis, preached, confirmed ten, addressed them and celebrated Holy Communion; 7:30 Pain St. James's Chapel, preached, confirmed one person for Christ Chapel and one for St. James's.

The Rev. W. S. Langford, D. D., General Secretarythe Domestic and Foreign Missionary Society, addressed congregation on missionary topics, after which the offering were received for the work of the Society.

The Bishop then called the Convention to order, and the Secretary called the roll of the clergy, and a quorum of the order being present, he called the roll of lay delegates, and constitutional number to constitute a quorum responded to the names.

The ballot being, by unanimous consent, dispensed with - the Rev. Willis D. Engle was re-elected Secretary.

The Bishop then announced the appointment of the following standing committees:

On Credentials—Rev. Willis D. Engle, Isaac H. Kiersted, and Fletcher E. Marsh.

On Accounts—Rev. Walter Scott, H. W. Mordhurst, and W. P. Gould.

On Unfinished Business—Rev. Dr. Jenckes, Rev. J. A. McGlone, and H. O. Cannon.

On Admission of New Parishes—Rev. E. G. Hunter, Rev. F. C. Jewell, and R. A. Wason.

On Canons—Rev. J. J. Faude, Rev. D. B. Ramsey, and Wm. Mack.

On Assessments—Rev. G. D. Adams, Lewis B. Martin, and D. E. Snyder.

On the State of the Church—Rev. Lewis F. Cole, Rev. F. W. Adams, Rev. Dr. Kemp, and Rev. N. W. Heermans.

On Permanent Episcopal Fund—Edward Olcott, N. F. Dalton, and C. A. Sudlow.

On Sunday-schools—Rev. J. D. Stanley, Rev. A. A. Abbott, Rev. J. H. Ranger, Isaac Kiersted, and H. G. Thayer.

The Secretary presented the official notice of changes in the Prayer Book, and a communication from the Bishop of Virginia, in relation to changing the name of the Church.

The Rev. Willis D. Engle gave notice that he would, on the morrow, move the amendment of Section 1, of Canon XVII, by striking out the words "at least six shall be male adults, and."

On motion of Rev. J. J. Faude, so much of the Bishop's address as relates to a revision of the Canons, was referred to the Committee on Canons.

The Convention then adjourned until 8 o'clock to-morrow morning.

#### SECOND DAY.

WEDNESDAY, June 5th, 1889.

The Convention re-assembled after morning prayer, said by the Rev. W. H. Bamford.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Dr. Jenckes and the Rev. Charles Morris.

The Bishop then called the Convention to order.

The Secretary, after calling the roll, read the minutes of yesterday's session, which were, on motion, approved.

The Bishop then presented to the Convention, the clergy who had been received into the Diocese during the past year, and also the Rev. D. Lewis, of the Diocese of Springfield, and the Rev. W. H. Morris, serving St Philip's Mission, Indianapolis, who were received by the Convention standing.

Lewis B. Martin then presented his annual report as Treasurer, as follows:

		_				
	Assessment Fund.	Diocessan Church Building Fund	Theological Educa-	Itinerant and Super- annuated Fund.	Блосевка Мівелопь.	Episcopal Endow-
Albion, St. Matthias's Attica, Grace Auburn Aurora, St. Mark's Brightwood, All Saints' Bloomington, Trinity Bristol, St. John's Cannetton, St. Luke's Columbus, St. Paul's Councraville, Trinity Covington	\$10 00 5 00 5 00 13 00 13 32 5 50 10 00	\$1 00 4 60 1 78			\$0 50 \$ 00 	\$8 00 2 00 40 00

#### RECEIPTS-Continued.

						1
	Assessment Fund.	Diocesan Church Building Fund.	Theological Educa-	Therant and Super-	Dioceson Missions,	Episcopal Endow- ment Fund,
Crawfordsville, St. John's. Columbia City. Cort Wayne, Trinity. Cort Wayne, Trinity. Cort Wayne, Trinity. Cort Columbia.	26 00 30 00 342 00 7 00 342 00 7 00 2 5 00 35 00	3 50 29 53 25 47 2 30 3 50 10 65 100 60 1 80 22 13 5 03 9 00 4 71 6 92 11 60 15 00 16 5 00 1 83 5 00 1 67 2 45 4 60 2 50 3 18 1 55 2 50 3 18 1 55 2 50 3 18 1 55 2 50 3 18 1 55 2 50 3 50 3 65 6 70 6 70 6 70 6 70 6 70 6 70 6 70 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7	3 000 3 000 4 43 7 50 8 10 2 89	\$16 60 20 00 1 25 25 3 6a 6 25 6 50 4 18 3 47 10 41 7 00 9 56 5 25 5 20 9 56	3 000 9 266 3 000 97 80 97 80 97 80 97 80 97 80 97 80 97 80 98 97 97 98 97 98 97 98 97 98	\$64 50 13 00 13 00 13 00 13 00 13 00 13 00 13 00 14 14 10 11 11 11 11 11 11 11 11 11 11 11 11
Total receipts	\$4,150 80	\$1,098 10	\$11a 68	\$220.24	\$2,094 24	\$3,201 87

#### DISBURSEMENTS.

DATE.		To Whom Paid.	Number of warran	Amount.
1888.	i	The instance of the instance o		<b>\$-9.</b> ~
June	9	Episcopal residence, sewer connection	2	\$184 00 2 40
44	9	F. H. Smith	3	6 00
44	9	J. M. Cole	4	8 75
44	9	Indianapolis Journal		4 00 37 50
44	9	Episcopal residence, water pipe	7	38 93 28 93
66	14	Rev. Willis D. Engle, Secretary Convention	8	50 OC
44	14	Missionary stipends to July 1st, 1888	10	578 S4
66	14	Commission paid, sale of lots No. 56 and 57	13	159 75 5 59
44	14	Loan, H. J. Baker		2,500 O
66	15	Bishop, salary	'	300 00
66	17	Charles A. Sudlow, Secretary, for repairs	11	7 25
66	17	Miss Emily L. Upfold, Librarian	12	2 03 15 00
44	18	Rev. J. Noves Avery	15	.3 œ
66	19	Bishop, salary		150 OC
66 86	23	Rev. Otway Colvin, to July 1st	16	25 00
44	23	W. H. Wooley, Lima, N. Y	17	20 00 55 00
July	30	Stationery, blank books, etc		6 50
3 - 17	11	Repairs, school building		10 00
66	18	Jeffers Paint Co	19	189 00
66 66	23	Bishop, salary	• • • •	250 00 350 00
	20	Loan, Emmanuel, Garrett	46	
August	7	Fire insurance, school building	54	18 00
66	Š	Rev. Willis D. Engle, Secretary, for stamps, etc	22	28 88
66	18	Rev. H. E. Jephson		25 00
66	21	J. C. McGregor, loan		5,000 00 47 <b>2</b> 9
46	23	School building, plumbing, natural gas	47	34 63
. 46	22	Weather boarding	49	7 25 368 S5
" Sentember	22	Baker & Randolph, Convention Journal		308 85 100 00
September	3' 3:	J. N. Avery. Bishop, salary.	59	150 00
••	10	Rev. H. E. Jephson		<b>25 00</b>
4.6	13	Rev. James A. McGlone, expenses	63	7 00
" October	25	Rev. Z. Test, work at Connersville	53	24 25
"	2	Oliver Matson		()
6.6	2	Bishop, salary		150 00
66	15	Stipends, to October 1st	41	581 25
November	30	Rev. H. E. Jephson		25 00
November	1	Rev. Cole, stipend		295 00 75 00
66	19,	Repairs, school building	50	266 no
46	2.3	Rev. J. T. L. Hynes		18 75
" Danasahan	23	Repairs, Episcopal residence	25	250 OC
December	1 l	Bishop, salary		250 00 17 72
46	8	Oliver Matson		25 OC
46	6	Bishop's donation, All Saints', Brightwood		100 00
66	13	Charles A. Sudlow, Secretary, insurance	53	
44	14	Joseph Gilbert, loan Stipends		600 00 343 75
66	19	Rev. A. W. Mann, stipend		343 73
4.		Postals  John G. Williams, loan		

### DISBURSEMENTS—Continued.

DATE.		To WHOM PAID.	Amount
1889.			1
January	2	Bishop, salary	. \$250 00
64	3	Sexton, Grace Cathedral (sent to Rev. Geo. E. Swan) 60	!
"	16		
44	16	R. C. Wall, Hammond	13 0
44	19		
66	23	Fire insurance, Diocesan library	17 5
46	23		62 50
44	31	Bills receivable, Indianapolis property	
44	31		)
February	31	Bishop, salary	
1 coldary		Credit to Orphanage account (error)	200
44	2	A. Q. Jones, attorney, examining abstract	
46	11	A. Q. Jones, attorney, drawing releases	. 5 0
46	23		100 0
44	23		50 0
46	23	Rev. A. Reeves, Warsaw	35 O
66	23		
46	23		
March	ĭ	Bishop, salary	
66	15		
46	19		12 1.
66	22		481 2
46	26		25 O
**	26		
44	26		7
44	26		
		Postage, Sudlow & Marsh 34	1 50
April	3	Bishop, salary	.  200 0
64		Garrett, Church Building Fund	
46	11	Taxes, Arkansas land	17 79
46	47	Rev. F. C. Berry, Connersville	
46		Rev. W. H. Morris, stipend	
May	7	Rev. W. H. Morris, stipend	
	10	General expense, postage	., 200
44	10	Bishop, salary	250 O
44		A. Q. Jones, attorney, expenses, Texas land	. 23 0
44	24	Hammond Mission, Building Fund 67	65 o
44		Error, (credit to Orphanage)	. 22 30
46	31	Bishop, salary	. 109 8
44	31	Rev. Thomas B. Kemp, stipend	18 6
	:	Total	\$20,533 3

## TREASURER'S REPORT OF THE CONDITION OF THE DIOCESE OF INDIANA, JUNE 18T, 1889.

	Resources	Liabilities.
Bills Receivable	\$16,125 00	
General Expense	1.055 72	1
Diocesan Missions  Episcopal Assessment Fund  Diocesan Church Building Fund  Bills Payable	•	5929 83
Diocesan Church Building Fund		307 99
Bills Payable	2,025 00	
Episcopal Endowment Loan Account.  Episcopal Endowment Fund	٠	. 16,400 00 . 2.423 48
Incological Education Fund		. 38 71
Itinerant and Superannuated Fund	• • • • • • • • • • • • • • • • • • • •	1,750 00
Itinerant and Superannuated Loan Account	3,255 30	
Total	\$22,461 02	\$22,461 02

#### RECAPITULATION.

	Receipts.	Disburse- ments.	Credit Balance.	Debit Balance.
Diocesan Missions, balance June 1st, 1888 Cash during year	\$1,140 48 2,094 24	\$2,604 89	\$629 83	
Episcopal Assessm't Fund, bal. June 1st, '88 Cash during year	151 49 4,150 80	3,660 14	642 15	
General Expense, Profit and loss		1,737 41		\$1,055 62
Diocesan Ch. Bldg. Fund, bal. June 1st, 1888 Cash during year	62 89 1,098 10	793 00	367 99	
Itinerant and Sup. Fund, bal. June 1st, 1888. Cash during year	357 62 226 34	375 ∞	208 86	
Bills Receivable, balance June 1st, 1888 Cash during year	13,325 00	10,025 00 19,425 00	 	
Theological Ed. Fund, bal. June 1st, 1888 Cash during year	6 03 112 68	8o oo	38 71	
Episcopal Endowm't Fund, bal. June 1st,'88 Cash during year	1,406 36 3,201 87	2,184 75	2,423 48	
Episcopal En'd't Loan Acc't bal. June 1st,'88 Cash during year	8,635 00 17,075 00	9,300 00	16,400 00	
Itin. and Sup. Loan Acc't, bal. June 1st, '88. Cash during year	1,400 00 350 00		1,750 00	
Bills Payable, Cash during year		2,025 00		2,025 00
Cash on hand		3,255 30	· · · · · · · · · · · · · · · · · · ·	3,255 30
Total	\$55,465 49	\$55,465 49	\$22,461 02	\$22,461 02

# DELINQUENT PARISHES, TO THE EPISCOPAL ASSESSMENT FUND, JUNE 18T, 1880.

Parishes.	Amounts due.	Parishes.	Amounts due.
Bristol St. John's,	\$14 50	New Albany, St. Paul's	\$371 00
Columbus, St. Paul's		New Harmony, St. Stephen's. Peru, Trinity	6 25
Crawfordsville, St. John's	6 50	Richmond, St. Paul's	30 00 240 00
Goshen, St. James's	2 50 21 96	South Bend, St. James's	140 00
Greencastle, St. John's	10 00	Vincennes, St. James's	2 50
Indianapolis, Grace Cathedral.	24 00	Worthington, St. Matthew's	1 50
Lafayette, St. John's	232 30		
Logansport, Trinity	30 00   114 00	Total	\$1,213 51

#### RECEIPTS OF TREASURER AFTER THE BOOKS WERE CLOSED.

#### ASSESSMENT FUND.

ASSESSMENT FUND.	
St. John's, Greencastle Trinity, Peru St. John's, Crawfordsville St. John's, Lafayette Grace Cathedral Christ Church, Madison	\$10 00 27 00 5 00 50 00 24 00 114 00
DIOCESAN CHURCH BUILDING FUND.	
Christ Church, Huntington	\$1 71
EPISCOPAL ENDOWMENT FUND.	
Grace Cathedral, Indianapolis St. John's, Bristol St. John's, Crawfordsville Christ Church, Indianapolis St. Paul's, Jeffersonville Christ Church, Madison	\$28 56 25 00 50 00 284 00 75 35 65 00
DIOCESAN MISSIONS.	
Trinity, Michigan City.  St. Paul's Indianapolis.  St. Mark's, Lima.  Trinity, Fort Wayne, Woman's Auxiliary.  Trinity, Peru.  St. Stephen's, New Harmony.	
ITINERANT AND SUPERANNUATED FUND.	
Trinity, Michigan City	\$ 25 02

#### DIOCESAN ORPHAN'S HOME.

TREASURER'S REPORT OF THE RECEIPTS DURING THE YEAR ENDING JUNE 15T, 1889, TO THE CREDIT OF THE DIOCESAN ORPHAN'S HOME.

Received from	Amount.	RECEIVED FROM	Amount
Cash on hand, June 1st, 1888	\$1.152.26	Charlotte Winn	\$1 oc
Crinity S.S., Fort Wayne, bricks	28 15	Caroline Winn	1 00
Christ Church, Madison, A. B. C.	2 00	Mrs. Stuhope	2 00
hrist Church, Indianapolis	60	St. Stephen's Sunday-school,	
t. Stephen's, Terre Haute, Rich-		Terre Haute	25 02
ard Armetrona	50	Grace Sunday-school, Muncie	25 93 15 28
ard Armstrong	50	Grace Cathodral Indiananolis	
st. Paul's, Indianapolis, A. B. C.	50	Grace Cathedral, Indianapolis	54 33
t. Paul's, Indianapolis, Miss Up-		Terre Haute, Margaret E. Mar-	. ~
fold, A. B. C.	1 25	tin	1 00
t. Paul's, Indianapolis, Miss Up-	i i	Terre Haute, Thomas M. Martin	66
fold, A. B. C		St. Stephen's Sunday-school,	
Crinity, Logansp't, Ethel Vaughn	3 10	Terre Haute, boxes	3 50
Christ Church, Indiana polis	9 75	St. Paul's Sunday-school, New	
Aiss Upfold	19 25	Albany, boxes	20 00
t. James's, Vincennes	10 00	St. James's Sunday-school,	
St. Paul's, Richmond	18 90	Goshen	8 00
Holy Innocents', Indianapolis,		Trinity Sunday-school, Peru	6 90
John Barrett	13 30	St. Paul's, Hammond	15 61
Frace Cathedral, Indianapolis	1 00	Warsaw, Martin Smith	50
Ioly Innocents', Indianapolis	1 00	Christ Church, Madison	20 20
Sethsemane, Marion	5 00	St. James's Sunday-school, South	
Sethsemane, Marion	š ∞	Bend	3 00
it. Stephen's, Terre Haute, Mar-	•	Gethsemane, Marion	10 50
garet E. Martin	1 00	Christ Church Sunday-school,	
it. Stephen's, Terre Haute,		Indianapolis	27 25
Thomas M. Martin	1 00	Plymouth	27 25 8 05
t. John's Sunday-school, Elk-			
hart	8 00	St. Paul's Sunday-school, Evans- ville	31 84
Grace Cathedral, Mrs. Cooper's		St. John's Sunday-school, Elk-	3. ~
class	11.40	hart	14 50
Columbia City, Donald Adams	11 40 3 00	Trinity, Fort Wayne	13 21
Crawfordsville, Charlotte Winn		Holy Innocent's, Indianapolis	21 00
Donation of the Bishop		St. Philip's, Indianapolis	
Grace Cathedral, Indianapolis	250 00	Richmond, Ellis Children	1 30 80
	3 00		•
St. John's Sunday-school, Lafa-		Plymouth, Stevens Perry Coch-	
yette	13 85	ran	45
t. Stephen's, Terre Haute	10 45	St. Paul's Sunday-school Indi-	
t. Stephen's, Terre Haute, Wo-		anapolis	13 00
man's Auxiliary	4 25	Savings Bank Dividends	4 <sup>8</sup> 54
Christ Church, Madison, Little		<b>.</b>	
Gleaners	50	Total	\$ 1,964 96
Rockville, Nellie Cheaney	20	To purchase of lot, Indianapolis	1,550 OC
Delphi, Mrs. C. P. Syon, bricks.	3 15		
Bishop, "Easter"	5 00	Balance	\$414.96

#### HOSPITAL COT ACCOUNT.

TREASURER'S REPORT OF THE PECEIPTS DURING THE YEAR ENDING JUNE 18T, 1889, TO-CREDIT OF THE HOSPITAL COT ACCOUNT.

RECEIVED FROM.	Amount.	RECEIVED FROM.	Amount.
Cash on hand June 1st, 1888 Richard Armstrong, Terre Haute Gethsemane, Marion Richmond Mrs. Winn, Crawfordsville Rev. R. S. Eastman	50 3 00 11 04 1 00	Master Pritchard Lawrenceburg St. Paul's Sschool, Rochester Master Packard, Plymouth Holy Innocent's, Indianapolis Savings bank dividend	\$0 75 1 10 1 20 2 25 19 07
Mrs. Knickerbacker	2 50 10 00	Total cash on hand, June 1st, '89	\$276 07

#### MISSIONARY ENROLLMENT FUND.

Balance on hand, including interest......\$636 74

Lewis B. Martin,

Treasurer.

#### Isaac H. Kiersted submitted the following:

The undersigned, Committee on Credentials, beg leave to report the following list of lay delegates as entitled to seats in this Convention.

[For names, see pages 7 and 8.]

WILLIS D. ENGLE,
ISAAC H. KIERSTED,
FLETCHER E. MARSH,
Committee.

Chas. A. Sudlow submitted the report of the Trustees, as follows:

The Board of Trustees of the Diocese of Indiana submits to the Convention of 1889, the following report for the previous year:

The Board of Trustees elected at the last convention was organized by the election of L. B. Martin, Treasurer, and Charles A. Sudlow, Secretary.

The school residence building was entirely re-roofed at an expense of \$275.

An additional \$1,500 of insurance was placed upon the Diocesan residence property, in the Milwaukee Mechanics.

The residence and school buildings of the Young Ladies' Institute, being inadequate to the growing demand for tuition therein, by parents who desire their daughters to be resident pupils, the Board of Trustees, after thorough investigation, secured two hundred and twenty feet of ground on the corner of Seventh street and Central avenue, at a cost of \$11,000, which will allow of ample school buildings to be erected thereon, as well as furnishing the ground for Grace Cathedral to be moved on, and still leave sufficient room to build eventually an orhpanage; thus centralizing the Diocesan buildings.

The Board of Trustees expect to sell the present Diocesan property upon which Grace Cathedral and the school properties stand, for enough, not only to pay for the ground at the corner of Seventh street and Central avenue, but also to leave a handsome sum to be utilized in partial payment of the proposed new school buildings.

The congregation of Grace Cathedral propose moving the present building to the new site and enlarging same at their own expense, to accommodate their growing numbers. Account current of the Episcopal Endowment and Itinerant and Superannuated Minister's Fund attached hereto.

DAVID BUEL KNICKERBACKER,

CHARLES A. SUDLOW,

President.

Secretary.

TREASURER'S REPORT SHOWING THE CONDITION OF THE EPISCOPAL ENDOWMENT FUND, ALSO THE ITINERANT AND SUPERANNUATED CLERGY FUND, JUNE 1ST, 1889.

Episcopal Endowment loan account	.\$16,400	00
Episcopal Endowment, not loaned	. 2,423	98
Itinerant and Superannuated Clergy Fund, not loaned	. 207	61
Itinerant and Superannuated Clergy Fund, loan account	. 1,750	00
Total	. \$20,781	<del>5</del> 9
Bills receivable	.\$16,125	00
Bills payable, loan to the Diocese	. 2,025	00
Cash on hand	. 2,631	59
Total	. \$20,781	<del>59</del>

Lewis B. Martin,

Treasurer of the Board of Trustees of the Diocese.

The Secretary read the report of the Librarian of the Diocese, as follows:

The Diocesan Library has been used, to some extent, by the clergy this year, and proved very useful to the Ladies' Bible Class, of Christ Church, Indianapolis, in the prosecution of their studies.

Sixteen volumes have been added, the gift of Bishop Knickerbacker, six and some pamphlets from other sources.

The library is in good order. During Lent it was open every Saturday from 10 A. M. to 12:30 P. M. Respectfully submitted,

EMILY L. UPFOLD,

Diocesan Librarian.

## David E. Snyder presented the following:

The Registrar respectfully reports, that since the meeting of the last Convention, he has received no history of any parish, very few have been sent in, and many of the old members are passing away, and the history of the organization of the parishes will be lost.

He is constantly in receipt of requests from Registrars of other Dioceses, for back numbers of Indiana Journals, which he is unable to supply. He will gladly pay the postage on any that can be spared by members of this Diocese and sent to him. Respectfully submitted.

DAVID E. SNYDER,

Registrar.

#### The Rev. Willis D. Engle submitted the following:

The Secretary respectfully reports that he has discharged the usual duties of his office, and also carried out the orders of the last Convention in regard to printing and distributing a report of the semi-centennial celebration. Copies of the latter were sent to every living clergyman who had ever been canonically resident in the Diocese.

WILLIS D. ENGLE,

Secretary.

## The Rev. J. D. Stanley submitted the following:

Your committee, to whom was referred the subject of the Sunday-School, respectfully report:

While the Sunday-school is comparitively modern in its conception, Jet it has ceased to be an experiment, and is now almost generally recognized as a valuable adjunct to the Church. Upon this instrumentality we nust rely, in a measure, for detailed and re-iterated instruction in the Scriptures, and in the principles, doctrines, and worship of the Church.

The aid it lends the Priest in following the command, "Feed my lambs," may be inestimable. It does not detract from his prerogatives, but is supplementary in its character. It is not intended that it should, nor does it, usurp the functions of the Church itself, if properly conducted. As an ally, it should, and it does, prove itself a nursery, in which children are trained, and, in part, prepared for confirmation. From it we gather a large proportion of our classes; not always children of Churchmen, but such as could not have been reached in any other way.

In the formation of our missions, it seems highly necessary that this should be one of the first forces put into operation, as forming the surest element of present and future success and stability.

We note with pleasure, that this fact has been so generally recognized in such undertakings in the Diocese.

While our Sunday-schools are, without doubt, characterized by unavoidable blemishes, and while we feel that they present some problems yet to be solved, we most sincerely deprecate the spirit which would decry their employment, inveigh against their usefulness, or pronounce them "unavoidable evils." That they are intended to, or can, furnish all necessary instruction or training in spiritual culture, none would contend. The Rector's bounden duty, and the parents' God-given responsibility, in such matters, are unbending in their demands. Let these three forces come into play in their fullness, and the resultant must prove highly satisfactory.

When we consider what their fostering care has done in the upbuilding of the Church, we, as a committee, would emphasize that portion of the Bishop's address, which declares his great appreciation, and his high commendation, of their usefulness.

We believe that the condition of the Sunday-schools of the Diocese, as to number and efficiency, has been improved during the past year, and that the work in them is as satisfactory as the exigences of the case allow.

As to practical recommendations, we can add nothing to the report of last year, unless the Convention sees fit to reconsider Resolution 3, viz.: "No person shall be deemed qualified to act as a Sunday-school teacher, who has not received Christian baptism." The rejection of this resolution was, at the time, deemed advisable for special reasons, applicable to mission stations. The personal godliness and conformity to Christian ordinances, on the part of the teacher, are calculated to exercise a strong influence for good on the pupil. A lack of conformity, on the other hand, may prove a strong deterrent force.

We leave it to the pleasure of the Convention as to whether, or not, the question shall be re-opened for discussion, and the resolution be adopted as it reads, or as qualified to meet possible contingencies in Sunday-school work. Respectfully submitted.

JAMES D. STANLEY,
A. A. ABBOTT,
J. H. RANGER,
ISAAC H. KIERSTED,
Committee.

Isaac H. Kiersted moved to amend the third resolution on page 66 of the Journal of last Convention. by adding the words "in an organized parish." after the word "teacher."

H. B. Payne moved to lay the subject on the table, which was adopted.

The ballot being, by unanimous consent, dispensed with, in each case, on motion, Lewis B. Martin was re-elected Treasurer of the Diocese; David E. Snyder was re-elected Registrar of the Diocese, and Miss Emily L. Upfold was re-elected Librarian of the Diocese.

As Board of Missions, Rev. Willis D. Engle, Rev. Thomas B. Kemp, Rev. A. W. Seabrease, Rev. James D. Stanley, N. F. Dalton, A. Q. Jones, Edward Olcott, and W. A. Van Huren.

As Trustees of the Diocese, W. P. Gould, Edward Olcott, Lewis B. Martin, Aquilla Q. Jones, and C. A. Sudlow.

As Standing Committee, Rev. J. J. Faude, Rev. E. G. Hunter, Rev. J. H. Ranger, Wm. Mack, David E. Snyder, and F. E. Marsh.

Wm. Mack submitted the following:

## To the President and Members of the Diocesan Convention:

The Standing Committee submits the following report:

A meeting was held at the vestry room of Christ Church, Indianapolis, June 7th, 1888; when Rev. Dr. Wm. M. Pettis was elected President, and Wm. Mack, Secretary, all members being present.

July 9th, a meeting was held at the Bishop's residence. Consent was given for the consecration of Rev. George McClelland Fiske, Bishop-elect of Diocese of Fond du Lac, and also for the consecration of Rev. Leighton Coleman, Bishop-elect of Diocese of Delaware.

September 3d, held a meeting at the Bishop's residence, he being absent in Europe, letters dimissory of Rev. Wm. N. Webbe, of Trinity, Fort Wayne, to Diocese of Pittsburg; Rev. A. George E. Jenner, from St. John's, Crawfordsville, to Diocese of Nebraska; Rev. Wm. G. Woolford, care of mission at Warsaw, to Diocese of Easton. R. R. Parker having removed from the Diocese, his resignation was accepted.

November 9th, a meeting was held in Episcopal residence, Fletcher E. Marsh was elected a member in Mr. R. R. Parker's place. Edward Saunders, of St. Luke's, Frankfort, was recommended as a postulant, and Otway Colvin for Priest's Orders.

On December 4th, at Episcopal residence, consent was given for consecration of Rev. Charles Chapman Grafton, Bishop-elect of Fond du Lac, and Rev. Boyd Vincent, Bishop-elect of Diocese of Southern Ohio.

January 24th, at Episcopal residence. Resignation of Rev. Dr. Pettis accepted, and Rev. J. Hilliard Ranger elected in his place. Rev. J. J. Faude, was elected President. Consent was given for the consecration of Rev. Cyrus Frederick Knight, Bishop-elect of Milwaukee.

May 14th, at Episcopal residence. Consent given for Charles Turner to become postulant, and Frank J. Mallett and Otway Colvin recommended for Priest's Orders.

Respectfully submitted,

WM. MACK,
Secretary.

## Rev. E. G. Hunter submitted the following:

The Committee on Admission of New Parishes, respectfully report that the papers of the following missions, viz.: St. Paul's, Rochester; St. Luke's, Kewanna, and St. Paul's, Hammond, as required by Canon XVIII, have been examined by this committee and found correct. They therefore recommend that the said missions be admitted into union with the Convention.

E. G. HUNTER,

F. C. JEWELL,

R. A. WASON.

Committee.

H. B. Payne submitted the following report of St. Stephen's Hospital, for year ending June 1st, 1889.

#### CASH RECEIVED FROM PARISHES.

Gethsemane, Marion	\$2	00
Gethsemane, Marion	3	00
St. James's, New Castle, Thanksgiving Day		50
St. James's, Goshen, Thanksgiving Day	2	40
St. Paul's, New Albany, Thanksgiving Day	5	40
St. Paul's, Laporte, Thanksgiving Day	3	00
St. Paul's, Richmond, Thanksgiving Day	6	89
St. Thomas's, Plymouth, Thanksgiving Day	5	45
St. Mark's, Lima, Thanksgiving Day	4	$\infty$
Christ Church, Indianapolis, Thanksgiving Day	30	65
Christ Church, Madison, Thanksgiving Day	8	35
St. John's, Elkhart, Thanksgiving Day	6	00
Trinity, Logansport, Thanksgiving Day	2	67
Grace, Muncie, Thanksgiving Day	4	76
Grace, Muncie	10	00
Rt. Rev. D. B. Knickerbacker	10	00
Total	\$105	07
BUILDING FUND.		
Cash on hand	\$207	00
CHILD'S COT FUND.		
In hands of Diocesan Treasurer.		

#### SUPPLIES RECEIVED FROM

A friend, Indianapolis..... set toy dishes. St. John's Children's Guild, Lafayette.... comforter.

	PATIENTS TREATED.						
	Number of Days	Charity.  Number of Days Pay.	Total Number Days' Work.	Number Patients Fatally Injured when Admitted.	Number of Deaths.	Total Number Admitted	
First year. Second year Third year. Fourth year.	- 1	83 112 32 146 99 121 86 509	220	3	, I , 4   2	14 21 17	
Eleven months		86 509 70 480	795 550	1	I	24 25	
Total	6	70 1,368	2,038	4	- 8	101	
1		1			'		

REUBEN MYRICK, Secretary and Treasurer.

Rev. Dr. Jenckes submitted the following:

Your Committee on Unfinished Business desire to report, that upon examining the Journal of 1888, they find that no unfinished business remains over from the last year's proceedings, unless, upon the 63d page thereof, the same is suggested by the following preamble and resolution:

WHEREAS, It does not appear in the Canon Law of the Church, that there is any explicit provision for the contracting of the pastoral relation, therefor be it

Resolved, That the Committee on Canons inquire into the subject and recommend such action as they think wise.

Respectfully submitted,

J. S. JENCKES, H. O. CANNON.

Committee.

Rev. J. J. Faude submitted the following, the resolutions contained therein being, on motion, adopted:

The Committee on Canons, to whom was referred so much of the Bishop's address as relates to the revision of the Constitutions and Canons of the Diocese, respectfully report that, in their judgment, such revision is necessary in order to meet the changed condition of the work of the Diocese since the adoption of our present Constitutions and Canons. They recommend the adoption of the following:

Resolved, That a committee of three clergymen and two laymen be elected, who shall report to the next Convention, such changes as they deem desirable in the present Constitutions and Canons.

Resolved, That this committee shall publish their report at least one month before the next Diocesan Convention, and send six copies to each parish and mission.

Resolved, That the Bishop be, and is hereby requested to nominate such committee to this Convention, and to fill any vacancies that may occur during the recess.

J. J. FAUDE,
D. B. RAMSEY,
WM. MACK,

Committee.

On motion of Rev. J. J. Faude, it was

Resolved, That this Convention, fully realizing the vast practical importance of the work of the American Church Building Fund Commission, earnestly recommends, that an annual offering be taken in each parish and mission of this Diocese, in furtherance of that work.

- Rev. J. J. Faude invited the Convention to hold its next annual meeting in Michigan City, which invitation, on motion of Rev. D. B. Ramsey, was accepted.
- Rev. Dr. Jenckes offerred the following, which, on motion, was referred to the Committee on Canons:

Resolved, To amend Canon V, Section 4, by inserting before the last sentence thereof, "And an equal number of supplemental delegates may be elected in each case respectively."

On motion of Rev. Dr. Jenckes, a committee of three was appointed to report in relation to the calamity that has overtaken the people of Johnstown, Penn., and vicinity.

The Bishop named Rev. Dr. Jenckes, David Turpie, and H. G. Thayer as such committee.

On motion of the Rev. A. W. Seabrease, after remarks by Rev. J. J. Faude, Rev. B. F. Miller, Rev. Dr. Jenckes, Wm. Mack, Major Gould, Rev. Dr. Kemp, and Henry G. Thayer, it was

Rev. Dr. Langford, General Secretary of the Board of Missions, for his presence at this time, and for his stirring and instructive address in the cause of the missions of this Church.

Resolved, That it is the mind of this Convention that a semi-annual offering be made by the several parishes and mission stations of this Diocese, for the work of the General Board of Missions.

On motion of Rev. Willis D. Engle, the following was referred to the Committee on Canons.

Resolved, That Section 1, Canon XVII, be amended by stricking out the words, "at least six shall be male adults and,"

On motion of Rev. Willis D. Engle, the Bishop's address was referred to the Committee on the State of the Church.

The Bishop nominated as committee on revision of the Canons, Rev. J. J. Faude, Rev. D. B. Ramsey, Rev. A. W. Seabrease, Wm. Mack, and David Turpie.

By unanimous consent, the ballot was dispensed with, and the committee above named was unanimously elected.

On motion of Rev. J. J. Faude, it was

Resolved, That the Indianapolis Institute is warmly recommended to the clergy and laity of this Diocese, as a school in every way qualified to carry forward on a high plane, the great work of Christian education.

On motion of Rev. A. W. Seabrease, it was

Resolved, That the Howe Grammar School commends itself to the support of the Diocese of Indiana, and that portion of the Bishop's address commending the work being done by this institution for the education of boys, is heartily endorsed by this Convention.

## Rev. G. D. Adams submitted the following:

The Committee on Assessments begs leave to report that the following assessments have been made on the several parishes and missions of the Diocese, for the coming year, said assessments being modified by the credits due, at six per cent. interest, on the amount paid into the Episcopal Endowment Fund.

PARISHES AND MISSIONS.	Assessments.	Allowed.	Balance due.	
Albion, St. Matthias's	\$2 50	1	\$2 50	
Attica, Grace		\$5 ∞	5 00	
Aurora, St. Mark's		5 00	2 50 10 00	
Bloomington, Trinity	1 800	3 00		
Dristol, St. John's	15 00	15 00	5 ∞ Paid.	
Blunton	2 50		2 50	
Brightwood, All Saints'	5 00	·	5 00	
Cannelton, St. Luke's	15 00	13 00	2 00	

PARISHES AND MISSIONS.	Assessments.	Allowed.	Balance
Columbus, St. Paul's	\$10 00		S
Covington	5 00		Ť
Crawfordsville, St. John's	30 00	\$19 00	j :
Columbia City	5 00	2 00	1
Delphi, St. Mary's	20 00	15 00	ļ
Elkhart, St. John's	30 00	40.00	
Evansville, Holy Innocents'	60 00 380 00	60 00 60 00	3
Frankfort, St. Luke's	10 00	00 00	
ort Wayne, Trinity	300 00	33 00	. 2
Sarrett, Emmanuel	10 00	3 00	1
Joshen, St. James's	30 00	9 00	'
Greencastle, St. John's	10 00		
Hammond, St. Paul's	10 00		į :
Iuntington, Christ Church	10 00	6 00	
ndianapolis, Christ Church	<b>44</b> 0 <b>∞</b>	<b>86 00</b>	3
ndianapolis, St. Paul's	440 00		4
ndianapolis, Grace	100 00	60 <b>00</b>	!
ndianapolis, Holy Innocents'		• • • • • • • • • • • • • • • • • • • •	}
ndianapolis, St. George's	2 50 2 50	• • • • • • • • • • • • • • • • • • • •	
ndianapolis, St. Philip's	2 50 2 50		i
effersonville, St. Paul's	50 00	26 00	
Lafayette, St. John's	200 00	10 00	1
agrange, St. Mark's	5 00	2 00	
Laporte, St. Paul's	50 On	12 00	
awrenceburgh, Trinity	ĭo 00	5 00	`
Lima, St. Mark's	48 oo	4Š 00	1
Logansport, Trinity	50 00	S oo	]
Madison, Christ Church	120 00	15 00	1
Marion, Gethsemane		12 00	1
Michigan City, Trinity	200 00	143 00	]
Mishawaka, St. Paul's	20 00	20 00	· ·
Muncie, Grace New Albany, St. Paul's	30 00	15 00	1
New Castle, St. James's	150 00 10 00	40 00 8 00	•
New Harmony, St. Stephen's	10 00	4 00	ţ
North Liberty, St. Philip's	5 00		
Peru, Trinity,	30 00		1
Plymouth, St. Thomas's	50.00	39 00	1
Richmond, St. Paul's	200 00	~ 6 <b>00</b>	į 1
Rochester, St. Paul's	ń <b>ο</b> ο	1 00	ŀ
Rockville, St. John's	5 00		
South Bend, St. James's	50 00	4	
Terre Haute, St. Stephen's	300 00	60 00	2
Ferre Haute, St. Luke's	2 50	48 00	
Vincennes, St. James's		48 00	İ
Warsaw, St. Andrew's	10 00	4 00 8 00	
Kennard, St. Philip's	2 50		
Knightstown, Holy Spirit	2 50		ı
Petershurg	2 50		1
Mount Vernon	2 50		
Hartford City	2 50		•
Salem	2 50		<b>!</b>

Resolved, That the following delinquencies be remitted: St. Paul's, New Albany... \$67 00 St. James's, South Bend., \$140 St. Paul's, Columbus..... 20 00

Respectfully submitted,

GEO. D. ADAMS,
LEWIS B. MARTIN,
DAVID E. SNYDER,

Committe

The resolution contained in the report was adopted.

Rev. Dr. Jenckes, Rev. A. W. Seabrease, and Rev. F. C. Jewell were excused from attendance upon the Convention, parochial duties demanding their attention.

Edward Olcott submitted the following, which was concurred in, except the last resolution, which, at the request of the Bishop, was laid upon the table, the first resolution being adopted by a unanimous rising vote.

The Committee on Permanent Episcopal Fund beg leave to report, that four hundred and fourty-four subscriptions have been made in the several parishes and missions throughout the Diocese, representing a capital of \$32,000; paid on subscriptions to date, about \$14,000; derived from sale of real estate, \$5,000; total cash on hand, about \$19,000.

The following parishes and missions have subscribed their full quota; Grace, Indianapolis; St. Matthew's, Worthington; Trinity, Connersville; St. Luke's, Cannelton; St. Thomas's, Plymouth; St. Mary's, Delphi; St. Paul's, Mishawaka; St. John's, Bristol; Grace, Muncie; St. James's, New Castle; Gethsemane, Marion; St. Andrew's, Warsaw; St. Paul's, Jeffersonville; St. Mark's, Lima; St. John's, Crawfordsville; Trinity, Michigan City; St. James's, Vincennes; Holy Innocents', Evansville; Trinity, Lawrenceburg; St. Mark's, Aurora; St. Stephen's, New Harmony; Emmanuel, Garrett; Christ Church, Huntington; St. Stephen's, Terre Haute.

The committee are gratified at the steady and substantial progress this important fund has made, and would urge the vestries and congregations who have not made up their quota to co-operate with the Bishop and send in their subscriptions as soon as possible. All subscriptions, printing, and collections, have so far been made without cost to the fund, the Bishop having assumed this considerable expense.

Your committee in closing would offer the following resolution:

Resolved, That the thanks of this Convention, and the Diocese at large are due the Bishop for time, labor, and donation bestowed in securing the Endowment thus far, and that every parish and mission which has not made up its quota, be urged to do so at once, and thus relieve our Bishop of one of the many labors that he has undertaken in his great work in the Diocese of Indiana.

Resolved, further, That as additional parishes or missions are established, that the Permanent Endowment Fund be gradually increased until it reaches the sum of \$70,000; also

Resolved, That, as owing to the passage of the Inter-State Commerce Law, the Bishop's expenses have been materially increased, the Con-

vention authorize the committee on assessments to increase the assessments pro rate. Shoo per annum, to defray these increased expenses of the Bishop.

Respectfully,

EDWARD OLCOTT,
C. A. SUDLOW,
N. F. DALTON,
Committee.

The Convention then took a recess until 1:30 P. M., and partook of a bounteous lunch provided by the women's guilds of the various Indianapolis parishes.

WEDNESDAY, 1:30 P. M.

The Convention re-assembled.

The Rev. E. G. Hunter presented the following, which, on his motion, was referred to the Committee on Canons:

Resolved, That Canon XVII, be amended as follows: Strike out the words "on the nomination of the Convocation," following the word "Bishop," in line seven: and insert the word "annually" between the words "appointed," and "by," so that this Canon from line six shall read thus: "but each shall have its own President, with the title of Dean, who shall be appointed annually by the Bishop, and whose duties shall be prescribed by him," etc.

On motion of Rev. George E. Swan, it was

Resolved, That the Commission on Lay Work be continued, with such changes in its membership as may be necessary, and that the resoltions in connection with the report creating this Commission be reiterated.

Rev. Walter Scott submitted the following which was adopted:

To the Convention of the Diocese of Indiana:

The undersigned Committee on Accounts would respectfully report that they have examined the report of the Treasurer. The condition and amount of the funds of the Diocese are carefully set forth in the abstract of disbursements, and they believe everything to be correct.

They recommend that the report be appproved.

Respectfully,

WALTER SCOTT,
H. W. MORDHURST,
W. P. GOULD,

Committee.

## On motion of Rev. D. B. Ramsey, it was

Resolved, That it is the opinion of the Diocese of Indiana, expressed by its Convention assembled, that it is very advisable that the revision of the Prayer Book, which has been in progress for the last six years, should be brought finally to a close at the session of the next General Convention, and a centennial standard Prayer Book issued, which shall embody in their several places such changes as shall have been constitutionally adopted up to that time.

Resolved, That the chairman of the Deputies to the lower house of the General Convention be instructed to present this subject to the General Convention should it not promptly be done by another delegation.

## The Rev. J. J. Faude submitted the following:

The Committee on Canons, to whom were referred certain proposed amendments, respectfully report, that in view of the proposed revision of the Constitutions and Canons, it is inexpedient, at this Convention, to make any changes.

J. J. FAUDE, D. B. RAMSEY, WM. MACK,

Committee.

## On motion of H. B. Payne, it was

Resolved, That the thanks of this Convention are hereby tendered to the Churchwomen of Indianapolis, for their cordial hospitality extended to its members.

Resolved, That the sum of fifty dollars be appropriated to the Secretary of the Convention, and ten dollars to the sexton of Grace Cathedral.

The Bishop then introduced the Rev. George B. Engle to the Convention, as the patriarch of the Diocese, the members of the Convention rising to their feet. The venerable brother addressed the Convention briefly.

The Bishop spoke earnest words concerning the Endowment of the Diocese.

The Convention then proceeded to elect Deputies to the General Convention, Rev. F. J. Mallett and Frank A. Arnold acting as Tellers, which resulted in the election of Rev. J. J. Faude, Rev. J. D. Stanley, Rev. Charles Morris, Rev. George E. Swan, J. H. Stotsenburg, L. B. Martin, W. P. Gould, and Henry G. Thayer.

The ballot being, by unanimous consent, dispensed with, on motion of Rev. Willis D. Engle, the Rev. A. W. Seabrease, Rev. D. B. Ramsey, Rev. Walter Scott, Rev. Lewis F. Cole, Isaac H. Kiersted, E. W. Fitch, F. E. Marsh, and H. B. Payne were elected supplementary Deputies to the General Convention.

On motion of Wm. Mack, it was

Resolved, That the Secretary of the Convention be requested to procure blanks for the use of the Standing Committee and those making application thereto.

The Rev. Lewis F. Cole submitted the following:

The Committee on the State of the Church, beg leave to report, that in the limited time at their disposal they have been enabled only to glance at the field, and can only bring before the Convention the impressions that come from a brief survey.

The Bishop's address is full of encouragement, and the actual work of all our missionaries and settled clergy continues with unabated activity and with cheering results.

The educational interests of the Church are in a particularly satisfactory condition and warrant us in urging a more general and hearty commendation of this important work.

The obvious needs of the hour, however, are pressing us upon the line of Church extension into the new fields in our Diocese. To meet these needs, the older Church work must lend its most positive aid.

There is most evidently needed now a general missionary in each of our three Convocations, or at least one to enter upon the work at once, under the Bishop's direction, in the Diocese at large, and this committee suggests that this matter be considered by this Convention with some practical and definite result.

We venture to suggest that a Committee on the State of the Church be appointed at this Convention for the ensuing year, thus giving more time for the proper consideration of the subject.

Respectfully submitted,

Lewis F. Cole, T. B. Kemp, N. W. Heermans, F. W. Adams,

Committee.

On motion of David Turpie, from the Committee on the Johnstown Sufferers, it was

Resolved, That this Convention extends its profound condolence and deepest sympathy to the sufferers by the recent appalling calamity of the

flood in Pennsylvania, and to our fellow Churchmen of that Diocese, which has lost many valued parishioners by this disaster, and pray that the mercy of Almighty God may aid and comfort them and all the survivors in this time of so great trouble and peril.

On motion of H. G. Thayer, it was

Resolved, That the clergy of the Diocese be requested to take offerings on next Sunday, or as soon as convenient thereafter, for the sufferers at Johnstown, and the same be forwarded to the Bishop of Pittsburgh.

On motion of J. J. Bingham, it was

Resolved, That the thanks of this Convention be presented to L. B. Martin, the Treasurer of the Diocese. for the faithful discharge of the trust confided to him, an office without compensation, but of great labor and responsibility.

The Bishop introduced F. P. Randall and Rev W. H. Morris, each of whom addressed the Convention.

Rev. G. E. Swan submitted the following, which was, on his motion, referred to the Board of Missions.

WHEREAS, Six hundred dollars is all that is necessary to enable the St. Philip's Mission for the Negro population of Indianapolis, to be prosecuted with its present energy and ability; therefore,

Resolved, That it is the sense of this Convention, that responsibility for that amount be assumed by us and provided for as may be arranged by a committee to be appointed by the Bishop.

On motion of David E. Snyder the Secretary was instructed to have the Journal printed and distributed as usual.

The minutes of to-day's session were read and approved.

The Convention then took a recess until 8 o'clock this evening.

WEDNESDAY, 8 P. M.

The Convention re-assembled, and, after collects said by the Bishop, the Rev. J. D. Stanley submitted the report of the Board of Missions, as follows:

In almost every department of life the two elements of the abstract and concrete enter. Duty in the abstract is one thing, and duty in the

concrete is another. In the matter of missions, or missionary aid, it is sometimes difficult to make people acknowledge their duty, it is even harder to induce them to fulfill it.

With these two elements, as they pertain to the future, I have nothing to do. Others will dwell upon them earnestly, and, I pray, movinly and convincingly.

There has been assigned me the position of recorder of the concrete missionary work of the Diocese during the past year. However, a work of this kind can hardly be told in full. Facts may be narrated, and then the imagination must fill in the picture. I shall not attempt the latter task. Back of the facts, beyond doubt, there are sacrifices, self-consecration, misgivings and discouragements at times, perhaps—yet always, we fain would believe, trust and prayerfulness.

The facts, which I shall offer, have been culled, for the most part, from the accounts given by the missionaries in charge.

Without further prelude, I present them as the report of the Board of Missions to the Convention.

The Rector of Trinity Church, Logansport, the Rev. B. F. Miller, has conducted services at Delphi, for the last five months, on Sunday evenings, also, on Wednesday evenings during Lent. Good is being accomplished here. At first the people seemed to take but little interest, and had, apparently, given up their Church work. This coldness has yielded to a revived spirit, manifested in work, effort, attendance, sympathy, fidelity, and unction. The people seem now quite ready to help themselves. The Sunday-school is kept up by Mr. Robert A. Wason, with the aid of several teachers. The ladies have labored well in lifting a Church debt, and in raising money for current expenses.

The church at New Castle was built and opened in 1885, and started with great promise and interest. There have been forty-three confirmed since the begining. Within a year there have been five baptisms and five confirmations. There is a prosperous Sunday-school under the superintendency of Mr. Murphey. Removals have weakened the membership of the mission to some extent, but the work is being well sustained by the faithful devotion of those remaining. The Rev W. H. Bamford, in addition to this work, has visited Hagerstown. He hopes, ere long, to be able to connect permanently some other charge with that in hand. With much patience, he thinks that, in time, the Church at New Castle will become independent and self-supporting.

The Rev. F. W. Adams, of Elkhart, has, sincethe middle of January, officiated at Bristol weekly. The church has been well filled at every service. During Lent there was a celebration of the Holy Communion every Thursday morning, with an average attendance of about forty. At the Bishop's visitation an excellent class was confirmed. Spiritually the

condition of the Church at Bristol is encouraging; and the beautiful church and earnest congregation make it a most interesting field. It has, however, suffered a serious loss in the death of Mr. Hanford, the Senior Warden. It needs, and should have, the care of a resident clergyman, for whom there is a pleasant rectory.

Trinity Church, Lawrenceburg, has lost six or seven from its membership during the past year by removals. Here the American population is decreasing, year by year, and a German population taking its place.

St. Mark's, Aurora has also suffered by removals. Several manufacturing interests have been taken away; nail works, rolling mills, and railway shops. The Rev. D. B. Ramsey reports, however, that we are holding our own in these two places in relative strength.

At Worthington, the Rev. J. A. McGlone held regular services until February 3d, when he removed to Frankfort, He reports Worthington financially sound and able to have regular services and a resident clergyman. While in charge there, he visited Washington; also held monthly services at Petersburg, where they were well attended and much appreciated. He finds the prospects at Frankfort cheering. From this point he has visited Colfax.

The Rev. C. Morris, of St. Paul's Church, Evansville, has been holding services regularly once in two weeks since last November, at New Harmony. The work there, he says, is most encouraging. At the Bishop's visitation, a class of seven were confirmed. The church has been decorated and improved very much, and the interest of the congregiaton is great. There are thirty communicants. Recently, by their earnest efforts, the ladies have raised the neat sum of \$270.

Rockville, for the greater part of last year, has been under the charge of the Rector of St. Stephen's, Terre Haute. Here two services a month has been held. While the membership is small, it is earnest and zealous. Considerable interest in the services have been shown. Through the efforts of Mr. Henry Hargraves, and the liberal response of the people, the remainder of the debt on the handsome little Church building was paid off at Easter. The outlook has several hopeful features.

St. Luke's Mission, Terre Haute, has an interesting Sunday-school of a goodly number of pupils. Mr. E. R. Fletcher and Mr. George Longman have rendered unwearying assistance, and it is felt that a good foundation is being laid for a future parish.

The Rev. Dr. Avery took charge of St. Luke's, Cannelton, about a year ago. Considerable progress has been made. The attendance on the services, which was lamentably small for the first few weeks, has steadily increased. The Sunday-school has added largely to its numbers.

and efficiency. At the vistation of the Bishop a class of eighteen was presented for confirmation. The prospects are bright, and there is every reason to hope that, at no distant period, the parish will be once more self-supporting.

The Rev. L. F. Cole reports his work at Greencastle as being in good shape. Four have been confirmed. The congregations are good and the members in harmony, with a willingness to labor. The work here is necessarily slow, yet a most important one. Here, too, they have suffered by removals, several manufacturing interests having been taken away.

Bloomington has been visited by him, and plans have been drawn for a church at that place. A lot has been bought, and there is a fund of fourteen hundred dollars on hand toward building. This town is the seat of the State University, and it is very important that regular services should be maintained.

At Brazil, a place of eight thousand inhabitants, he purposes holding a two weeks' mission, as soon as he may see his way clear to do so. There is also a very important field at Knightsville that should be cared for. It is a mining population, made up principally of Englishmen, and, doubtless, there are Churchmen among them. Mr. Cole will try to arrange for a mission here, as he feels that the door is open for the Church, and, if not, it is time that it was opened. In all this part of the State, he says, there is a fine field for true missionary work, but its immensity is paralysing to one lone laborer. While one person can sow much seed, the great need is for his efforts to be followed by regular fostering care, until it be firmly rooted and established.

The Rev. F. J. Mallett reports the work as going along well at Garrett. A rectory has been built during the past year, and they hope to see the indebtedness thereon speedily liquidated.

At Albion, the present Church lot will be disposed of in order that a more eligible one may be secured, and the hope is that a mission church may be built there in the near future.

Mr. Mallett has also visited Auburn.

The work at Marion, under the care of Rev. George D. Adams, is prospering. During the last twelve months the Sunday-school has grown from fifty to one-hundred pupils. The number of communicants is fifty-six—a gain in that time of eighteen. Seven have been confirmed. Funds are being raised to build a stone church, which will cost at least \$6,000, and it is expected that ground will be broken about July 15th. The Church has gained a marked influence in the community, and it is confidently predicted that it will not be long before Gethsemane, Marion, will need no further outside aid.

Rev. George D. Adams has, also, held week-day services at Huntington, where there are twenty-three families, and twenty-two communicants, six having been confirmed within the year. This mission has paid in nearly half of its quota to the Endowment Fund. Rev. Otway Colvin, of Peru, will take up this work after Convention, and will give an evening service on Sundays.

Decatur will be placed in charge of Rev. George D. Adams.

At Bluffton services have been held by him and a ladies' guild organized, which is working enthusiastically. In two months a considerable sum of money has been raised by this society. While there are but nine families and five communicants, the missionary says that they are so earnest that it is a delight to help them all in his power.

At Peru, under Rev. Otway Colvin, during the year a rectory has been secured, the Church building repaired, natural gas put in the church and rectory, and money raised for a new carpet. The membership has increased about twenty per cent. The congregations are improving, and considerable interest is manifested in Church work generally.

St. Paul's, Mishawaka, has been served by Rev. Frederick Thompson, of South Bend, since December. Here there is good property, including a comfortable rectory. This property has been considerable improved. The offerings here meet all expenses.

At New Carlisle he reports a good opening for the Church. By the hard work of six or seven ladies, two fine lots have been bought and nearly paid for. As soon as they fully own these, steps will be taken to erect a suitable church. Until that time, however, services will be held on Tuesday evenings in the parlors of Mr. and Mrs. Lancaster. A Sunday-school has been gathered, and is under the charge of Miss Williams.

Rev. Willis D. Engle, of Indianapolis, has the oversight of five missions—Kennard, Wilkinson, Knightstown, Brightwood, and Anderson.

At Kennard services are held on each alternate Sunday and Tuesday. This mission was begun in 1885, among people entirely ignorant of the Church and her ways, and the work of planting the Church, breaking down strong prejudice, and overcoming active opposition, has necessarily been slow. The congregations, however, are usually good. The Sunday-school is the most promising feature of the work, having a membership of sixty. The mission held here during Lent by the Rev. Lewis F. Cole greatly strengthened the faithful, and did good work for the Church. Valuable assistance is rendered by Mr. A. J. Daniels, who has proved himself an earnest supporter and fellow-laborer.

At Wilkinson, the congregations are almost invariably large, numbering often one hundred, the responses are good, and it is believed that patient and faithful labor will be crowned with success.

At Knightstown, the means are in hand to purchase a lot, but a eligible one has not yet been secured.

These three foregoing stations are about thirty miles from Indianar olis, and make a Sunday circuit of fifteen miles, which the missionar goes over, sometimes with a horse, and sometimes on foot.

Services are held at Brightwood on each alternate Snnday, bot morning and afternoon, with frequent week-day services. The Sunday school meets regularly under Mr. Joseph Joiner. This mission has bee presented with much appreciated chancel furniture by Grace Church Muncie.

At Anderson, a rapidly growing city, services are held every tw weeks, in the basement of the Presbyterian house of worship. Th communicants number ten.

Other mission services have been held at different times by Rev. W. D. Engle.

St. Philip's, Indianapolis, a mission for colored people, has bee served for four months by the Rev. W. H. Morris. To the untirin energy of Mrs. Reginald Hall, of Indianapolis, this undertaking owes it inception. To it she has given freely of her time and means. We watch with much interest this effort to reach the colored population of this city

The indefatigable Rector of St. Thomas's Church, Plymouth, th Rev. Dr. Kemp, has been laboring zealously during the past year is spreading the Church in his part of the Diocese. I can not better report it than in the interesting account he has sent me.

"At the close of our Convention last year, I repaired to Hammond Lake county, for service on Sunday, the 10th inst., which was a bus day—two full services, administering of the two sacraments, organizing mission, Sunday-school, and ladies' guild. I continued my visits unti September, when I spent my vacation with them, and succeeded in raising sufficient means to warrant the appointment of a missionary, the ladies' guild furnishing the rent of parsonage, and, with missionary aid assuring a living stipend. The work, in its inception a marvel, goes on and I learn from undoubted authority that a new Church building will be erected this year.

"In Rochester, where I have given evening service each alternatively, with an occasional Sunday service, after fifteen months' hard toil we have grown from five to seventeen communicants, have organized mission, Sunday-school, and ladies' auxiliary. Have two lay readers, on of them taking the service each Sunday morning and superintending the Sunday-school. We have good Church property, which is now consecrated, and which has cost us almost thirteen hundred dollars, two

hundred and fifty being granted by the Diocesan Church Building Fund, the balance being raised by the missionary and his few devoted parishioners."

After many services given at Kewanna, through his care the work has assumed a permanent shape. Hamlet, Bourbon, Argos, and Walnut have also been visited. He is trying to bring order out of chaos at Kokomo, and will resume services there.

He concludes: "To sum up. Whereever we go the people are glad to receive us, and I am convinced that with two men, well sustained, who have the experience and persistency necessary, and, above all, whose hearts are in the work, the number of the parishes in our Diocese could be more than duplicated in five years. For this we hope, and work, and pray."

The Rev. Robert C. Wall sends in a noteworthy report from the mission at Hammond, to which Rev. Dr. Kemp has referred. We need but glance at the figures to see what earnest work has been done and how bright is the outlook. Upwards of a hundred Sunday services, besides those during the week, have been held since his incumbency. Fourteen have been baptized and nineteen confirmed. The amount contributed during the year reaches a total of \$1,554.00. Of this sum, \$48.08 were given for purposes outside the mission. Eligible lots have been bought on which to erect a church. The minister in charge has also given a number of services at East Chicago.

Missionary services have been held at different points by Rev. Dr. Jenckes, Rev. J. Hilliard Ranger, Rev. Frank W. Henry, Rev. Edwin G. Hunter, and by others of the clergy, doubtless, but whose reports I have not received.

Though many places have been visited, old parishes revived, and new missions established, there are important points which remain to be looked after, and, if possible, frequent services be arranged for.

Angola, county seat of Stuben county, has a population of sixteen hundred. There are several Church families here. A mission has been organized, and they desire to secure a lot, build, and have services.

Columbia City, county seat of Whitley county, has a population of twenty-five hundred, and ten communicants. This place comes geographically under the fostering care of Fort Wayne.

Greenburgh, county seat of Decatur county, has a population of twenty-five hundred, and several Church families.

Shelbyville, county seat of Shelby county, a population of fortyeight hundred, and twelve communicants. This will be cared for by the Rector of Christ Church, Indianapolis. Salem, county seat of Washington county, a population of eighteen hundred, and two Church familes.

Petersburgh, county seat of Pike county, has several earnest communicants wishing services.

At Mount Vernon, Posey county, the ladies' guild is working hard to secure a lot.

In Tipton, Hartford City, and Portland, there are several Church families.

In Decatur, Adams county, there is a good nucleus for a mission.

At Seymour, Mrs. Prof. Holiday is meeting a Sunday-school of twenty-five children.

Just to refer to a matter of statistics, we find that the expenditures of the Diocesan Board have been, in round numbers, since last Convention, something over \$2,600.00, and the receipts, nearly \$2,800.00. This is almost \$300.00 more than was raised last year. Had Crawfordsville, Connersville, and several other places been filled during the entire year, we should have a small deficit to meet. To carry on the work for the next year, as at the present time, with these places filled, it will require at least \$3,500.00. Would that it were possible to raise twice this amount.

The impression we must gain from these reports is that there has been commendable earnestness on the part of the missionaries, and encouraging results; that there has been done much extra-parochial work by those whose cures are already exacting; that the clergy seem to have caught the missionary spirit of their leader, and are willing and ready to do all in their power to minister to congregations unable to support a clergyman, to open up new fields of labor, and to spread the cause of Christ and His Church in this great State of Indiana. We should feel grateful that this is so. It evinces zeal on the part of the husbandmen, and is also a recognition of the fact, that the work of our Diocese is essentially missionary in its character.

And yet, as we think of the many square miles which are embraced within the boundaries of this vast commonwealth, the immense and fast growing population, being called hither by the many natural resources of the State, the scores of towns of fifteen hundred and upwards where the Church is not known, or scarcely known, we must feel that the work has hardly begun; that there are possibilities almost overwhelming in their scope and importance. Were the pressing needs of the immediate present met, we should see the lists of our clergy doubled, and in each Convocational district a general missionary going from place to place, gathering the scattered flock, and preparing the way for the upbuilding of the Church.

Yet, with our present instrumentalities we must struggle on, feeling that whatever earnestness and zeal we may show are not without their fruits. We may be doing little more than breaking up the fallow ground, removing the stones, eradicating the thorns, and planting a few seed here and there, working for the future, as well as the present, and the encourging accounts which come from many quarters are harbingers of the good harvest of many fold, which our beloved Diocese will at one time reap, if we faint not, neither are weary.

Respectfully submitted, for the committee,

JAMES D. STANLEY.

The Bishop, after a few remarks, introduced the Rev. Charles Morris, who was followed by the Rev. Walter Scott, Rev. F. J. Mallett, Rev. Otway Colvin, and Rev. W. H. Morris, each of whom spoke earnest words in behalf of missions.

The offerings of the congregation were then received for Diocesan Missions.

After suitable collects, the Convention adjourned.

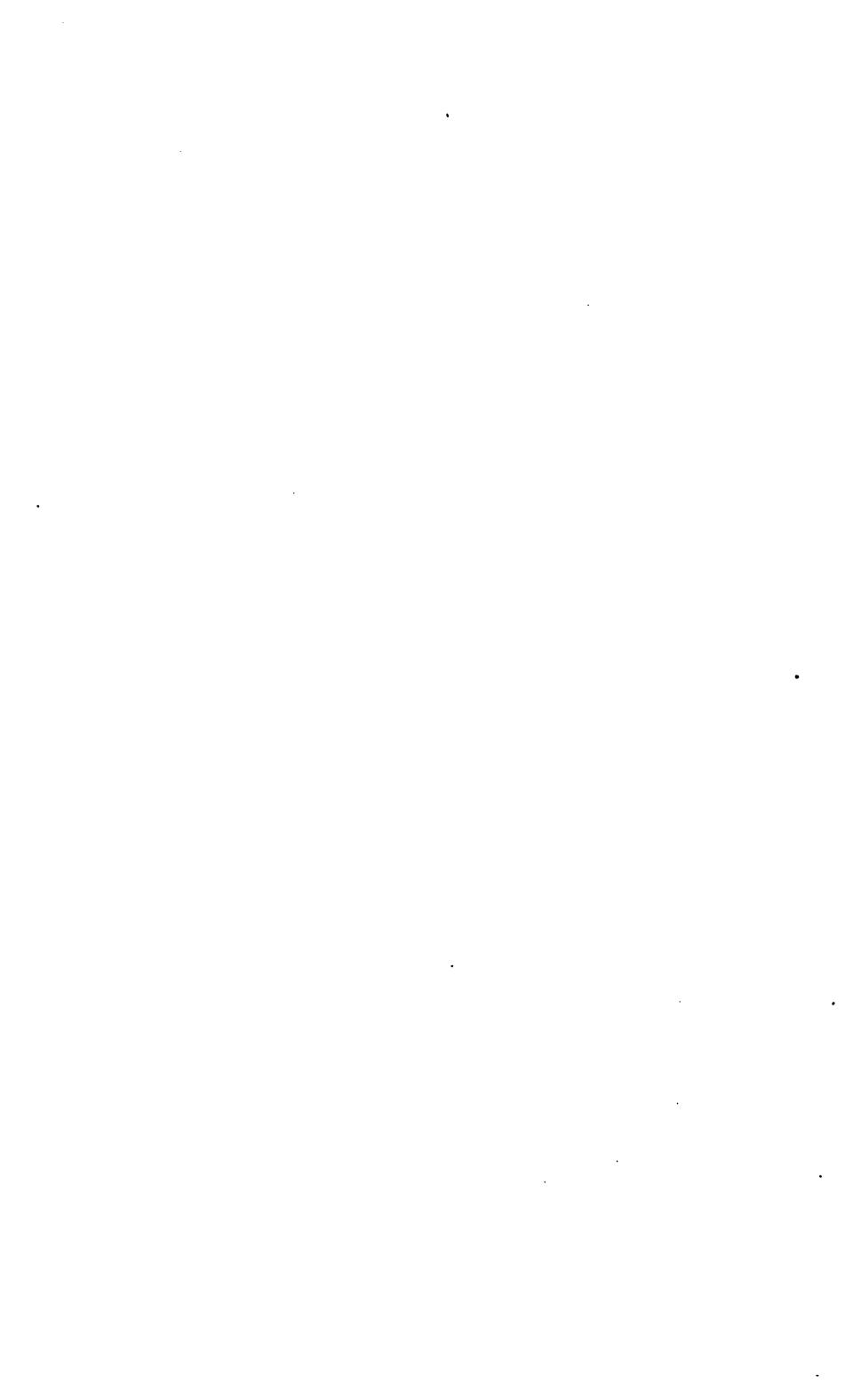
Willis D. Engle

DAVID BUEL KNICKERBACKER,

President.

ATTEST:

Secretary



# APPENDIX.

ABSTRACT OF PAROCHIAL REPORTS, 1889.

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\*Seats rented. †About one-third free. All others free. †No report.

The total of confirmations include a confirmed at Covington, 3 at Decatur, and 12 deaf muten,

In the totals of confirmed persons and of communicants are included 278 persons reported on page &.

The apparent decrease in number of Sunday school teachers and scholars and other items, is caused by the neglect of some of the clergy to make the canonical report.

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## €OMMUNICANTS NOT OTHERWISE REPORTED.

Acton	I	Michigantown	I
Angola	7	Monon	2
Argos	3	Monticello	8
Auburn	11	Montpelier	2
Bedford	9	Mooresville	2
Bluffton	5	Mount Vernon	9
Bloomfield	6	New Carlisle	2
Brazil	6	Newport	2
Cambridge City,	4	North Manchester	I
Carbon	1	Oxford	5
Centerville	1	Petersburgh	8
Charlestown	6	Pierceton	4
Clinton county, Jefferson)		Plainfield	2
and Washington tps.	2	Portland	5
Colfax	2	Princeton	1
Columbia City	10	Rensselaer	4
Corydon	2	Richland	1
Covington	8	Rockport	I
Crown Point	5	Rushville	6
Danville	I	Salem	3
Decatur	8	Seymour	4
English Lake	3	Shelbyville	12
Erskine	7	Shoals	3
Fowler	3	Spencer	3
Franklin	4	Sullivan	1
Greenfield	2	Thorntown	3
Greensburgh	5	Tipton	5
Hartford City	5	Valparaiso	5
Hillsboro	8	Vevay	5
Kendallville	2	Wabash	6
Kentland	2	Walkerton	4
Kokomo	4	Washington	7
Lebanon	3	Waterloo	3
Lynn	I		
Martinsville	•	57 Places	278

## LIST OF PAROCHIAL OFFICERS.

- ALBION-St. MATTHIAS'S-G. O. Russell, Warden; Miss E. Miller, Treasurer.
- ATTICA—GRACE—John Ray, Frank McCoughtery, Wardens; S. D. Landon, Treasurer.
- AURORA-St. Mark's-George B. Maltby, Warden, Clerk and Treasurer.
- BRIGHTWOOD—ALL SAINTS'—Joseph Joiner, Warden; Herbert Joiner, Clerk; Mrs. Charles Pascall, Treasurer.
- BRISTOL—St. John's—Dr. J. R. Congdon, G. J. B. Floyd, Wardens; Albert E. Salisbury, Clerk; G. J. B. Floyd, Treasurer.
- CANNELTON-St. Luke's-John Sanderson, Thomas W. Irwin, Wardens; E. E. Drumb, Clerk; John Sanderson, Treasurer.
- COLUMBUS-St. Paul's-Robert Becker, Clerk and Treasurer.
- CONNERSVILLE—TRINITY—Isaac R. Nave, J. H. Claypool, Wardens; A. Bateman, Clerk; Conwell Merrill, Treasurer.
- CRAWFORDSVILLE—St. John's—Samuel Smyth, G. L. Bell, Wardens; Charles E. Webster, Clerk; Charles H. Fiske, Treasurer.
- DELPHI-St. Mary's-R. A. Wason, Leon Coster, Wardens; R. A. Wason, Clerk and Treasurer.
- ELKHART—St. John's—Seth A. Jones, James K. Gore, Wardens; James Patterson, Clerk; Mrs. Ellen A. Parmeter, Treasurer.
- EVANSVILLE—St. Paul's—H. A. Cook, M. J. Bray, Wardens; J. J. Morton, Clerk; S. S. Scantlin, Treasurer.
- EVANSVILLE—HOLY INNOCENTS'—Walter W. Flagler, John Fitchner, Wardens, W. W. Flagler, Clerk and Treasurer.
- FORT WAYNE—TRINITY—I. D. G. Nelson, F. P. Randall, Wardens; B. D. Angell, Clerk; H. W. Mordhurst, Treasurer.
- FRANKFORT—St. Luke's—John H. Scholl, Warden; J. L. Adair, Clerk; J.W. Collins, Treasurer.
- GARRETT-EMMANUEL-W. E. Trainer, Warden; Frank Carpenter, Clerk; W. E. Trainer, Treasurer.
- GOSHEN-St. James's-Wilbur L. Stonex, E. H. Dunning, Wardens; E. G. Herr, Clerk; E. H. Dunning, Treasurer.
- GREENCASTLE—St. John's—F. A. Arnold, R. T. Jones, Wardens; P. M. Osgoode, . Clerk; R. T. Jones, Treasurer.
- HAMMOND-St. Paul's-David H. Fenton, Warden; Everitt E. Towle, Clerk; Edward F. Fox, Treasurer.
- HUNTINGTON-CHRIST-Dr. LaGrange Severance, Warden; John I. Moore, Treasurer.
- INDIANAPOLIS-CHRIST-R. L. Talbot, Isaac H. Kiersted, Wardens; J. B. Mansur, Clerk; R. L. Talbot, Treasurer.
- INDIANAPOLIS-GRACE-Wm. Wilkinson, Clerk; John Vorhees, Treasurer.
- INDIANAPOLIS—HOLY INNOCENTS'—Charles B. Stilz, Timothy Bassett, Wardens; Fred A. Lorenz, Clerk; C. B. Stilz, Treasurer.
- INDIANAPOLIS-St. Paul's-David E. Snyder, Aquilla Q. Jones, Wardens; Samuel W. Morgan, Clerk; Helen McKinney, Treasurer.
- JEFFERSONVILLE-St. Paul's-E. W. Fitch, Thomas Sparks, Wardens; John C. Zulauf, Clerk; Joseph V. Reed, Treasurer.

- KENNARD-St. Philip's-A. J. Daniels, Warden.
- LAFAYETTE—St. John's—Willam Garland, A. G. Carnahan, Wardens; Dr. R. B. Wetherill, Clerk; Wm. Garland, Treasurer.
- LAPORTE-St. Paul's-H. Truesdell, R. O. Crandall, M. D., Wardens; R. O. Crandall, M. D., Clerk; H. Truesdell, Treasurer.
- LAWRENCEBURG-TRINITY-J. C. Hibbets, Warden and Treasurer.
- LIMA-St. Mark's-Samuel Burnell, Warden; James B. Howe, Clerk; W. E. Robinson, Treasurer.
- LOGANSPORT-TRINITY-W. H. Bell, M. D., H. C. Eversole, Wardens; T. H. Simpson, M. D., Clerk; W. H. Bell, M. D., Treasurer.
- MADISON—CHRIST—Sidney E. Haigh, Norval M. Verry, Wardens; Norval M. Verry, Clerk; John T. Schofield, Treasurer.
- MARION-GETHSEMANE-Fred. W. Willson, Warden and Treasurer.
- MICHIGAN CITY—TRINITY—U. C. Follett, W. R. Godfrey, M. D., Wardens; W. R. Godfrey, M. D., Clerk; Henry J. Fish, Treasurer.
- MISHAWAKA-St. Paul's-Jonas A. Burt, Chas. T. Beam, Wardens; J. E. Roper, Clerk and Treasurer.
- MUNCIE—GRACE—John M. Kirby, Edward Olcott, Wardens; J. W. Perkins, Clerk; Edward Olcott, Treasurer.
- NEW ALBANY—St. Paul's—H. O. Cannon, D. C. Axline, Wardens; George E. Drury, Clerk; A. R. Bixby, Treasurer.
- NEW CASTLE—St. James's—Robert Cluggish, Warden; R. C. Pence, Clerk; Mrs. M. L. Strickland, Treasurer.
- NEW HARMONY-St. Stephen's-Horace P. Owen, Treasurer.
- NORTH LIBERTY—St. Philip's—R. McKenzie, Warden; E. T. Lee, Clerk; Geo. R. Flood, Treasurer.
- PERU-TRINITY-R. B. Runyan, W. F. Daly, Wardens; Frank Fetter, Clerk; R. B. Runyan, Treasurer.
- PLYMOUTH-St. Thomas's-John Blain, Horace Corbin, Wardens; Otis Patterson, Clerk; Orlando M. Packard, Treasurer.
- RICHMOND—St. Paul C. Graff, Thos. B. Craighead, Wardens; S. E. Swayne, Clerk; Harmon B. Payne, Treasurer.
- ROCHESTER—St. Pat'l's—Merritt A. Baker, Warden; Horace Kewney, Clerk; John Jacob, Treasurer.
- ROCKVILLE-St. John's-A. H. Cheney, Treasurer.
- SOUTH BEND-St. James's-W. B. Russell, C. B. Van Pelt. Wardens; A. L. Brick, Treasurer.
- TERRE HAUTE-St. Stephen's-Dr. Stephen J. Young, L. B. Martin, Wardens; John S. Beach, Clerk; James D. Bigelow, Treasurer.
- VINCENNES—St. James's—Nathan F. Dalton, H. S. Badollet, Wardens; H. S. Ruddy, Clerk; R. J. Greenhow, Treasurer.
- WARSAW-St. Andrew's-F. S. Clark, O. H. Aborn, Wardens; Edwin E. Smith, Clerk and Treasurer.
- WORTHINGTON—Sr. MATTHEW'S—J. E. Miller, James A. Austin, Wardens; T. H. Hollis Clerk; George D. Taylor, Treasurer.

# REMARKS ACCOMPANYING PAROCHIAL REPORTS.

### BRISTOL-ST. JOHN'S-G. J. B. FLOYD, Warden.

The report is correct as far as I have the means of knowing.

Rev. J. G. Miller left us the last of November, 1888, and our parish has been supplied since about the middle of January, 1889, by Rev. F. W. Adams, of Elkhart, who has been giving us evening services weekly.

### COLUMBUS-ST. PAUL'S-ROBERT BECKER, Clerk.

Mr. Brown left this place shortly after the Convention, last year, and there has been nothing done since, except five confirmations on March 15th, last.

#### CRAWFORDSVILLE—ST. JOHN'S—SAMUEL SMYTH, Warden.

I send you this report, it is not much of a report, but is all I can do. Our moneys have been handled by so many different persons, it is impossible to make any statement about them. There will be no delegate at Convention. We are about used up over here.

#### DELPHI-ST. MARY'S-ROBERT A. WASON, Warden.

The first six months of the year we were without services, as a natural consequence, the parish was dead. Rev. B. F. Miller, of Logansport, visited us in December, and since that time has held services every Sunday evening, and once a week during Lent. Under his influence the parish has revived. The services are well attended and he has awakened an interest that bids fair to bring forth good fruit.

### ELKHART-ST. JOHN'S-Rev. Franklin W. Adams, Rector.

The past year has been a year of quiet, steady growth in Church life. Congregations have been excellent. Increased interest was manifested in Lenten observance. The parish has become a recognized spiritual power in this community. Marked improvement in Church building is planned for the coming year. Long standing debts have been paid. In all respects the future prosperity of this parish are most encouraging. Since January, the Rector has given a week-day service to St. John's Church, Bristol, and presented a class there for confirmation.

## FORT WAYNE-TRINITY-Rev. A. W. SEABREASE, Rector.

The preasent Rector has been in charge since December 15th, 1888. An interregnum of several months interrupted the regular parish work.

## FRANKFORT-ST. LUKE'S-Rev. J. A. McGlone, Rector.

The report dates from February 10th, at which time I took charge of the mission, to June 1st, 1889.

#### GREENCASTLE-ST. JOHN'S-Rev. Lewis F. Cole.

The report is from November 1st, 1888, when I took charge of this field. The removal of the rolling mill from this place took a great many members from us, so that now we have the same number with which the parish was organized five years ago. I visit Bloomington once a month. Four communicants. Plans are in hand for a beautiful church at that point, and we can hardly expect to do much here till we have a church and more frequent services. I am caring also for Brazil, where a mission should be held and the work followed by regular services.

## HAMMOND-ST. PAUL'S-Rev. Robert C. Wall, Missionary.

This report includes a period of eight months, beginning, September 22d, 1888, and ending June 1st, 1889. Services are held in a rented hall. I give weekly services at East Chicago, a new and promising town, where I hope to organize a massion. Ladies' guild have raised \$1,013 90. They have paid on lots, \$600.

## HUNTINGTON-CHRIST CHURCH-Rev. Geo. Davis Adams, Missionary.

After Diocesan Convention, the Rev. Otway Colvin, of Peru will have charge of this mission, giving services every Sunday evening. The outlook here is good.

## INDIANAPOLIS-CHRIST CHURCH-REV. J. H. RANGER, Rector.

St. Philip's Chapel was built and is maintained by one of the ladies of Christ Church parish.

## INDIANAPOLIS-GRACE-Rev. George E. Swan, Rector.

The report is incomplete in its financial part, by reason of a change in Treasurer.

## INDIANAPOLIS-PAUL'S-Rev. Joseph S. Jenckes, LL. D., Rector.

Have reduced parish debt \$2,031.17.

#### KEWANNA-ST. LUKE'S-Rev. Thos. B. Kemp, Missionary.

In this mission we have some things that give promise of our efforts being successfull in planting the Church of our dear Lord in this community, but there is a terrible lack of stability. To-day we are going to storm the batteries of sectarinism, and there we think it impossible to accomplish anything, but we will labor and work and pray, knowing that God in his own time and way will give the increase. Amen.

#### LAFAYETTE-ST. JOHN'S-WM. GARLAND, Warden.

Owing to vacancy in rectorship, this is not as full as it should be, but it is unavoidable.

## LOGANSPORT-TRINITY-Rev. B. F. Miller, Rector.

I have reported in the communicants number only those who have received within the last year or two, since my rectorship. The spiritual power of this parish is strengthing and deepening, I trust. I have rendered twenty-nine services in St. Mary's Delphi, since December 16th, Third Sunday in Advent, twenty-three of which were on the Lord's Day, evening prayer and sermon. And I have adminisistered the Holy Communion five times, and the Bishop has celebrated once since I began work there. Average attendance on on the Holy Communion, fourteen, and on the services, about twenty-five. I have also celebrated the Holy Communion once in Peru, for Rev. Otway Colvin.

#### MARION-GETHSEMANE-Rev. GRo. Davis Adams, Rector.

By a singular coincidence the number of communicants added this year (eighteen) is the same as last yast. The Sunday-school has doubled since June 1st, 1888. We are now soliciting funds for a stone church, and expect to break ground by July 1st.

## MICHIGAN CITY-TRINITY-Rev. J. J. FAUDE, Rector.

The report includes the services held at the prison, of which the Rector is Chaplain.

## MUNCIE—GRACE—REV. F. W. HENRY, Rector.

I was very much surprised when the Treasurer informed methat no offerings had been taken up for Domestic, Foreign, and Diocesan Missions, and the Theological Educational Funds, for I felt certain that I had done so. I have arranged for and shall adopt the pledge system for all missions, next year, then there can be no oversight in the matter, either by Rector or Treasurer.

## NEW CASTLE-ST. JAMES'S-Rev. W. H. BAMFORD, Rector.

The membership is slightly on the increase. Sunday-school work progresses favorably, with an enlarged interest. Financially, the position of the parish is sound, and the aim should be to become self supporting and independent of extraneous assistance.

## PLYMOUTH-ST. THOMAS'S-REV. THOMAS B. KEMP, D. D., Rector.

We have been singularly blessed in our work in this Parish during the past year, the interest manifested in the spiritual department is apparent to all; the attendance has doubled during my incumbancy, and, although we mourn the loss of some of our most active and zealous and much loved parishioners, we have need to thank God and take courage. This we will do, knowing that God is with us and none can be against us.

#### RICHMOND-ST. PAUL'S-REV. J. E. CATHELL, Rector.

The present Rector entered upon his duties May 15th, 1889. He finds no entries of baptisms, confirmations, nor burials, within the year. The list of communicants has been declared imperfect by the Church Wardens.

### ROCHESTER-ST. PAUL'S-Rev. Thomas B. Kemp, D. D., Missionary.

Having secured a home of our own for this mission, recently consecrated to the worship and service of Almighty God, we can now, with the help of our lay readers, keep up services and establish Sunday-school, a promising nucleus of which we now have, officered with zealous and devoted teachers. We begin to feel encouraged by the presence and decision of some of the scattered children of the Church in adjacent hamlets to make this mission their spiritual home. We are weak and poor, but we do not forget that in God is our strength, and that we can do all things through Him who strengthens us.

## TERRE HAUTE-ST. STEPHEN'S-Rev. James D. Stanley, Rector.

Three thousand dollars have been subscribed during the year towards the Diocesan Endowment Fund, thus making the full quota of \$5,000.00 for St. Stephen's Parish.

# VINCENNES-ST. JAMES'S-HENRY S. BADOLLET, Junior Warden: H. S. RUDDY, Clerk.

The parish being vacant, it will not be possible to furnish the information asked for in this report. The parish records are incomplete in many respects, and we will recommend that the next Rector of the parish make an effort to supply the many discrepancies that are to be noted in the register.

## WORTHINGTON-ST. MATTHEW'S-T. H. Hollis, Clerk.

I am unable to make this a full report owing to having no Rector. But the unfilled portion is about the same as the last report, as far as the financial condition of the parish is concerned, a duplicate of which I can not find.

## CLERICAL REPORTS.

## THE WESTERN DEAF MUTE MISSION,

REV. A. W. MANN, GENERAL MISSIONARY.

No. 123 Arlington Street, Cleveland, Ohio.

To the Right Rev. David Buel Knickerbacker, D. D., Bishop of Indiana:

During the year just closed, I held services for deaf mutes at Christ Church, St. Paul's Church, and the State School, Indianapolis; St. Paul's Church, Evansville; St. Stephen's Church, Terre Haute; St. Matthew's Church, Worthington; St. Mark's Church, Aurora; and Trinity Church, Lawrenceburg, with good congregations. The work at the school in question is important, on account of the three hundred and fifty pupils from all parts of the Diocese. Several have been baptized and confirmed.

I have also officiated at the large centers of other Mid-Western Dioceses. My field of labor extends from the Alleghanies to the Missouri River, an area much too large for a single missionary, but which I consider it my duty to hold till more workers can be sent by the Church to occupy it.

My work is among a widely scattered people, whose ratio to other people is as one to sixteen hundred. They can not be reached in the ordinary way; and so need the Church's services in a language suited to their case. They are more disadvantageously situated with regard to spiritual privileges than any class of people in Christian communities. The blind, who are almost universally regarded as more greviously afflicted, can take part in public worship and instruction in common with, and as frequently as seeing people. Thus they need no special ministry, like their silent brethren. The latter, owing to the present fewness of their clergy, enjoy the blessed privileges of worship at long intervals.

BAPTISMS.—Christ Church, Indianapolis, 15; St. Matthew's Church, Worthington, 1. Confirmations.—Christ Church, Indianapolis, 12.

COMMUNICANTS.—Indianapolis, 34; Goshen, 3; Evansville, 1; Bluffton, 1; Carbon, 1; Hartford City, 1; Brookville, 1; New Albany, 1; Frankfort, 1; Richmond, 1; Bloomington, 1.

Prayer Books and tracts have been distributed, the former contributed by the New York, and the Bishop White Prayer Book Societies.

I am always glad to hear from the brethren of the clergy who find deaf mutes within their parochial limits and desire to give them the Church's blessed services in their own language.

PLYMOUTH, INDIANA, May 31st, 1889.

#### Right Rev. and Dear Bishop:

In addition to services reported in Plymouth, Rochester, and Kewanna, I have officiated on eight occasions in St. Paul's, Hammond, baptized one adult and five children; organized mission on the 10th day of June, 1888, Sunday-school and Ladies' Auxiliary; secured pledge of \$600 and rent of residence for minister, and then committed them to the charge of my good brother Wall.

I have held two services in Hamlet, baptized two children; visited Argos, twice; Walkerton, once; administered the sacrament of the Lord's Supper to Mrs. Bender, who still lives but is quite infirm.

I have visited Kokomo three times, and shall (D. V.), have service on Monday evening, on my way to Convention. I am satisfied that with presistent, faithful work, (which place should to-day have a man sent there, and, for a time, his support must come from other sources, something can be secured on the ground, to begin with, but a small amount; but in no very distant day, with a resident Rector, I believe a good flourishing mission can be established, and the amount invested have a large harvest in souls. Four hundred souls have moved in; I learned on Monday, within a month, and still they come. Here I baptized two, and others will bring their children on Monday next.

I have held service on one occasion in Grace Cathedral, once in St. Paul's, Indianapolis; once in Trinity, Chicago, and four times in my old parish in Iowa, during Conventional year, ending June 4th, 1889.

This, Right Rev. Father, is a synopsis of extra parochial work; I wish I could report more of it in parts where it is so much needed, which in the future I hope (D.V.), to be able to do.

Faithfully, as ever, your servant and son in the Church of God,

THOS. B. KEMP.

Evansville, Indiana, June 1st, 1889.

Right Rev. D. B. Knickerbacker, D. D., Bishop of Indiana:

DEAR BISHOP:—Since the Convention report of 1888, until the 29th of April this year, I was Rector of St. James's Church, Vincennes. On the first Sunday in May I commenced my work as Rector of Holy Innocents' Church, Evansville.

Owing to the fact that Holy Innocents' Parish has been without a Rector since the first of November, 1888, and owing to the further fact of my very recent coming to the parish, I am unable to render a statistical report of its condition this year. Although the parish was without a Rector after November 1st until my coming, through the patient labors of Mr. W. W. Flagler, the Sunday-school was maintained with interest.

Just previous to my coming, the Church property, including the church, rectory, grounds, stable, etc., were most thoroughly renovated, many comforts and conveniences being added, and all put into the neatest and most inviting order, by Mr. and Mrs. Charles Viele.

We ask your prayers for, and blessing upon the work.

Yours faithfully,

А. А. Аввотт.

## SCHOOL REPORTS.

#### THE INDIANAPOLIS INSTITUTE FOR YOUNG LADIES,

MR. AND MRS. JAMES LYON, PRINCIPALS.

INDIANAPOLIS, INDIANA, June 4th, 1889.

To the Right Rev. D. B. Knickerbacker, D. D., Bishop of Indiana:

It affords me pleasure to report the continuous growth of the Diocesan school for girls. In order to make room for the increasing number of pupils, we have been compelled to make many alterations in the building. The school has had seventy pupils in attendance upon the regular course the past year, thirteen of whom were boarding pupils. Besides this many have come into the school to avail themselves of the advantages in special studies.

The school always opens with a service which includes the Creed, Psalter, etc. The school also closes with prayers. There is also daily evening service. The resident pupils attend regularly the services at Grace Cathedral.

The Rev. Edwin G. Hunter has been engaged to give instruction in Church History and Biblical subjects to all pupils in the regular course the coming year. We believe no school gives more careful attention to those things which every Christian ought to know for his soul's health.

We feel grateful to the Giver of all Good Things to report that the health of the school family has been excellent the past year. No case of protracted sickness has occurred, and the pupils, as a rule, enjoy much better health than when they entered the school.

Faithful work on the part of the teachers has been productive of the best results on part of the pupils. The ready obedience of the pupils and their endeavor to do their duty in all things, has made the year just closing one of peace and harmony.

The course of study will be enlarged the coming year, to be collegiate in character, and more advanced than any other school for young ladies in Indiana.

The Indianapolis Conservatory of Music will be begun in the Fall, as a department of the school. The course in instrumental and vocal music will equal that of any other conservatory in the country.

The Indianapolis School of Art will also be established in connection with the school, affording to pupils who wish to devote their whole time to art an opportunity to do so.

Altogether nineteen teachers will be connected with the school, providing, it is believed, educational facilities that will attract, not only the children of the Church, but many others.

Very respectfully,

JAMES LYON, Principal.

#### HOWE GRAMMAR SCHOOL.

C. N. SPALDING, RECTOR.

LIMA, INDIANA, June 10th, 1889.

Right Rev. D. B. Knickerbacker, D. D.:

I respectfully offer the following report of the Howe Grammar School for the past year:

- 1st. There have attended the school, during the year, thirty-two pupils. Of these, nine are preparing for various colleges—Yale, Hobart, University of California—the rest are preparing for business, or are engaged in more primary studies.
  - 2d. Besides the Rector, the services of four teachers have been given to the school.
- 3d. By the liberality of Mrs. Frances M. Howe, and by smaller gifts from others, more than \$27,000 has been expended upon the property of the school. New school-room, recitation-rooms, dormitories, dining-room, kitchen, servant's rooms, and guest-rooms have been provided, while the former buildings, which it was thought well to retain, have been greatly improved. The entire place is heated by steam, and bath-rooms and other conveniences are provided within the buildings.

The furniture of the gymnasium has been increased, and improvements have been made upon the property of the South Twin Lake to increase the facilities of the pupils for aquatic sports.

It is believed that no school in the land is better equipped for the comfort, health, and physical training of youth, as well as for their intellectual development.

4th. The entire school is trained, as heretofore, with careful religious instruction. A number are preparing for baptism and confirmation. Three postulants for Holy Orders are among the students.

A surpliced choir of eighteen members, exceedingly efficient, increases the effectiveness of the Church services.

I think we may claim for our school, now completing its fifth year, that it has grown by its merits, and that its enlargement in the comforts and conveniences of school life, is a just development from within.

Respectfully,

C. N. SPALDING, Rector.

## SUMMARY OF STATISTICS.

CLERGY—	1887.	1888.	1889.	Total.
Bishop		1	1	101
Priests	34	<b>3</b> 6	32	
Deacon	37	<b>J</b>	3-	
		<u>.</u>		
Total	<b>3</b> 6	38	32	
Ordinations—				
Deacons		3	3	4
Priests	1	_	2	3
Candidates for Holy Orders	2	<b>5</b> 5	1	
Lay Readers Licensed	27	<b>3</b> 9	34	
Churches Consecrated	1	37	Ĭ	4
Parishes	41	41	<b>3</b> 9	• • • • •
Organized Missions	9	10		
Churches and Chapels	5í	56	13 <b>5</b> 6	• • • • •
Baptisms—				
Adult	216	177	111	504
Infant	443	504	315	1,261
Total	658	681	426	1,765
Marriages	123	144	156	423
Burials	237	313	_	747
Confirmations	499	512	197 388	1,399
Confirmed Persons	5,337	5,576	5,797	
Families	1,756	1,818	1,824	• • • • •
Communicants	4,928	5 <b>,2</b> 75	5,554	• • • • •
Sunday-School Teachers	444	416	234	
Sunday-School Scholars	3,743	3,602	2,797	• • • • • •
VALUE OF PROPERTY-				
Churches		\$504,065 00	<b>\$530,5</b> 60 00	• • • • •
Rectories		79,000 00	66,000 00	• • • • •
Total	\$569,700 00	\$583,065 00	\$605,560 00	

## SUMMARY OF OFFERINGS.

Parochial—	1887.	1888.	188g.	Total.
Communion Alms	\$1,382 37	\$1,334 62	\$990 19	\$3,707 18
Current Expenses	40,489 54	47,482 56	38,958 o3	120,830 13
Improvements	34,004 59	17,404 00	7,656 64	59,065 23
Sunday-schools		a,6a6 10	2,624 04	7,613 42
Miscellaneous	21,437 61	9,504 41	14,617 73	45,549 35
Total	\$99,665 39	\$78,351 69	\$64,846 63	\$242,903 71
Missions	\$2.745 52	\$2,543 65	\$2,551 13	\$7,840 31
Episcopal and Gen'l F'ds	6.504 50		4,909 10	21,163 50
Miscellaneous	505 80	9,749 84 1,085 68	1,084 54	2,676 02
Total Outside Diocese—	\$9.755 %)	\$13,379 17	\$3,544 77	\$31,679 83
Missions	\$1.705.02	\$1,806 62	\$1,711 80	\$5,404 34
Miscellaneous	24h 05	529 64	323 13	1,008 82
Total	\$2,041 97	\$2,426 26	\$2,034 93	\$6,503 16
Grand Total	\$111,463 25	\$94,157 12	\$75,426 33	\$381,046 70

## RULES OF ORDER

## FOR CONDUCTING THE BUSINESS OF THE CONVENTION.

ADOPTED JUNE 10TH, 1886.

- RULE I. After Divine service, the President shall take the chair and call the Convention to order, when the order of proceedings shall be as follows:
- SECTION I. The Secretary of the Convention, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.
- SEC. 2. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.
- RULE II. The President shall appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of lay delegates.
- RULE III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Convention, and enter the names of those present on the minutes.
- RULE IV. A quorum of both orders being found present, the President shall declare the Convention organized for business.
- RULE V. The Convention shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have power to appoint an assistant, with the concurrence of the Convention.
- Rule VI. The President shall appoint, in accordance with Canon I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Accounts. (3) A Committee on the Admission of New Parishes. (4) A Committee on Canons. (5) A Committee on Assessments. And in addition the following committees: (6) On the State of the Church, to whom shall be referred the address of the Bishop, parochial and mission reports. (7) A Committee of the Permanent Episcopal Fund, and other funds of the Diocese. (8) A Committee on Sunday-school Work, consisting of three clergymen and

three laymen, who shall report from time to time such matters as, in their judgment, may require the action of the Convention.

RULE VII. When the President takes the chair, no member shall continue standing, or shall afterwards stand, unless to address the chair.

RULE VIII. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

RULE IX. When a member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.

RULE X. No member shall speak more than twice in the same debate, without leave of the house.

RULE XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE XII. Every member present shall vote when a question is put, unless excused by the Convention; and on a vote by orders the name of the presiding officer shall be called last.

RULE XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE XIV. A motion to lay on the table shall be decided without debate.

RULE XV. A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XVI. No motion shall be considered as before the house, unless it be seconded, and reduced to writing when required.

RULE XVII. A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the session; but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XVIII. All committees shall be appointed by the President, unless otherwise ordered.

Rule XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XX. The daily business of the Convention shall be called up and acted upon in the following order, unless changed by a vote of the Convention: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

RULE XXI. All questions of order shall be decided by the President in the first instance, but any member may appeal from such dicision; and on such appeal no member shall speak more than once, without leave of the Convention.

Rule XXII. Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take any part in the proceedings.

RULE XXIII. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected, if neccessary, and approved.

RULE XXIV. The rules of order may be suspended on a vote of two-thirds of the members present.

RULE XXV. The above shall be the rules of order of all future Conventions, unless altered or rescinded, and shall be published in the journal of each Convention.

# APPORTIONMENT FOR DIOCESAN MISSIONS IN INDIAN

## FOR 1889--90.

The undersigned were appointed at the last meeting of the Board of Missions of the Diocese, to beg of all the parishes to contribute liberally for the coming year to the Fund for Diocesan Missions. They have apportioned the respective sums to the best of their knowledge, as an equitable burden upon the parishes and missions, according to their numbers and ability. And they affectionately urge upon them all, to come as near as possible to the figures placed against each, in order that the amount of thirty-five hundred dollars, which will positively be required for the current year's pledges, may be promptly raised; so that our devoted band of missionaries may not suffer from either failure or delay upon our part.

Jos. S. JENCKES, T. B. KEMP, J. D. STANLEY, Committee.

[See table opposite page.]

## APPORTIONMENT FOR DIOCESAN MISSIONS IN INDIANA FOR 1889-90.

PARISHES AND MISSIONS.	Amount, 1888.	Added, 1889.	Total.
Albion, St. Matthias's	\$2 00	<b>S</b> o 33	\$2 3
Attica, Grace	10 00	\$0 33 1 67	11 8
Attica, Grace	20 00	3 33	23 3
Bristol, St. John's. Brightwood, All Saints'	5 00	3 33	5 8
Bristol, St. John's	15 00	2 50 83	17 5 5 8
Srightwood, All Saints'	5 00	83	5 8
anneiton. St. Luke's	25 00	4 17	29 1
Columbus, St. Paul's	20 00 10 00	3 33	23 3 11 6
Crawfordsville, St. John's	40 00	6 67	46 6
Delphi. St. Mary's	20 00		22 2
Sikhart. St. John's	50 00	3 33 8 33	23 3 58 3
Ilkhart, St. John's Evansville, Holy Innocents'	40 00	6 67	46 6
Evansville, St. Paul's	200 00	33 33	233 3
Frankfort, St. Luke's	20 00	3 33	23 3
Fort Wayne, Trinity	200 00	33 33	233 3
Garrett, Emmanuel	20 00	3 33 8 33	23 3. 58 3
Goshen, St. James's	<b>50 0</b> 0	8 33	58 3
Greencastle, St. John's Hammond, St. Paul's	<b>20 00</b>	3 33	23 3
Hammond, St. Paul's	10 00	1 07	11 6
Huntington, Christ Church	5 00	83	5 8
Indianapolis, Christ Church	250 00	41 60 41 60	291 6 291 6
Indiananolis Grace	250 00 150 00	25 00	175 0
Indianapolis, Grace	40 00	3 67	46 6
Indianapolis, St. George's	5 00	83	5 8
Indianapolis, St. James's	5 00	83	<b>5</b> 8
Indianapolis, St. James's	50 00	8 33	58 3
Kennard, St. Philip's	5 00	8 33	5 8 58 3 5 8
Lafayette, St. John's	150 00	25 00	175 o 97 5 5 8 59 3
Laporte, St. Paul's	75 00	13 50	87 5
Lawrenceburgh, Trinity	5 00	13 50 83	5 8
Lima, St. Mark's	50 00	8 33	58 3
Logansport, Trinity	40 00	6 67	46 6
Madison, Christ Church	75 00	12 50	87 5
Marion, Gethsemane	25 00	4 17	29 I
Mishawaka, St. Paul's	300 00 15 00	50 00 2 50	350 0
Muncie, Grace	50 00		17 5 58 3
Mount Vernon	5 00	8 33	5 8
New Albany, St. Paul's	120 00	10 00	130 0
New Castle, St. James's	20 00	3 33	23 3
New Harmony, St. Stephen's	00 01	î 67	11 6
North Liberty, St. Philip's	10 00	1 67	11 6
Peru, Trinity,	20 00	3 33	23 3
Plymouth, St. Thomas's	50 <b>0</b> 0	8 ,33	58 3
Richmond, St. Paul's	150 00	25 00	175 0
Rochester, St. Paul's	1 00	17	1 1
Rockville, St. John's	5 00	83	5 8 58 3
South Bend, St. James's Terre Haute, St. Stephen's	50 00 200 00	8 33	50 3
Vincennes, St. James's	75 00	33 33 12 50	<sup>2</sup> 33 3 87 5
Warsaw, St. Andrew's	10 00	1 67	11 6
Worthington, St. Matthew's	10 00	1 67	11 6
Total	\$3,003 00	\$500 32	\$3,563 3

## FIFTH ANNUAL REPORT

OF THE

# WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Right. Rev. Father and Dear Friends of the Woman's Auxiliary:

Our fifth year of work as a Diocesan Branch to the Board of Missions is ended. Its record is one of encouragement and discouragement. Encouragement in seeing the results of faithful work on the part of the few, and discouragement at the absorption in parish needs and activities, or entire apathy in regard to missions on the part of the many.

In these five years we have only added twelve Parish Branches to those existing when we organized, making our number now eighteen, and of these, six, this year, send no report. Ought this so to be in this State and Diocese, which for fifty years has been, and still is, receiving missionary aid from the general Church?

One Parish Branch has joined our ranks this year, that of St. Luke's Church, Frankfort, organized May 8th, 1889. We look to them to show how a mission parish can be also a missionary parish.

As in previous years, interesting and profitable meetings of Churchwomen have been held in connection with each session of Convocations, with addresses from the Bishop and clergy. I have been able to attend four of these, three in the Central, and one in the Southern Deanery.

To the first, held in St. Stephen's Church, Terre Haute, December 5th, I was accompanied by the Vice-President of the Deanery, Mrs. J. R. Nichols, Mrs. D. B. Knickerbacker, and Mrs. A. A. Cady, delegates from Christ Church, Indianapolis. This was really a meeting of the Woman's Auxiliary, the Branch in St. Stephen's Church being one of the oldest in the Diocese. After an earnest appeal from the Bishop for increased interest in missionary work, and a paper by myself, Mrs. Nichols made a most beautiful and stirring address. A short conference on ways and means followed, and we separated, feeling encouraged to better efforts in the future.

The Southern Convocation met in St. Paul's Church, New Albany, February 5th and 6th. Here, also, is a Branch of the Woman's Auxiliary,

and the meeting Wednesday afternoon was well attended, a delegation coming from St. Paul's Church, Jeffersonville. Mrs. Nichols read a paper on the Ideal Auxiliary, full of beautiful thoughts and practical suggestions. My topic was the field, white unto the harvest, and the opportunities afforded us to be among the reapers.

Friday afternoon, February 7th, I met the Woman's Auxiliary of St. Paul's, Jeffersonville, in the parlors of Mr. E. W. Fitch, and spent an hour in pleasant talk over Auxiliary work and methods.

At the second session of the Central Convocation in St. James's Church, New Castle, the ladies gathered on Wednesday, at 3 P. M., were addressed by the Bishop, who then retired with the clergy for a business session. In connection with a paper on Woman's Ministry to Christ, I gave some account of the Woman's Auxiliary and its work.

May 7th and 8th, the Central Convocation held its last session in St. Luke's Church, Frankfort. In the absence of the Bishop, Rev. Edwin G. Hunter, of Indianapolis, read the usual collects and made an earnest address to the ladies at their meeting. A presentation of the Woman's Auxiliary and explanation of its methods of work resulted in the organization of a Parish Branch.

By the fatherly care of our Bishop for our spiritual good, a quiet day with its prayers and meditations was provided for us February 22d, in his Cathedral Church. The instructions and meditations were given by Rev. Dr. Betts, of Louisville Kentucky.

Last year at this time, our Vice-President in this district, Mrs. J. R. Nichols, lay upon a bed of sickness, from which God was mercifully pleased to restore her to a measure of her former health, and, as has already been mentioned, she was able to attend two meetings of Convocation. The resumption of all her philanthropic work, ere the winter closed, brought warning of needed rest, and her place is vacant among us again to-day; but our meeting was not forgotten, and from over the sea comes to us a loving greeting and assurance of her continued interest in our work and prayer for its success.

Another place is vacant among us to-day, vacant on earth forevermore, that of Miss Kate Biggs, Treasurer of the Parish Branch, of Christ Church, Indianapolis. From quiet, faithful, unobtrusive following of the Master, looking foward to a closer consecration to His service, she passed to her rest in Paradise, March 16th, 1889.

The reports from Parish Branches are as follows:

DELPHI, St. Mary's.—This parish has been without a Rector for a year. The ladies have raised \$8 to assist a deaf mute in school at Indianapolis. Mrs. R. A. Wason, Secretary.

ELKHART, ST. JOHN'S.—The Woman's Auxiliary meetings, owing circumstances, were interrupted, only four being held during the yes \$25 was raised for Diocesan Missions and the prospect for future wor very encouraging. Josephine Cummins, Secretary.

Fort Wayne, Trinity.—This Branch reports thirty-seven mebers. They have raised \$117.97 this year; of this, \$50 has been given Diocesan Missions; \$40 to support a child in a Mormon school; \$50 box expenses; \$17.50, to Old Ladies' Home, Fort Wayne. Annual d \$11. Two boxes have been sent, one to St. Luke's Hospital, Denver, Corado, May 2d, 1889, valued at \$32, and one, same date, to Fannier Paddock Hospital, Tacoma, Washington Territory, valued at \$28 Mrs. A. D. Guild, President; Mrs. C. R. Dryer, Secretary.

Indianapolis, Christ Church.—Eight meetings of this Brail have been held during the current year, exclusive of the July meeting last season, at which time the annual election of officers was held. usual, these meetings have taken place in parlors, generously tendered by the ladies of the parish. A programme, perpared early in the fa assigns a meeting upon the first Monday of each month, from October July, inclusive. As heretofore, this programme was so arranged as give variety and interest. Nine papers, bearing upon work in the m: sionary fields, were assigned to as many different ladies. These, inte spersed with music, recitations, and conversation, together with a lig collation, have given us a profitable and entertaining year. Two boss were sent at Christmas, one to Rev. J. A. Gilfillan, White Earth India Mission, value, \$48; the other to Mr. Oliver Matson, a student at Nash tah, value, \$35. An Easter box was sent to a Church school at Cov Oregon, valued at \$106. The cash contributions have been, Dioces: Missions, \$108.89; Domestic Missions, \$10; Mormon Scholarshi \$23.25; Foreign Missions, for Dr. Haslep's salary, \$20. Annual dues, \$ Spirit of Missions, gathered by Treasurer, \$20. Expense Fund, \$12.5 cash, \$195.65; boxes, \$189; total, \$384.65.

It has not been an entirely unclouded year, death's dark shadow settled upon us and we mourn the loss of our faithful Treasurer, Miss Ks Biggs, who, since the organization of our Branch, had faithfully servits interests.

We feel encouraged, by the continued interest manifested, to belide that we shall in time become an important factor in the missionary wdo of our Diocese. Mrs. J. L. Fugate, President: Mrs. A. R. Hale, Sectary.

INDIANAPOLIS, St. Paul's.—This Branch is composed of forty—1 members, twenty-five of whom are active. Nine teas were given dux the year, commencing September 3d and ending May 1st. The paramme, made up early in the season, was faithfully carried out.

papers on missionary topics, prepared and read. Readings, recitations, and refreshments formed an alliterative and interesting feature of an afternoon's entertainment, always liberally supplemented with music. The attendance ranging from twenty to thirty. Two boxes have been sent from this Branch, one in the fall to Bishop Leonard for his work in Utah, value, \$56, and an Easter box to a missionary in Nebraska, value, \$64. The cash contributions have been for the Isabella M. Jenckes Scholarship in Layton, Utah, \$50; Domestic Missions, \$12; Diocesan Missions, \$35. Annual dues, \$1. Expenses, \$1.08. Cash contributions, \$99.08; boxes, \$120; total, \$219.08. Rev. Dr. Jenckes, President; Mrs. J. W. Jones, Secretary.

Indianapolis, Grace Cathedral.—Auxiliary has four Branches, Parochial, Diocesan, Domestic, and Foreign, meeting weekly. Once a month these unite in a missionary tea.

The report of the Parochial Branch will be included in that of parish work.

Diocesan Branch, with nine members, has raised \$45.90. Mrs. D. Root, President.

Domestic Branch, with seven members, has raised \$62.38, principally by plain sewing. Mrs. A. M. Boggs, President.

Foreign Branch, with ten members, has raised \$43.30, by plain and fancy work. Mrs. J. O. Cooper, President.

The systematic offerings at the monthly meetings have amounted to \$29.55. A box was sent to Florida, valued at \$85, and \$3, cash, to Green-castle. This, with \$44 raised for the Orphanage by the King's Daughters, a Sunday-school organization, makes \$227.23, cash, and \$85, box: a total of \$312.23. Of the general organization, Mrs. A. M. Boggs is President, and Miss Emilie Vorhees, Secretary.

Indianapolis, Holy Innocents'.—Branch meets the first Wednesday in every month for a missionary tea. Papers, reading of missionary intelligence, and conversation make up the usual programme. There are twenty-three members. They have raised for missionary purposes, this year, \$16.85, and sent a box to Miss Burgwin, for her work among the colored people in Virginia, valued at \$50. This work has been accomplished by much self-denial, and under the pressure of praochial indebtedness. Mrs. Timothy Bassett, President; Mrs. E. J. Schley, Secretary.

JEFFERSONVILLE, St. PAUL'S.—This Branch has raised \$40 for Domestic Missions. Mrs. Hartwell, President; Miss Lila Jewett, Secretary.

MADISON, CHRIST CHURCH.—Our work for this year consists of \$50 contributed for Diocesan Missions. Mrs. S. E. Taylor, President; Miss Helen Sanxay, Secretary.

MUNCIE, GRACE CHURCH.—Branch sends a report of \$15 for Haslep's salary, China Mission, and \$10 for St. Stephen's Hos Richmond. Mrs. C. J. McCulloch, President; Mrs. F. W. Henry, retary.

New Albany, St. Paul's.—This Branch has sent no boxes this Amount collected to be applied to Diocesan Missions, \$4.25. Mrs. Bicknell, President; Mrs. E. A. Maginnis, Secretary.

TERRE HAUTE, ST. STEPHEN'S.—This Branch has raised and tributed \$20 to Domestic Missions, and \$30 to Diocesan Missions, a of \$50. During part of the year missionary teas have been held the interest in their work much increased thereby.

St. Stephen's Sisterhood sent to the Diocesan Secretary, two 1 ages, valued at \$25, one was sent with the box from Holy Innocents', anapolis, to Miss Burgwin, the other with a box for a missionary, pared by St. Paul's Branch, Indianapolis.

A class of girls in the Sunday-school, prepared and sent a be Christmas gifts to a mission school in North Carolina, value, \$75. 'from St. Stephen's, boxes, \$100; cash, \$50. The officers of this B1 are Mrs. G. W. Bement, President; Miss. O. A. P. Watson, Secreta

Last December I received a package from Mrs. Ann Walker, an member of St. Paul's Church, Evansville, in value about \$5, its con were divided between the Easter boxes of Christ Church and Holy I cents', Indianapolis.

At our last annual meeting, \$24 was subscribed in aid of a miss ary in California, this was collected and sent to Miss Emery, during Summer.

I received for the A. B. C. fund, last August, from St. Paul's Chu Laporte, \$6.25, and from Trinity Church, Fort Wayne, \$13.

The total contributions for the year, through these various chan amount to, cash, \$909.48; box value, \$604.50; total, \$1,513.98.

The Secretary acknowledges with thanks, the receipt of the t volume of Church Work, from Mrs. Twing, for our reference librard and from the Librarian of the Society of the Royal Law, package the reprints of Church Work articles for distribution.

The balance from lunch at last annual meeting, \$7, voted for I cesan Missions.

The good work of St. Philip's Mission, of which we spoke last y has gone on. This is the special mission work of one lady, who give it time, thought, and money, as a freewill offering, Mrs. R. H. Hall Christ Church, Indianapolis.

#### SUMMARY.

Woman's Auxiliary.	Boxes.	Cash.
Delphi, St. Mary's		\$8 cc
Elkhart, St. John's		25 00
Fort Wayne, Trinity	\$60 50	117 97
Indianapolis, Christ Church	189 00	195 65
Indianapolis, St. Paul's	12Ó 00	99 08
Indianapolis, Grace Cathedral	85 00	227 23
Indianapolis, Holy Innocents'	50 ∞	16 85
Jeffersonville, St. Paul's	V	40 00
New Albany, St. Paul's		4 25
Muncie, Grace Church		25 00
Madison, Christ Church		50 00
Terre Haute, St. Stephen's		50 00
Terre Haute, St. Stephen's, Sisterhood	25 00	
Terre Haute, St. Stephen's, children's Christmas box	75 ∞	
Domestic Contingent Fund	•••	24 00
A. B. C., for Orphanage		19 25
Balance from lunch		7 oc
Total	\$604 50	\$909 48

We stand on the threshold of another year, before us are golden proportunities to minister to Christ our King in the person of His scatered and wandering sheep, and to be Ilis messengers of love and help-ulness to His missionaries, and to the poor, ignorant, lowly ones to whom they are sent.

Our Bishop asks of us to do our part to secure the quota apportioned to each parish and mission, to be raised for Diocesan Missions. This an easily be done by beginning and faithfully carrying out the plan of systematic offerings, and leave a margin for Domestic and Foreign Missions.

Our missionary in China, Dr. Haslep, has passed a year in an isolation we can scarcely realize, in patient preparation for, and entrance upon her work in the Woman's Hospital, at Wuchang. She is to be heered and encouraged by the evidence of our appreciation shown in liberal offerings for her support.

The principal object to which I would call your attention this year, is our Diocesan Church Home and Orphanage. The lot bought by the children's offering and the money raised last year by the A. B. C. plan, tands silently asking, when shall a building rise here, to gather in the homeless orphan, the desolate aged, under the sheltering arms of the Church of Christ? Has not the time come to begin this work in earnest?

May I suggest as one plan, the organization of a Building Ten of King's Daughters in each parish and mission, pledged to work for this worthy object until it is accomplished. Who will begin?

To increase the number of Parish Branches, and stimulate the zeal of our Churchwomen in missionary work, the experience of the past five years has shown as special needs: first, a verbal presentation of practical methods and cases of actual need: and second, the cordial co-operation of the Rector. The first I hold myself in readiness to give, whenever invited, to the best of my ability; the second, we ask of you, our friends among the clergy. Every Parish Branch that has accomplished good results this year, has done so under the stimulus and encouragment of its Rector, who is always President, ex officio. And on the clergy we must depend for the furtherance of organization in the parishes where no Branches exist.

In October next the triennial meeting of the Woman's Auxiliary will be held in New York during the session of General Convention. It is hoped all our Churchwomen, who can, will endeavor to be present. I know of nothing better calculated to awaken enthusiasm in missionary work than attendance upon this gathering of earnest Christian women from every Diocese and missionary jurisdiction, and upon the meetings of the Board of Missions which are now a part of the regular proceedings of the General Convention. Any ladies, who can attend, sending their names to the Bishop, or to me, will receive appointment as delegates.

In closing, dear friends, let me ask your earnest prayers, that God will open the eyes of our Churchwomen to see that it is not their Bishop, nor his clergy, nor your Secretary, nor the parish collectors, who ask their offerings for missions and missionaries, but the Crucified One, their Lord and their God, who stands at the door and knocks, saying: "Freely ye have received, freely give." Dare we say Him nay?

Respectfully submitted, EMILY L. UPFOLD, Diocesan Secretary.

## WOMAN'S PARISH WORK.

The parish report this year is very imperfect, owing to the fact that only thirty-two parishes and missions have sent reports.

BLUFFTON.—The Ladies' Guild, organized in this new mission, March 20, 1889, has six members, has raised \$21.35; expended, \$15; and has \$6.35 in hand. This guild, although but two months old, is composed of a very earnest band of ladies, who have resolved to do all they can for the Church in Bluffton. Mrs. John Dougherty, President; Mrs. C. V. M. Angel, Secretary.

CANNELTON, ST. LUKE'S.—The Ladies' Aid Society has twenty-one members and has raised \$31. For Church expenses they have expended \$28. Lizzie May, President; Hattie J. Drumb, Secretary.

The Young People's Guild has thirty-five members and has raised \$160; has given of this for Rector's salary, \$30; Church expenses, \$11; sundries, \$8. The Guild has \$111 on hand appropriated for Church repairs. Amelia Sulzer, President; Daisy Marshall, Secretary.

DELPHI, St. Mary's.—The Ladies' Guild has six members, they have raised \$29.60; expended \$83 for parish indebtedness. Having been without a Rector during the year have done nothing to raise money but pay in dues, hope to do better now, as a weekly service will be given them by Rev. B. F. Miller, of Logansport. Mrs. R. A. Wason, Secretary.

ELKHART, St. John's.—Guild, with forty members, has raised \$50. One entertainment has been given by the Guild and monthly meetings held. Rev. F. W. Adams, President; Ella F. Wright, Secretary.

Evansville, St. Paul's.—The Ladies' Aid has raised \$700: has expended \$600 for interest on parish debt; for sundries \$100. Sunday-school teachers, etc., have raised and expended \$114.67. Mrs. Charles Viele, President; Miss C. Hooker, Secretary,

FORT WAYNE, TRINITY.—The Ladies' Association with twenty-three members have raised \$306.15; expended for sundry purposes, \$26.26. Mrs. C. H. Pyke, President: Mrs. S. B. Brown, Secretary.

FRANKFORT, ST. LUKE'S.—In October, 1887, the three guilds consolidated, but again disbanded, leaving the present number, seven, who have raised \$21.28; expended for material, 70 cents; on May 6th, 1889,

for interest on Church debt, \$36.81; total expended, \$36.51. Mrs. James Collins, President; Mrs. A. M. Cunningham, Secretary.

HAMMOND, ST. PAUL'S.—The first organized meeting of the Ladies' Guild was held on July 18th, 1888, since which time it has raised \$1,207.34; expended for Church lots, organ, rent of house for Rector, and miscellaneous expenses, \$1,154.93. Mrs. W. H. B. Menzies, President; Miss Agnes Hohman, Secretary.

HUNTINGTON, CHRIST CHURCH.—The Ladies' Guild of this mission, with six members, has raised \$39.18; expended \$13.18, and has in hand \$122.80. Mrs. H. D. Laris, President; Mrs. A. C. Lyons, Secretary.

Indianapolis, Christ Church.—The Christ Church Guild, with thirty members, has raised \$138.46; expended for repairing chapel and books for choristers, \$55.68, and has in the treasury, \$82.78. Mrs. A. A. Cady, President; Mrs. C. B. Sloan, Secretary.

The Altar Guild, with twelve members, has raised \$95.18; all expenditures have been for work in or about the chancel. Rev. J. H. Ranger, President; Mrs. Ranger, Secretary.

St. George's Mission.—Senior King's Daughters, twenty-two in number, have raised \$121. This they have in bank to the credit of the fund accumulating for the support of a minister; \$30 of this has been earned by making and sale of rag carpet. During Lent they made a comfort which was sent in the Easter box from Christ Church. Mrs. R. Rouse, President; Mrs. Sallie Ward, Secretary.

The Junior King's Daughters have included King's Sons in their organization, and report \$32.19 raised, principally by an entertainment and the payment of dues. Mrs. R. R. Rouse, President; Miss Clara Wiles, Secretary.

St. George's Industrial School has had an attendance of about twenty-five. The children have made seventy-five garments, and hemmed one hundred handkerchiefs. They now have a quilt destined for the comfort of some missionary. Mrs. R. R. Rouse, Superintendent.

St. Philip's Mission.—The Industrial School opened November 1st and closed in April. The average attendance was twenty-five. A number of aprons were made by the children for themselves, and, as an Easter offering, they sent a package of handkerchiefs to a mission school in Virginia. Miss Upfold, Superintendant; Mrs. R. H. Hall, Secretary.

INDIANAPOLIS, ST. PAUL'S.—Ladies' Aid Society has twenty-two members, has raised \$276; expended for Church debt, \$167.25; Chapel Fund, \$60; balance in hand \$40. Mrs. Charles Maguire, President; Mrs. G. W. Geiger, Secretary.

Indianapolis, Grace Church.—The Parish Branch of the Auxiliary, with five members, has raised \$69.25; Expended \$19.72 for

material, and \$37.50 for the Church; they have \$11.78 in the treasury. This branch meets once a week. Attends entirely to the making and care of choir vestments and altar linen. Mrs. G. Schmuck, President.

Indianapolis, Holy Innocents'.—The Rector's Aid Society, with twenty-three members, has raised \$78; expended for painting church, \$10; general purposes, \$68; total expenditures, \$78. Mrs. George Stilz, President; Mrs. Isadora Read, Secretary

The Guild, with eight members, has raised \$21; expended, for chancel purposes, \$11.12; parish purposes, \$15.50; total expenditures, \$26.62. The difference between the amount raised and amount expended is made up from the balance of last year. Miss Cordelia Foy, President; Mrs. Frank Clements, Secretary.

The Ruth Society, composed of children, has seven members, has raised \$31; expended, for parish debt, \$10; general purposes, \$21; total, \$31. Miss Alice Read, President.

The ladies of the pairsh raised the net amount of \$80 at a fair held in December which is not credited to any society. This amount was expended for general purposes.

KEWANNA, ST. LUKE'S.—The Ladies' Guild, recently organized, starts out with fourteen members, who are working and will be heard from in due time.

LAFAYETTE, ST. JOHN'S.—Children's Guild has had an average attendance of thirty-five, both white and colored. Has raised \$16.29; expended, for material and Easter offering to the Church, \$11.10. Our work began January 12, 1889. Mrs. Pettis, at that time turned over the work to us, with \$3.11 in the treasury and very few members. Can find no record of previous work. We also donated to the Lafayette Orphanage a nicely made pair of pillow cases, and have a quilt in preparation for them; also, a number of articles for the bazar next fall. Miss Anna Jenners, President; Mrs. J. B. Harvey, Secretary.

LAPORTE, St. PAUL's.—The Ladies' Aid Society, with eighteen members, has raised \$177; expended, for Rector's salary, \$137.50; on Church property, \$25; total expenditures, \$162.50; balance in treasury, \$14.50. Mrs. E. L. Watson, President; Miss M. K. Truesdall, Secretary.

The Young People's Guild, with a membership at present of thirteen, six having resigned for various causes, and one lost by death. Amount raised, besides donations, \$293.85; expended, for carpet for the church, \$247.22; for cleaning church, etc., \$20.38; red hangings, \$18.00; purple hangings, \$6.55; white altar linen, \$11; besides a few smaller expenditures. They have also sent donations of articles to Church fair in Rochester, Indiana, and a small town in Nebraska. Mrs. William Meissner, President; Emily A. Vail, Secretary.

MADISON, CHRIST CHURCH.—The Ladies' Guild, with forty-six members, has raised \$229.71; expended during the year, for Church purposes, \$261,20. We have spent \$31.49 more than the receipts from May 31st, 1888, to May 31st, 1889, but we had a small balance on hand at last report. Mrs. Anna Schofield, President: Marie Garber, Secretary.

The Young Ladies' Chapter, with twenty members, has raised \$132.05; expended, for Sunday-school library, other Sunday-school purposes, and Church decorations, \$142.12. The Chapter is free of debt, it had a small balance on hand June 1st, 1888. Carolyn V. Howe, Secretary.

MARION, GETHSEMANE.—The Ladies' Guild, with thirteen members, has raised \$156.91: has expended \$59.75: balance on hand, about \$230. Mrs. O. H. P. Cary, President; Miss Hattie Buchanan, Secretary.

MICHIGAN CITY, TRINITY.—The Ladies' Aid Society, has sixty members, has raised \$200, to be expended in furnishing our new church. Mrs. J. II. Barker, President; Miss A. C. Hartwell, Secretary.

MISHAWAKA, ST. PAUL'S.—Ladies' Aid Society, with fifteen members, has raised \$123.93: expended, for side walk, sexton, choir, repairs, etc., \$77.95. Society prospering. Mrs. Charles Beam, President: Mrs. E. A. Jernegan, Secretary.

Mount Vernon, St. John's.—Guild has eight members, five who are regular workers, four of whom are communicants. Has raised \$264: has expended for clergy, Diocesan missions, house for service, and incidental expenses, \$25: balance on hand, \$339.12. Have had four services since June, 1888. Mrs. John B. Gordiner, President: Mrs. K. E. Mattingly, Secretary.

MUNCIE, GRACE.—Ladies' Guild has raised \$592.34; expended, for Church debt, \$306.13; choir vestments, \$53.60; miscellaneous, \$221.64. Mrs. E. K. Heinsohn, President: Mrs. H. M. Johnston, Treasurer.

NEW ALBANY, St. PAUL's.—Ladies' Church Aid Society, with forty members, has raised \$259.65; expended \$22.93; balance in treasury, \$236.72. When all dues are collected this amount will be considerably increased. Mrs. W. L. Breyfogel, President: Mrs. E. A. Maginnis, Secretary.

Altar Guild, with twelve members, has raised \$40, all of which was expended for refurnishing vestry-room, Christmas and Easter decorations and chancel hangings. Quite a number of articles for vestry-room were given by members of the Guild which are not included in the money account. Mrs. W. L. Breyfogle, President: Miss C. M. Bowman, Secretry.

New Castle, St. James's.—The St. Margaret Guild, with eight members, has raised \$38.91; has expended for Diocesan Missions, altar hangings, and Sunday-school, \$37.81. Mrs. M. L. Strickland, President; Miss Maria Monroe, Secretary.

PERU, TRINITY.—Ladies' Guild, with fifteen members, has raised \$191.81; expended \$144.05; has balance in treasury, \$47.76. Mrs. H. S. Wade, President: Mrs. C. S. Dunn, Secretary.

PLYMOUTH, St. Thomas's.—Industrial Society has forty members who have raised \$422.08; expended \$347.17 for improvements of rectory and grounds, leaving a cash balance of \$74.91. This society is assessed five cents per meeting, whether present or not, this is collected quarterly. The plan has been quite successful. Mrs. M. W. Simons, President; Mrs. E. M. Forbes, Secretary.

Ladies' Guild has raised \$422; expended, for Rector's salary, \$75; for painting and repairing exterior of church, re-carpeting the church, and papering rectory, \$425. In addition to this amount, individual members have given to the Rector, for extra parochial work, \$30.

The Young People's Guild has raised during the year \$175 towards the chancel for new church.

The Busy Bees, an auxiliary of little ones, are working entirely for extra parochial purposes, and made their first offering to their Bishop, \$4.11, for Cot or Orphanage Fund, as he may determine.

RICHMOND, ST. PAUL'S.—St. Mary's Guild has forty members, and has raised \$80. Expended for painting and papering vestry-room, attaching natural gas to furnace, and sundry minor expenses. Owing to vacancy in rectorship and other causes, guild work has been in an unsettled condition. We are now looking forward to brighter times. Mrs. Humphries, President: Miss Edmunds, Secretary.

ROCHESTER, St. Paul's.—The Guild, with six members, has raised \$394.57; expended for minister's fare, debt on church, carpet, papering, and altar decorations, \$394.57. Mrs. Daniel's, their Secretary, having resigned, the Guild has not yet filled the vacancy. Mrs. H. M. Jacob, President.

SOUTH BEND, St. JAMES'S.—The Woman's Guild, with fifty-six members, has raised \$584.90, from November 9th, 1887, to November 9th, 1888: expended for parish purposes, \$506.38. Mrs. F. L. Taylor, President: Mrs. T. H. Bulla, Secretary.

TERRE HAUTE, ST. STEPHEN'S.—Church Aid Society, with sixty-five members, has raised \$350; expended for Church debt, \$540. Mrs. J. G. Williams, President: Mrs. L. B. Martin, Secretary.

St. Stephen's Guild, has forty members, has raised \$1,866. The entire amount was devoted to the payment of the Church debt. The guild was organized late in the fall and the amount raised was the proceeds of a Kirmiss, Japanese tea and sale. Miss Anna M. Douglas, President; Miss May E. Armstrong, Secretary.

St. Stephen's Sisterhood, with nineteen members, has raised \$25; expended for Church debt, \$10; paid on Endowment Fund, \$2.50; Christmas offering, \$2; at Easter, \$1; sundries, \$4.50. Several valuable members have joined the Sisterhood this year, and the Society is doing a good work. One cent a week is contributed by each member for missions. They contributed articles valued at \$25 to a missionary box. Mrs. H. Sleight, President; Mrs. M. E. Fowler, Secretary.

Altar Society, with ten members, has raised \$52.60; expended for Christmas and Easter decorations, \$45.05. Mrs. P. A. Cook, President; Lottie M. Longman, Secretary.

VINCENNES, St. JAMES'S.—Guild, with nineteen members, has raised \$173.51; expended for mission and rectory, \$138.51; Easter offering, \$35. Mrs. M. B. Heberd, President; Mrs. R. J. Greenhow, Secretary.

St. Mary's Altar Guild, has twenty members, has raised \$160.80; expended for Church debt, \$100; towards memorial cross, \$7; Christmas tree and flowers, \$18.20; altar expenses, \$16.15. Katherine D. McIlvaine, President; Martha E. Austin, Secretary.

Worthington, St. Matthew's.—The Church Guild has seventeen members, has raised \$66.60: expended for furnace, \$84.55. The furnace is all paid for, with the assistance of means outside, but in co-operation with the Guild. The Church is still without a Rector, but the Guild meets weekly, and we trust the coming year may prove one of success in all respects. Mrs. C. S. Taylor, President; Mrs. M. J. Start, Secretary.

Societies from thirty-two parishes and missions report a membership of nine hundred and ninety-two, and have raised \$10,541.70.

Respectfully submitted,
EMILY L. UPFOLD,

Diocesan Secretary.

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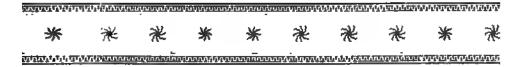


# Diocese of Indiana,

1890.



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# Diocese of Indiana,

1890.



# TABLE OF OFFERINGS.

#### REQUIRED BY CANONS OF THIS DIOCESE.

- FOR DIOCESAN MISSIONS—Second Sunday in March, June. September and December.
- FOR ITINERANT AND SUPERANNUATED MINISTERS, AND THEIR WIDOWS AND CHILDREN—Christmas Day.

#### REQUIRED BY RESOLUTION OF THE CONVENTION.

- FOR ST. STEPHEN'S HOSPITAL, RICHMOND—Harvest Home or Thanksgiving Day.
- FOR DIOCESAN CHURCH BUILDING FUND—Second Sunday in September.
- FOR THEOLOGICAL EDUCATION WITHIN THE DIOCESE—Good Friday and the first Sunday in October.

#### SUGGESTED BY THE BISHOP.

FOR BIBLL AND PRAYER BOOK SOCIETIES-Ash Wednesday.

For Domestic Missions-In Advent.

FOR FOREIGN MISSIONS-In Epiphany.

GENERAL CHURCH BUILDING FUND—Second Sunday in November.

#### AT VISITATION OF THE BISHOP.

Special Collection for Diocesan Missions or Diocesan Church Building Fund or as he may direct.

#### IN SUNDAY-SCHOOLS.

Por Diocesax Missions and General Board of Missions—1. Log. One-half for each.

# JOURNAL OF PROCEEDINGS

OF THE

# FIFTY-THIRD ANNUAL CONVENTION

OF THE

# PROTESTANT ·EPISCOPAL CHURCH

IN THE



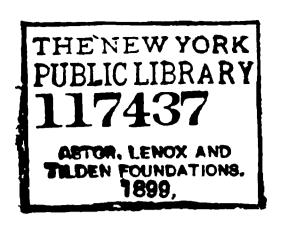
DIOCESE OF INDIANA,

HELD IN

CHRIST CHURCH, INDIANAPOLIS,

JUNE 3RD AND 4TH, 1890.

INDIANAPOLIS: willis d. engle & bro., printers, 1890.



# NOTICE.

The Fifty-fourth Annual Convention of the Church in the Diocese of Indiana is appointed to meet in Grace Cathedral, Indianapolis, on the evening of Tuesday, June 4th, A. D. 1891.

WILLIS D. ENGLE,

Secretary of Convention.

Indianapolis, June 20, 1890.

## THE DIOCESE.

#### ORGANIZED A. D. 1838.

#### BISHOP.

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D., Indianapolis.

#### SECRETARY.

REV. WILLIS D. ENGLE, Indianapolis.

#### TREASURER.

MR. LEWIS B. MARTIN, Terre Haute.

#### REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

#### LIBRARIAN.

MISS EMILY L. UPFOLD, Indianapolis.

#### CHANCELLOR.

HON. WILLIAM MACK, Terre Haute.

#### STANDING COMMITTEE.

REV. EDWIN G. HUNTER, President, Indianapolis.

MR. WILLIAM MACK, Secretary, Terre Haute.

REV. J. HILLIARD RANGER. MR. DAVID E. SNYDER.

REV. JOSEPH S. JENCKES, LL. D. MAJOR W. H. ARMSTRONG.

#### BOARD OF MISSIONS.

THE BISHOP, President, ex officio.

REV. WILLIS D. ENGLE, Secretary. Mr. N. F. DALTON.

Rev. J. Everist Cathell.

Major W. P. Gould, U. S. A.

REV. JAMES D. STANLEY.

MR. EDWARD OLCOTT.

REV. GEORGE E. SWAN.

DR. R. B. WETHERILL.

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, ex officio.

#### MISSIONARY CONVOCATIONS.

Northern District—Dean, Rev. Walter Scott, Laporte.

Secretary, Rev. James B. Mead, Goshen.

MIDDLE DISTRICT—DEAN, REV. Jos. S. JENCKES, LL. D., Indianapolis. Secretary, Rev. Willis D. Engle, Indianapolis.

Southern District—Dean, Rev. Charles Morris, Evansville.

SECRETARY, REV. ASA A. ABBOTT, Evansville.

#### TRUSTEES OF THE DIOCESE.

MAJOR W. P. GOULD, U. S. A.

Mr. Lewis B. Martin.

Mr. Edward Olcott.

Mr. Aquilla Q. Jones.

MR. NATHAN F. DALTON.

#### DEPUTIES TO GENERAL CONVENTION.

REV. JAMES D. STANLEY.

Mr. John H. Stotsenburg.

REV. CHARLES MORRIS.

MR. LEWIS B. MARTIN.

REV. GEORGE E. SWAN.

MAJOR W. P. GOULD, U. S. A.

Mr. Henry G. Thayer.

#### SUPPLEMENTARY DEPUTIES.

REV. A. W. SEABREASE.

MR. ISAAC H. KIERSTED.

REV. D. B. RAMSEY.

MR. EDWARD W. FITCH.

REV. WALTER SCOTT.

Major F. E. Marsh.

REV. LEWIS F. COLE.

MR. H. B. PAYNE.

#### **EXAMINING CHAPLAINS.**

NORTHERN—REV. WALTER SCOTT. REV. CHARLES N. SPALDING.

MIDDLE-REV. GEORGE E. SWAN. REV. JOSEPH S. JENCKES, LL. D.

Southern—Rev. F. C. Jewell. Rev. D. B. Ramsey.

#### COMMITTEE ON REVISION OF THE CANONS.

REV. D. B. RAMSEY.

REV. A. W. SEABREASE.

REV. J. HILLIARD RANGER.

MR. WILLIAM MACK.

HON. DAVID TURPIE.

## LIST OF THE CLERGY.

### CONVENTION 1890.

(NOTE: The date after the name is that of present Canonical residence.)

- RIGHT REV. DAVID BUEL KNICKERBACKER, D. D. (Con. 1883), Bishop, Indianapolis.
- Rev. Asa A. Abbott (1888), Rector Church of Holy Innocents, Evansville.
- †Rev. J. Noyes Avery, D. D. (1888), Rector St. Luke's Church, Cannelton.
- Rev. Walter H. Bamford (1887), Minister St. George's Chapel, Indianapolis.
- Rev. Lewis Cass Birch (1889), Rector St. Matthew's Church, Worthington.
- Rev. J. Everist Cathell (1889), Rector St. Paul's Church, Richmond.
- Rev. Lewis F. Cole (1885), Rector Gethsemane Church, Marion.
- Rev. Otway Colvin (1888), Rector Trinity Church, Peru.
- Rev. George B. Engle (1866), Indianapolis.
- Rev. Willis D. Engle (1883), Deacon in charge of Trinity Church, Connersville: St. Philip's Church, Kennard; St. Mary's Church, Wilkinson, etc. P. O. Address, Indianapolis.
- \*Rev. J. W. Foulston (1889), Priest in charge St. James's Church, New Castle.
  - Rev. N. W. Heermans (1887), Rector Christ Church, Madison.
  - Rev. Frank W. Henry (1887), Rector Grace Church, Muncie.
  - Rev. Edwin G. Hunter (1884), Rector Holy Innocents' Church, Indianapolis.
- \*†Rev. Benjamin T. Hutchins (1882), Brooklyn, New York.
  - Rev. Joseph S. Jenckes, LL. D. (1883), Rector St. Paul's Church, Indianapolis.
  - Rev. Frederick C. Jewell (1885), Rector St. Paul's Church, Jefferson-ville.
  - Rev. Thos. B. Kemp, D. D. (1886), Rector Emmanuel Church, Garrett.
- \*†Rev. A. M. LaTourrette (1890), Grace Cathedral, Indianapolis.

- Rev. James A. McGlone (1888), Trinity Mission, Anderson.
- †Rev. James B. Mead (1889), Rector St. James's Church, Goshen.
- Rev. Benjamin F. Miller (1887), Rector Trinity Church, Logansport.
- Rev. J. Gorton Miller (1889), Rector St. Paul's Church, Columbus.
- Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.
- Rev. A. B. Nicholas (1889), Rector St. Paul's Church, New Albany.
- Rev. J. Hilliard Ranger (1888), Rector Christ Church, Indianapolis.
- Rev. D. B. Ramsey (1884), Rector Trinity Church, Lawrenceburgh, and St. Mark's Church, Aurora. P. O. address, Aurora.
- Rev. Christopher S. Sargent (1889), Rector St. James's Church, Vincennes.
- Rev. A. W. Seabrease (1889), Rector Trinity Church, Fort Wayne.
- Rev. Walter Scott (1881), Rector St. Paul's Church, Laporte.
- †Rev. Charles N. Spalding (1884), Principal Howe Grammar School. Lima, and Rector St. Mark's Chu<sup>-</sup>ch, Lima.
  - Rev. James D. Stanley (1886), Rector St. Stephen's Church, Terre Haute.
- Rev. George E. Swan (1887), Rector Grace Cathedral, Indianapolis.
- †Rev. Zaccheus Test, M. D. (1880), Assistant Minister St. Paul's Church, Richmond.
- †Rev. Frederick Thompson (1888), in charge St. Paul's Church, Mishawaka. P. O. address, South Bend.
- Rev. Charles Turner (1889), Rector St. John's Church, Bristol.
- Rev. Robert C. Wall (1888), Rector St. Paul's Church, Hammond.
- Rev. Edwin A. White (1889), Rector St. John's Church, Lafayette.
- Rev. William Willson (1889), Missionary in charge St. Philip's Church, Covington.

Bishop, 1. Priest, 37. Deacon, 1. Total, 39. Present, 33.

<sup>\*</sup>Not entitled to seats,

<sup>†</sup>Not present at Convention.

# PARISHES AND MISSIONS,

#### WITH A

#### LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

#### PARISHES.

(NOTE: The date gives the year of admittance into union with the Convention.)

- 1. ATTICA—Grace Church, 1868.
- 2. BRISTOL-St. John's Church, 1844-\*G. J. B. Floyd, \*A. E. Salisbury, \*C. K. Seibert.
- 3. CANNELTON-St. Luke's Church, 1857.
- 4. CONNERSVILLE—Trinity, 1852.
- 5. CRAWFORDSVILLE—St. John's Church, 1838.
- 6. DELPHI-St. Mary's Church, 1844.
- 7. ELKHART-St. John's Church, 1868.
- 8. Evansville—Church of the Holy Innocents, 1868—\*Lewis Guerich. Nicholas Webber, \*Herbert Hansenstein.
- 9. EVANSVILLE—St. Paul's Church, 1838.
- 10. FORT WAYNE-Church of the Good Shepherd, 1869.
- 11. FORT WAYNE—Trinity Church, 1844—Dr. J. S. Irwin, M. G. Stimmel, B. D. Angell.
- 12. GOSHEN-St. James's Church, 1859-\*A. E. Grout, \*F. Romaine, \*W. L. Stonex.
- 13. GEENCASTLE—St. John's Church, 1884.
- 14. Indianapolis—Christ Church, 1838—N. F. Dalton, I. H. Kiersted, R. L. Talbot, W. G. Sherman, F. J. Hammond. Alternates. \*A. P. Lewis, \*B. O. Nichols, \*J. L. Fugate, \*J. B. Mansur, \*G. W. Sloan.
- 15. Indianapolis—Holy Innocents' Church, 1869—\*Richard Jones, \*George Bannon, \*L. N. Perry, Charles B. Stilz.
- 16. Indianapolis-Grace Church, 1865-\*Delos Root, Major W. H. Armstrong.
- 17. Indianapolis—St. Paul's Church, 1867—D. E. Snyder, Aquilla Jones, Sr., J. E. Lockridge, J. J. Bingham, R. N. Blume.
- 18. INGLEFIELD P. O.—Trinity Church, 1842.
- 19. JEFFERSONVILLE—St. Paul's Church, 1838—\*Edward W. Fitch, Joseph V. Reed, \*John C. Zulauf.
- 20. LAFAYETTE—St. John's Church, 1838—A. G. Carnahan, Dr. R. B. Wetherill. Alternates, \*L. R. Thompson, \*Oscar Johnson.
- 21. LAGRANGE-St. John's Church, 1872.
- 22. LAPORTE-St. Paul's Church, 1840-\*Harvey Truesdell, \*Richard O. Crandall, M. D. Alternates, \*John W. Ludlow, \*Wm. H. Studley.
- 23. LAWRENCEBURG-Trinity Church, 1840.
- 24. LIMA-St Mark's Church, 1852.
- 25. LOGANSPORT—Trinity Church, 1842—\*T. H. Simpson, \*Walter Newhall, \*W. D. Pratt.
- 26. MADISON-Christ Church, 1838-\*Sidney E. Haigh, \*Frederick Harper.
- 27. MARION-Gethsemane Church, 1800-\*L. J. Sterrett, \*Fred. Wilson.

- 28. MICHIGAN CITY-Trinity Church, 1838-Dr. W. R. Godfrey.
- 29. MISHAWAKA—St. Paul's Church, 1839.
- 30. MUNCIE—Grace Church, 1882—Edward Olcott, \*J. W. Perkins, \*J. N. Doniphan, \*W. D. Kutz.
- 31. NEW ALBANY—St. Paul's Church, 1838—Hiram O. Cannon, \*D. C. Axeline, John H. Stotsenburg, \*George A. Bicknell. Alternates, \*Dr. S. C. Wilcox, \*George H. Devol, \*Fred. Wilson, \*George Drury.
- 32. New Harmony, St. Stephen's Church, 1842.
- 33. PERU-Trinity Church, 1879.
- 34. PLYMOUTH—St. Thomas's Church, 1861.
- 35. RICHMOND—St. Paul's Church, 1838—\*II. E. Robinson, \*J. M. Coe, \*M. Cullaton, \*Thomas H. Edmunds.
- 36. SOUTH BEND-St. James's Church, 1879.
- 37. TERRE HAUTE—St. Stephen's Church, 1840—L. B. Martin, J. S. Beach, Wm. Mack, \*Geo. E. Farrington, \*James G. Bigelow.
- 38. VINCENNES—St. James's Church, 1840—\*Maj. W. P. Gould, \*S. H. Badollet, \*H. R. McIlvaine, \*C. P. Slocomb.
- 39. WARSAW-St. Andrew's Church, 1861.
- 40. WORTHINGTON-St. Matthew's Church, 1852-\* J. G. Carnahan.

#### ORGANIZED MISSIONS.

#### (NOTE: The date is that of organization.)

- 1. Anderson—Trinity Church, 1890—\*J. F. Miller.
- 2. AURORA-St. Mark's Church, 1876.
- 3. Brightwood-All Saints' Church, 1887-\*Herbert Joiner.
- 4. Columbus-St. Paul's Church, 1876.
- 5. FRANKFORT-St. Luke's Church, 1884-George Frazer.
- 6. GARRETT—Emmanuel Church, 1876—Joseph B. Davey.
- 7. HAMMOND-St. Paul's Church, 1889-\*David H. Fenton, Johannes Kopelke.
- S. HUNTINGTON—Christ Church, 1884.
- 9. Indianapolis-St. James's Church, 1876.
- 10. Indianapolis—St. George's Church, 1890—\*Dr. Allan H. Oliver, \*J. M. Trindle \*Henry J. Horn.
- 11. KEWANNA-St. Luke's Church, 1889.
- 12. NEW CASTLE-St. James's Church, 1884-William H. Murphey.
- 13. NORTH LIBERTY-St. Philip's Church, 1878.
- 14. ROCHESTER-St. Paul's Church, 1878.

<sup>\*</sup>Not at Convention.

# JOURNAL OF CONVENTION.

Indianapolis, June 3, 1890.

The Fifty-third Annual Convention of the Church the Diocese of Indiana assembled in Christ Church, 7:30 o'clock this evening, and, after evening prayer, said by Rev. A. B. Nicholas, Rev. Charles B. Turner, and Rev. J. Everist Cathell, the Bishop ead his seventh annual address, as follows:

## Dear Brethren in Christ:

The canons of the general Church require that at every anual Convention "the Bishop shall deliver an address stating The affairs of the Diocese since the last meeting of the Conventon, the names of the Churches which he has visited, the number of persons confirmed, the names of those who have been reeived as candidates for Orders and of those who have been or- **₹** ained. suspended or degraded, the changes by death, removal r otherwise which have taken place among the clergy, and in Reneral all matters tending to throw light on the affairs of the Diocese." In compliance with this law I proceed to review the work of the Church in our Diocese the past year, thankful to -Almighty God that this review is full of encouragement, and that the labors of our self-sacrificing band of clergy through the cordial co-operation of the faithful laity have had the blessing of God and resulted in greatly advancing the work of Christ's Kingdom in the bounds of Indiana. I am grateful to God for such faithful co-workers and in the Master's name I thank them, and invoke the best of Heaven's blessings upon them and their Through God's good Providence I have had continued flocks.

good health and strength for the arduous duties of my ministramong you.

The first important duty after the closing of our Cor vention a year ago was on the Sunday evening following preach the Baccalaureate sermon before the teachers and pupi of the Indianapolis Institute in Grace Cathedral, and to devo the two days following—June 11 and 12—in attendance upc the closing exercises of the school. We were glad to welcon to these exercises our brother, the Bishop of Quincy, Dr. Bu gess, who gave a most eloquent and helpful address to the graduating class. I had the honor of presenting the diploma to the class and conferring several prizes as an appreci tion of faithfulness and devotion to study on the part of tl pupils. This closed the third year of the school, which ha been a prosperous one, and greatly in advance of the previoyears in the number of its pupils and progress in their studi-The fourth year, now drawing to a close, has been a great  $\equiv$ vance on the previous years in the number of boarding and ? pupils and in advantages offered for acquiring a thoroug? practical as well as ornamental education. I am happy to = nounce that the the Trustees of the Diocese are erecting present season on the site purchased last year on the corner Central avenue and Seventh street a commodious building the accommodation of the school that will allow of the grow and development in some degree commensurate with the opp tunity afforded in our great and growing State. This buildi is to be in readiness for the opening of the school for its fi year in September next. The building will cost \$16,500, land \$10,000, a total of \$26,500. From the sale of the Per sylvania street property to the Endowment Fund \$16.500 The Bishop hopes to be able to secure from wi out the Diocese from friends \$5,000 additional. already secured \$4,000. This will leave \$5,000 indebted™€ which the school can ill afford to carry in this its day of we Is it too much to ask from the Churchmen of Indiana, especially Indianapolis, this sum? I know of no object

which Churchmen can bestow their money with greater satisfaction and with better result. I appeal to the pride of Indiana Churchmen to aid their Bishop in building up this school; to do for it what Mrs. Howe has so generously done for our Boys' School at Lima, and in time to found scholarships upon which the daughters of our missionary clergy might be educated, or by a generous endowment give the permanent name which is patiently waiting for such generosity. The Trustees of the Diocese are the proper corporation to hold all such endowments and care for their safe investment.

A few days after—June 25, 26 and 27—were spent in attendance upon the closing exercises of the fifth year of the Howe Grammar School, our Diocesan School for Boys, and in the acceptance and benediction of the noble buildings erected for the accommodation of the school by its generous benefactor, Mrs. Frances M. Howe. At these exercises there were present Rev. Dr. Fair, of the Diocese of Western Michigan, who delivered an excellent address, and several of our own clergy and laity. The buildings were planned under the careful direction of the Principal, Rev. Charles A. Spalding, and have proved very convenient for the work. The school has had a prosperous year, having forty boarding pupils, and is in every way equipped for good and faithful work. Mr. James B. Howe has recently added to the equipment of the school a fine-toned bell of 1,500 pounds weight. Mr. Dwight, of Detroit, a relative of Mrs. Howe, has given \$100 to provide book-cases for the library, and the children of Mr. Samuel Burnell, the late Warden of St. Mark's, Lima, and a contemporary of Mr. John B. Howe, Mrs. Gunther, of Chicago, and Mrs. Nichols, of Lima, have given \$500 in memory of their father for the purchase of books for the library of the school. The instruction and discipline of the school is all that parents can ask for their sons. The indications at present are that the school will reach its full capacity in September. Barker Hall, at Michigan City, has continued its good work through the year, having three departments, each under the care of an efficient teacher, viz: academic, intermediate and primary. Its course is most thorough and a welcome aid in the development of the Church in that growing city. At a recent visit to the Parish I was privileged to confirm three of the pupils of the school. Major W. P. Gould, of Vincennes, is maintaining St. John's Mission School for the children of working people, at North Vincennes. Forty pupils have been cared for by an excellent teacher. At a recent visitation I confirmed nine pupils of this school. In connection with the school Major Gould has provided a library and reading room for working men that is most helpful to the work, and the rector has a Chapter of the Brotherhood of the Iron Cross composed of twenty working men that is proving an efficient helper for good. To me, dear brethren, it is very grateful to be able to report to you the substantial progress the great work of Christian education is making in our Diocese. It is one of the most hopeful features of our work. I trust every member of the Diocese shares with me the pleasure and gratification of this progress.

#### CHURCH BUILDING.

The building of the new Trinity Church, Michigan City, the past year, the corner-stone of which was laid on August 14th, and the opening service of benediction held by the Bishop on the fourth Sunday after Easter. May 4th, adds another substantial stone structure to the churches of our Diocese. It cost complete \$20,000, the entire sum being subscribed before the work was undertaken. It is a beautiful and convenient parish church, a monument to the ability and faithfulness of its late rector, Rev. John J. Faudé, and of the liberality of the congregation.

At Bloomington, the seat of the State University, a tasteful frame church has been erected upon a corner lot under the careful supervision of Rev. L. F. Cole, the missionary in charge. Its whole cost, including land and furniture, was \$2,500.

In Indianapolis during the last summer Grace Cathedral was rebuilt at its new location, corner of Central avenue and

Seventh street, under the direction of Rev. G. E. Swan. the The old material was utilized as far as possible, but it is substantially a new structure, and cost complete \$5,000. It has sittings for five hundred, ample choir and sanctuary, with choir and vestry rooms, all admirably arranged for Diocesan It was consecrated on Whitsun Day, Bishop Burgess preaching. A new and sweet-toned organ, valued at \$2,500, was a memorial gift of Mr. Delos Root, a member of the congregation. The location of the Cathedral in a new and growing part of the city, remote from our other churches, has provided for a needed extension of the Church in that section of the city, and under Mr. Swan's faithful ministrations a congregation is being gathered most earnest in every good work and promising much for the Church in the See city. The property belongs to the Diocese, and is under the direct control and administration of the Bishop.

Trinity Church, Fort Wayne, has added to the value of its Church property by building a spacious and comfortable rectory of stone at a cost of \$7,500, and a commodious parish house of the same material at a cost of \$4.000 more. This parish has now a most complete equipment for splendid work in that growing city.

Emmanuel, Garrett, has greatly reduced the indebtedness upon their rectory since the advent of Dr. Kemp, and they are planning for the needed enlargement of their pretty brick church.

- St. Paul's, Evansville, has provided for an indebtedness of \$10,000 incurred in the erection of their elegant stone church.
- St. Paul's, Indianapolis, will pay this year the last installment of a debt of \$15,000, the rector found against the parish on his assuming the rectorship seven years ago. It will be a great relief to have this burden removed and open the way to more aggressive work. We congratulate the rector on his accomplishment of this very important undertaking.

Holy Innocents', Indianapolis, has considerably reduced the indebtedness on their rectory.

The church at Cannelton has been greatly improved new windows and decoration of interior at a cost of \$350.

The Chapel of the Good Shepherd at Evansville, has I newly painted this year and its interior decorated by parishers of St. Paul's, under whose care a flourishing Sunday-sc is maintained.

Several of our parishes and missions are proposing to t new churches the present year.

St. Paul's, Jeffersonville, though greatly crippled by destruction of much property by the terrible tornado in A which ruined the homes of twelve families belonging to the ish, expects to lay the foundation of their new stone church year.

St. Paul's, New Albany, is moving in the same direct hoping to secure a new location and to build of stone.

Gethsemane Mission, Marion, has become an organ and self-supporting parish, and is building a new stone chthis year.

St. Paul's Mission, Hammond, Rev. R. C. Wall, miss ary, has plans for a neat frame structure, to cost \$1,600, to erected this summer.

The Mission, at New Carlisle, has a corner lot paid and expect now to erect a neat frame church in the autumn.

At Plainfield, a station of Dean Jenckes', arrangement have been made for the purchase of the Methodist church, to congregation erecting a new one. This will give us an eligic church property and afford opportunity for the Church to great the control of the Church to great the congregation of Dean Jenckes', arrangement and the congregation of Dean Jenckes', arrangement and the congregation of Dean Jenckes', arrangement and the congregation of the Methodist church, the congregation of Dean Jenckes', arrangement and the congregation of the Methodist church, the congregation erecting a new one.

A new mission has been organized at Anderson, and pla under the charge of Rev. Mr. McGlone, that promises to deve into an important work. At present services are held in Opera House, rented for a year, for exclusive use on Sunda

Trinity. Peru, has greatly improved their church build the past year and added a pipe organ.

Christ Mission, Huntington, has fitted up a hall for servand the mission is making healthful progress.

A promising opening is awaiting the Church at Kokomo as soon as we shall be able to secure the missionary to locate there.

#### CANDIDATES FOR HOLY ORDERS.

These, I am pleased to say, are increasing in number. We have now two candidates and one postulant pursuing their studies at Nashotah Theological Seminary, two acting as prefects and pursuing their studies at Howe Grammar School. candidate who has recently come to us from the Lutheran ministry is pursuing his studies privately. Still another is pursuing his studies under the direction of his rector, and aiding him in missionary work. One postulant is at Hobart College, Geneva, N., one at Trinity College, Hartford, Conn. Altogether we have eight candidates and three postulants. The care and assistance of these in their preparation for the ministry involves considerable expense, and by the authority of the Convention an annual offering is asked for this object. The Bishop has designated Good Friday and the first Sunday in October as the especial times for the remembrance of this fund. The Bishop would enforce the importance of these collections in every Church in the Diocese.

#### CLERGY DIMITTED FROM THE DIOCESE.

We have transferred to the Diocese of Minnesota, Rev. J. J. Faudé, to become the rector of Gethsemane Church, Minneapolis, a parish endeared to your Bishop by twenty-seven years of happy association as its rector. The pain of parting from this brother was greatly alleviated by being able to send to that important parish one so well qualified to administer it. Mr. Faudé had grown up in our Diocese, and for fifteen years had been one of the most earnest and devoted of our clergy. We are sure that he will ever retain a warm place in his heart for Indiana, as we shall for him, and shall watch his course with the deepest interest. The Rev. Franklin W. Adams, of Elkhart, after three and a half years of faithful labor, was trans-

ferred to the Missionary Jurisdiction of the Platte. We were glad to be able to send to the help of our Right Rev. Brother Graves one so well qualified to aid him in his mission field. The Rev. George Davis Adams, of Marion, was transferred to Ohio, and Rev. Frank Mallett to Southern Ohio. We parted from both of these faithful brethren with great regret.

#### CHANGES WITHIN THE DIOCESE.

Rev. W. H. Bamford resigned the mission of St. James's, New Castle, on the 1st of October, to accept the charge of St. George's Mission and to be the assistant of the rector of Christ Church, Indianapolis. Under his faithful ministry the mission has been organized, and the work greatly developed. number of baptisms has been large, and confirmations numbering sixteen. November 1st, Rev. Dr. Kemp resigned St. Thomas's Church, Plymouth, and accepted the appointment of missionary at Emmanuel, Garrett. and towns adjacent. support comes largely from the American Church Missionary Society, for which we are grateful, whose faithful missionary he has been for many years. Under his ministry there has been a good development of this work, and the promise is good for the future. Soon after the last Contention, Rev. A. A. Abbott resigned the rectorship of St. James's, Vincennes, and accepted that of Holy Innocents', Evansville, where his labors are being greatly blessed, the Sunday-school and congregation are increasing, and a vested choir has been added to aid in rendering the music. Rev. J. A. McGlone resigned St. Luke's, Frankfort, in January, and in February accepted the appointment of missionary at Anderson, where soon after St. Paul's mission was organized and a vestry selected. We hope for good results of his labors here. In March. Rev. L. F. Cole resigned the missions at Greencastle and Bloomington, and accepted with my consent the rectorship of Gethsemane, Marion, where he has a most promising work before him. Rev. Frederick Thompson resigned the rectorship of St. James's, South Bend, at Easter.

but continues in charge of St. Paul's, Mishawaka, and the mission at New Carlisle.

#### CLERGY RECEIVED.

Rev. William Willson, from the Diocese of Plorida. He has done mission work at Covington, Crawfordsville and Attica.

Rev. J. B. Mead came September 1st from Western Michigan to accept the rectorship of St. James's, Goshen, where his labors are most acceptable, and where, I trust, he may have a most successful ministry.

September 1st we were glad to welcome back to the Diocese from Western New York, our brother, Rev. J. Gorton Miller, to accept the charge of St. Paul's, Columbus, where he is doing a most acceptable work full of promise for the future.

Rev. C. S. Sargent came September 1st from Southern Ohio, to accept the rectorship of St. James's, Vincennes. I was especially glad to welcome our brother, who, during my visitations to Southern Ohio, I had ordered Deacon and Priest, had laid the corner-stone and consecrated his church, and thus had opportunity to know of his work. His labors thus far have been greatly blessed and most acceptable to his parish.

Rev. Lewis Cass Birch came September 1st from Minnesota, to accept the long-vacant mission of St. Matthew's, Worthington. His services there are very acceptable and give promise of growth in the future.

Rev. J. W. Foulston came in November from England, and was appointed to the vacant mission of St. James's, New Castle, where he is serving very faithfully.

Rev. A. B. Nicholas came October 1st from Ohio to New Albany, where his work gives promise of good fruit.

Rev. J. A. M. LaTourrette has recently been received from Arizona and New Mexico, and will reside in Indianapolis.

Rev. Charles Turner was ordered Deacon September 1st, and placed in charge of St. John's, Bristol, and St. Andrew's Warsaw. On April 30th, in St. John's Church, Bristol, he was

advanced to the Priesthood. He is doing faithful work and is a good addition to our clergy.

Rev. J. J. Purcell, a minister of the Lutheran Church, on the 1st of February applied for admission to the ministry of the Church and was received as a candidate. April 1st he was placed in charge of the vacant mission of St. Luke's, Frankfort, as licensed lay reader, and is doing acceptable service in that promising mission.

#### PARISHES AND MISSIONS VACANT.

Trinity, Michigan City; St. Thomas's, Plymouth; St. John's, Elkhart, and St. James's, South Bend, are without rectors and the missions of Bloomington and Greencastle. These, we hope, will all be supplied at an early day.

If parishes would be willing to confer with their Bishop, and allow him to co-operate with them in selecting a rector, all vacancies could soon be supplied, and if they were more liberal in their support of the clergy they would not be so often vacant.

#### CONFIRMATIONS.

The confirmations for the Conventional year number four hundred and fifty in forty-eight parishes, missions and stations. Among the confirmed have been a good proportion of youth, the older boys and girls of our Sunday-schools, showing that the Church is having a legitimate gain from this, which should always be a source of increase. There has also been a good proportion of older persons, many of them from other religious bodies attracted to the Church after careful investigation of her claims as a true branch of the Holy Catholic Church. We believe that each year will see an increasing number of these. They will be attracted by the orderly, beautiful ritual of the Church; her quiet conservatism, and her full presentation of Christ and His holy Gospel through her Christian year. A harvest is in good prospect if Bishop, clergy and laity are

faithful in presenting the Church's claims as a refuge for sinful men and a training school to help them on the Heavenly way.

I have been encouraged everywhere by the presence of large congregations at my visitations, and have been impressed by the hearty and reverent responses in the service by our congregations, the attention paid to Church music, and the cleanliness and good order of the churches.

At my Sunday visitations, and often on week days, I have been able to meet with the Sunday-schools and to catechise and address the children. I consider this an important part of my work and of that of the clergy to minister to and instruct faithfully the children.

I have been delighted at the number who have been presented to be received to the Roll of Honor for having committed the Catechism of the Church. Each year there is an increased number.

In these visitations I think I perceive a deepening of the spiritual life of our people and a higher appreciation of the means of grace.

Our last Lent was the best observed of any since my advent to the Diocese, and a larger number made their Easter communion than ever before. With the deepening of the spiritual life of our people will come a higher appreciation of the means of grace and of the Church itself, and the obligation to do all in their power to advance its welfare. It will carry religion into the home and business, sanctifying and blessing all within its reach. With self-consecration to Christ's holy service will come the consecration of one's substance which will manifest itself in the better support of our churches, and in the liberal giving for the mission work and enterprises for the extension of the Kingdom. For the attainment of this end, dear brethren in Christ, let us labor with renewed devotion in our holy calling, looking to God for His blessing on all our labors.

#### CONVOCATIONS.

I have been able to be present at most of the meetings of of our three Convocations during the year. I have found them most profitable and helpful to myself and clergy and to the parishes where they met. They have enabled Bishop and clergy and laity to consider the best methods of doing our work.

I hope the day is not distant when in each Convocation we may employ a general missionary to look after the unorganized portions of each district and to aid the Bishop in ministering to the multitudes who are scattered abroad and are as sheep without a shepherd.

Many of our parochical clergy are doing faithful missionary work outside of their regular parishes. Rev. Charles Morris, besides looking after the Chapel of the Good Shepherd, visits St. Stephen's, New Harmony, twice a month. Rev. A. A. Abbott has the care of Mount Vernon and Petersburg. Rev. C. S. Sargent, of Washington. Rev. A. B. Nicholas, Corydon and Salem. Rev. Mr. Ramsay, Mitchell and Shoals. Rev. J. G. Miller, Seymour and Greensburg. Rev. J. H. Ranger, Shelbyville. Dr. Jenckes, Plainfield. Rev. W. D. Engle, in place of Brightwood and Anderson, has been given charge of Rushville and Connersville. Rev. Mr. Hunter, cares for Rev. Otway Colvin of Peru, Huntington, Rochester and Kokomo. Rev. Mr. Miller of Logansport. Kewanna and Delphi. Rev. Walter Scott of Laporte, gives a semi-monthly service to North Liberty. Rev. Mr. Cole will look after Bluffton. Dr. Kemp, Angola and Columbia City, with Auburn and Albion. Rev. Mr. Seabrease, Decatur. Rev. F. W. Henry, Montpelier, Portland and Hartford City.

In this way we are able to provide for much work that otherwise would go undone, and for all labor in this direction I feel very grateful.

I have myself, outside of regular parishes and organized missions, been able to visit the following points:

In Southern Convocation, Mount Vernon, New Harmony,

Petersburg, Washington, Bedford, Salem, Corydon and Greensburg.

In the Central, Shelbyville, Anderson, Hartford City, Covington, Plainfield, Knightstown, Wilkinson, Kennard.

In the Northern, Valparaiso, Rensselaer, Oxford, New Carlisle, Albion, Auburn, Angola, Bluffton, Decatur, Kokomo, Columbia City.

These visits have enabled me to minister to many children of the Church and make them feel that they are remembered by their Spiritual Mother, and also to exhibit the Church to great numbers who otherwise would know nothing of her.

In these visits we have been indebted to the courtesy and liberality of several religious bodies for the free use of their houses of worship. These have been warmed and lighted for our use, and often the choirs are in attendance, having practiced the chants to render for us. In all cases I have acknowledged our grateful appreciation of such courtesies.

I do believe that by these services we have been enabled to remove many prejudices and to promote regard for the Church and her services.

I was present and took part in the semi-centennial celebrations of two of our parishes, St. James's, Vincennes, and St. Stephen's, Terre Haute. Both were intensely interesting occasions and useful in bringing out the history of the trials and struggles the Church had to contend with in the early days of its history in Indiana, and how by faith and patience and perseverance, the Church has won a position in both those communities of influence and prominence for good. I have derived great encouragement from the review of those struggles for our present work. The difficulties we now meet with are not to be compared with those days of the Church's weakness and feebleness. These histories brought out at these commemorations are valuable additions to the history of the Diocese, and should be furnished our Diocesan Registrar for preservation in the archives of the Diocese.

#### GENERAL CONVENTION.

The month of October was spent in attendance at the centennial meeting of our General Convention, a most interesting gathering. Its first days were saddened by the announcement of the death of the venerable Bishop of Kansas at Bryn Mawr, Penn., while on his way to attend the Convention. He was the pioneer Bishop of that vast State, and had laid some broad foundations for the Church of the Living God. The College of the Sisters of Bethany—the noble hospital and the endowment of the Diocese—testify to his wisdom and faithfulness.

Much of the time of the General Convention was given to a revision of the Prayer Book and preparation for its completion in 1892. The changes made, we believe, will commend themselves to the Church at large and will render this inestimable heritage of the Church more desirable and useful than ever. Until these changes are completed and incorporated into the Prayer Book, some latitude must be allowed in their use. When thus completed they must be strictly followed and adhered to by every right minded and loyal Churchman.

The missionary work of the Church received much consideration from the Convention as it rightly should, and the outlook in every department was most hopeful. Never in the history of our Church was there manifest greater interest and liberality. It is a hopeful sign. Our General Board of Missions has a claim on every member of the Church, and every parish and mission should make at least an annual collection in its behalf. This the clergy should feel bound to do as also for the General Church Building Fund. The Advent and Epiphany seasons are the most fitting times to remember this work.

The passage by this Convention of a Canon for Deaconesses permits a development in a practical way of woman's interest in Church work. There is scarce a large parish in our land that could not employ one or more Deaconesses with great advantage. We hope the time may soon come when we may

have these workers in our own Diocese, as also a community of Sisters consecrated to good works. When our Orphanage and Home for the Aged shall be completed we shall have a shelter for them and a work worthy of their care.

#### DIOCESAN MISSIONS.

Our own Diocesan mission work will be presented fully to-morrow evening at the missionary meeting, and I need not dwell on it here, only to reiterate what I have often said of its paramount importance, and the great need of making all our people share in this feeling and put in operation methods which shall draw into our treasury the moderate quota specified by the Board as the mimimum sum desired from each to enable them to do their work. The executive ability to do this must somewhere exist in every parish, if its vital importance is at all realized. The means are in the hands of the Churchmen of Indiana, and the consecration of it to the service of God in the extension of His kingdom in our own Diocese should not be wanting. The clergy must be the leaders in educating their people up to the measure of their responsibility for this work.

#### ENDOWMENT OF THE DIOCESE.

The endowment has not made that progress we could desire during the past year. Coupons are being paid promptly, but we are not getting the new subscriptions we should. In many parishes there does not appear to be that appreciation of its importance and the help to themselves it would be when completed. I am carefully watching all opportunities to extend it. In general where the clergyman is heartily interested and understands fully the desirableness of it, he can do much to further it; but better still is to have two or three laymen in each parish who would take the lead in the matter. It is sure then to be accomplished. We have secured four hundred and fifty-one personal subscriptions, covering \$29,000, of which sum \$18.978.28 have been paid in, to which should be added some \$6.000

derived from the sale of real estate. The full quota of every parish and mission when paid in will give a capital of \$62,350. It should be the desire of every Churchman to do his or her part in hastening its accomplishment. That more than half our parishes have subscribed their full quota is reasonable evidence that the other half can do it when possessed of the willing mind.

I will give in the journal the amounts contributed and subscribed by every parish and mission up to the meeting of Convention and the full quota of each.

The annual assessment scarcely meets the expenses of the Diocese, and because of remission of some portions of that to parishes who have failed to pay, and the constant arrearages of others, the Diocese is falling behind and getting into debt. There should be in addition to our present assessment a Convention fund assessment to meet expenses of Convention, such as printing journal, postage, salary of Secretary and General Convention dues, and insurance and taxes on Episcopal residence.

#### WOMAN'S AUXILIARY.

The Woman's Auxiliary branches, thus far organized in our parishes, are proving very helpful in cultivating a missionary spirit and educating its members for unselfish work for Christ and His Church. I wish these were fully organized in all our parishes. The results of their labors, as presented by the Diocesan Secretary in her annual report to-day, are a follows:

Contributions: cash, \$1,136.94; boxes, \$641.44; total, \$1778.38.

#### ORPHANAGE.

I have mentioned in my annual addresses the interest awakened among the children of our Diocese in behalf of a Church Home and Orphanage. They have contributed more than \$2,000 towards it. We need \$10,000 to put up a proper build-

and help of every member of the Church in the Diocese for so desirable a cause. It is an object that should touch the sympathy of every Churchman having the ability to aid it. A personal offering, much or little as God has blessed, is asked from every one, and we hope the response will be general. We propose to perfect an organization of the women of the Diocese to promote its accomplishment. I believe that when once erected God will put it into the hearts of his servants to endow it and make it a work of mercy for all time.

#### FREE CHURCHES.

The fact that three of our oldest and strongest parishes have changed the past year from the pew system and adopted the free seats, I deem worthy of mention and commendation. They are Christ Church, Indianapolis, St. Paul's, Richmond, and St. John's, Lafayette. As a result in each case, we are glad to learn that the revenues of the Church have decidedly increased, as well as the attendance upon the services. This is most encouraging to those who from principle are devoted to free churches. It is creditable to these congregations that the change was heartily concurred in by all parishioners.

#### BIBLE AND PRAYER BOOK SOCIETIES.

The Bible and Prayer Book Society of New York and the Bishop White Prayer Book Society of Philadelphia have donated this year, as in past years, a generous supply of Prayer Books for use in the mission work of the Diocese. I ask in their behalf, and as a small appreciation of their liberality, an annual offering for them on Ash Wednesday. This will not interfere with other offerings, and will in a small measure repay them for their generosity toward our work.

#### AGED AND INFIRM CLERGY FUND.

This fund is steadily increasing by the Christmas offerings,

and promises in a few years to provide for the needs of those who may require help from it. The actual sum to its credit at this time is \$2,417.94.

The General Clergy Retiring Fund, which I referred to in my last annual address, now amounts to more than \$50,000, and is steadily increasing. I know of no other fund which promises better things for the older clergy than this. Every dollar paid in adds to the principal. The annual dues for a clergyman are \$12. Surely all our parishes could provide this small sum for their clergyman. I wish it might be done. Will not some one in every parish see that it is done?

#### ST. STEPHEN'S HOSPITAL.

The good work of St. Stephen's Hospital, Richmond, under the care of the rector and congregation of St. Paul's Church, Richmond, is worthy of mention in this annual review of Church work. The hospital is slowly but surely winning its way by its good work into the confidence of the entire community where it is located. All classes of the community are contributors to its support. I sincerely hope that throughout the Diocese this good work may have a generous remembrance on Thanksgiving Day, or some Lord's Day. It will express our sympathy and appreciation of the good work done by our brethren of St. Paul's.

The Cot Fund the children of our Diocese are collecting—for the endowment of a bed in the hospital is steadily increas—ing, amounting to \$360 at present.

Twenty-one patients have been treated the past year—Receipts from our Churches only \$109.

#### LAY-READERS.

I have licensed during the year twenty-six lay readers - From their annual reports to me in January I find that many of them are doing faithful work as helpers to the clergy and in

or more may be found in every parish who will be prepared his work. We need more and more the intelligent and ty co-operation of men in all Church work. I thank God we have so many intelligent and devoted laymen, and that are increasing as time goes on. They are a comfort and to their rectors and to their Bishop. In the midst of the ency to worldliness, indifference and infidelity it is inspiring and many men with heart and soul devoted to their Saviour, bearing forward the Ark of the Covenant of our God, His; Church in the midst of a wicked world. God grant to us y, many more of these.

The summary of statistics for the present year is as fol-

#### SUMMARY OF STATISTICS.

rmation services in Indiana—Private, 3; public 47. Total	50
irmation services in Ohio—Private, 1: public,7. Total	8
rmation services in Minnesota—Public, 2. Total	2
ons confirned—In Indiana	450
ons confirmed —In Ohio	61
ons confirmed—In Minnesota	8
ons delivered	145
esses made	50
oration of Holy Communion—Private, 3; public, 72. Total	75
chised and addressed Sunday-schools	35
rmation addresses	64
sms-Adult, 16; infant, 21. Total	37
service alone	36
ded services	20
Readers—Licenses issued	26
Readers—Present number	26
red Deacon	I
red Priest	I
lants for Holy Orders received	2
idates for Holy Orders received	8
y received	8
y dimitted	4
ecration of Churches	2
diction of Church	1
diction of School Building	I
	T

#### SUMMARY OF STATISTICS-CONTINUED.

Benediction of Parish House.....

Parishes and Missions visited once	• • •
Parishes and Missions visited twice or more	
Stations visited	• • • •
Roll of Honor Scholars received	• • • •
Institution of Rector	• •
T mine hammaith and items of marketer which mill	:
I give herewith some items of statistics that will	
the material and spiritual growth of the Diocese in t	he <b>F</b>
seven years:	
Seventeen Churches built at a cost of	\$108 - 7
Ten rectories built at a cost of	35 = 0
Three parish buildings at a cost of	19,5
School properties and endowment	70,a
Lots in eight places, on which Churches are building or to be	-
built	7,3°
Increase of Aged and Infirm Clergy Fund	2,000
Church debts and improvements	25,000
Debts of Diocese paid	7,500
Endowment of Diocese paid up	24,000
Total	\$299,000
Contributed for Diocesan Missions	\$16,903
Contributed for General Board, cash	3,500
Contributed for General Board, boxes	3,000

Baptisms, 3,052. Confirmations, about 3,000.

Communicants reported in 1883, 3.554; in 1890, 5.900. Increase, 2,300.

Clergy, in 1883, 23; in 1890, 38. Increase, 15.

Aggregate offerings, in 1883 to 1886, \$224,752. Aggregate offerings, 1886 to 1890, \$281,146. Increase, \$52,234.

Services established in twenty-three new places and revived in six places where they had been abandoned.

Thanking God for His goodness in the past, let us go forth, dear brethren, from this Convention, determined, in the future, to do all in our power for the advancement of Christ's Kingdom committed to our care.

#### CONFIRMATIONS.

4.11.4						
Albion, St. Matthias's		Indianapolis, Holy Innocents'.	_			
Anderson			16			
Angola		Jeffersonville, St. Paul's	3			
Aurora, St. Mark's		Laporte, St. Paul's	9			
Bloomington, Trinity		Lima, St. Mark's	5			
Bluffton		Logansport, Trinity	2			
•		•	18			
Brightwood, All Saints'		Madison, Christ	18			
Columbus, St. Paul's	3	Marion, Gethsemane	2			
Covington	3	Michigan City, Trinity	3			
Delphi, St. Mary's	3	Mount Vernon	2			
•	19	Muncie, Grace	12			
Evansville, Good Shepherd	18	• •	10			
Evansville, Holy Innocents'	18	New Castle, St. James's	9			
Frankfort, St. Luke's	1 1	North Liberty, St. Philip's	7			
Fort Wayne, Trinity	6	Peru, Trinity	18			
Garrett, Emmanuel	24	Richmond, St. Paul's	28			
Greencastle, St. John's	2	Rockville, St. John's	2			
Hammond, St. Paul's	7	South Bend, St. James's	9			
Huntington, Christ	3	Terre Haute, St. Stephen's	18			
Indianapolis, Christ	26	Vincennes, St. James's	7			
Indianapolis, Christ, deaf-mutes	2	Vincennes, St. John's Mission.	14			
Indianapolis, St. Paul's	24	Warsaw, St. Andrew's	4			
Indianapolis, Grace	25	Worthington, St. Matthew's	2			
PARISHES VISITED.						
Attica, Grace	2	Indianapolis, Grace	12			
Bristol, St. John's	2	Jeffersonville, St. Paul's	•0			
Cannelton, St. Luke's	- I	T 2 (3) T 1 1	2			
Connersville, Trinity	ı	Lagrange, St. John's	-			
Crawfordsville, St. John's	1	Laporte, St. Paul's	I			
Delphi, St. Mary's	2	Lawrenceburg, Trinity	1			
Elkhart, St. John's	2	Lima, St. Mark's				
Evansville, Holy Innocents'	2	Logansport, Trinity	• +			
	ī	Madison, Christ				
Evansville, St. Paul's	_		I			
Evansville, Good Shepherd	I 2	Michigan City, Trinity  Mishawaka, St. Paul's	I I			
Fort Wayne, Trinity		Muncie, Grace	2			
Goshen, St. James's	I	New Albany, St. Paul's	2			
Greencastle, St. John's	1 8	· · · · · · · · · · · · · · · · · · ·				
Indianapolis, Christ		New Harmony, St. Stephen's	1			
Indianapolis, St. Paul's	3	Peru, Trinity	2			
Indianapolis, Holy Innocents'.	3	Plymouth, St. Thomas's	1			

#### PARISHES VISITED-CONTINUED.

Richmond, St. Paul's	2	Vincennes, St. James's	3
South Bend, St. James's	3	Warsaw, St. Andrew's	2
Terre Haute, St. Stephen's	2	Worthington, St. Matthew's	3
MISSI	ons	VISITED.	
Anderson, Trinity	3	Indianapolis, St. George's	3
Aurora, St. Mark's	I	Kewanna, St. Luke's	
Bloomington, Trinity	I	Kennard, St. Philip's	1
Brightwood, All Saints'	I	Knightstown, Holy Spirit	1
Columbus, St. Paul's	2	Marion, Gethsemane	2
Frankfort, St. Luke's	I	New Castle, St. James's	3
Garrett, Emmanuel	3	North Liberty, St. Philip's	2
Hammond, St. Paul's	3	Rochester, St. Paul's	1
Huntington, Christ	1	Wilkinson, St. Mary's	1
Indianapolis, St. James's	1		_

#### PLACES VISITED.

Albion, 2; Angola, 2; Auburn, 1; Bluffton, 1; Bedford, 1; Columbia City, 1; Corydon, 1; Covington, 2; Ellettsville, 1; Hartford City, 1; Kokomo, 1; Greensburg, 1; Mount Vernon, 1; New Carlisle, 1; Oxford, 1; Petersburg, 1; Plainfield, 1; Rensselaer, 1; Rockville, 1; Salem, 1; Shelbyville, 1; Valparaiso, 1.

#### POSTULANTS ADMITTED.

December 2d, 1889.—James E. Craig. December 2d, 1889.—W. W. Flagler.

#### CANDIDATES FOR HOLY ORDERS.

November 29th, 1889.—C. W. Tyler.
January 31st, 1890.—De Lou Burk.
January 31st, 1890.—J. J. Purcell.
November 29th, 1889.—James Eleazer Craig.
November 29th, 1889.—Edward Saunders.
November 29th, 1889.—Melville C. Baker.
November 29th, 1889.—Walter W. Flagler.
November 29th, 1889.—G. L. Bell.

#### DEACONS ORDAINED.

September 8th, 1889.—Charles Turner.

PRIESTS ORDAINED.

April 30th, 1890.—Charles Turner.

CONSECRATION OF CHURCHES.

February 2d, 1890.—Trinity, Bloomington. Whitsun Day, May 25th, 1890.—Grace Cathedral, Indianapolis.

CONSENT TO CONSECRATION OF BISHOP.

May 12th, 1890.—Rev. William Ford Nichols, as Assistant Bishop of California.

BENEDICTION OF A CHURCH.

May 4th, 1890.—Trinity, Michigan City.

BENEDICTION OF SCHOOL BUILDING.

June 26th, 1889.—Howe Grammar School.

RECEIVED NOTICES OF DEPOSITIONS, ETC.

Deposition of Rev. Benjamin T. Noakes, D. D., Priest, by the Bishop of Delaware, acting for Ecclesiastical Authority of Ohio, May 14th, 1889.

Deposition of Rev. J. H. Chandler, Deacon, by the Bishop of Minnesota, June 3d, 1889.

Deposition of Rev. Richard Louis Knox, Priest, by the Bishop of Nebraska, July 24th, 1889.

Deposition of Rev. David P. Chockley, Deacon, by the Bishop of Virginia, August 7th, 1889.

Deposition of Rev. J. W. Lee, Priest, by the Bishop of Florida, September 5th, 1889.

Deposition of Rev. John Howe Jenkins, Priest, by the Bishop of Milwaukee, September 28th, 1889.

Deposition of Rev. John M. Leavitt, D. D., Priest, by the Bishop of New York, October, 20th, 1889.

Deposition of Rev. Myron S. Robinson, Deacon, by the Missionary Bishop of South Dakota, December 1st, 1889.

Deposition of Rev. Daniel D. Hefter, Priest, by the Bishop of Central Pennsylvania, March 2d, 1890.

Displacement of Charles Arthur Eaton from candidateship, and voluntary withdrawal of George H. Cleveland, M. D., and Louis S. Joy, notice from the Bishop of Western Michigan, April 1st, 1890.

Deposition of Rev. Thomas Hood, Priest, by the Bishop of Colorado, April 24th, 1890.

Rejection of Robert Lee Whitlow as candidate for Holy Orders, by the Bishop of Virginia, March 10th, 1890.

#### LAY READERS LICENSED.

July 13th, 1889.—De Lou Burk, Nashotah Seminary.

December 23d, 1889.—Nathaniel F. Morrow, Deaf Mute Institute, Indianapolis.

January 10th, 1800.—Edward N. Smith, St. Andrew's, Warsaw.

January 14th, 1890.—Alfred L. May, St. James's, South Bend.

January 14th, 1890.—M. A. Baker, St. Paul's, Rochester.

January 15th, 1890.—A. J. Daniels, St. Philip's, Kennard.

January 17th, 1800.—Thomas H. Edmunds, St. Paul's, Richmond.

January 18th, 1800.—Joseph B. Davey, Emmanuel, Garrett.

January 28th, 1890.—L. N. Perry, Holy Innocents', Indianapolis.

February 5th, 1800.—Edwin R. Fletcher, Trinity, Bloomington.

February 11th, 1890.—S. E. Haigh, Christ Church, Madison.

February 20th, 1890.--Isaac H. Kiersted, Christ Church, Indianapolis.

March 5th, 1800.—II. J. Fish, Trinity, Michigan City.

March 20th, 1800. -W. P. Gould, St. James's, Vincennes.

April 2d, 1890.—J. J. Purcell, St. Luke's, Frankfort.

April 7th, 1890.—W. B. Russell, St. James's, South Bend.

April 7th, 1890. - John S. Irwin, M. D., Trinity, Fort Wayne.

April 18th, 1890.—J. W. Patterson, St. John's Elkhart.

April 18th, 1890.—Francis J. Hammond, M. D., Christ Church, Indianapolis.

April 26th, 1890.—George Longman, St. Stephen's, Terre Haute.

April 26th, 1800.—Allan H. Oliver, M. D., St. George's, Indianapolis.

April 26th, 1890 .-- George Thayer, St. Thomas's, Plymouth.

April 26th, 1890.—Edward Saunders, St. Mark's, Lima.

April 26th, 1890.-Harry Kramer, St. Luke's, Frankfort.

April 26th, 1890.-Walter W. Flagler, Holy Innocents', Evansville.

April 26th, 1890.—E. W. Fitch, St. Paul's, Jeffersonville. April 26th, 1890.—Charles Sibert, St. John's Bristol.

#### CLERGY RECEIVED.

July 30th, 1889.—Rev. Christopher S. Sargent, Priest, from Diocese of Southern Ohio.

September 2d, 1889.—Rev. J. Gorton Miller, Priest, from the Diocese of Western New York.

September 20th, 1889.—Rev. William Willson, Priest, from the Diocese of Florida.

October 1st, 1889.—Rev. A. B. Nicholas, Priest, from the Diocese of Ohio.

October 14th, 1889.—Rev. James B. Mead, from the Diocese of Ontario, Canada.

October 17th, 1889.—Rev. Lewis Cass Birch, Priest, from the Diocese of Minnesota.

November 1st, 1889.—Rev. J. W. Foulston, from the Diocese of Gloucester and Bristol, England.

May 21st, 1890.—Rev. J. A. M. LaTourrette, from Missionary Jurisdiction of New Mexico and Arizona.

#### CLERGY DISMISSED.

November 15th, 1889.—Rev. Frank J. Mallett, Priest, to the Diocese of Southern Ohio.

February 16th, 1890.—Rev. John J. Faudé, Priest, to the Diocese of Minnesota.

March 5th, 1890.—Rev. George Davis Adams, Priest, to the Diocese of Ohio.

April 7th, 1890.—Rev. Franklin W. Adams, Priest, to the Missionary Jurisdiction of the Platte.

#### RECORD OF OFFICIAL ACTS.

Tuesday, June 4th, 1889.—Preached and celebrated Holy Communion in Grace Cathedral at fifth annual meeting of Woman's Auxiliary and presided over its afternoon meeting; evening, read annual address at opening session of Diocesan Convention.

WEDNESDAY, JUNE 5TH.—Celebrated Holy Communion and presided in Convention during the day; evening, presided at missionary meeting and made a brief address.

THURSDAY, JUNE 6TH.—Presided at meeting of Board of Missions, and meeting of Trustees of the Diocese at Episcopal residence.

FRIDAY, JUNE 7TH.—In St. Mary's Church, Delphi, 7:30 P. M., preached, confirmed three persons and addressed them.

WHITSUN DAY, JUNE 9TH.—10:30 A. M., in Grace Cathedral, preached, confirmed a class of eight, addressed them and celebrated Holy Communion; 3 P. M., visited St. George's Chapel, catechised the Sunday-school and received two to the Roll of Honor; evening, preached the baccalaureate sermon to graduating class of the Indianapolis Institute in Grace Cathedral.

Monday in Whitsun Week, June 10th.—Received Holy Communion in Grace Cathedral.

TUESDAY IN WHITSUN WEEK—FESTIVAL OF ST. BARNABAS—JUNE 11TH.—In company with Bishop Burgess, attended evening service in Christ Church 4 P. M.; evening, attended Junior exercises of Indianapolis Institute.

Wednesday, June 12th.—3 P. M., attended exercises at the Indianapolis Institute; evening, attended graduating exercises, saying collect, presenting prizes, and pronouncing benediction.

TRINITY SUNDAY, JUNE 15TH.—In St. Paul's Church, Kenton, Ohio, 10:30 A. M., preached, confirmed eleven persons and addressed them; evening, in Trinity Church, Bellefontaine, preached, confirmed four and addressed them.

Tuesday, June 18th.—Morning in Trinity Church, Coshocton, preached, confirmed a class of eight, addressed them and celebrated Holy Communion; evening, in St. Barnabas's Church, Dennison, preached, confirmed twenty-one and addressed them.

THURSDAY, JUNE 20TH.—10:30 A. M., in St. Matthew's Church, East Plymouth, preached, confirmed three persons and addressed them; 3 P. M., at East Ashtabula, confirmed two persons in private; 7:30 P. M., in Grace Memorial Church, Ashtabula, preached, confirmed seven persons and addressed them.

FRIDAY, JUNE 21ST.—In St. Paul's Church, Medina, preached, confirmed five and addressed them.

FIRST SUNDAY AFTER TRINITY, JUNE 23D.—9:30 A. M., received Holy Communion in Christ Church, Indianapolis; 10:30 A. M., preached in same church; evening, attended service in Grace Cathedral.

MONDAY, JUNE 24TH-FESTIVAL OF ST. JOHN BAPTIST .- 7:30 P. M.,

in the Universalist church occupied by the mission at Bluffton, preached, confirmed two persons and addressed them.

Tuesday, June 25th.—7:30 p. m., in St. Mark's Church, Lima, preached, confirmed a class of five and addressed them.

Wednesday, June 26th.—9 A. M., celebrated Holy Communion in St. Mark's Church; 10:30 A. M., had benediction of new grammar school building and made an address.

FRIDAY, JUNE 28TH.—8 P. M., held service in Congregational church, Angola, baptized an adult, preached, confirmed two persons and addressed them.

SECOND SUNDAY AFTER TRINITY, JUNE 30TH.—Received Holy Communion in Christ Church, Indianapolis 9:30 A. M.; evening, attended service in Grace Chapel.

Tuesday, July 2D.—Visited St. Philip's Mission, North Liberty, preached, confirmed a class of four and addressed them.

THIRD SUNDAY AFTER TRINITY, JULY 7TH.—10:30 A. M., held service in United Brethren church, Covington, preached, confirmed two persons, addressed them and celebrated Holy Communion.

Monday, July Sth.—8 p. m., held service in Grace Church, Attica, baptized an infant and preached.

Tuesday, July 9th.—8 a. m., celebrated Holy Communion in Grace Church, Attica; evening, in hall in Kokomo, baptized two infants and preached.

WEDNESDAY, JULY 10TH.—Visited Anderson; evening, held service in Presbyterian church and preached.

THURSDAY, JULY 11TH.—Visited Columbus; 8 P. M., held service in St. Paul's Church, preached and confirmed one person.

SATURDAY, JULY 13TH.—Licensed De Lou Burk, postulant, as lay reader.

FOURTH SUNDAY AFTER TRINITY, JULY 14TH.—10:30 A. M., officiated at Grace Chapel, preached and celebrated Holy Communion.

FIFTH SUNDAY AFTER TRINITY, JULY 21ST.—Celebrated Holy Communion and preached in St. Mark's Church, Longworth, Minnesota.

SIXTH SUNDAY AFTER TRINITY, JULY 28TH.—Assisted Bishop Gilbert in the service and baptized a child in St. Mark's Church, Longworth.

Tuesday, July 30th.—Received and accepted letter dimissory of

Rev. Christopher S. Sargent from Ecclesiastical Authority of Southern Ohio.

FRIDAY, AUGUST 2D.—Notified Wm. W. Wooley, candidate for Holy Orders, that his name must be dropped from the list.

SEVENTH SUNDAY AFTER TRINITY, AUGUST 4TH.—In St. Mark's Church, Longworth, preached and celebrated Holy Communion.

EIGHTH SUNDAY AFTER TRINITY—10 A. M., in St. Mark's Church, Longworth, catechised the children; baptized two adults; preached, confirmed six persons, addressed them, and celebrated Holy Communion.

NINTH SUNDAY AFTER TRINITY, AUGUST 18TH.—In St. Mark's Church, baptized three adults and five children; preached; confirmed one person, and celebrated Holy Communion.

TENTH SUNDAY AFTER TRINITY, AUGTST 25TH.—Officiated in Geth-semane Church, Minneapolis, morning and evening, preaching and celbrating Holy Communion.

Tuesday, August 27th.—Took part in Harvest Home Festival of Trinity Church, Excelsior, and made an address.

ELEVENTH SUNDAY AFTER TRINITY, SEPTEMBER 1ST.—Visited St. Matthew's Church, Worthington; 9:30 A. M., catechised and addressed the Sunday-school; 10:30 A. M., said morning prayers, preached and celebrated Holy Communion; evening, said service and preached.

Monday, September 2D.—Received notice from the wardens of St. Paul's Church, New Albany, that Rev. A. B. Nicholas had been called and accepted the rectorship of that parish.

TUESDAY, SEPTEMBER 3D.—Received and accepted letter dismissory of Rev. J. Gorton Miller from Ecclesiastical Authority of Western New York.

FRIDAY, SEPTEMBER 6TH.—Present at a meeting of the Standing Committee of the Diocese; took order with them for making out Triennial Statistical Report of the Diocese for General Convention; received certificate of Standing Committee recommending Charles Turner, candidate for Deacon's Orders, for ordination; appointed the delegates to General Convention to be representatives of the Diocese at the Sunday-school convention to be held in New York city, October 10th, and the Rev. J. J. Faudé and Rev. J. D. Stanley members of Joint Committee on Uniform Sunday-school Lessons.

TWELFTH SUNDAY AFTER TRINITY, SEPTEMBER 8TH.—Visited St. James's Church, South Bend: 9:30 A. M., took part in morning prayer,

and baptized three infants; 10:30 A. M., preached, ordained Charles Turner to the Diaconate, and celebrated Holy Communion; 3:45 P. M., preached in St. Paul's Church, Mishawaka; 7:30 P. M., in St. James's Church, South Bend, preached, and confirmed eight persons, and addressed them.

THURSDAY, SEPTEMBER 12TH.—Evening, preached in Emmanuel Church, Garrett.

FRIDAY, SEPTEMBER 13TH.—7:30 P. M., in St. Andrew's Church, Warsaw, preached, confirmed three persons, and addressed them.

THIRTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 15TH.—10:30 A. M., preached in the hall occupied by St. Paul's Mission, Hammond, and celebrated Holy Communion; after morning service catechised the Sunday-school; evening in same place, preached, confirmed six persons and addressed them.

Tuesday, September 17th.—Present at the opening of Indianapolis Institute for Young Ladies; evening, took part in opening service of Northern Convocation in Trinity Church, Logansport.

WEDNESDAY, SEPTEMBER 18TH. — 10:30 A. M., celebrated Holy Communion; 11:30 A. M., addressed the Woman's Meeting; 4 P. M., catechised the children of Sunday-school, and received one to the Roll of Honor; 7:30 P. M., at Missionary meeting, made an address upon Diocesan Mission Work.

THURSDAY, SEPTEMBER 19TH.—Received notice from the wardens of St. James's Church, Goshen, of the election of Rev. James B. Mead to the rectorship of the parish.

FRIDAY, SEPTEMBER 20TH.—Received transfer of Rev. William Willson from Diocese of Florida, and accepted the same.

SATURDAY, SEPTEMBER 21TH.—Visited Indianapolis Institute, and said evening prayer.

FOURTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 22D.—In the new Grace Cathedral, 10:30 A. M., preached and celebrated Holy Communion; 7:30 P. M., preached the sermon for the Indianapolis Institute for Young Ladies.

WEDNESDAY, THURSDAY AND FRIDAY, SEPTEMBER 25TH, 26TH AND 27TH.—Attended Convention of the Brotherhood of St. Andrew, at Cleveland, Ohio.

FIFTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 29TH. — In Bethesda Church, Saratoga Springs, preached in the morning, and made an address on Church Work in Indiana in the evening.

WEDNESDAY, OCTOBER 2D.—Attended opening service and session of General Convention.

SIXTEENTH SUNDAY AFTER TRINITY, OCTOBER 5TH.—7:30 A. M., celebrated Holy Communion in Christ Church, Elizabeth, New Jersey; 10:30 A. M., made an address on Church Work in Indiana in the same church; 4 P. M., visited St. Peter's Mission Sunday-school, and addressed the children; evening, made a missionary address in St. John's Church.

SATURDAY, OCTOBER 12TH.—Present at the consecration of Rev. Dr. Leonard, Assistant Bishop of Ohio.

SEVENTEENTH SUNDAY AFTER TRINITY, OCTOBER 13TH.—Morning, attended celebration of semi-centennial of St. Mark's Church, Brooklyn; made an address and celebrated Holy Communion; afternoon, made an address to the Sunday-school of the same Church; evening, preached in St. Philip's (colored) Church, New York.

EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 20TH.—Morning, in Church of the Redeemer, Brooklyn, made an address on Church Work in Indiana; afternoon, visited St. Luke's Sunday-school and made an address: evening, in St. Mary's Church, made an address on Church Work in Indiana.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 27TH.—10:30 A.M., took part in the service in St. Paul's Chapel, New York, and made an appeal in behalf of Nashotah House; evening, in Christ Church, Plainfield, New Jersey, made an address on Church Work in Indiana.

ALL SAINTS' DAY, NOVEMBER 1ST.—In Grace Cathedral, Indianapolis, made an address and celebrated Holy Communion; 10:30 A. M., addressed the young ladies of the Indianapolis Institute; evening, received canonical subscription of Rev. T. J. George; examined his testimonials and licensed him to officiate in the Diocese.

TWENTIETH SUNDAY AFTER TRINITY, NOVEMBER 3D.—10:30 A. M., celebrated Holy Communion in Grace Cathedral; evening, in Christ Church, made an address on General Convention.

Wednesday, November 6th.—Made brief address at meeting of Woman's Auxiliary in Grace Cathedral.

THURSDAY, NOVEMBER 7TH.—In St. Paul's Church, Cincinnati, took part in marriage service and pronounced the benediction.

TWENTY-FIRST SUNDAY AFTER TRINITY, NOVEMBER 10TH.—In St. John's Church, Crawfordsville; 10:30 A. M., preached and celebrated Holy Communion; 3 P. M., celebrated Holy Communion in private for

sick person; evening, in St. John's Church, made an address on General Convention.

Monday, November 11TH.—Received canonical subscription of Rev. J. W. Foulston, examined his letter of orders and licensed him to officiate in the Diocese.

TUESDAY, NOVEMBER 12TH.—Evening, presided at the semi-centenmail service of St. James's Church, Vincennes.

Wednesday, November 13th.—10:30 A. M., instituted Rev. Christopher S. Sargent into the rectorship of St. James's Church, Vincennes, and preached; 2 P. M., present at business meeting of the Convocation; 7:30 P. M., attended social reunion of parishioners.

THURSDAY, NOVEMBER 14TH.—7 A. M., celebrated Holy Communion; during the day, presided over meeting of Convocation, made addresses at ladies' and children's meeting.

FRIDAY, NOVEMBER 15TH.—Gave letter dismissory to Rev. Frank J. Mallett to Diocese of Southern Ohio.

TWENTY-SECOND SUNDAY AFTER TRINITY, NOVEMBER 17TH.—10:30 A. M., in St. Paul's Church, Columbus, preached, confirmed three persons, addressed them and celebrated Holy Communion; evening, made an address on General Convention.

TUESDAY, NOVEMBER 19TH. — Morning, presided at meeting of Trustees of the Diocese; afternoon, presided at meeting of Missionary Committee of the Diocese; evening, attended opening service of Central Convocation in Holy Innocents', Indianapolis.

WEDNESDAY, NOVEMBER 20TH.—10 A. M., celebrated Holy Communion in Holy Innocents' Church and attended session of Convocation through day and evening.

SUNDAY BEFORE ADVENT, NOVEMBER 24TH.—10:30 A. M., in Geth-semane Chapel, Marion, preached and celebrated Holy Communion: 3 P. M., catechised the Sunday-school: 7:30 P. M., made an address on General Convention.

THURSDAY, NOVEMBER 28—THANKSGIVING DAY.—10 A. M., in St. Mark's Church, Lima, preached and celebrated Holy Communion.

FRIDAY, NOVEMBER 29TH.—Visited South Bend: attended mission Mr. Robert Graham was holding, and made a brief temperance address.

SATURDAY, NOVEMBER 30TH.—11 A. M., in St. James's Church, South Bend, baptized child of the rector.

FIRST SUNDAY IN ADVENT, DECEMBER 1ST.—10:30 A. M., in St.

Luke's Church, Frankfort, preached, confirmed ten persons, addressed them and celebrated Holy Communion; 3 P. M., catechised and addressed the Sunday-school, received eight to the Roll of Honor, confirmed a sick person in private; evening, baptized two children and preached.

Wednesday, December 4th.—10:30 a. m., made an Advent address to the pupils of the Indianapolis Institute.

FRIDAY, DECEMBER 6TH.—10 A. M., presided at meeting of Trustees of the Diocese at Episcopal residence.

SATURDAY, DECEMBER 7TH.—Gave consent to the organization of the parish of Gethsemane, Marion.

SECOND SUNDAY IN ADVENT, DECEMBER 8TH.—In St. John's Church, Lafayette, 10 A. M., catechised and addressed the Sunday-school; 10:30, read service, preached and celebrated the Holy Communion; 7:30 P. M., said evening prayer and preached.

THIRD SUNDAY IN ADVENT, DECEMBER 15TH.—Visited St. Paul's Church, Richmond, preached, confirmed sixteen, addressed them and celebrated Holy Communion.

Monday, December 16th.—Visited Connersville; evening, in Trinity Church, preached and made an address.

WEDNESDAY, DECEMBER 18TH.—In St. James's Church, New Castle; 7 P. M., preached and made an address.

FRIDAY, DECEMBER 20TH.—Visited Plainfield, held service and preached.

FOURTH SUNDAY IN ADVENT, DECEMBER 22D—10:45 A. M., in St. Paul's Church, Indianapolis, preached, confirmed five and addressed them and celebrated Holy Communion; 2:30 P. M., visited and catechised the Sunday-school; 3:30 P. M., visited Christ Church Sunday-school, received three to the Roll of Honor and catechised the children; 4 P. M., in Christ Church, confirmed two deaf mutes presented by Rev. Mr. Mann; 7:30 P. M., in Holy Innocents' Church, preached, confirmed seven persons and addressed them.

MONDAY, DECEMBER 23D.—Licensed Nathaniel F. Moran, deaf mute, as lay reader.

CHRISTMAS DAY, WEDNESDAY.—10:30 A. M., celebrated Holy Communion and preached in Grace Cathedral.

SATURDAY, DECEMBER 28TH-HOLY INNOCENTS' DAY.-Attended

Christmas celebration of Sunday-school of Gethsemane parish, Minneapolis, and addressed the children.

First Sunday after Christmas, December 29th.—10:30 A. M., took part in the services in Gethsemane Church and preached; afternoon, preached in St. Paul's Church; evening, took part in the services at Gethsemane Church.

FEAST OF THE CIRCUMCISION, JANUARY 1ST, 1890.—Took part in the consecration of Rev. A. R. Graves, in Gethsemane Church, as Missionary Bishop of the Platte.

SECOND SUNDAY AFTER CHRISTMAS, JANUARY 5TH.—Morning, visited St. Mark's Church, Aurora, preached, confirmed one person, addressed him and celebrated Holy Communion; evening, preached in Trinity Church, Lawrenceburg.

Monday, January 6th.—Festival of the Epiphany, visited Greensburg and held a cottage service in the evening.

Tuesday, January 7th.—Visited Shelbyville; evening, held service and preached in the Methodist church; afternoon, visited a sick person.

WEDNESDAY, JANUARY STH.—Visited Petersburg; evening, held service and preached in the Presbyterian church.

THURSDAY, JANUARY 9TH.—10 A. M., celebrated Holy Communion and baptized an infant in a private house; evening, made an address to the Guild of the Iron Cross in St. John's Mission Chapel, Vincennes.

FRIDAY, JANUARY 10TH.—Morning, visited St. John's school and catechised the children; went to Salem, 7:30 P. M., held service and preached in Presbyterian church; renewed lay readers' license of Edward N. Smith, of St. Andrew's, Warsaw.

FIRST SUNDAY AFTER EPIPHANY, JANUARY 12TH.—10:30 A. M., in St. Paul's Church, New Albany, preached, confirmed three persons, addressed them, and celebrated Holy Communion; 3:30 P. M., preached in St. Paul's Church, Jeffersonville; evening, in Christ Church, Louisville, preached to the Brotherhood of St. Andrew.

Monday, January 13TH.—Went to Corydon; evening, held service and preached in the Presbyterian church.

TUESDAY, JANUARY 14TH.—Celebrated Holy Communion in a private house at 8 A. M.; issued lay reader's license to Alfred L. May, of St. James's, South Bend, and M. A. Baker, of St. Paul's, Rochester.

WEDNESDAY, JANUARY 15TH.—Went to Kennard; 7 P. M, in St. Philip's Church, catechised the Sunday-school, said service and preached;

renewed lay reader's license of A. J. Daniels, of this mission.

THURSDAY, JANUARY 16TH.—Went to New Castle; 7 P. M., in St. James's Church, preached, confirmed eight persons and addressed them. Renewed license of Thomas H. Edmunds, lay reader in St. Paul's, Richmond, and licensed Joseph B. Davey, lay reader in Emmanuel, Garrett.

SECOND SUNDAY AFTER EPIPHANY, JANUARY 19TH.—Visited mission at Anderson; held service in the Opera House; said morning prayer, preached and celebrated Holy Communion; afternoon, went to Muncie; evening, in Grace Church, said service and preached.

MONDAY, JANUARY 20TH.—Visited Hartford City; evening, held service and preached in the Presbyterian church.

Tuesday, January 21st.—7 p. m., attended opening service of the Northern Convocation, in Trinity Church, Peru.

WEDNESDAY, JANUARY 22D.—Evening, presided at closing missionary meeting of the Convocation, and baptized a child.

THURSDAY, JANUARY 23D.—Visited Huntington; 7 P. M., held service in hall of the mission; preached, confirmed three persons and addressed them.

FRIDAY, JANUARY 24TH.—Went to Rochester; evening, held service in St. Paul's Church; baptized a child and preached.

SATURDAY, JANUARY 25TH.—10 A. M., celebrated Holy Communion in St. Paul's Church, Rochester.

THIRD SUNDAY AFTER EPIPHANY, JANUARY 26TH.—In St. Thomas's Church, Plymouth, 10:30 A. M., said morning prayer, preached and celebrated Holy Communion; after service, opened and catechised the Sunday-school; 7 P. M., said evening prayer and preached.

TUESDAY, JANUARY 28TH.—Renewed lay reader's license of L. N. Perry, of Holy Innocents', Indianapolis.

WEDNESDAY, JANUARY 29TH.—Went to Knightstown; held a cottage service, preached and celebrated Holy Communion.

THURSDAY, JANUARY 30TH.—Went to Wilkinson; 7 P. M., in St. Mary's Church, said evening prayer and preached.

SATURDAY, FEBRUARY IST.—Revoked license of Rev. T. J. George to officiate in the Diocese, and gave notice to the Warden and parishioners of Trinity Church, Connersville, Mr. George having presented forged letters of Orders.

SEPTUAGESIMA SUNDAY, FEBRUARY 2D.-Morning, consecrated

Trinity Church, Bloomington, celebrated Holy Communion; evening, preached and confirmed one person.

MONDAY, FEBRUARY 3D.—Morning, went to Ellettsville, baptized a child: afternoon, went to Bedford: 7 P. M., preached in Presbyterian church.

TUESDAY, FEBRUARY 4TH.—Visited Greencastle; 7 P. M., in St. John's Church, preached, confirmed two persons and addressed them, addressed the congregation.

WEDNESDAY, FEBRUARY 5TH.—Received notice from the Standing Committee of the Diocese that Mr. De Lou Burk had been recommended as a candidate for Priest's Orders. Renewed license of Edwin R. Fletcher as lay reader in St. John's Church, Greencastle.

Sexagesima Sunday, February 9th.—Visited Christ Church, Madison; 7 A. M., celebrated Holy Communion: 10:30 A. M., took part in the service and preached; 2:30 P. M., catechised the Sunday-school; 7:30 P. M., preached, confirmed a class of eighteen and addressed them.

TUESDAY, FEBRUARY 11TH.—Renewed license of S. E. Haigh as lay reader in Christ Church, Madison; evening, used benediction service of new rectory and parish house of Trinity, Fort Wayne.

WEDNESDAY, FEBRUARY 12TH.—Attended meeting of Trustees of Nashotah House, at the Bishop's residence, in Milwaukee.

THURSDAY, FEBRUARY 13TH.—Morning, attended meeting of Trustees of Racine College; evening, visited St. Paul's, Hammond, received eighteen children to the Roll of Honor of the Diocese, preached, confirmed one person and made an address.

Quinquagesima Sunday, February 16th.—10:30 A. M., preached in Grace Cathedral, Indianapolis, and celebrated Holy Communion, received three children to the Roll of Honor; 7:30 P. M., in Christ Church, preached to young men.

Monday, February 17th.—Went to Worthington; 7:30 P. M., in St. Matthew's Church, baptized an infant, preached and confirmed one person.

Ash Wednesday, February 19711.—In Trinity Church, Logansport; 10:30 A. M., preached, confirmed two persons and addressed them: evening, visited Delphi in St. Mary's Church, baptized an infant, preached and made an address.

THURSDAY, FEBRUARY 20TH.--Renewed license of Isaac H. Kiersted, lay reader in Christ Church, Indianapolis.

FIRST SUNDAY IN LENT, FEBRUARY 23D.—10:30 A. M., preached in St. John's Church, Elkhart, and celebrated Holy Communion; after service catechised the Sunday-school; evening, in St. John's Church, Bristol, preached, confirmed a class of nine and addressed them.

Monday, February 24th, St. Matthew's Day.—10 A. M., celebrated Holy Communion in St. John's Church, Bristol; gave Holy Communion in private to a sick person; afternoon, made a brief address to the boys of Howe Grammar School, Lima; attended evening prayers in the school.

Tuesday, February 25th.—Visited Albion; 7 P. M., held service in hall used by the mission, preached and confirmed one person.

WEDNESDAY, FEBRUARY 26TH.—Visited Garrett; 3 P. M., met the Sunday-school, catechised and addressed the children; 7 P. M., preached, confirmed ten persons, and addressed them.

THURSDAY, FEBRUARY 27TH.—Visited Auburn; celebrated Holy Communion in private for an aged lady and friends; evening, in Congregational church, Angola, held services, preached and celebrated Holy Communion.

FRIDAY, FEBRUARY 28TH.—Went to Columbia City; 3 P. M., celebrated Holy Communion in a private house; 7 P. M., preached in the Lutheran church.

SATURDAY, MARCH 1ST.—Went to Goshen; 4 P. M., attended service in the chapel; 7:30 P. M., gave instruction to a communicants' class.

SECOND SUNDAY IN LENT, MARCH 2D.—Morning, preached in St. James's Church, and celebrated Holy Communion; 2 P. M., visited the Sunday-school, catechised and addressed the children; 7:30 P. M., preached in St. James's Church, South Bend.

MONDAY, MARCH 3D.—Visited New Carlisle; evening, preached in Opera House.

Wednesday, March 5th.—11 A. M., presided at special meeting of the Trustees of the Diocese at Episcopal Residence, Indianapolis; renewed lay reader's license of H. J. Fish, Trinity, Michigan City, and George Thayer, St. Thomas's, Plymouth; gave letter dismissory to Rev. George Davis Adams to the Diocese of Ohio; evening, in Christ Church, made an address on Brotherhood Work before the Brotherhood of St. Andrew of that parish.

THURSDAY, MARCH 6TH.—Held Lenten service with the boarding pupils of Indianapolis Institute, and made an address.

THIRD SUNDAY IN LENT, MARCH 9TH.—In St. Paul's Church, Laporte, 9 A. M., attended morning prayer; 10:30 preached and celebrated Holy Communion; 12:30 P. M., addressed the Sunday-school and received one to the Roll of Honor; 7 P. M., preached, confirmed eight Persons, and addressed them.

Monday, March 10.—Visited Valparaiso; evening, held service and preached in the Presbyterian church.

Tuesday, March 11TH—Visited Rensselaer; evening, held service and preached in the Methodist church.

WEDNESDAY, MARCH 12TH.—Visited Oxford; 2:40 P. M., held serwice and preached in the Methodist church.

THURSDAY, MARCH 13TH.—Visited Covington; evening, held serice in the United Brethren church and preached.

FRIDAY, MARCH 14TH.—Morning, at a private house, baptized a young lady, confirmed her, and celebrated Holy Communion; evening, and Grace Church, Attica, said evening prayer and litany, and preached.

SATURDAY, MARCH 15TH.—8 A. M., celebrated Holy Communion in Grace Church, Attica.

FOURTH SUNDAY IN LENT, MARCH 16TH.—In St. John's Church, Lafayette, 9:45 A. M., catechised and addressed the Sunday-school and ecceived five to the Roll of Honor; 11 A. M., preached, confirmed eighteen persons, addressed them and celebrated Holy Communion; 7:30 P. M., preached in the same church.

FIFTH SUNDAY IN LENT, MARCH 23D.—10:30 A. M., visited St. George's Mission, Indianapolis, received nine children of the Sunday-school to the Roll of Honor, preached, confirmed nine persons, addressed them, and celebrated Holy Communion; after service, visited and had prayers with a sick person; evening, preached in Grace Cathedral.

SATURDAY, MARCH 29TH.—Went to Fort Wayne; 5 P. M., attended Lenten service in chapel.

PALM SUNDAY, MARCH 30TH.—In Trinity Church, 9 A. M., celebrated Holy Communion; 10:30 A. M., preached, confirmed six persons and addressed them; 2:30 P. M., catechised and addressed the Sundayschool, received four to the Roll of Honor; evening, in St. Andrew's Church, Warsaw, preached, confirmed one person and made an address.

Monday Before Easter, March 31st.—Evening, preached in Grace Cathedral, Indianapolis.

Tuesday before Easter, April 1st.—10:30 A. M., made an address

in Christ Church; 7:30 P. M., preached in Grace Cathedral and confirmed one person.

Wednesday before Easter, April 2D.—10:30 A. M., made an address in Christ Church; evening, preached in Grace Cathedral, licensed J. J. Purcell as lay reader in St. Luke's Church, Frankfort.

MAUNDY THURSDAY, APRIL 3D.—10:30 A. M., in Christ Church spoke of the events of the day and celebrated Holy Communion; evening, delivered fourth lecture in Grace Cathedral.

GOOD FRIDAY, APRIL 4TH.—Visited Grace Church, Muncie, conducted three-hours' service; evening, preached, confirmed twelve and addressed them.

EASTER EVEN, APRIL 5TH.—10:30 A. M., attended service in Christ Church, Indianapolis; 4:30 P. M., took part in the service in Grace Cathedral, baptized seven adults and made closing Lenten address.

EASTER DAY, APRIL 6TH.—7:30 A. M., celebrated Holy Communion in Christ Church; 10:30 A. M., in Grace Cathedral, preached, confirmed eleven, addressed them and celebrated Holy Communion; 3 P. M., attended Easter Festival of Grace Sunday-school, received four to the Roll of Honor and made an address; 7:30 P. M., in Christ Church, preached, confirmed sixteen and addressed them.

EASTER MONDAY, APRIL 7TH.—10:30 A. M., attended service at Christ Church, renewed lay readers' license of Dr. John S. Irwin, of Trinity, Fort Wayne, and W. B. Russell, St. James's, South Bend; 7:30 P. M., in Gethsemane Church, Marion, preached, confirmed two persons and addressed them.

EASTER TUESDAY, APRIL STH.—9 A. M., united in holy wedlock, Rev. G. D. Adams and Miss Bertha Deveraux, at the Soldiers' Home; evening, in St. James's Church, New Castle, received seven girls to the Roll of Honor, preached, confirmed one person and made an address.

WEDNESDAY, APRIL 9TH.—Went to Richmond for second visitation; 7:30 P. M., in St. Paul's Church, preached, confirmed twelve and addresed them.

FRIDAY, APRIL 11TH.—Evening, attended opening service of Southern Convocation, in Church of the Holy Innocents, Evansville.

SATURDAY, APRIL 12TH.—In same church, celebrated Holy Communion, 9 A. M.; addressed woman's meeting at 3 P. M., and children's meeting at 4 P. M; evening, made a missionary address.

FIRST SUNDAY AFTER EASTER, APRIL 13TH.—Visited the Sunday-

school of St. Paul's Church; 9:30 A. M., catechised the children, and received seventeen to the Roll of Honor; 10:30 A. M., in same church, preached, confirmed a class of eighteen persons, addressed them, and celebrated Holy Communion; 3 P. M., in the Chapel of the Good Sheplerd, confirmed a class of fifteen persons, addressed them and addressed the congregation; evening, in Church of the Holy Innocents, preached, confirmed eighteen persons, and addressed them.

Monday, April 14TH.—Visited New Harmony and preached in St. Stephen's Church in the evening.

TUESDAY, APRIL 15TH.—Went to Mount Vernon; in Presbyterian Church, baptized an adult, and gave instruction to the older members of the Sunday-school; evening, in same church, preached, confirmed two persons and addressed them, and celebrated Holy Communion.

SECOND SUNDAY AFTER EASTER, APRIL 20TH.—9:30 A. M., catechised and addressed the Sunday-school of St. Stephen's Church, Terre
Haute; 10:30 A. M., received fourteen children to the Roll of Honor,
preached, confirmed eighteen persons, addressed them and celebrated
Holy Communion; 3 P. M., visited St. Luke's Mission, catechised and
addressed the Sunday-school; 7:30 P. M., preached in St. Stephen's
Church.

MONDAY, APRIL 21ST.—Visited Rockville; evening, in St. John's Church, preached, confirmed two persons and addressed them.

Tuesday, April 22D.—9:45 a. M., celebrated Holy Communion in St. John's Church, and made a brief address; evening, present at opening service of semi-centennial celebration in St. Stephen's Church, Terre Haute.

WEDNESDAY, APRIL 23D.—10:30 A. M., celebrated Holy Communion and made an address; 3 P. M., presided at woman's meeting, and made an address; 4:30 P. M., present at children's service; 7:30 P. M., took part in closing service of semi-centennial.

THIRD SUNDAY AFTER EASTER, APRIL 27TH.—9:30 A. M., in St. Paul's Church, Jeffersonville, catechised the Sunday-sehool, and received ten to the Roll of Honor; 10:30 A. M., preached, confirmed three persons, addressed them, and celebrated Holy Communion; 2:30 P. M., visited Sunday-school of St. Paul's, New Albany, catechised the children and received ten to the Roll of Honor; 7:30 P. M., in same church, preached, confirmed seven persons, and addressed them.

TUESDAY, APRIL 29TH.—Went to Bristol; afternoon, present at the examination of Rev. Charles Turner for Priest's Orders; 7:30 P. M., in St. John's Church, confirmed two persons and addressed them.

WEDNESDAY, APRIL 30TH.—10 A. M., ordained Rev. Charles Turner to the Priesthood, and celebrated Holy Communion; presided at meetings of Northern Convocation during the remainder of the day and evening.

FRIDAY, MAY 2D.—Visited Garrett, 4 P. M., in Emmanuel Church, catechised and addressed the Sunday-school, confirmed two persons and addressed them; evening, preached, confirmed eleven persons and addressed them.

FOURTH SUNDAY AFTER EASTER, MAY 4TH.—11 A.M., used benediction service for new Trinity Church, Michigan City, said morning prayer, preached and celebrated Holy Communion; after service met the Sunday-school, catechised and addressed the children; 4:30 P. M., preached, confirmed three persons and addressed them.

MONDAY, MAY 5TH.—9 A. M., present at opening of school in Barker Hall, said prayers and addressed the pupils; evening, preached in St. Paul's Church, Hammond.

FIFTH SUNDAY AFTER EASTER, MAY 11TH.—Visited St. James's Church, Vincennes; 10:30 A. M., preached, confirmed a class of seven, addressed them and celebrated Holy Communion; 2:30 P. M., catechised and addressed the parish and mission Sunday-schools; 6 P. M., confirmed a sick boy in private; 7:30 P. M., in St. John's Mission Chapel, confirmed a class of thirteen and addressed them.

MONDAY, MAY 12TH.—Gave canonical consent to the consecration of Rev. William Ford Nichols, D. D., as Assistant Bishop of the Diocese of California.

TUESDAY, MAY 13TH.—Issued request to Rev. Drs. Clarke and Carter, of Nashotah House, to examine Mr. Herbert S. Webster as to literary qualifications for candidateship for Holy Orders.

THURSDAY, MAY 15TH—ASCENSION DAY.—At Grace Cathedral, Indianapolis, said service, made an address, and celebrated Holy Communion.

SUNDAY AFTER ASCENSION, MAY 18TH.—In St. Paul's Church, Indianapolis, 9:30 A. M., catechised and addressed the Sunday-school: received six to the Roll of Honor: 10:45 A. M., preached, confirmed seventeen persons, addressed them, and celebrated Holy Communion; confirmed a sick person in private; 3 P. M., visited All Saints', Brightwood, preached, confirmed three persons, and addressed them; 7:30 P. M., preached in St. James's Chapel.

Tuesday, May 20TH. — Visited St. Philip's, North Liberty; preached, confirmed three persons and addressed them.

WHITSUN DAY, MAY 25TH.—9 A. M., in Christ Church, Indianapolis, confirmed ten persons and made an address; 10:30 A. M., consecrated Grace Cathedral, confirmed five persons, and celebrated Holy Communion; 3:30 P. M., at gathering of our city Sunday-schools in St. Paul's Church, catechised and addressed them; 7:30 P. M., in Grace Cathedral, made a missionary address.

WHITSUN MONDAY AND TUESDAY, MAY 26TH AND 27TH.—Attended service in Christ Church, 10:30 A. M.

WEDNESDAY, MAY 28TH.—Attended service in Christ Church, 10:30

\_A. M.; evening, visited Anderson, preached, confirmed six persons and

=addressed them.

THURSDAY, MAY 29TH.—Visited Worthington, confirmed a sick person and celebrated Holy Communion at a private house; received notice of acceptance of letter dismissory of Rev. F. W. Adams from Bishop Graves.

TRINITY, SUNDAY, JUNE 1ST.—In Holy Innocents' Church, Indian—polis, preached, confirmed nine, addressed them and celebrated Holy Communion; 2:30 P. M., in St. Paul's Church, confirmed two persons—and addressed them; 4 P. M., in St. George's Mission Chapel, confirmed seven and addressed them; addressed the congregation and received seven children to the Roll of Honor; 7:45 P. M., attended anniversary service in Christ Church and thade an address.

ENDOWNMENT ACCOUNT JUNE 1st, 1890.

	Capital.	Subscribed.	Paid In.
Attica, Grace	\$150 00	\$80 00	\$\$o 15
Aurora, St. Mark's	250 00	240 00	120 00
Bristol, St. John's	250 00	250 00	250 00
Cannelton, St. Luke's	250 00	250 00	250 00
Columbus, St. Paul's	250 ∞	50 00	25 00
Connersville, Trinity	200 00	200 00	130 00
Crawfordsville, St. John's	500 00	500 00	384 50
Delphi, St. Mary's	300 00	300 00	250 OO
Elkhart, St. John's	500 00	100 00	50 00
Evansville, St. Paul's	6,000 00	1,000 00	1,000 00
Evansville, Holy Innocents'	1,000 00	1,000 00	1,000 00
Fort Wayne, Trinity	5,000 00	950 00	632 00
Goshen, St. James's	500 00	375 ∞	190 00

# ENDOWMENT ACCOUNT JUNE 1st, 1890—Continued.

	Capital.	Subscribed.	Pai
Greencastle, St. John's	200 00	100 00	
Garrett, Emmanuel	200 00	140 00	
Huntington, Christ	200 00	200 00	1
Indianapolis, Christ	7,000 00	5,000 00	2,3
Indianapolis, St. Paul's	7,000 00		
Indianapolis, Grace	1,500 00	1,500 00	1,
Indianapolis, Holy Innocents'	500 00	73,	•
Indianapolis, St. George's	00 001		
Indianapolis, St. James's	100 00		
Jeffersonville, St. Paul's	800 00	800 00	
Lafayette, St. John's	3,500 00	400 00	
Lagrange, St. John's	200 00	100 00	_
Laporte, St. Paul's	1,000 00	320 00	-
Lawrenceburg, Trinity	200 00	200 00	- 1
Lima, St. Mark's	800 00	800 00	,
Logansport, Trinity	1,000 00	300 00	,
Madison, Christ.	2,000 00	940 00	•
Michigan City, Trinity	3,500 00	3,150 00	ن دو2
Mishawaka, St. Paul's	350 00	4	- , -
Muncie, Grace	500 00	350 00	•
Marion, Gethsemane	200 00	500 00	•
New Albany, St. Paul's		1	
New Harmony, St. Stephen's	2,500 00	900 00	•
Peru, Trinity	150 00 500 00	150 00	
Plymouth, St. Thomas's	\$00 00 \$00 00	100 00	
Richmond, St. Paul's		• • • • • • • • • • • • • • • • • • • •	
	2,500 00	600 00	4
South Bend, St. James's	800 00	500 00	ا -
Terre Haute, St. Stephen's	•	5,000 00	1,9
Vincennes, St. James's	800 00	800 00	
Warsaw, St. Andrew's	200 00	200 00	
Worthington, St. Matthew's	200 00	200 00	I
Angola	100 00	7 00	
Anderson	200 00	<u>'</u>	
Albion, St. Matthew's	50 00	''	
Auburn	50 00	······	• • •
Bloomington, Trinity	100 00	100 00	
Columbia City	100 00	100 00	
Frankfort, St. Luke's	200 00	50 00	
Greensburg	100 00	6 00	
Hammond, St. Paul's	200 00	<u> </u>	• • • •
New Castle, St. James's	200 00	200 00	;
North Liberty, St. Philip's		1	• • • •
Oxford	IOO OO	10 00	
Petersburg		5 00	
	***		
Rochester, St. Paul's Rockville	100 00	· · · · · · · · · · · i	• • • •

\$61,250 00 \$30,023 00 \$19,0

The Rev. Clinton Locke, D. D., of the Diocese of Chicago by invitation of the Bishop, then addressed the Convension, after which the offerings were received for Diocesan Missions.

The Bishop then called the Convention to order and the Secretary called the roll of the clergy, and a quorum of that order being present, he called the roll of lay delegates and a constitutional number to constitute a quorum, responded to their names.

The ballot being by unamous consent dispensed with, the Rev. Willis D. Engle was re-elected Secretary.

The Bishop then announced the appointment of the following standing committees:

On Credentials—Rev. Willis D. Engle, Mr. Isaac H. Kiersted, Mr. W. H. Armstrong.

On Accounts—Rev. J. D. Stanley, Mr. John S. Beach, Mr. Hiram O. Cannon.

On Unfinished Business—Rev. Joseph S. Jenckes, LL. D., Rev. Lewis Cass Birch, Mr. William H. Murphey.

On Admission of New Parishes—Rev. George E. Swan, Rev. Frederick C. Jewell, Mr. Aquilla Jones. Sr.

On Canons—Rev. Daniel B. Ramsey, Rev. Edwin G. Hunter, Mr. William Mack.

On Assessments—Rev. J. Hilliard Ranger, Mr. Lewis B. Martin, Mr. David E. Snyder.

On State of the Church—Rev. Lewis F. Cole, Rev. Thomas B. Kemp, D. D., Rev. N. W. Heermans, Rev. Edwin S. White, Rev. J. Everist Cathell.

On Sunday-schools—Rev. Asa A. Abbott, Rev. Charles Turner, Rev. A. W. Seabrease, Rev. Christopher S. Sargent, Mr. Isaac H. Kiersted.

On Permanent Episcopal Fund—Nathan F. Dalton, Edward Olcott, John H. Stotsenburg.

On motion, the Convention adjourned until 9 o'clock to-morrow morning.

## SECOND DAY.

WEDNESDAY, June 4th, 1890.

Morning prayer and litany having been said at 8 o'clock - A. M. by the Rev. J. Hilliard Ranger and Rev. Walter H. Bamford, the Convention re-assembled at 9 o'clock.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Dr. Jenckes, Rev. Walter Scott and Rev. J. Hilliard Ranger.

After roll call, the minutes of yesterday's session were reactand approved.

The Rev. Willis D. Engle presented the following which was concurred in:

The Committee on Credentials respectfully report that lay dele — gates are entitled to seats according to the accompaning list.

[For names, see pages 7 and 8.]

Respectfully submitted,

WILLIS D. ENGLE, ISAAC H. KIERSTED, W. H. ARMSTRONG.

Lewis B. Martin presented his annual report as Treasurer, as follows:

#### RECEIPTS.

P15.			
Assemment Pund.	Diocesan Church Building Fund	Theological Educa- tional Fund.	Diocesan Missions.
\$40 \$0 \$500 \$500 \$100	3 00 5 07 4 86 5 00 26 80 26 83 3 2 67 26 10 27 10 31	3 aa	\$5 ao 6 70 5 30 6 70 5 30 17 45 60 3 15 3 26 70 60 3 15 3 26 70 60 5 34 70 67 67 67 67 67 67 67 67 67 67 67 67 67
50 00 35 00 12 50 114 00 55 00 15 00 240 00 2 160 12 15 5 00 10 75 11 2 00 12 15 13 10 14 10 15 10 16 11 17 10 18 10	10 SS 17 co 17 29 6 98 6 co 1 59 9 co 1 34 7 70 3 co 24 44 3 40	r 50	49 00 31 00 79 50 15 50 42 30 36 05 60 00 61 50 47 8 63 34 10 48 55 33 33 11 94 10 568 24 10 2 50 2 7 77 5 80 2 10 2 2 10 4 2 2 10 4 3 2 10 4 5 2 10 4 5 2 10 4 6 2 10 4 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7 7
	\$2 50 00 14 50 00 15	Paseemment Pund, 15 10 10 10 11 10 10 10 11 10 10 10 11 10 10	Assessment Pund,   Assessment

#### RECEIPTS-Continued.

	Assessment Fund.	Bailding Fund.	Theological Educa- tional Fund.	Diocesan Missions,
Terre Haute, St. Stephen's Terre Haute, St. Luke's Vincennes, St. James's Warsaw, St. Andrew's Worthington, St. Matthew's Hartford City Lagrange Knightstown, Holy Spirit Hammond, St. Paul's Greensburg Kennard, St. Phillp's. Interest on Loans. Bishop Knickerbacker	240 00 2 50 4 50 6 00 3 50 3 50 10 00 1,281 91 50 00	37 74 5 77 6 05	17 50	251 25 \$7 50 4 70 11 46 1 00 10 49 2 00
Total Receipts,	\$3,942 82	\$379 01	\$54.14	\$2,773 55

#### DISBURSEMENTS

DATE.	To Whom Pain.	4	Amount
1886			
lune	3 J. J. Faude, Expenses Standing Committee		\$25.30
44	6 Rev. Cose, supend	1 +	50 00
+1	7 Miss Upfold, Lib ir an		3 00
*1	8 Taxes Texas land, A. Q. Jones) .		43.52
*1	r Rubber stamp and pad		1 25
*1	to Robert C. Pew, reari		350 00
+1	20 R. A. Halstead, Lyan		3on on
**	20 N. Stein, Inan	- 1	355 00
**	27 R. A. Halstead, Joan		1,700 co
4.	8 Rev. Wall, Hammond Church lot		300.00
**	8 Rev. G. B. Engle. Itmerant and Superannuated) ————————————————————————————————————		35.00
**	() Rev. W. D. Lugle, (Convention services)		50.00
**	24 W. D. Eugle, Indianapolis, supend		57 50
**	2) Stipend, Rev. A. W. Mann, Cleaveland		31 25
**	24 Stipend, R. C. W.II, Hammond		25 00
**	24 Stepend, W. H. Bamford, New Castle		64 50
**	24 Stipend, O. Colvin, Peru		75 00
**	24 Stepend, R. N. Avery Cannelton		\$0.00
	24, Stipend, W. H. Morris, (to Bishop		23 00

#### DISBURSEMENTS—Continued.

DATE.	1	To WHOM PAID.	Amount.
	- 1		
June	24	Stipend, J. A. McGlone, Frankfort. F. Thompson, loan, (to purchase lot New Carliale).	25 00 200 00
44	27	Sexton, Grace Church, Indianapolis, voted by Convention	100 00
July	-61	Bishop, salary	200 00
68	33	W. D. Engle, (Convention Journal, express, postage, etc.).	24.3 99
	23	Moore & Langen, check books	3 00 200 00
August	8	Exchange and check, New Alabany	390 0
н	37	De Lou Burk, a months, (Order of Bishop)	go oi
м .	31	Dr. S. J. Young, loan	200-00
September		W. D. Engle, loan.	200 00
44	11	Taxes, Church property, Indianapolis.	1,700 O
44	61,	Taxes, Church property, Indianapolis. Insurance on Cathedral	340 40 7 97
14	14	Stipend, Rev. Turner, Bristol	50 00
44		Supera, r. 1. Manett, Obitett	10 00
**	23	Stipend, Mission at Warsaw Stipend, R. C. Wall, Hammond	10 00 25 00
44	23	Stipend, Otway Colvin, Peru	75 00
**	9.7	Stipend, Otway Colvin, Peru Stipend, W. H. Bamford, New Castle	64 50
44	23	St.pend, L. F. Cole, Greencastle St.pend, W. D. Engle, Indianapolis St.pend, R. N. Avery, Cannelton Stipend, A. W. Mann, Cleveland	50 00
44	23	Stipend, W. D. Engle, Indianapotis	87 50
ä	23	Stipend A W. Mann Cleveland	50 CC 31 25
14	13	Stipend, Wm. Willson, Lafavette	62 50
44	23	Stipend J. G. Miller, Columbus	16 66
44	9	Collecting coupons,	50
**	34	Grace Cathedral, Diocuse Mission, (By Bishop)	a5 00 6 30
44	30	H. J. Baker, attorney expenses, etc.	200 00
October	21	Part Diocesan Assessment, General Convention	50 00
** *	45	Balance Diocesan Assessment, General Convention	70 00
**	35	Insurance Cathedral Building	y 53 51 20 00
**	21 21,	A. Q. Jones, Examiner of Abstracts C. A. Sudlow, (cutting weeds)	200
44	31	Bishop	300 00
November	18		35 00
44	13	M. A. Baker, Rochester, debt on church	50 00
44	30	De Lou Burk, Nashotah, (Order Bishop)	25 00 25 00
+4	7	Traveling expenses, T. J. George, Connersville	19 50
44	22	Stipend, T. J. George, Connersville Traveling expenses, T. J. George, Connersville Traveling expenses, L. F. Cole	37 00
December	3	Rishno	200 00
-1	18	St per d I. J. George, Connersytte	. 25 00
	15	St perd T. J George, Connersville St pend J. G. Miller, Columbus Stpend W. H. Bamford, Indianapolis	50 00 25 00
**	18	Stipend Chas, Turner, Bristol. Stipend L. C. Birch, Worthington,	50 00
**	15	Stipend L. C. Birch, Worthington,	75 00
**	18	St pend, O. Culv. n. Peru	75 00
**	18	St.pend, L. F. Cole, Greencastle St.pend, R. C. Wall, Hammond	50 00 45 00
**	194	Stepend, Wm. Wilson, Lafavette Stepend, J. W. Foulston, New Castle Stepend, W. D. Engle, Indianapolis Stepend, A. W. Mann, Cicveland Stepend, R. V. Avery, Cannelton Stepend, R. V. Avery, Cannelton	62 50
44	18	Stepend J. W. Foulston, New Castle	
**	18,	Stipend, W. D. Engle, Indianapolis	41 66 87 50
44	25	St pend, A. W. Mann, Cleveland	31 25
14	18	Stipend, Jas. B. Mead, Goshen	\$0.00 25.00
	6-0	Secretarian Susan was supplied as Authority	-5 00
1840.			

#### DISBURSEMENTS-Continued,

Febuary 3 Stipend, T. J. George, Connersville 3 Bishop 4 II J. W. Gaddis, Vluceines, drawling plans St. Joe St. property 2 Refunded McGregor, 2 days interest overcharged 4 II Balance note held by W. D. Engle \$80.00 and Interest \$35.00.  March 4 Balance note held by W. D. Engle \$80.00 and Interest \$35.00.  March 5 Rev. Faude, Expenses Standing Committee 8 Balance note held by W. D. Engle \$80.00 and Interest \$35.00.  March 8 Balance note held by W. D. Engle \$80.00 and Interest \$35.00.  March 9 Balance note held by W. D. Engle \$80.00 and Interest \$35.00.  March 1 Balance note held by W. D. Engle \$80.00 and Interest \$35.00.  March 1 Balance note held by W. D. Engle \$80.00 and Interest \$35.00.  March 1 Balance note held by W. D. Engle \$80.00 and Interest \$35.00.  March 1 Balance note held by W. D. Engle \$80.00 and Interest \$35.00.  March 1 Bishop 1 Bishop 1 Bishop 1 Bishop 1 County Taxes, Diocesan property. Indianapolis 10 County Taxes, Diocesan property. Indianapolis, return to 10 C. B. Stilz 10 Bishop 1	DATE.		To Whom Paid,	Amount.
Febuary 3 Stipend, T. J. George, Connerswille 3 Stipend, W. Graddis, Vincennes, drawing plans St. Joe St. property 22 Refunded McGregor, a days interest overcharged 22 Refunded McGregor, a days interest overcharged 23 Rev. Faude, Expenses Standing Committee 3 Re. C. Wall, Hammond 24 Stipend, Bishop 25 St. G. Wall, Hammond 26 Stipend, C. Turner, Bristol 27 Stipend, C. Turner, Bristol 27 Stipend, W. D. Engle, Indianapolis 28 Stipend, A. W. Maon, Cleaveland 29 Stipend, J. G. Miller, Columbus 29 Stipend, J. G. Miller, Columbus 29 Stipend, C. Color, Peru 29 Stipend, R. N. Avery, Cannelton 29 Stipend, R. N. Avery, Cannelton 29 Stipend, R. C. Wall, Hammond 20 Stipend, R. S. Bamford, Indianapolis 20 Stipend, R. C. Wall, Hammond 20 Stipend, R. S. Stipend, R. S. Bamford, Indianapolis 20 Stipend, R. S. Stip		31]	Jno, Wocher, Jr., Interest	483 (
Bishop  It J. W. Gaddis, Vincennes, drawing plans St. Joe St. property  It J. W. Gaddis, Vincennes, drawing plans St. Joe St. property  It J. Baiance mote held by W. D. Engle Sto. on and Interest \$35.00.  Bashop  St. C. Wall, Hammond  A. Q. Jones, Charrman Building Committee  St. Stipend, C. Turner, Bristol  Stipend, W. D. Engle, Indianapolis  Stipend, A. W. Maon, Cleaveland  Stipend, J. G. Miller, Columbus  Stipend, J. G. Miller, Columbus  Stipend, D. Colvin, Peru  Stipend, R. N. Avery, Cannelton  Stipend, R. C. Wall, Hammond  Stipend, L. C. Birch, Worthington  Stipend, R. C. Wall, Hammond  Stipend, L. C. Birch, Worthington  Stipend, L. C. Birch, Worthington  Stipend, L. C. Birch, Worthington  Stipend, C. Charrman Building Committee  W. D. Engle, express charges, Convention Proceedings, order of Bishop  Christof Mildner, Sexton, Christ Church, order of Bishop  A. Q. Jones, Chairman Building Committee  W. D. Engle, express charges, Convention Proceedings, order of Bishop  Christof Mildner, Sexton, Christ Church, order of Bishop  A. Q. Jones, Chairman Building Committee  Stipend, J. J. Purcell  Bishop  A. Q. Jones, Chairman Building Committee  Stipend, J. J. Purcell  D. B. Ramsey, traveling expenses  W. H. Bamiford, stipend  Collecting coupons  Traveling expenses, Indianapolis, Adolph Gagg.		31	see postals and printing	5 \$
Refunded Mc Gregor, 3 days interest overcharged  13 Balance note held by W. D. Eagle So.00 and interest \$35.00.  14 Balance note held by W. D. Eagle So.00 and interest \$35.00.  15 Balance note held by W. D. Eagle So.00 and interest \$35.00.  16 Balance note held by W. D. Eagle So.00 and interest \$35.00.  17 Balance note held by W. D. Eagle So.00 and interest \$35.00.  18 Balance note held by W. D. Eagle So.00 and interest \$35.00.  18 Balance note held by W. D. Eagle So.00 and interest \$35.00.  19 Balance note held by W. D. Eagle So.00 and interest \$35.00.  20 Stipend, C. P. Charman Building Committee  21 Stipend, J. W. Mann, Cleaveland  22 Stipend, J. W. Foulston, New Castle  23 Stipend, J. G. Miller, Columbus  24 Stipend, J. G. Miller, Columbus  25 Stipend, L. F. Cole, Greencastle  26 Stipend, L. F. Cole, Greencastle  27 Stipend, R. N. Avery, Cannelton  28 Stipend, R. C. Wall, Hammond  29 Stipend, R. C. Wall, Hammond  20 Stipend, W. B. Bamford, Indianapolis  20 Stipend, W. B. Bamford, Indianapolis  21 Balshop  22 Stipend, R. C. Wall, Hammond  23 Stipend, W. B. Bamford, Indianapolis  24 A. Q. Jones, Chairman Building Committee  25 Stipend, L. Stilz  26 W. D. Engle, express charges, Convention Proceedings, order of Bishop  27 Stipend, P. C. Wall, Hammond  28 Stipend, J. J. Purcell  29 An ount overpaid by Holy Innocents, Indianapolis, return to C. B. Stilz  20 Amount overpaid by Holy Innocents, Indianapolis, return to C. B. Stilz  20 An ount overpaid by Holy Innocents, Indianapolis, return to C. B. Stilz  20 Stipend, J. J. Purcell  21 D. B. Ramsey, traveling expenses  21 Collecting coupons  22 Traveling expenses, Indianapolis, Adolph Gagg.				#5 O
22 Refunded McGregor, 3 days interest overcharged				200 0
Balance note held by W. D. Engle \$50.00 and Interest \$35.00.  Rev. Faude, Expenses Standing Committee.  R. C. Wall, Hammond  R. C. Wall, Hammond  Stipend, C. Turner, Bristol  Stipend, W. D. Engle, Indianapolis  Stipend, W. D. Engle, Indianapolis  Stipend, J. W. Moon, Cleaveland  Stipend, J. W. Moon, Cleaveland  Stipend, J. W. Houlston, New Castle  Stipend, L. F. Cole, Greencastle  Stipend, L. F. Cole, Greencastle  Stipend, R. C. Wall, Hammond  Stipend, W. H. Bamford, Indianapolis  Theological Education) De Lou Burk, Nashotah  April Rishop  A. Q. Jones, Chairman Building Committee  M. D. Engle, express charges, Convention Proceedings, order of Bishop  Christof Mildner, Sexton, Christ Church, order of Bishop  Christof Mildner, Sexton, Christ Church, order of Bishop  A. Q. Jones, Chairman Building Committee  A. Q. Bishop  Stipend, J. J. Purcell  A. Q. Jones, Chairman Building Committee  A. Q. Bishop  A. Q. Jones, Chairman Building Committee  A. Q. Bishop  Stipend, J. J. Purcell  A. Q. Jones, Chairman Building Committee  A. Q. H. Bamford, stipend  C. B. Stilz  A. Q. Jones, Chairman Building Committee  Stipend, J. J. Purcell  A. Q. Jones, Chairman Building Committee  J. Stipend, J. J. Purcell  J. B. Ramsey, traveling expenses  Collecting coupons  Traveling expenses, Indianapolis, Adolph Gagg.				50 0
Rev. Faude, Expenses Standing Committee.  Bahop.  R. C. Wall, Hammond  A. Q. Jones, Chairman Building Committee  Stepend, C. Turner, Bristol  Stipend, W. D. Engle, Indianapolis  Stipend, W. M. Mann, Cleaveland  Stipend, J. W. Moulton, New Castle  Stipend, J. G. Miller, Columbus  Stipend, J. G. Miller, Columbus  Stipend, L. F. Cole, Greencastle  Stipend, L. F. Cole, Greencastle  Stipend, R. C. Wall, Hammond  Stipend, W. H. Bamford, Indianapolis  Theological Education) De Lou Burk, Nashotah  April  Rishop  A. Q. Jones, Chairman Building Committee  W. D. Engle, express charges, Convention Proceedings, order of Bishop  Christof Mildner, Sexton, Christ Church, order of Bishop  Christof Mildner, Sexton, Christ Church, order of Bishop  H. Cole & Co., Fire Insurance  Amount overpaud by Holy Innocents, Indianapolis, return to C. H. Stilz  May  Bishop  Stipend, J. J. Purcell  D. B. Ramsey, traveling expenses  Collecting coupons  Collecting coupons  Traveling expenses, Indianapolis, Adolph Gagg.		22	Refunded McGregor, 3 days Interest overcharged	2.9
March  Bishop  R. C. Wall, Hammond  Stypend, C. Turner, Bristol  Stypend, C. Turner, Bristol  Stypend, W. D. Engle, Indianapolis  Stypend, A. W. Maon, Cleaveland  Stypend, I. W. Foulston, New Castle  Stypend, I. W. Foulston, New Castle  Stypend, I. W. Foulston, New Castle  Stypend, I. F. Cole, Greencastle  Stypend, L. F. Cole, Greencastle  Stypend, R. N. Avery, Cannelton  Stypend, R. C. Wall, Hammond  Stypend, R. C. Wall, Hammond  Stypend, W. H. Bamford, Indianapolis  Glieblend, L. C. Birch, Worthington  Stypend, W. H. Bamford, Indianapolis  Theological Education) De Lou Burk, Nashotah  Philadelia, Stypend, W. H. Bamford, Indianapolis  April Bishop  A. Q. Jones, Chairman Building Committee  W. D. Engle, express charges, Convention Proceedings, order of Bishop  County Taxes, Diocesan property, Indianapolis  May  Bishop  A. Q. Jones, Chairman Building Committee  A May  A. Q. Jones, Chairman Building Committee  A May  A. Q. Jones, Chairman Building Committee  A May  Bishop  A. Q. Jones, Chairman Building Committee  A. Q. Jones, Chairman Building Committee  A. Q. Bishop  A. Q. Jones, Chairman Building Committee  A. Q. Bishop  A. Q. Jones, Chairman Building Committee  A. Q. Bishop  A. Q. Jones, Chairman Building Committee  A. Q. Bishop  A. Q. Jones, Chairman Building Committee  A. Q. Bishop  A. Q. Jones, Chairman Building Committee  A. Q. Jones, Chairman Building Committee  A. Q. Jones, Chairman Building Committee  J. Bishop  A. Q. Jones, Chairman Building Committee  J. Stypend, J. J. Purcell  Bishop  A. Q. Jones, Chairman Building Committee  J. Bishop  A. Q. Jones, Chairman Building Committee  J. Stypend, J. J. Purcell  J. B. Ramsey, traveling expenses  J. Traveling expenses, Indianapolis, Adolph Gagg.				115 0
SR. C. Wall, Hammond  A. Q. Jones, Charman Bullding Committee  Stypend, C. Turner, Bristol  Stypend, W. D. Engle, Indianapolis  Stypend, N. W. Maon, Cleaveland  Stypend, J. W. Moulton, New Castle  Stypend, I. W. Foulston, New Castle  Stypend, I. F. Cole, Greencastle  Stypend, L. F. Cole, Greencastle  Stypend, R. C. Wall, Hammond  Stypend, R. C. Wall, Hammond  Stypend, R. C. Wall, Hammond  Stypend, W. H. Bamford, Indianapolis  Gribelogical Education) De Lou Burk, Nashotah  April Rishop  A. Q. Jones, Chairman Building Committee  W. D. Engle, express charges, Convention Proceedings, order of Bishop  Christof Mildner, Sexton, Christ Church, order of Bishop  Christof Mildner, Sexton, Christ Church, order of Bishop  A County Taxes, Diocesan property. Indianapolis  H. Coe & Co., Fire Insurance  Amount overpaid by Holy Innocents, Indianapolis, return to C. B. Stilz  May  Bishop  A. Q. Jones, Chairman Building Committee  A. Q. Jones, Chairman Building Committee  A. Q. Bostilz  J. Bishop  Stypend, J. J. Purcell  L. B. Ramsey, traveling expenses  Collecting coupons  Traveling expenses, Indianapolis, Adolph Gagg.				21 6
35 A. Q. Jones, Charman Building Committee  35 Stipend, C. Turner, Bristol  36 Stipend, W. D. Engle, Indianapolis  37 Stipend, A. W. Maon, Cleaveland  38 Stipend, I. W. Foulston, New Castle  39 Stipend, I. W. Foulston, New Castle  30 Stipend, L. F. Cole, Greencastle  30 Stipend, C. Colvin, Peru  31 Stipend, R. N. Avery, Cannelton  32 Stipend, R. C. Wall, Hammond  33 Stipend, R. C. Wall, Hammond  34 Stipend, R. C. Wall, Hammond  35 Stipend, R. C. Wall, Hammond  36 Stipend, R. C. Wall, Hammond  37 Stipend, R. C. Wall, Hammond  38 Stipend, R. C. Wall, Hammond  39 Stipend, R. C. Wall, Hammond  30 (Theological Education) De Lou Burk, Nashotah  April I Bishop  4 A. Q. Jones, Chairman Building Committee  30 County Taxes, Diocesan property, Indianapolis  31 County Taxes, Diocesan property, Indianapolis  32 Amount overpaid by Holy Innocents, Indianapolis, return to  C. H. Stilz  33 W. H. Bamisey, traveling expenses  34 W. H. Bamisey, traveling expenses  35 Postage  36 Traveling expenses, Indianapolis, Adolph Gagg.				211 5
at Stipend, C. Turmer, Bristol  at Stipend, W. D. Engle, Indianapolis  stipend, A. W. Maon, Cleaveland  at Stipend, J. W. Foulston, New Castle  at Stipend, I. W. Houlston, New Castle  at Stipend, I. F. Cole, Greencastle  at Stipend, L. F. Cole, Greencastle  at Stipend, R. N. Avery, Cannelton  at Stipend, R. C. Wall, Hammond  at Stipend, R. C. Wall, Hammond  at Stipend, R. C. Birch, Worthington  at Gried, W. H. Bamford, Indianapolis  at Gried, W. H. Bamford, Indianapolis  at Gried, C. Birch, Worthington  at Gried, C. Birch,				50 0
Stipend, W. D. Engle, Indianapolis  25 Stipend, A. W. Maon, Cleaveland  25 Stipend, J. W. Moulston, New Castle  25 Stipend, J. G. Miller, Columbus  25 Stipend, J. G. Miller, Columbus  25 Stipend, C. Columbus  26 Stipend, C. Columbus  27 Stipend, R. N. Avery, Cannelton  28 Stipend, R. N. Avery, Cannelton  29 Stipend, R. C. Wall, Hammond  20 Stipend, R. C. Wall, Hammond  20 Stipend, R. C. Wall, Hammond  21 Stipend, L. C. Birch, Worthington  22 Stipend, R. C. Wall, Hammond  23 Stipend, W. B. Bamford, Indianapolis  24 (Theological Education) De Lou Burk, Nashotah  25 April I Bishop  26 A. Q. Jones, Chairman Building Committee  27 Stipend, M. C. Birch, Worthington  28 Stipend, M. Chapter, Chapter, Order of Bishop  29 Andrough Indianapolis  20 A. Q. Jones, Chairman Building Committee  20 Amount overpaid by Holy Innocents, Indianapolis, return to C. B. Stilz  29 Amount overpaid by Holy Innocents, Indianapolis, return to Sibshop  20 Stipend, J. J. Purcell  31 D. B. Ramsey, traveling expenses  31 Collecting coupons  31 Collecting coupons  31 Traveling expenses, Indianapolis, Adolph Gagg.	**			
25 Stipend, A. W. Maño, Cleaveland 25 Stipend, J. W. Foulston, New Castle 25 Stipend, J. G. Miller, Columbus 25 Stipend, L. F. Cole, Greencastle 26 Stipend, C. Colvin, Peru 27 Stipend, R. N. Avery, Cannelton 28 Stipend, R. C. Wall, Hammond 29 Stipend, R. C. Wall, Hammond 29 Stipend, L. C. Birch, Worthington 29 Stipend, L. C. Birch, Worthington 29 (Theological Education) De Lou Burk, Nashotah 29 (Theological Education) De Lou Burk, Nashotah 20 (Theological Education) De Lou Burk, Nashotah 20 A. Q. Jones, Chatrinan Building Committee 20 W. D. Engle, express charges, Convention Proceedings, order of Bishop 20 Christof Mildher, Sexton, Christ Church, order of Bishop 21 County Taxes, Diocesan property, Indianapolis 22 A. Q. Jones, Chairman Building Committee 23 Amount overpaid by Holy Innocents, Indianapolis, return to C. H. Stilz 24 Bishop 25 Stipend, J. J. Purcell 26 Bishop 27 Stipend, J. J. Purcell 27 Bishop 28 Stipend, J. J. Purcell 29 Stipend, J. J. Purcell 30 D. B. Ramsey, traveling expenses 31 W. H. Bamford, stipend 31 Collecting coupons 31 Postage 31 Traveling expenses, Indianapolis, Adolph Gagg.		25	Superior C. Lumer, Dristot	90 0
Stipend, J. W. Foulston, New Castle  25 Stipend, I. G. Miller, Columbus  25 Stipend, L. F. Cole, Greencastle  26 Stipend, L. F. Cole, Greencastle  27 Stipend, R. C. Wall, Hammond  28 Stipend, R. C. Wall, Hammond  29 Stipend, R. C. Wall, Hammond  29 Stipend, R. C. Birch, Worthington  29 Stipend, W. H. Bamford, Indianapolis  29 Christof M. Bamford, Indianapolis  20 Theological Education) De Lou Burk, Nashotah  April  20 A. Q. Jones, Chairman Building Committee  21 W. D. Engle, express charges, Convention Proceedings, order of Bishop  20 Christof Mildner, Sexton, Christ Church, order of Bishop  20 Christof Mildner, Sexton, Christ Church, order of Bishop  21 County Taxes, Diocesan property, Indianapolis  22 A. Q. Jones, Chairman Building Committee  23 Amount overpaid by Holy Innocents, Indianapolis, return to C. B. Stilz  31 Bishop  32 Stipend, J. J. Purcell  33 D. B Ramsey, traveling expenses  34 W. H. Bamford, stipend  35 Collecting coupons  36 Postage  37 Traveling expenses, Indianapolis, Adolph Gagg.	-	25	Supend, W. D. Engle, Indianapolis	07 5
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	41			4 (
71 Tristees Indiana Diocese, (Ditts pavapte.)	41	31	Trustees Indiana Diocese, (bills pavable.)	3,705

### RECAPITULATION.

	Receipts	Dishurse- ments.	Credit.	Debit.
Diocesan Missions, balance June 1st, 1889	\$629 83			
Cash during year	2,910 45	2,481 75	1,055 53	
Assessment Fund, balance June 1st, 1889 Cash during year	642 15 3,858 32		642 79	
General Expense		. 1,055 62		1,487 11
Cash during year	1,341 47	1,672 96		
Diocesan Ch. Bldg. Fund, bal. June 1st, 1889 Cash during year	367 99 379 01		427 00	
•	•••			
Itinerant and Sup. Fund, bal. June 1st, 1889 Cash during year	208 86 359 08	567 94		
Bills Receivable, balance June 1st, 1889  Cash during year	16,125 00	21.020.00	 	
Cash during year	4,905 00	1		
Theological Ed. Fund, bal. June 1st, 1889  Cash during year	38 71 54 14	50 00	42 85	
Episcopal Endowm't Fund, bal. June 1st '89	2,423 48	00.068 = 0		······
Cash during year	19,845 26	22,208 74	· · · · · · · · · · · · · · · · · · ·	· · · · · · · · · · · · · · · · · · ·
Endoment Loan Account, bal. June 1st, '89			<b> </b>	*
Cash during year	8,380 <b>0</b> 0	24,780 00	·····	
Itin. and Sup. Loan Acc't, bal. June 1st, '89.  Cash during year	1,750 00	1.850 00		· · · · · · · · · · · · · · · · · · ·
<b>.</b>				
Bills Payable, balance June 1st, 1889  Cash during year	2,025 00 10,202 18	12,227 18		
Cash on hand			 	
Total	\$02.S15.02	\$02.845.02	\$2,171 17	\$2,171 17

## CONDITION OF THE DIOCESE OF INDIANA.

## JUNE 1ST, 1890.

General expense	\$1,487 11		
Diocesan Missions		\$1,058	53
Church Building Fund		427	00
Assessment Fund		642	79
Theological Educational Fund		42	85
Cash on hand	684 06		
	\$2,171 17	\$2,171	17

105 00

120 00

299 88

2 50

2 50

### PAID AT LAST CONVENTION.

#### DIOCESAN MISSIONS.

Indianapolis, Christ Church\$	59	16
Indianapolis, St. Paul's	240	$\infty$
Lima, St. Mark's	5	09
Michigan City, Trinity	400	00
New Harmony, St. Stephen's	5	25
North Liberty, St. Philip's	5	00
Peru, Trinity	•	35
Total \$	716	85
DELINOUENT DADICUES		
DELINQUENT PARISHES.		
EPISCOPAL ASSESSMENT FUND.		
EPISCOPAL ASSESSMENT FUND.	2	<b>00</b>
·		00 50
EPISCOPAL ASSESSMENT FUND.  Cannelton, St. Luke's		50
EPISCOPAL ASSESSMENT FUND.  Cannelton, St. Luke's	2 320	50
EPISCOPAL ASSESSMENT FUND.  Cannelton, St. Luke's	2 320 20	50 00
EPISCOPAL ASSESSMENT FUND.  Cannelton, St. Luke's	2 320 20 3	50 00 50
EPISCOPAL ASSESSMENT FUND.  Cannelton, St. Luke's \$ Connersville, Trinity.  Evansville, St. Paul's \$ Frankfort, St. Luke's \$ Huntington, Christ Church	2 320 20 3	50 00 50 75 50
EPISCOPAL ASSESSMENT FUND.  Cannelton, St. Luke's \$ Connersville, Trinity.  Evansville, St. Paul's \$ Frankfort, St. Luke's \$ Huntington, Christ Church \$ Indianapolis, St. James's	2 320 20 3 2 372	50 00 50 75 50

Madison, Christ Church.....

Mount Vernon...

New Albany, St. Paul's.....

Richmond, St. Paul's. .....

Rockville, St. John's.....

Rochester, St. Paul's	2	27
Worthington, St. Matthew's	3	50
Total\$1,	313	70

Your Treasurer would recommend to the members of the Convention that they take action looking towards the raising of a special fund to meet the general expenses of the Diocese.

It has been customary, in past years, to make an assessment for the Episcopate, one-fourth of the amount being intended for general expense. But, during my connection with the Diocese, there has never been a year when this one-fourth met the expense.

It becomes positively necessary that the Convention should now make a special assessment for this fund, for the reason that the endowment of the Episcopate leaves no provision for this expense.

Episcopate was an error on the part of the Convention, because the two unds had no connection, and should have been assessed separately—namely, so much for the Episcopate and so much for general expense. Had this been done, there would now be no need of an explanation why parishes should be additionally assessed. I see no way to meet this necessity other than by direct assessment of the parishes. The Convention nay devise some other method of raising this money. There is no endowment for such a purpose. On the contrary, the Diocese is and will continue to be dependent on the parishes for support.

The amount necessary to be raised is about twelve hundred dollars. There should also be a special assessment for a sinking fund, to pay off the amount now charged to this fund, which is borrowed money, and aggregates about fifteen hundred dollars.

### The General Expense item is as follows:

Taxes	572	71
Convention expenses	313	90
Insurance	95	<b>3</b> 9
General Convention assessment	40	00
Printing, stationery, etc	20	00
Repairs, etc	150	00
Sundry items	100	00

I give these items in order that the Convention may see what constitutes the general expense of the Diocese, and what must be provided for. Unless something is done this session to make provision to meet this necessary expense, the Diocese will continue to be run on borrowed capital, accumulating a debt that will, in a few years, be no easy matter to liquidate.

The delay on the part of rectors and treasurers of parishes to report their collections and remit their assessments promptly gives a great deal of extra work and care for the Diocesan Treasurer. The Diocese is not what it used to be—half dead and alive—but is now full of life and vigor, and the duties of the Treasurer are very considerably increased. It deserves, I think, some consideration on the part of the Diocese. There is no remuneration whatever connected with this office, but a great deal of care and responsibility. In view of this fact, the Treasurer would ask the rectors and treasurers of parishes to do him the kindness to assist him by promptly remitting all collections and assessments.

Lewis B. Martin,

Diocesan Treasurer.

## INDIANA DIOCESAN ORPHANGE HOME.

1889.			
June	ı.	Cash on hand	\$414 96
	6.	St. John's, Crawfordsville	7 00
	II.	Indianapolis Institute	5 36
	24.	King's Daughters, Grace Cathedral	10 00
	25.	St. Paul's Sunday-school, Richmond	1 35
July	23.	Trinity Sunday-school, Logansport	12 21
August	21.	St. James's, New Castle	5 00
November	12.	Charlotte Winn, Crawfordsville	2, 50
	26.	St. Paul's Sunday-school, Richmond	8 26
December	3.	Mrs. B. F. Russell, South Bend	1 00
	10.	St. John's Sunday-school, Lafayette	13 15
	25.	Thomas M. Martin, Terre Haute	1 00
	25.	Margaret E. Martin	1 00
•	26.	Grace Cathedral, Indianapolis	1 50
1890.			0
January	4.	St. Paul's Sunday-school, Indianapolis	19 84
	4.	St. Paul's Sunday-school, Jeffersonville	5 21
	4.	Mrs. Knickerbacker	5 00
	8.	St. Paul's Sunday-school, Laporte	4 00
	II.	Margaret E. Martin, Terre Haute	1 00
	16.	Toey Belknap, Salem	1 00
•••	30.	King's Daughters, Logansport	15 00
February	17.	Miss Upfold, Indianapolis	50
	17.	Mrs. John Love, Indianapolis	1 00
	17.	Mrs. T. W. Glenhope, South Bend	1 00
	19.	Grace Cathedral, Indianapolis	15 00
	19.	Thomas Mills Martin, Terre Haute	22
	22.	Lucy B. Simpson, Logansport	2 00
	26.	St. George's, Indianapolis	5 00
	27.	Elsie Turner	1 00
	27.	Bishop's Boys, Bristol	70
March	6.	Mrs. E. C. Collins, Columbia City	1 50
	6.	Martha Bassett, Holy Innocents', Indianapolis	1 00
	6.	St. George's, Indianapolis	1 00
	8.	St. John's Sunday-school, Elkhart	5 00
	25.	St. George's, Indianapolis	1 00
<b>.</b>	29.	J. V. Reed, Jeffersonville	1 00
April	2.	R. K. M. and W. P. Coughlan, Garrett	3 ∞
	5.	Mrs. Eardman, Greensburg	25
	8.	Grace Cathedral, Mrs. Knickerbacker	1 13
	8.	Grace Cathedral, Jane Atkinson	1 25

#### DIANA DIOCESAN ORPHANGE HOME-Continued. 50 00 to. V. Murphey, New Castle........ 1 00 L. and D. Barnes, Marion...... 1 67 Robert Owen, New Harmony..... 2 00 to. Infant Class, Sunday-school, Terre Haute. . . 5 00 Griffith Ellis, Richmond..... 11. 10 Ellen Z. Ehlers, Holy Innocents', Indianapolis 11. 1 00 1 00 H. Ada Ellis, Richmond ... 11. Nellie Davis 11. 3 00 15. 29 17 Grace Cathedral, Easter..... 15. Trinity, Peru..... 7 00 IQ. Mrs. Hiatt, New Harmony. . 50 Mrs. E. Wilber, Cannelton ..... 19. 50 Bishop Knickerbacker ..... 5 00 Arthur Hauts, Mount Vernon.... .. ... 19. 35 Infant Class, Terre Haute. ... 21. 1 00 23. 1 00 Wm. and Garnett Chesney, Rockville ...... 1 00 23. St. Stephen's Sunday-school, Terre Haute . . 5. 7 00 St. James's Sunday-school, Vincennes ... . 1 84 14. C. R. Boyer, Williamsport... ..... 14. 5 00 Miss McDonough's Class, Christ Church Sunт6. day-school, Indianapolis .... .. ...... 30 70 Anonymous, Indianapolis... 5 00 23. Terre Haute Savings Bank Dividends. 53 36 Cash on hand June 1, 1890..... \$701.08 LEWIS B. MARTIN. Treasurer. IOSPITAL COT ACCOUNT, RICHMOND, INDIANA. 9. 1. Cash on hand. \$277 17 .. ...... 27. St. Paul's, Richmond 8 99 ber 23. Mrs. James, New Albany ... . . 1 00 ber 12. Charlotte Winn, Crawfordsville..... 2 50 30. St. Paul's, Richmond ....... 1 50 Mrs. B. F. Russell, South Bend ber 25. 1 00 50 25. A. E. Huffey, Logansport . 59

00

	D	OIOCESAN COT ACCOUNT—Continued.	
1890.			
January	4.	Mrs. Knickerbacker	5 00
	4.	St. Paul's, Richmond	14 36
	8.	Mrs. Dr. Mullen, Decatur	50
	30.	Mrs. D. Mann	1 00
February	II.	Rev. R. S. Eastman and wife, Philadelphia	2 50
	25.	Holy Innocents', Indianapolis	3 87
	28.	St. Paul's, Richmond	7 82
March	25.	Daisey Masen, Logansport	1 00
April	10.	T. H. E., Richmond	25
	10.	Frances Thayer, Plymouth	1 00
	10.	Edgar Thayer, Plymouth	1 00
	11:	Gertrude C. Wermtsdorf, Kewanna	2 00
	11.	Griffith Ellis, Richmond	10
	17.	Mrs. Orpen, Providence, R. I	50
	19.	Bishop Knickerbacker	5 00
	24.	St. Thomas's Sunday-school, Plymouth	2 52
	28.	Mrs. B. B. Myrick, Richmond	1 00
May	30.	Emmanuel Sunday-school, Garrett	1 75
	31.	Holy Innocents' Sunday-school, Indianapolis.	2 00
	31.	Terre Haute Savings Bank dividends	13 74
		Cash on hand June 1, 1890	\$360 07

Lewis B. Martin,

Treasurer.

### MISSIONARY ENROLMENT FUND.

		Lewis B. Martin	,	
		Cash on hand June 1, 1890	\$668	00
July	I.	Savings Bank dividends	31	<b>26</b>
June		Cash on hand		74
1889,				

Treasurer.

William Mack submitted the report of the Standing Committee, as follows:

To the Right Rev. David Buel Knickerbacker, Bishop of Indiana:

The Standing Committee of the Diocese respectfully submit the following report for the last year:

The committee met on the 5th day of June, 1889, at Grace Church, Indianapolis. Present. Rev. J. J. Faudé, Rev. J. Hilliard Ranger, Rev.

Edwin G. Hunter, and Messrs. Fletcher E. Marsh, David E. Snyder and William Mack.

Rev. J. J. Faudé was elected President, and William Mack Secretary.

On November 28, 1889, the committée met on call of the President, and consent was duly granted for James Eleazer Craig to become a postulant to study for Holy Orders.

On January 31, 1890, a meeting of the committee was held at the residence of Mr. David E. Snyder, when De Lou Burk and J. J. Purcell were recommended for Deacon's Orders. Also, the resignation of Rev. J. J. Faudé as a member was accepted, and Rev. Joseph S. Jenckes was elected a member, and, on motion, Rev. Edwin G. Hunter was elected President.

On April 12, 1890, a meeting was held, and consent was granted for the consecration of Rev. William Ford Nichols as Assistant Bishop of California. Also, Rev. Charles Turner was recommended as a suitable person to receive Priest's Orders, with consent for dispensation from Greek. Also, Charles Wilcox Tyler was recommended for Deacon's Orders.

All of which is respectfully submitted,

WILLIAM MACK,
Secretary.

Rev. George E. Swan submitted the following, which was acted upon *scriatim*, and the parish and missions named therein were admitted into union with the Convention:

The Committee on the Admission of New Parishes and Missions respectfully reports that they have examined the papers of Gethsemane Church, Marion, and recommend the admission of said parish, it having complied with all the constitutional requirements.

They have also examined the papers of St. George's Mission, Indianapolis, and Trinity Mission, Anderson, and recommend their admission as organized missions, they having complied with all the Canonical requirements.

George E. Swan,

F. C. JEWELL,

Committee.

## Edward Olcott submitted the following:

The Trustees respectfully submit their annual report. During the past year we have held several meetings. After careful investigation by a committee of the Trustees as to its desirableness, it was unanimously determined that as good an investment of the Endowment Funds in our

hands as probably could be made was to purchase of ourselves for this fund the St. Joseph and Pennsylvania street property, commonly known as the Grace Church property, at an appraised valuation of \$16,500, and to erect thereon two or more double houses for rent. We have accordingly transferred it on our books to the Endowment Fund, and erected two double tenement houses thereon at a cost of \$11,500, to be ready for occupancy by August 1st, or earlier. We shall have, including the old residence, which will be placed in good repair, five tenements, which we expect will net to the Endowment Fund at least seven per cent. per annum on the amount invested, clear of insurance, taxes and repairs. With the money derived from this property we are erecting the Diocesan School Building for Girls, on Central avenue, next to Grace Cathedral, which is to be in readiness for occupancy by the beginning of the next school year.

Upon the Howe Grammar School property, at Lima, held by the Trustees, during the past year have been completed, at a cost of \$30,000, \$3,600 of which have been paid by the principal, new school buildings. The whole property is valued at \$35,000, with \$10,000 additional invested as endowment.

A deed of the church property at Kennard has been made to the Trustees this year. Also, four lots purchased by the St. Paul's Mission, Hammond, upon which they are soon to erect a church.

A lot in Knightstown has been secured and deeded to the Trustees as a site for a church.

Upon portion of the property purchased last year, corner of Central avenue and Seventh street, Grace Cathedral has been erected, at an expenditure of \$5,000, and a new organ has been donated, valued at \$2,500.

It appearing by the action of the last General Convention that the attempt to raise a million dollars as a special fund had failed and been abandoned, it seemed best to the Trustees that the money contributed in this Diocese for that fund, amounting now to \$675, with the consent of the subscribers, as far as could be ascertained through their rectors and through the Church Worker, should be appropriated to the Endownment Fund of the Diocese, and credited to the parishes contributing on their quota. Such will be the disposition of it if assented to by this Convention. The amount now to the credit of the Endowment Fund, not including the above enrolment, is \$21,134.35.

The Aged and Infirm Clergy Fund has now to its credit \$2,137.54. In conclusion, the Trustees would ask the approval of the Convention of the purchase of the property corner of Central avenue and Seventh street, and the designation of the Pennsylvania and St. Joseph

streets property and its improvement as an investment for the Endowment Fund.

Resolved, That the action of the Trustees of the Diocese in purchasing the property corner of Central avenue and Seventh street for the Cathredral Church and Diocesan School for Girls meets with the approval of this Convention.

Resolved, That the purchase of the Pennsylvania and St. Joseph streets property, commonly known as the Grace Church property, and the building up of additional houses for rent, as an investment of the Endowment Fund, is approved by this Convention.

Resolved, That this Convention approves of the action of the Trustees in divising to the Endowment the money subscribed to the Enrolment Fund of a million dollors for missions that failed of being realized.

### REPORT OF THE TREASURER OF THE BOARD OF TRUSTEES.

#### RECEIPTS.

Itinerant and Superannuated Fund.	Episcopal Endowment Fund.
Angola	\$5 oo
Aurora, St. Mark's \$5 00	54 00
Bloomington, Trinity	6 00
Bristol, St. John's 2 29	25 00
Columbia City	10 00
Connersville, Trinity 2 50	24 50
Crawfordsville, St. John's	72 50
Delphi, St. Mary's	12 00
Fort Wayne, Trinity	73 00
Garrett, Emmanuel	28 38
Goshen, St. James's 7 00	39 16
Greencastle, St. John's	39 10
Huntington, Christ Church	16 ∞
	1,019 20
	-
Indianapolis, Holy Innocents'	
Indianapolis St. George's	• • • • • • • • • •
Indianapolis, St. George's	• • • • • • • • •

#### REPORT OF TREASURER-RECEIPTS-CONTINUED.

	Itinerant and Superannuated Fund.	Episcopal Endowment
Jeffersonville, St. Paul's	10 55	16
Lawrenceburg, Trinity Lima, St. Mark's Logansport, Trinity.	3 16 2 50	
Madison, Christ Church	46 8o	23 23
Muncie, Grace. New Albany, St. Paul's New Castle, St. James's	5 50 12 50 5 52	4
New Harmony, St. Stephen's. Peru, Trinity Plymouth, St. Thomas's.	1 35	
Richmond, St. Paul's  South Bend, St. James's  Terre Haute, St. Stephen's	20 00	l v
Vincennes, St. James's	12 22	
Greensburg Oxford Bishop Knickerbacker.	,	
Interest on loans Evansville, Holy Innocents'	42 00 1 50	
Totals.	\$328 68	ş

LEWIS B. MARTIN
Treasurer of the Board of Tra



### SECURITIES.

#### EPISCOPAL ENDOWMENT.

theridge	\$500 00
:. Paul's Church Bonds	700 00
CGregor	5,000 00
luggish	
ugh	350 <b>0</b> 0
Total	\$6,600 00
ITINERANT AND SUPERANNUATED.	
:ephenson	\$1,400 00
mmanuel, Garrett	279 60
red. Thompson	

Lewis B. Martin,
Treasurer, Diocese of Indiana.

## TRIAL BALANCE.

Total..... \$8,379 60

### JUNE 1ST, 1890.

ills receivable	\$8,379 60	
piscopal Endowment Loan		\$6,600 00
inerant and Superannuated Loan		1,779 60
. Q. Jones, Chairman Building Committee	1,042 11	
piscopal Endowment Fund		14,534 35
inerant and Superannuated Fund		357 <b>94</b>
Cash on hand	4,460 18	
Total \$	523,261 89	\$23,261 89

Lewis B. Martin,

Treasurer of the Board of Trustees, Diocese of Indiana.

The first two resolutions were adopted.

On motion, of Johannes Kopelke, the third resolution was nended by adding thereto:

"Provided, That the principal shall be returned to the Enrolment and whenever the amount of one million dollars shall have been raised erefor."

The resolution as amended was adopted.

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## Edward Olcott read the following:

The Diocesan Librarian begs leave to report the Library in order. Very few books have been used this year. Catalogues may be obtained at the Secretary's desk.

EMILY L. UPFOLD,

Librarian.

The Rev. Willis D. Engle submitted the following:

The Secretary of the Convention respectfully reports that during the year he has discharged the usual duties of the office.

Respectfully submitted,

WILLIS D. ENGLE,
Secretary.

Rev. Charles Turner submitted the following:

Your committee, to whom was referred the subject of the Sunday—school, respectfully report:

That the Sunday-school is, in many cases, the only means of bringing children to Christian baptism: that it is, in almost all cases—the only means of instilling into the minds of children consistent and comprehensive Church teaching, as distinguished from mere fragment—ary, shallow, and useless Biblical knowledge; and that it is, where rightly conducted, the one great primary school of preparation for confirmation and Church Communion.

We would, therefore, deprecate that spirit of impatient criticism which has of late tended to bring so much discredit on the work of the Sunday-school. For this reason we do not desire to present or to indicate any new departures. We come before you with no new inventions. We would rather come home to Catholic and simple principles. We would look upon the Sunday-school always and only as a place for the teaching of catechumens; that is, as a school where children and young disciples are to receive rudimentary instruction in the doctrines of Christianity, with a view to their confirmation, and ultimate admission to the communion of the Church. To this end, we would urge that the catechism is the foundation; that it is to be firmly imprinted on the memory, and to be so unfolded by precept and illustration as to become indellibly impressed on the heart, the conscience, and the will.

We would further affirm, as our conviction, that the Bible is to be best taught as it has been grasped and unified in the liturgy of the

Catholic Church through eighteen hundred years of piety and manifold religious experience; and that the seasons of the Christian year, with their rounded teachings, and deep spiritual interpretations, are not only the best, but the only means of bringing before the minds of young and old the whole body of Biblical truth.

To strengthen the minds of teachers and parents in the work of the Sunday-school, we suggest that stated meetings of teachers' institutes, or conferences, be held, where one or two papers may be read, and opportunities may be given for general discussion; the papers and discussions to be, not necessarily about methods of engineering the schools, but rather about Catholic, Christian truths, and Church History. Should there be, from time to time, a paper presented of more than usual interest and edification, it might be printed in attractive form for gratuitous distribution to the congregations. These institutes, or conferences, would draw out and deepen the ideas and convictions of those taking part in them. Above all, they would tend to enlarge the spiritual life of pastor and teacher, and so flow forth in greater spiritual results among the children. The tendency of this course would, also, be to raise the office of the Sunday-school teacher in the estimation of the congregation, and of all Christian parents.

We would lay emphasis upon the very great benefit of the monthly public catechetical instruction of the whole school by the rector. We recommend, as a constituent part of these exercises, a short, but regularly composed sermon. There is no better time for habituating the children to an interest in the spoken Word, no better time for bringing them into the immediate sphere of pastoral affection and guidance.

The Rev. Robert S. Barrett, in his admirable pamphlet: "Nine-teen Questions about the Episcopal Church," makes the following quotation from Rev. Thomas K. Beecher, a Congregation list:

"The Episcopal Church is excellent in her provisions for Christian education and pious drill. Churches that avowedly receive very young infants as members must necessarily provide education for these accepted children. Accordingly, the Episcopal Church is characteristically a Church for the training of children. In the prayer book and Church almanac you find the Christian year divided into periods separated by high days — monuments; and memorials of Christian story. In connection with this calendar is a system of lessons, in following which the reader is led through the entire Bible each year, and through the more profitable parts monthly or oftener. He who for years has been a Churchman, and yet remains ill-grounded in Scripture, shows himself to be an unworthy son of a very faithful mother."

What better can we do than to strive after, and continue to deserve this good report?

In conclusion, your committee would humbly, but strongly urge, that we simply hold true, in the religious instruction of the young, to our ancient standards. Let the Sunday-school keep its lowly place as a vestibule of discipleship in the rudimentary truths of faith and practice. Let it be the nursery of the Church. Let the Sunday-school continue to be, and more and more to be seen to be, a wisely constituted means by which both Parent and Pastor are greatly assisted in their divinely-appointed labor of training up their children in the nurture and admonition of the Lord.

Respectfully submitted,

Chas. Turner,
C. S. Sargent.

Committee.

The Secretary read the following, the resolution contained therein being adopted:

The Registrar of the Diocese respectfully reports that he has received no parish histories since the last Convention.

He would respectfully call the attention of the Convention to the preservation of the Records of the Standing Committee, Treasurer and Secertary. What has become of the older books?

Of the Treasurer's Books, he has in his possession three, viz.; Book "A," from 1839 to 1847, Jos. M. Moore and Geo. H. Dunn, Treasurers; Book "C," from 1848 to 1861, Geo. H. Dunn and Andrew Ingraham, Treasurers; Book "D," from 1861 to 1870, Andrew Ingraham and John S. Irwin, Treasurers; and would suggest the passage of the following resolution:

Resolved, That all Treasurer's books and records of the Standing Committee, that are completed, be sent to the Registrar for preservation.

DAVID E. SNYDER,

Registrar.

JUNE 4, 1890.

The Rev. Daniel B. Ramsey submitted the following:

Your committee appointed at the last annual Convention on the revision of Constitution and Canons have had the matter under consideration and respectfully submit the following report:

Your committee recommend the adoption of the Constitution as reported and submit the Canons for consideration by the Diocese until the next annual Convention.

D. B. RAMSEY,
J. H. RANGER,
WM. MACK.

Committee.

# CONSTITUTION

OF .

### THE CHURCH IN THE DIOCESE OF INDIANA.

## ARTICLE I.

THE TITLE AND BOUNDS OF THE DIOCESE.

This Church shall be known as The Diocese of Indiana, and its bounds are hereby declared to be those of the State of Indiana.

#### ARTICLE II.

OF ADHESION TO THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

The Church in the Diocese of Indiana accedes to the Constitution of that branch of the Holy Catholic Church known as the Protestant Episcopal Church in the United States of America; and recognizes the authority of the General Convention of the same.

### ARTICLE III.

### OF ANNUAL AND SPECIAL CONVENTIONS.

SECTION 1. There shall be a Convention of the Church in this Diocese to assemble annually on the evening of the first Tuesday in June, at the place appointed by the Ecclesiastical Authority.

SEC. 2. The Ecclesiastical Authority shall have power to call a special meeting of the Convention at such time and place as it shall determine.

# ARTICLE IV.

#### THE MEMBERS OF CONVENTION.

SECTION 1. The Convention shall be composed of clergymen and laymen.

- SEC. 2. The Bishop and every clergyman in regular standing, who shall have been for three months actually and canonically resident in this. Diocese shall be entitled to a seat and vote in the Convention: *Provided*—that, at the time, he is not under Ecclesiastical Sentence.
- SEC. 3. Every parish and canonically organized mission in union with the Convention of this Diocese, and the Congregation of the Bishop's Church, shall be entitled to be represented by lay-delegates, who are communicants of the Church in this Diocese, in proportion to number of communicants as may be canonically specified. Every lay-delegate shall be entitled to a seat and a vote in the Convention.
- SEC. 4. Lay-delegates shall be chosen by the Vestry of each parish and canonically organized mission, and by those members of the Congregation worshipping in the Bishop's Church, who would be qualified under the Canon to vote for Wardens and Vestrymen of a parish.
- SEC. 5. Such officers of the Convention, not delegates, as the Convention may hereafter specify, shall be entitled to a seat and a vote in the Convention.
- SEC. 6. It is the duty of every clergyman entitled to a seat in the Convention to attend the meetings thereof, and it is the duty of every parish and mission to make special provision for the necessary expenses of its minister when attending Convention: and it is the duty of every parish and mission entitled to representation in the Convention to send the full number of lay-delegates to which it is entitled, or one at least, to represent it in Convention.

# ARTICLE V.

# OF DIVINE SERVICE AT MEETINGS OF THE CONVENTION.

The specification and direction of divine service at the opening and during the sessions of the Convention shall rest with the Bishop alone. In the absence of the Bishop, with the President of the Standing Committee until the election of a President of the Convention. The President declared to have been elected shall then specify and direct the services.

# ARTICLE VI.

#### THE PRESIDENT OF CONVENTION.

The Bishop of the Diocese shall be ex-officio President of the Convention, but in case of his absence at the time and place appointed for

any session of the Convention, the Secretary shall call the Convention to order, and if a quorum be present, a presiding officer shall be chosen from among the presbyters in attendance; and if the Bishop shall at any time leave the chair, he may appoint a presbyter to preside in his stead.

# ARTICLE VII.

#### THE SECRETARY OF THE CONVENTION.

The Annual Convention shall elect a Secretary, who shall continue in office for the term of one year and until his successor shall have been appointed. He shall discharge such duties as usually pertain to his office, and as may be required of him by the Convention. The Secretary, when not a member of the Convention, shall be entitled to a seat and a vote in the Convention.

# ARTICLE VIII.

ADMISSION OF NEW PARISHES, AND THE SUSPENSION OF OLD.

SECTION 1. The Convention may admit new parishes and missions into union with it.

SEC. 2. The Convention shall set forth the conditions for which parishes and missions now in union with it may be deprived of representation in the Convention, and forfeit their parochial privileges.

# ARTICLE IX.

# THE TRANSACTION OF BUSINESS.

SECTION 1. One-third of the clergy entitled to seats in Convention and lay-delegates from one-fourth of the parishes and missions entitled to representation, when duly assembled, shall constitute a quorum for the transaction of business; but a smaller number may adjourn from time to time.

- SEC. 2. The election of all officers, and of all committees not otherwise expressly specified by Canon, shall be by ballot, and in the event of a failure or neglect to elect at any Convention the existing officers and committees shall continue in office until their successors shall have been regularly elected.
- SEC. 3. The clergy and laity shall deliberate in one body. Every member shall be entitled to one vote, and a majority of all the votes cast shall determine any question submitted to the Convention.
- SEC. 4. If any member shall call for a vote by yeas and nays, the Secretary shall call the roll of the Convention, and the members shall thereupon announce their votes as their names are called by the Secretary. The vote so cast shall be recorded in the Journal, and no member shall be excused from voting unless by unanimous consent

- SEC. 5. If any three clerical members, or three lay-delegates being representatives from three different parishes or missions, shall demand a vote by Orders, the yeas and nays shall be called, as in the previous section is directed, and a majority of the votes of both Orders shall be necessary to an affimative decision.
- SEC. 6. The Convention has power to ordain and enact Canons of Discipline for the ecclesiastical government of all the churches, clergy and laity within this Diocese, the Bishop alone excepted; but any Constitution or Canon of the Convention which shall be, or become, inconsistent with the Constitution or Canons of the General Convention shall be null and void.
- SEC. 7. Canons proposed for adoption by the Convention shall be considered and passed upon section by section, and a final vote by Orders shall be taken on the Canon as a whole.

# ARTICLE X.

#### OF ASSESSMENTS.

The Convention shall have power to assess the churches in union with it for the necessary expenses of the Diocese. Assessments may be made either by Canon or by special resolutions.

# ARTICLE XI.

# THE ELECTION OF A BISHOP.

SECTION 1. Whenever the Bishopric of the Diocese shall become vacant within the space of four calendar months before the time appointed for the meeting of the annual convention, the election of a Bishop shall be made by that convention in the manner directed in Section 3 of this Article.

- SEC. 2. If the vacancy shall occur more than four calendar months before the time appointed for the meeting of the annual convention, the Standing Committee, within fifteen days after the occurrence of the vacancy, shall call a special convention as in the second and third Sections of the third Article of this Constitution is provided, and the special convention so called shall proceed to the election of a Bishop.
- SEC. 3. The mode of election shall be as follows: The clergy and laity shall separate. The members of each Order shall vote by ballot for some Presbyter of the Church in the United States of America whom they think worthy and well qualified for the office and work of a Bishop, and the majority of the whole number of votes cast by either Order shall be necessary to an election by that Order. When both Orders shall have elected, each shall communicate its choice to the other, and if it shall be found that the choice of both has fallen upon the same person, the

Orders shall reassemble, and the presiding officer shall declare such person to have been canonically elected to be Bishop of the Diocese. But if it shall be found that the Orders have not concurred in electing the same Presbyter, a second ballot shall be had in like manner as the first, and so on until a Bishop shall have been concurrently elected at the same ballot by both Orders.

SEC. 4. A special convention called to elect a Bishop may transact such business as may be necessary in providing for the expenses of his consecration and for his subsequent support, but no other.

# ARTICLE XII.

#### THE CONSTRUCTION OF THIS CONSTITUTION.

Every Article and Section of this Constitution shall be interpreted rictly according to its grammatical construction.

# ARTICLE XIII.

#### OF AMENDMENTS TO THIS CONSTITUTION.

This Constitution shall not be amended, in whole or in part, by a convention, unless the proposed amendment shall have been submitted and approved by a previous convention, nor unless at its final adoption it shall be approved by the Bishop, and shall receive three-fourths of the votes of both Orders voting separately.

# **CANONS**

OF

# THE CHURCH IN THE DIOCESE OF INDIANA

# CANON I.

#### RESIDENCE OF CLERGY.

Every clergyman, who shall have complied with section 7, of Canon XIV, Title I, of the Digest of the Canons of the General Convention; and shall have been for three months before the meeting of the Convention, actually settled as Rector, Assistant Rector or Minister, of some parish or mission in union with the Convention of this Diocese, or shall be a missionary under the direction of the Convention, or the Bishop of this Diocese, or shall have been for three months last past engaged as an

instructor of youth in some incorporated seminary of learning or parochial school within the Diocese, shall be considered as "actually and canonically resident in this Diocese."

# CANON II.

#### OF A LIST OF CLERGY IN THE DIOCESE.

SECTION 1. Within one week before the meeting of every convention of this Diocese, the Bishop shall prepare, or cause to be prepared, a list of all the clergy canonically resident in this Diocese, annexing the names of their respective parishes, stations, employment or places of residence, designating those who are entitled to seats in the Convention; but no clergyman, while suspended from the Ministry, shall have a place on the said list. And such list shall be laid before the Convention on the first day of meeting, and be prefixed to the journal.

SEC. II. The right of any clergyman of this Diocese to a seat in the Convention shall, if disputed, be determined, according to the provisions of the fourth Article of the Constitution, by the Convention itself, whether his name be inserted in the list aforesaid or omitted.

#### CANON III.

#### ORGANIZATION OF THE CONVENTION.

SECTION 1. After divine service the President, or if there be no President, the Secretary (Article VI of the Constitution) shall take the chair and call the Convention to order when the order of proceedings shall be as follows:

- SEC. 2. The Secretary of the Convention shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.
- SEC. 3. The President, or, in the absence of the President, the Secretary shall appoint a Committee on Credentials, consisting of three clergymen, to receive, examine and report upon the credentials of lay-delegates. The committee shall report at the next session.
- SEC. 4. Upon the re-assembling of the Convention, the Secretary shall call the names of such lay-delegates as shall have been reported by the Committee on Credentials, and enter the names of those present on the minutes. In the case of a disputed, irregular or contested delegation, each disputed, irregular or contesting delegation may speak upon the question; but shall not vote upon its decision.
- SEC. 5. A quorum of both Orders being found present, if there is a President to be elected the Convention shall proceed to his election. The Bishop, or the President declared to be elected, shall declare the Convention organized for business.

- SEC. 6. The Convention shall then proceed to an election of a Secretary, who, being chosen, shall have power to appoint an assistant, subject to the approval of the Convention.
- SEC. 7. The President shall appoint the following Standing Committees:
  - 1. A Committee on Unfinished Business.
  - 2. A Committee on the Admission of New Parishes.
  - 3. A Committee on Canons.
  - 4. A Committee on Assessments.
- 5. A Committee on the State of the Church, to whom shall be referred the Bishop's address, parochial and mission reports.
  - 6. A Committee on the Funds of the Diocese.
  - 7. A Committee on Sunday-school Work.
- 8. A Committee on Audit of Accounts, which shall hold over to the next Annual Convention, and have authority to sit during the recess.

# CANON IV.

#### THE CALL OF A CONVENTION.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a letter transmitted by mail to every clergyman in the Diocese, and to the Wardens in every vacant parish and mission, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of lay delegates, and a form of certificate of their election.

SEC. 2. Whenever, under the provision of the Constitution, a special convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

# CANON V.

# THE SECRETARY.

SECTION 1. In addition to the duties imposed by Canon III and Canon IV, the Secretary shall be required to take minutes of all the proceedings, and when approved to record them in a proper book, to preserve the journals and records, to attest the public acts of the Convention, and faithfully to deliver to his successor all books and papers which may be in his official posession: he shall transmit annually to each of the Bishops of the Church in the United States, and to the Secretary of the last House of Clerical and Lay-Deputies in the General Convention, and to the Secretary of every Diocesan Convention in the United States a copy of the Journal of the Convention, and to request the last to send

copies of their respective journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and to each lay-delegate attending the Convention, and two copies to each parish and mission in the Diocese, one of which it shall be the duty of the clerk of the vestry to preserve with the parish records. He shall also transmit to every General Convention a certificate signed by himself containing a list of the clergymen in this Diocese.

- SEC. 2. Any expenses incurred by a compliance with the requirements of this Canon, shall be paid out of the General Fund.
- SEC. 3. Whenever there shall be a vacancy in the office of Secretary of the Convention, all the duties thereof shall devolve upon the Assistant Secretary, if there be one, if not, upon the Secretary of the Standing Committee.

# CANON VI.

#### THE TREASURER.

- SECTION 1. The Annual Convention shall elect a Treasurer, a communicant of the Church in this Diocese, who shall remain in office for the term of one year and until his successor shall be appointed. It shall be his duty to receive and disburse all moneys collected under the authority of the Convention, unless such collections or disbursements shall have been otherwise regulated. His accounts shall be rendered annually to the Convention, and shall have been audited by a committee acting under its authority.
- SEC. 2. In case the Treasurer die, resign or remove from the Diocese during the recess of Convention, or become incapable of acting, the Bishop shall appoint, by and with the approval of the Standing Committee, a Treasurer to act until the next Annual Convention; and the Treasurer so appointed shall be authorized to receive all moneys, bonds, mortgages, notes or other property and papers, which may be in the treasury at the time of such death, resignation, removal or incapacity.
- SEC. 3. The Treasurer, when not a member of the Convention, shall be entitled ex-officio to a seat and a vote in the Convention.

# CANON VII.

# THE FISCAL YEAR AND FINANCIAL REPORTS.

SECTION 1. The fiscal year of the Diocese shall begin on the first day of May and end on the thirtieth day of the April following. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committee on or before the fifteenth day of May of each year.

SEC. 2. It shall be the duty of the Committee on Audit of Accounts to meet in each year at some time between the fifteenth of May and the meeting of the next Annual Convention, at the place where the Treasurer resides, or where the funds and securities are held and make an examination into all the books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the Annual Convention.

# CANON VIII.

#### THE CHANCELLOR OF THE DIOCESE.

The Annual Convention, on nomination by the Bishop of two or more persons, communicants of the Church in this Diocese, shall elect one of them to be Chancellor of the Diocese, who shall be the legal advisor of the Bishop and Standing Committee. He shall hold his office for the term of three years, and until his successor shall be elected, and if a vacancy shall occur, the Annual Convention next ensuing shall elect a Chancellor for the full term of three years. When not a member of the Convention he shall be entitled ex-officio to a seat and a vote in the Convention.

# CANON IX.

#### THE REGISTRAR.

The Annual Convention shall elect a Registrar of the Diocese, who shall hold his office until his successor be chosen. It shall be his duty to collect in a detailed form, and as fully as practicable, and to record in a book to be provided for that purpose, an account of the origin and progress of each parish and mission organized in the Diocese. He shall collect and preserve copies of all the published journals, Convention sermons, and other documents connected with the history and work of the Church in the Diocese. He shall, when not a delegate, be entitled to a seat in the Convention for the purpose of making a report. The Registrar shall be a communicant of the Church in this Diocese.

# CANON X.

# THE STANDING COMMITTEE.

SECTION 1. The Convention shall annually elect a Standing Committee, to consist of three Presbyters and three Laymen, who shall continue in office until their successors shall have been elected.

SEC. 2. The clerical members of the Standing Committee must be entitled to seats in the Convention of the Diocese, and the lay-members must be communicants of the Church in the Diocese of Indiana.

SEC. 3. The committee at their first meeting shall choose a President from among the clerical members, and a Secretary either clerical or lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their official possession shall be subject to the examination of the Bishop and of the Convention. A full report of their acts shall be made at each annual meeting of the Convention. Any four of the members (the whole having been summoned) shall be a quorum, except for such purposes as agreeably to their own rules may require a larger number. They may make rules for meeting and business, and may alter and repeal the same from time to time. Vacancies in the Standing Committee, occurring by death or otherwise, shall be filled by the Committee.

### CANON XI.

#### DEPUTIES TO GENERAL CONVENTION.

SECTION 1. At the Annual Convention next before each and every triennial meeting of the General Convention, four Presbyters entitled to seats in the Convention, and four Laymen who shall be communicants of the Church in this Diocese, shall be elected Deputies to the General Convention for the next three years. The same number of Supplementary Deputies, similarly qualified, shall also be elected.

SEC. 2. It shall be the duty of every Deputy and Supplementary Deputy who may decline or who can not fulfill the duties of his appointment to give timely notice to the Bishop, who shall have power to designate one or more of the Supplementary Deputies to fill any vacancy which may occur among the Deputies-elect before the meeting of the General Convention; and if any vacancies shall occur during a session of the General Convention the remaining Deputies then and there present, after consultation with the Bishop, if he is present at the Convention, shall have power to fill such vacancy in like manner.

# CANON XII.

# THE TRUSTEES OF THE DIOCESE.

SECTION 1. At every annual meeting of the Convention a Board of five Trustees shall be elected by ballot, who shall continue in office until their successors are elected, and the Bishop shall be a member and exofficio chairman thereof; said Board shall take charge of the Episcopal Fund, and the fund raised for the benefit of itinerant and superannuated ministers, and their widows and children, pursuant to the act of the General Assembly of the State of Indiana, approved January 15, 1844, and in accordance with such directions as may be established by the Convention.

- SEC. 2. The said Trustees shall, from time to time, invest the moneys belonging to said funds in safe securities yielding an income; and they may dispose of such securities and re-invest the proceeds at their discretion, subject to the direction of the Convention.
- SEC. 3. For the increase of the fund for the benefit of itinerant and superannuated ministers, and their widows and children, a collection shall be made annually, on Christmas Day, in every parish and mission in the Diocese.
- SEC. 4. All collections and donations specially made for either of the above funds, together with the increase thereof, shall be faithfully appropriated to the designated object. All collections and donations not so specially made may be appropriated to both or either of them, as the Convention may determine.
- SEC. 5. Said Board of Trustees shall report to the Convention at each annual session a detailed statement of the amount and condition of said funds.

# CANON XIII.

#### THE BOARD OF MISSIONS.

SECTION 1. The Board of Missions of this Diocese, of which the Bishop shall be ex-officio a member, and when present shall preside at its meetings, shall consist of eight members, four of each Order, to be elected at the Annual Convention. Five members shall constitute a quorum.

- SEC. 2. The Bishop shall nominate all missionaries for election by the Board, and select the missionary stations. The Board shall regulate the amount of salary, and such stipend shall be paid quarterly in advance.
- SEC. 3. An offertory shall be invariably taken up at any missionary station by the itinerant missionary employed by this Board once every Sunday, or other day on which there is Divine service, which offertory shall from time to time be remitted to the Treasurer of the Board. The Treasurer of the Diocese shall be Treasurer of the Board, and shall be ex-officio a member of the Board.
- SEC. 4. The Board shall hold a meeting during the meeting of the Annual Convention, the time to be designated by the Bishop at the opening session, at which meeting shall be read the reports of the Board, and addresses be delivered on the subject of missionary work, and an offertory be received in aid of the funds of the Board.
- SEC. 5. The Board shall hold office until their successors be elected. It shall meet at least three times each year, at such times and places as may be designated by the Bishop, who also shall have power to call special meetings of the Board. Ten days' notice of all meetings shall be given each member.

- SEC. 6. No missionary shall be appointed for a longer period than one year.
- SEC. 7. The Board shall have power to make rules and regulations for the carrying out of the missionary work of the Diocese.
- SEC. 8. The Deans of Convocations shall be ex-officio members of the Board.

# CANON XIV.

#### OF CONVOCATIONS.

- SECTION 1. The Diocese shall be divided into Convocations by the Bishop; and the clergy, together with three laymen chosen in each parish and missionary station by the vestries or congregations, within these several Convocations, shall meet at least twice every year, at such times and places as each Convocation may from time to time appoint.
- SEC. 2. The officers of the Convocations shall be a President, Secretary and Treasurer. At the Annual Convention the President, with the title of Dean, shall be appointed by the Bishop. The Convocation shall elect annually a Secretary and Treasurer.
- SEC. 3. The object of the Convocations shall be to promote the interests of the Church in the Diocese, within the limits of the same, by union of effort, prayer and counsel.
- SEC. 4. The government of the Convocations shall be by regulations of their own, adopted from time to time by the majority of those attending.
- SEC. 5. The Convocations shall make annual reports of their doings, through their Secretaries, to the Bishop, for presentation to the Convention.

# CANON XV.

# COMMITTEE ON ASSESSMENTS.

- SECTION 1. The Committee on Assessments shall report to the Convention the amount of money to be paid by each parish and mission towards making up the amount of the Bishop's salary.
- SEC. 2. In order to provide for what shall be known as "The General Fund," it shall be the duty of the Treasurer, with the Secretary of Convention, to make an estimate of and report as soon as may be conveniently done at each Annual Convention the amount of money that will be needed during the ensuing year to meet the current expenses of the Diocese other than the Bishop's salary and the expenses of Cohvention, adding thereto the liabilities of the Diocese chargeable to said fund, if there be any.

SEC. 3. It shall be the duty of the Assessment Committee to assess the amount thus reported on the parishes and mission in union with the Convention, at the rate of a uniform per cent. on the current expenses of the parish, including the Rector's salary, not including any amount that may have been given to the parish or its minister by the Missionary Board of this Diocese or by any other missionary organization.

SEC. 4. The Treasurer shall notify each parish and mission of the assessment for the Bishop's salary, and of the assessment for the General Fund thus made upon it, and it shall be the duty of the Wardens and Vestry of each parish and mission to see that the amounts thus due shall be forwarded to the Treasurer in quarterly installments, one quarter of the amounts being sent on the first day of July, October, January and April, respectively. And it shall be the duty of the Treasurer to report at each Convention the name of each parish and mission which shall be in arrears to these two assessments, and the amount of such arrears, respectively.

#### CANON XVI.

#### THE BISHOP'S SALARY.

The salary of the Bishop shall be three thousand dollars per year and the use of the Episcopal residence.

## CANON XVII.

OF ADMISSION OF NEW PARISHES AND FORFEITURE OF PAROCHIAL PRIV-ILEDGES.

SECTION 1. Any association of or more communicants of the Church in this Diocese, who shall present to the Convention at an annual meeting of the same, the approval by the Bishop of such association for the purposes of this Canon, their determination to organize a parish, their consent to adopt and be governed by the Constitution and Canons of the Protestant Episcopal Church of the United States, and the Constitution and Canons of the Church in this Diocese, the record of the appointment of a vestry to manage its temporal affairs, and shall assume some name by which the parish is to be known, shall be recognized as a duly organized parish of the Diocese, and shall be entitled to representation in this Convention.

SEC. 2. No parish shall be organized within the boundaries of any existing parish without the consent of such existing parish, signified by the action of its Rector, Wardens and Vestry sitting as one body. If consent be refused, the parish, through its Rector, Wardens and Vestry, shall give notice to the Bishop of such refusal and the reasons thereof.

The Bishop, with the advice of the Standing Committee, shall judge of the reasonableness of such refusal and decide accordingly, and if the decision of the Bishop and a majority of the Standing Committee is that such refusal is unreasonable, they shall proceed to grant consent for the organization of the new parish. Any decision of the Bishop and the Standing Committee shall be final in the matter.

SEC. 3. Whenever any parish shall have become essentially defunct by long continued failure to elect Wardens and Vestrymen, or if it shall have less than twelve communicants; or if it shall fail to pay the assessments laid upon it by this Convention, or to take up the canonical collections, or if the Vestry shall for two consecutive years wilfully refuse to elect a rector, or if it shall in any way knowingly transgress the Constitution or Canons of the General Convention or of this Diocese, it may be suspended from the right of representation or its connection with the Diocese may be wholly dissolved by the Convention.

SEC. 4. Any parish which may have been suspended from the right of represention in this Convention, or whose connection with the Diocese may have been wholly dissolved, as provided in this Canon, may be re-admitted upon the recommendation of the Bishop, by a resolution of the Convention, such re-admission to take effect from and after the rising of the Convention which shall have agreed to the same.

# CANON XVIII.

THE ELECTION OF CHURCH WARDENS AND VESTRYMEN.

Section 1. On Easter Monday, in each and every year, the qualified voters of each parish shall assemble and elect Church Wardens and Vestrymen of the same—who shall in every case be baptized persons the whole number to be elected to consist of not less than three nor more than the number allowed by law, and the Rector of the parish shall be ex officio a member of the vestry. Such vestry shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Of the time and place of such election at least ten days' notice shall be given by the Rector, or minister in charge, on an occasion of public worship; or, in the absence of the Rector, or in case of a vacancy in the Rectorship, the vestry shall cause notice to be given, in writing, conspicuously posted at the door of the ordinary place of public worship, or by publication in some newspaper of the place; provided, however, that if such notice be not given, the parishioners may, nevertheless, assemble at the usual place, between the hours of 10 o'clock A. M. and 12 o'clock M., and elect Church Wardens and Vestrymen.

SEC. 2. In all such elections the following description of persons shall have the right to vote, to-wit:

All communicants, members of the parish, in regular standing, and not under twenty-one years of age; and all other male persons, not under twenty-one years of age, who shall have been habitual worshippers at the public services of the parish, or regular contributors to its support for six months next preceding.

SEC. 3. The meeting, when assembled at the time and place appointed for the annual election, shall be presided over by the Rector, or, in his absence, by one of the Church Wardens.

The presiding officer shall appoint two qualified voters present to act as judges of the election, whose duty shall be to decide all questions which may arise as to the qualification of voters. He shall also appoint a clerk and teller, whose duties shall be to collect, count, and make a full list of the ballots cast, and report to the presiding officer the names of the persons receiving a majority thereof, and such persons shall be declared, by the presiding officer, duly elected.

SEC. 4. The clerk and teller shall, within ten days after such election, file with the County Recorder the certificate of such election required by law.

# CANON XIX.

# LAY DELEGATES.

SECTION 1. The lay delegates from every parish entitled to representation in the Convention shall exhibit to the Convention a certificate signed by the Clerk of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows, viz:

This is to Certify, That at a meeting of the Vestry of——Church——, held on the——day of——, 18—, A (and B) was (were) appointed (a) lay delegates to represent said Church in the Convention of the Diocese of Indiana, to be held at——, on the——day of——, in the year of our Lord——

It is further certified, That the said delegates herein accredited is (are) duly qualified, as is provided in Section 4, Article IV, of the Constitution of said Church, and that the number of communicants in this parish is——

In testimony whereof, I have hereunto set my hand, this——day of——, 18—.

SEC. 2. The Rector of each parish, or, where there is no Rector, the Clerk of the Vestry shall, at least ten days before the meeting of any annual or other Convention of the Diocese, make returns to the Secretary of the Convention, and to the Rector of the parish in which the Convention is to be held of the names of the persons chosen to represent the

parish at such Convention. If there be no election, or if the persons elected cannot attend, the Rector and Wardens, or if there be no Rector, then the Wardens shall have power to fill the vacancies; and in such case the certificate shall set forth the fact.

SEC. 3. It shall be the duty of the Secretary of the Convention to make out a list of the delegates reported to him, which list shall be received as evidence of the right of such persons to seats, subject to the action of the Convention.

# CANON XX.

DIFFERENCES BETWEEN MINISTERS AND THEIR CONGREGATIONS.

Section 1. In case of controversy between any Rector or Assistant Minister of a parish and the Vestry of the same, the parties, or either of them, may apply to the Bishop, who shall nominate seven presbyters of this Diocese entitled to seats in the Convention, and cause a list of their names to be served on the Rector or Assistant Minister and Vestry, who shall, within fourteen days after such service, return their respective lists, each party having the right of striking off two names; and should this right not be exercised, or both parties strike off the same names, then the Bishop shall reduce the number of presbyters to three, two of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, of which time and place at least ten day's notice, in writing, shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated.

- SEC. 2. If it appear to a majority of the Board that there is no hope of favorable termination of the controversy, they shall recommend to such Rector or Assistant Minister to relinquish his connection with such parish on such conditions as shall appear to them proper and reasonable.
- SEC. 3. Should the Rector or Assistant Minister refuse to comply within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to said decision.
- SEC. 4. And if the Vestry of the parish refuse or neglect to comply, on their part, with the decision aforesaid, the said parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

# CANON XXI.

# THE ORGANIZATION OF MISSIONS.

SECTION 1. Any number of adult persons may organize a mission to be in association with this Convention, for the purpose of sustaining the services of the Church in any city or town of this Diocese.

- SEC. 2. The mode of organization of a mission shall be as follows:
- declaration as follows: We, the undersigned, inhabitants of the \_\_\_\_\_\_ of \_\_\_\_\_, in the county of \_\_\_\_\_\_, in the State and Diocese of Indiana, being sensible of the truth of the Christian religion, attached to the doctrine, discipline and worship of the Protestant Episcopal Church, and desirous of securing the services of the same in this place, hereby unite in the organization of a mission of the said Church, under the Constitution and Canons thereof in the Diocese of Indiana. We hereby promise corporate obedience to said Constitution and Canons, and to those of the General Convention, and conformity to the doctrine, discipline, liturgy, rites and usages of said Church. We hereby place ourselves under the jurisdiction of the Ecclesiastical Authority of this Diocese, and ask to be received as a mission under the name of \_\_\_\_\_.
- 2. A copy of such declaration shall then be laid before the Bishop, who, if he approves of the organization of the mission, shall appoint some male adult, who shall have signed the declaration, as Warden thereof.
- 3. The Warden shall thereupon call a meeting of all who shall have signed, or shall be willing to sign, the said declaration, which meeting shall elect two persons to serve in the Vestry, one of whom shall be designated Secretary and Treasurer of the mission, which shall thereupon be declared duly organized.
- SEC. 3. The Warden shall hold his office at the discretion of the Bishop, and until his successor shall be appointed.
- SEC. 4. Members of the Vestry shall be elected annually on Easter Monday, in the manner prescribed in Canon XVIII, and shall hold office for the term of one year, and until their successors shall have been elected.
- SEC. 5. The Warden and members of the Vestry shall constitute the Vestry of the mission, and shall have charge of the temporalities of the same; provided that the Missionary in charge shall be ex officio a member and President of the Vestry.
- SEC. 6. The Bishop, after consultation with the Vestry may appoint some clergyman of this Church as Missionary in Charge, who shall have charge and control of the spiritualities of the Mission. The Missionary shall keep his charge upon such terms as may be agreed upon between himself, the Bishop and the Vestry.
- SEC. 7. A Mission having fifteen communicants shall be entitled to representation in the Convention by one lay delegate, said delegate to be elected in accordance with the requirements for the election of lay delegates specified in Canon XIX.

SEC. 8. Any mission organized under this Canon may send one delegate to the Annual Convention, who shall be a communicant in said Mission. His credentials shall be a certificate from the Missionary in charge, or from the Bishop, that he is a communicant in said Mission in good standing. When admitted, said delegate shall have the usual privileges of lay delegates, except that he shall not be allowed to vote.

# CANON XXII.

#### OF DETAILING RECTORS.

For the purpose of erecting new parishes and strengthening feeble ones, the Bishop shall have power to detail the Rector of any parish within the Diocese four Sundays in each year, at equal intervals, to officiate at any station within the Diocese specified by him; and it shall be the duty of such appointee to devote such time, not exceeding a week, as the Bishop may designate, to parochial work at such station; the necessary expense of each visit to be paid out of the Diocesan Missionary Fund.

# ·CANON XXIII.

#### THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

SECTION 1. Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General Convention or of this Diocese, the trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offense of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstance. The presentment may be made by the major part in number of the members of the vestry of which the accused is a minister, or by any three presbyters of this Diocese entitled to seats in the Convention.

- SEC. 2. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any clergyman is under the imputation of having committed such offense against the godly discipline of the Church as to require investigation, it shall be the duty of the Bishop to appoint three persons, of whom two, at least, shall be presbyters, as a commission to examine the case, and if, in the opinion of a majority of the commission so appointed, there shall appear to be sufficient ground for a presentment they shall present the clergyman accordingly.
- SEC. 3. It shall be the right of any clergyman who shall have reason to believe that he is under the imputation of conduct for which he would be liable to presentment and trial, to demand a Commission of Investigation, and on the receipt of such demand, in writing, it shall be the duty of the Bishop to appoint such Commission, which shall be constituted and shall proceed as in the previous section is directed.

- SEC. 4. A presentment having been made, it may be dismissed by the Bishop if the facts alleged shall not appear to him to be such as to constitute an offense. If it alleges facts, one or more of which do, and the rest do not, constitute an offense, the Bishop may allow it in part, and dismiss the residue, or he may permit it to be amended. In all cases he shall take care that the presentment shall set forth a substantial offense upon which a verdict and final judgment can be pronounced, as hereinafter provided. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate nine presbyters of this Diocese, entitled to seats in Convention, and not being parties to the presentment, and shall cause a list of their names to be served on the accused, who shall, within thirty days after such service, select three of them, and notify their names in writing to the Bishop. And, if the accused fail to do so, then the Bishop shall select three, and the presbyters so selected shall form a court for the trial of the accused. They shall meet at such time and place as the Bishop may direct, and shall have power to adjourn from time to time, and from place to place (within the Diocese), as they shall think necessary; provided, that in case the Bishop shall be the party against whom the offense is charged to have been committed, or shall be a necessary and material witness in the case, the clerical members of the Standing Committee shall, at the instance of the Bishop, perform the duty above prescribed for the Bishop; provided, further, that the Bishop may, in case of necessity, change the time and place of the assembling of the court, he giving thirty days' notice of such change to the accused.
- SEC. 5. If a clergyman shall, at any time before the commencement of the trial, confess the facts charged in the presentment, the Bishop shall, with the consent and approval of the clerical members of the Standing Committee, proceed to pass sentence, otherwise the accused shall be considered as denying the charge.
- SEC. 6. A written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting, or at an earlier day by consent of both parties, and, if practicable, a like notice shall be served on one or more of those making the presentment.
- SEC. 7. If, at the time appointed for the first meeting of the Court, the whole number of three do not attend, those present may adjourn from time to time; and if, at that time, or later, it shall appear improbable that the whole number will attend within a reasonable time, then, such as may be present shall nominate six presbyters, from whom the accused, or, if he shall fail or neglect, then the Bishop shall select one or more, as may be necessary, to fill up the Court, and the trial shall proceed. A majority of the Court shall decide all questions.

- SEC. 8. If a clergyman presented shall confess the truth of the fac alleged in the presentment, and shall not demur thereto, it shall be the duty of the Court to state their opinion to the Bishop as to the sentent which should be pronounced, and if the accused do not confess he shall be considered as denying the accusation. The Court shall, during the progress of the trial, and, without delay, permit the presentment to amended in matters of form and as to facts not materially changing the charges. Amendments in matters of substance may also be allowed, justice to the accused or the interests of the Church so require, but upon such conditions as will prevent surprise, and will secure a full and fainvestigation and trial.
- SEC. 9. If a clergyman presented, after having had due notice, she not appear before the Court appointed for his trial, the Court may, ne ertheless, proceed as if he were present, unless for good cause they she see fit to adjourn till another day.
- SEC. 10. When the Court proceed to trial they shall hear surrelevant and competent evidence as shall be produced, and all the evidence shall be reduced to writing and subscribed by the witness respectively. At the request of either party the witnesses shall be swor by a competent officer of the law, that they will testify the truth, the whole truth, and nothing but the truth, as to the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Court may dispers with hearing further evidence, and may proceed at once to state the opinion to the Bishop as to the sentence which ought to be pronounce.
- SEC. 11. Upon the application of either party to the Bishop, or the Court, after its organization, if it shall be made satisfactorily appear that any material witness can not be procured on the trial Bishop or the Court may appoint a commissioner to take the testimore of such witness, and shall prescribe the notice which shall be given the other party of the time and place of taking such testimony. Be parties may attend and examine the witness. The questions and answealthed by the commissioner and enclosed under his seal and transmit to the Court, and shall be received by them as evidence. The witness examined shall be sworn according to law.
- SEC. 12. The Court, having deliberately considered the evidens shall declare in writing, to be signed by them, or a majority of the their decision on the charges contained in the presentment, distinct stating whether the accused is guilty or not guilty of such charges, at also stating the sentence which, in their opinion, ought to be pronounced A copy of such decision shall be, without delay, communicated to the

accused, and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper; provided, however, that such sentence shall not exceed in severity the sentence recommended by the Court. The sentence of the Bishop shall be final. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be appointed, the proceedings before whom shall be conducted as hereinbefore directed. Before pronouncing any sentence, the Bishop shall summon the accused and any three or rnore of the clergy to meet him at such time as may, in his opinion, be rnost convenient, and in some church to be designated by him, which shall for that purpose be open to all persons who shall choose to attend, and the sentence shall be then and there pronounced by the Bishop; provided, however, that if the accused have been convicted of no other Offense than error in doctrine or non-conformity to the rubrics of the Book of Common Prayer; and, if at such public assembly at such church he shall then and there, in writing, renounce the error of which he has been convicted, or avow his purpose of future conformity to the rubrics, as the case may require, and shall submit himself to the judgment of the Church, then, for a first offense, the sentence shall not exceed in severity that of admonition.

SEC. 13. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed by the Bishop or the Court, and the certificate of such summoner or summoners shall be evidence of service. In case of service by any other person it shall be proved by his affidavit. A written notice or paper delivered to a party, or left at his residence shall be deemed a sufficient service thereof.

SEC. 14. Counsel shall be allowed on either side, provided they are communicants of the Church.

SEC. 15. If any communicant of the Church shall be summoned as witness before the Commission of Investigation or the Court for the trial of the accused, and shall, without sufficient excuse, neglect or refuse to attend, or shall refuse to testify or to be sworn or affirmed, such person shall be deemed guilty of a violation of godly discipline.

SEC. 16. The expenses necessarily incurred in any investigation or trial under this Canon, including those of the accused, when found innocent, shall be audited and settled under the direction of the Court, and shall be reported by them to the next Convention for payment, as the Convention may direct.

# CANON XXIV.

#### CANONICAL COLLECTIONS.

It shall be the duty of the Minister, or where there is no M charge, the Wardens, of every Parish and Mission of the D cause the following collections to be made, and to transmit the so collected to the Treasurer of the Diocese.

On the second Sunday in March, June, September and I for the Missionary Fund of the Diocese.

On Christmas day for the increase of the fund for the t disabled and superannuated ministers, and their widows and ch

# CANON XXV.

#### PARISH REGISTER.

It shall be the duty of every Parish and Mission, if they have ready provided themselves with one, to procure and properly ke ish Register.

#### CANON XXVI.

# ALTERATIONS IN THE CANONS.

No proposed alteration of, or additions to the Canons of cese shall be considered by the Convention, except at a stated nor until it shall have been reported on by the Committee on Nor shall such alterations or additions be adopted during the s vention if two-thirds of the members present shall not concur but, in such case the same (unless negatived by a majority of volie over for consideration at the next Annual Convention.

- Rev. D. B. Ramsey moved the adoption of the Con as proposed.
- W. H. Armstrong moved that the Constitution be ered by sections, which was adopted.

The title was, by consent, concurred in.

On motion of Rev. Dr. Jenckes it was

Resolved, That as a substitute for the business before the tion, the proposed Constitution be recommitted to the comreport at the next Convention.

Rev. J. D. Stanley submitted the following:

The undersigned Committee on Accounts respectfully re

they have examined the report of the Treasurer of the Diocese and accompanying vouchers, and find the same correct.

In examining this report they find that the Diocese is now in debt \$1,487.11; and, further that, on a conservative estimate, the present possible income of the Diocese is not adequate to meet the general expenses. They would, therefore, recommend that \$600 be raised by additional assessments on the parishes, which, in our judgment, will provide for possible deficit according to the present rate of assessment, and also constitute a sinking fund which will, in a few years, liquidate the present indebtedness.

James D. Stanley,

JOHN S. BEACH, H. O. CANNON,

Committee.

The Convention then took a recess until 2 o'clock this afternoon.

WEDNESDAY, 2 P. M.

The Convention reassembled.

The Secretary read a communication from the Sesretary of the House of Deputies, in relation to the Clergy Retiring Fund Society, which, on his motion, was referred to the Committee of Revision of Constitutions and Canons.

The Secretary presented the Notification from the Secretary of the House of Deputies of the proposed changes in the Prayer Book.

The Rev. Lewis F. Cole presented the following:

The Committee on State of the Church report:

A careful survey of the work of the Church in this Diocese brings to our notice many evidences of a deepening life and a widening power for good, that give encouragement to all who are interested in the welfare of Zion. The Bishop's address is full of the progress that has been

made during the past year, all along the line of work, and while our impatience may say little has been done, our faith says that the steady advance warrants most devout thanksgiving.

#### EDUCATIONAL INTERESTS.

The schools planned by our Bishop, inaugurated by his zeal, and fostered by his care, are now upon a fine foundation. New buildings have been erected at Lima for the Howe Grammar School, and at Indianapolis for the Young Ladies' Institute, and both institutions are better fitted than ever for the grand work in which they are engaged.

The Mission School, at Vincennes, and Barker Hall, Michigan City, are bright spots of work and an example which the Church may multiply in imitation and find a rich reward in so doing.

#### CHURCH GROWTH.

It is a pleasure to note that we have three new churches added to our list this year, viz., Michigan City, Bloomington and Grace Cathedral, Indianapolis, while there are five projected and to be built this year, viz., Hammond, New Carlisle, Jeffersonville, Marion and New Albany.

The number of confirmations is very satisfactory (450), and the encouraging fact that there are eight candidates for the ministry, with three postutants, shows a decided advance over any previous year within the present Bishop's administration.

The Sunday-school work is steadily advancing, 130 being admitted to the Roll of Honor the past year, more than twice as many as were admitted last year. Perhaps a Diocesan organization of our Sunday-schools might be effected, securing an increased interest and better general system.

There is need that not only in the Sunday-school, but among those who never visit the Sunday-school, there should be a better knowledge of the Church. Our people are not as well informed as they should be upon those things which a "Christian ought to know and believe to his soul's health." And further, an enthusiasm in the work will rise only as our people are acquainted with the progress made elsewhere. These two lines of Church literature should, therefore, be ungrudgingly circulated; tracts and books bearing an exposition of the Church's ways, and the Church paper, which records her work.

# OFFERINGS.

The Endowment Fund is steadily increasing, showing an increase

of about \$5,000, there being now about \$24,000 cash on hand. The offerings for our Diocesan Mission work fall far short of what was desired and apportioned for the work. Certainly there have been shown blessed fruits from what has been expended. Our missionaries have faithfully stood in the very front of the line and have displayed heroic zeal; and does not the common sense of every loyal Churchman say, "This work should be well supported."

Were there in vogue a principle of systematic giving, there would be less need of this reference to the call for those funds of which all are but stewards, and which funds must be had in order to carry on the work. There must be, however, behind the system a personal zeal, and before it the willing and obedient heart, or all will fail to accomplish what we desire.

These remarks apply with equal force to the work of our General Missions, but with the added idea that "the world is the field."

The offerings for this work are still increasing year by year, yet when we consider the magnitude of the opportunities, and the ability of our people to meet these opportunities, the amount seems far smaller than it ought to be. Every baptized person is a member of our General Missionary Society, and as such every one is under a grave responsibility to aid in the work of teaching all nations, as ability is given from heaven.

With this report we furnish the Secretary, for printing in the journal, tabulated figures of the offerings for General Missions in this Diocese for the past four years, with aggregations of the same. Also full report of offerings of money and other gifts through the Parochial Branches of the Woman's Auxiliary.

The object of this report is to indicate the sums contributed by each parish or mission of the Diocese of Indiana to Domestic and Foreign Missions during each of four years, commencing September 1, 1885, and ending September 1, 1889; the totals for the Diocese in each of such years; the totals for each parish, and the grand total for the Diocese during the whole period. Indicating also the parish contributing the largest amount, and what parishes were non-contributors; also, secondly, the work of the women of Indiana, through Diocesan Branches of the Woman's Auxiliary, and their contributions by parishes in money and in boxes, for a similar period of four years.

# CONTRIBUTIONS OF PARISHES FOR GENERAL BOARD OF MISSIONS FOR FOUR YEARS.

	1885-86.	1886-87.	1887-88.	1888–89.	Total.
Attica, Grace	i		\$4.46		\$4.46
Auburn				i	3 0
Aurora, St. Mark's		\$11 00	16 05	\$21 00	63 7
Bristol, St. John's				7 40	15 16
Cannelton, St. Luke's					4 8
Columbus, St. Paul's	3 00		7 76		10 7
Connersville, Trinity		2 00			8 o
Crawfordsville, St. John's			5 51		12 3
Delphi, St. Mary's			17 45		20 5
Elkhart, St. John's	· • • • • • • • • • • • • • • • • • • •	6 00		5 00	11 00
Evansville, St. Paul's			· · · · · · · · · · ·	• • • • • • • • • • • • • • • • • • • •	18 60
Evansville, Holy Innocents'		10 00		•	18 8t
Ft. Wayne, Trinity	8 50			50 ∞	78 ş
Frankfort, St. Luke's		6 90	2 85	3 05	12 80
Garrett, Emmanuel					2 00
Goshen, St. James's	<sup>2</sup> 3 45	14 00	5 46		43 91
Greencastle, St. John's	• • • • • • • • •	3 20		1 50	3 79
Hammond, St. Paul's	06.0-	l		5 00	5 00
Indianapolis, St. Paul's		24 79		109 56	221 17
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effersonville, St. Paul's	16 75	• • • • • • • • • • • • • • • • • • • •		21 42	<b>38</b> 1'
Kennard, St. Philip's		1		90	9
Lafayette, St. John's			29 21	[	43 1
Lake Maxinkuckie	•				31 4
Laporte, St. Paul's			6 50		30 9
Lawrenceburg, Trinity			4 10	7 70	27 8
Lima, St. Mark's		0			3 2 24 4
Logansport, Trinity	•	\$ ∞	2 13	9 35	
Madison, Christ Church	35 50	1		7 09	42 5
Marion, Gethsemane		2 00	•	16 28	22 3
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New Albany, St. Paul's	14 00			6 86	14 0 8 9
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South Bend, St. James's		·   ~ • • • • • • • • • • • • • • • • • •	1		2 0
Terre Haute, St. Stephen's		46 97	27 70	64 00	200.4
Vincennes, St. James's		40 9/	37 70		200 4
Warsaw, St. Andrew's		i	4 30	4 15	33 4
Worthington, St. Matthew's	34 00		1		34 9
discellaneous		19 96	25 63	46 25	9 (
TARECHARICOUS	$\frac{5^2 \ 33}{}$	19 90	25 03	40 25	144 1
Total	\$774 01	\$485 11	\$492 39	\$722 94	\$2,474

#### CONTRIBUTED THROUGH WOMAN'S AUXILIARY.

#### IN BOXES.

	1885–86.	1886–87.	1887–88.	1888-89.	Total.
Delphi, St. Mary's		\$27 00		1	\$27 00
Evansville, St. Paul's	! !•••	4 00		[	\$27 oc 3 50
Fort Wayne, Trinity	142 65		47 33		289 81
Goshen, St. James's	25 00			' '	
Indianapolis, Christ	264 So		176 50	180 00	25 00 838 95
Indianapolis, Grace					291 05
Indianapolis, St. George's					í3 oc
Indianapolis, St. Paul's	150 00		1		429 OC
Indianapolis, Holy Innocents'		'			54 50
Jeffersonville, St. Paul's	45 00	. 15 00		. •	60 00
Lafayette, St. John's	5 50	1 -	1		5 50
Laporte, St. Paul's	50 00		1		50 O
Michigan City, Trinity					300 CC
Madison, Christ		50 25			101 10
New Albany, St. Paul's				i	100 00
Peru, Trinity					10 00
Richmond, St. Paul's					125 00
Terre Haute, St. Stephen's					100 00
Total	\$843 80	\$646 08	\$629 83	\$608 50	\$2,728 21

#### OFFERINGS FOR GENERAL MISSIONS.

1886.	1887.	1888.	1889.	Aggregate.
Offerings\$774 or	\$485 11	\$492 39	\$722 94	\$2,474 45

# BY WOMAN'S AUXILIARY.

1886 Boxes\$\$43		1887. \$646 o8	1888. \$629 83	1889 \$608	•	Aggregate. \$2,728 21
Cash 689	77	529 70	1,001 74	772	09	2,993 30
Total by Won	nan's .	Auxiliary.				\$5,721 51

We regret to announce that only two parishes of the Diocese have contributed to the American Church Building Fund, Trinity Church, Michigan City, having contributed \$25, and Christ Church, Indianapolis, \$15.58; a total of \$40.58 added to that previously given to same fund, \$450.58. The advantage promised to the whole Church by the conception of the plan for this fund should prove an incentive to systematic offerings from every parish and mission of the Diocese.

The Aged and Infirm Clergy Fund is growing steadily, and promises to be a future help in giving assurance of aid in time of need to those of our faithful clergy, who are overtaken by the infirmities of age.

The proposed Orphanage and Home for the Aged is a grand

Christian work, worthy of the cordial endorsement and sympathy of every Churchman in Indiana. The Bishop asks for \$10,000 for this purpose. There is the ability within the Church to raise this amount, and the Bishop should not be allowed to plead for this in vain.

The hospital work at Richmond is a bright and worthy undertaking and will steadily increase in usefulness as the benefactions of the people are received.

There is nothing, however, in the Diocese which has in itself so much of cheer and solid encouragement, in the line of actual work done by organized effort, as the woman's work as auxiliary to all the other work of the Diocese. Whether as an aid to parochial work, or in gathering funds for the work at large, much, very much, of all our success is due to the devoted zeal of the daughters of the Church.

They are giving the Church in Indiana a good name abroad, and at the same time they are doing a grand work in educating the people of the Church up to a higher plane of Christian giving and living.

In conclusion, your committee finds the general condition full of hope, with only a blessed future before us, if the old, old call to a deeper consecration to God's service be duly heeded by His servants.

Our times are full of interest, and the Church should rise up to her wonderful privileges, and in the Master's Name do the work set before her.

We offer the following resolutions:

Resolved, That it is the bounden duty of every parish and mission of this Diocese to contribute to the Domestic and Foreign Missionary Work of this Church through its General Board of Missions, and to the American Church Building Fund through its constituted authorities, and dereliction to these canonical obligations on the part of either minister or people is a grave offence alike to duty and honor.

Resolved, further, That offerings to the Diocesan and General Missions should be made systematic in every parish and mission forthwith.

L. F. COLE,
N. W. HEERMANS,
THOS. B. KEMP,
J. E. CATHELL,
EDWIN A. WHITE,

Committee.

Rev. Dr. Jenckes moved to strike out the words "and honor" from the first resolution, which was not adopted.

The resolution as reported by the committee was adopted.

The second resolution was adopted.

The ballot being in each case, by unanimous consent, dispensed with, the Secretary was authorized to cast the vote of the Convention in each case, which resulted in elections as follows:

Treasurer—Lewis B. Martin.

Registrar—David E. Snyder.

Librarian—Miss Emily L. Upfold.

The Bishop nominated David Turpie and William Mack as Chancellor.

Upon ballot, William Mack was duly elected Chancellor.

The ballot being, by unanimous consent, dispensed with, the Secretary was, on motion, instructed to cast the vote of the Convention for Standing Convention, which resulted as follows:

Rev. Edwin G. Hunter, Rev. J. Hilliard Ranger, Rev. Joseph S. Jenckes, William Mack, David E. Snyder and W. H. Armstrong.

Ballot being had for Board of Missions, the following were declared duly elected:

Rev. James D. Stanley, Rev. George E. Swan, Rev. J. Everist Cathell, Rev. Willis D. Engle, Edward Olcott, R. B. Wetherill, N. F. Dalton and Major W. P. Gould.

Ballot for Trustees of the Diocese resulted in the election of Lewis B. Martin, A. Q. Jones, Edward Olcott, Major W. P. Gould and Nathan F. Dalton.

The Bishop appointed as Examining Chaplains:

Northern-Rev. Walter Scott, Rev. Charles N. Spalding.

Middle—Rev. George E. Swan, Rev. Joseph S. Jenckes, LL. D.

Southern—Rev. Frederick C. Jewell, Rev. Daniel B. Ramsey.

# John H. Stotsenburg submitted the following:

Your Committee on Permanent Episcopate and other funds would report that they are gratified at the steady increase of the Endowment Fund for the support of the Episcopate. The amount reported last year in hand was \$18,823.98, and there is reported to the credit of the fund at this time \$21,134.35. This we understand has been invested in real estate in this city, in the erection of houses on St. Joseph and Pennsylvania streets, now nearly completed, and to be rented. This seems to your committee a wise and prudent disposition of these funds, and one that is likely to yield a larger return than if loaned on bond and mortgage.

The Aged and Infirm Clergy Fund of the Diocese is also steadily increasing. There was reported to the credit of the fund a year ago, \$1,957.61. There is at present to the credit of the fund \$2,137.54. At present the fund is loaned to the Diocese, and is drawing six per cent. interest. Your committee would commend both of these funds as being of great importance, and worthy of your careful consideration.

The sooner our parishes can be relieved of annual assessments for the support of the Episcopate the better. Past experience has taught the Diocese that the old method was uncertain and unreliable. The method of securing in each parish or mission the principal which invested at six per cent. will produce a sum equal to their annual assessment, seems both just and equitable, thus distributing to each parish and mission its own proper share of the whole fund. This becomes, when paid, as much of an endowment for the parish as the Diocese.

We can not urge in too strong language the importance of each parish contributing its part as soon as possible. It will place our Diocese in a position of independence and permanence, and at the same time be a great relief to the parishes. The entire principal upon this basis will when paid amount to about \$63,000. If we add to this that secured from real estate and other property (when sold), and individual subscriptions, it will amount to \$70,000, which is as small a sum as should be named, and is certainly none too large to meet the demands upon it, and the decreasing rate of interest which in time is sure to come. We have no resolution to offer, but only a commendation to all parishes and missions

of the plan of endowment, and we urge upon them its speedy accomplishment.

Your committee especially recommend that the rector of each parish shall read this report, and explain the object of the Endowment Fund to the people, and that he also furnish a copy of this report to the vestry of his parish.

Respectfully submitted,

N. F. DALTON, JOHN H. STOTSENBURG, EDWARD OLCOTT,

Committee.

The Rev. J. E. Cathell submitted the following report of St. Stephen's Hospital, Richmond:

#### THANKSGIVING DAY COLLECTIONS.

From Episcopal Churches in Diocese		. \$78 29
From St. Paul's, Richmond	*	30 • 75
Total from Diocese		\$109 04

#### SUPPLIES RECEIVED FROM

Mrs. E. and J. Shryer, Jeffersonville, a generous gift of table supplies. Blank, Indianapolis, box of canned fruit.

Miss Murphey, New Castle, gifts.

Worthington, gifts.

#### PATIENTS TREATED.

	Number of Days Charity.	Number of Days Pay.	Total Number Days' Work,	Number Patients Fatally Injured when Admitted.	Number of Deaths.	Total Number Admitted.
First year.	83	112	195		1	7.4
Second year.	132	146	278			21
Third year.	286 286	12[	220	3	4	17
Fourth year.	286	509	795		2	24
Fifth year	107	510	617	T.	1	26
Eleven months.	48	542	590	• • •	3	21
Total	755	1,940	2,695	4	1.1	123

On motion, the Committee on Revision of Constitutions and Canons was continued, the Rev. J. H. Ranger having been chosen to fill the vacancy caused by the removal of the Rev. J. J. Faudé.

On motion of Rev. J. Everist Cathell, the above named committee was instructed to send their report to the ministers and parishes at least three months before the next annual Convention.

On motion of Rev. A. B. Nicholas it was, by a standing vote,

Resolved, That the thanks of this Convention be extended to the rectors and parishes who have kindly entertained the Convention.

Resolved, That we especially thank the ladies of the four parishes for the bounteous lunch they so kindly prepared.

Resolved, That the thanks of the Convention be extended to the Secretary, that fifty dollars be appropriated to him, and that he have the Journal printed, as usual.

Resolved, That the Treasurer pay the sexton of Christ Church tendollars for services rendered.

The Bishop welcomed to the Diocese and introduced the clergy who had come into the Diocese during the last year, and also the Rev. George B. Engle, the oldest clergyman in the Diocese.

'Dr. John S. Irwin invited the Convention to hold its next meeting in Fort Wayne.

Rev. George E. Swan invited the Convention to hold its next meeting in Grace Cathedral.

Rev. D. B. Ramsey moved that the place of meeting of the next annual Convention be left in the hands of the Bishop which was not agreed to.

On vote, the invitation of Dr. Irwin was not accepted when, upon motion, it was ordered that the next Convention be held in Grace Cathedral.

The Rev. J. Hilliard Ranger submitted the following report:

The Committee on Assessments beg leave to report that the following assessments have been made on the several parishes and missions of the Diocese, for the coming year, said assessments being modified by the credit due, at six per cent. interest, on amount paid into the Episcopal Endowment Fund.

	Assessed.	Allowed.	Balance due.
Albion, St. Matthias's	\$2 50	l 	\$2 50
Anderson, Trinity	10 00		10 00
Attica, Grace	10 00	\$5 ∞	5 00
Auburn	2 50		2 50
Aurora, St. Mark's	15 00	•	8 00
Bloomington, Trinity	8 oo	5 00	3 00
Brightwood, All Saints'	5 00		5 00
Bristol, St. John's	15 00	15 00	Paid.
Cannelton, St. Luke's	15 00	13 00	2 00
Columbia City	5 00	2 00	3 00
Columbus, St. Paul's	10 00		10 00
Connersville, Trinity	10 00	6 00	4 00
Crawfordsville, St. John's	30 00	20 00	10 00
Covington	2 50		2 50
Delphi, St. Mary's	20 00	16 00	4 00
Elkhart, St. John's	30 00		30 00
Evansville, St. Paul's	380 oo	60 00	320 00
Evansville, Holy Innocents'	60 00	60 00	Paid.
Fort Wayne, Trinity	300 00	37 <b>o</b> o	263 oo
Frankfort, St. Luke's	10 00		10 00
Garrett, Emmanuel	10 00	5 00	5 00
Goshen, St. James's	30 00	11 00	19 00
Greencastle, St. John's	5 00		5 00
Hammond, St. Paul's	10 00		10 00
Hartford City	2 50	1	2 50
Huntington, Christ	10 00		3 00
Indianapolis, Christ	440 00	140 00	300 00
Indianapolis, St. Paul's	440 00		440 00
Indianapolis, Grace	100 00	So oo	20 00
Indianapolis, Holy Innocents'	25 <b>o</b> o		25 oo
Indianapolis, St. George's	5 <b>∞</b>		5 ∞
Indianapolis, St. James's	2 50		2 50
Indianapolis, St. Philip's	2 50		2 50
Jeffersonville, St. Paul's	50 00	34 ∞	16 00
Kennard, St. Philip's	2 50		
Knightstown, Holy Spirit	2 50		
Lafayette, St. John's	200 00		184 00
Lagrange, St. John's	5 <b>∞</b>	3 00	

	Assessed.	Allowed.	Balance due.
Laporte, St. Paul's	50 00	13 00	37 <b>0</b> 0
Lawrenceburg, Trinity	00 01	7 00	3 00
Lima, St. Mark's	48 ∞	48 ∞	Paid.
Logansport, Trinity	50 ∞	10 00	40 00
Madison, Christ	120 00	20 00	100 00
Marion, Gethsemane	12 00	12 00	Paid.
Michigan City, Trinity	200 00	157 00	43 00
Mishawaka, St. Paul's	20 00	20 00	Paid.
Mount Vernon	2 50		2 50
Muncie, Grace	30 00	18 00	,
New Albany, St. Paul's	150 00	50 00	100 00 Paid.
New Castle, St. James's New Harmony, St. Stephen's	10 00	10 00	1
North Liberty, St. Philip's	5 00	5 00	, 5 00 , 5 00
Peru, Trinity	30 00		30 00
Petersburg	2 50		2 50
Plymouth, St. Thomas's	50 00	40 00	10 00
Richmond, St. Paul's	200 00	15 00	185 00
Rochester, St. Paul's	5 00	2 00	3 00
Rockville, St. John's	5 00		5 00
Salem	2 50		2 50
South Bend, St. James's	50 00	10 00	40 00
Terre Haute, St. Stephen's	300 00	120 00	180 00
Terre Haute, St. Luke's	· · · · · · · · · · · · · · · · · · ·	1	2 50
Vincennes, St. James's			1
Warsaw, St. Andrew's		_	; ·
Worthington, St. Matthew's	10 00	• 8 00	2 00
Total		·	\$2,555 00
ASSESSMENT FO			
Aurora, St. Mark's			_
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Columbus, St. Paul's			•
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Connersville, Trinity			
Crawfordsville, St. John's			
Delphi, St. Mary's	<b>.</b>		7 23
Elkhart, St. John's	. <b></b> .		7 23
Evansville, Holy Innocents'			
Evansville, St. Paul's			
Frankfort, St. Luke's.			• - •
Fort Wayne, Trinity	• • • • • • • • • • • • • • • • • • • •		43 40

Garrett, Emmanuel	4	34
Goshen, St. James's	7	23
Indianapolis, Christ Church	57	86
Indianapolis, St. Paul's	57	86
Indianapolis, Grace Cathedral	28	93
Indianapolis, Holy Innocents'	7	23
Layfayette, St. John's	28	93
Laporte, St. Paul's		57
Lima, St. Mark's		57
Logansport, Trinity	7	23
Madison, Christ Church	14	57
Marion, Gethsemane	•	23
Michigan City, Trinity,	36	17
Mishawaka, St Paul's	•	23
Muncie, Grace	14	57
New Albany, St. Paul's	•	23
New Castle, St. James's	•	89
Plymouth, St. Thomas's		57
Peru, Trinity	•	23
Richmond, St. Paul's	•	93
South Bend, St. James's		23
Terre Haute, St. Stephen's	•	40
Vincennes, St. James's		57
Worthington, St. Matthew's	•	89

It being necessary to have every dollar of the amount for which the parishes of the Diocese are assessed, your Committee finds it impossible at this time to make any reductions.

Respectfully submitted,

JOHN HILLIARD RANGER, Lewis B. Martin, David E. Snyder,

Committee.

The minutes of to-day's session were read and approved.

The Convention then took a recess until 7:45 P. M.

WEDNESDAY, 7:45 P. M.

The Convention re-assembled, and after collects said by the Bishop, the Rev. Charles Morris, who had been designated to prepare a report for the Board of Missions, explained that the report he had prepared had been lost, together with his valise and its other contents, on his way to the Convention. He then made a verbal statement as to the mission work of the Diocese, and was followed by Rev. A. B. Nicholas, Rev. R. C. Wall, (on Foreign Missions,) and Rev. J. Everist Cathell.

The Bishop followed with earnest words upon the need of systematic and earnest work in the Diocese.

Rev. Dr. Jenckes presented an apportionment among the different parishes and missions of the amount needed for Diocesan missions, and the same was recommended to the Board of Missions.

Rev. J. Everist Cathell urged that each communicant be requested to contribute at least one dollar per annum for that fund.

Rev. Dr. Kemp urged earnestness and zeal on the part of all members of the Church.

The offerings were then received for Diocesan Missions.

The Convention then, after collects by the Bishop, adjourned sine die.

Willis D. Engle

DAVID BUEL KNICKERBACKER,

President.

ATTEST:

Secretary.

# APPENDIX.

# ABSTRACT OF PAROCHIAL REPORTS, 18ps.

Value of Property.	Rectory	002,1\$ 0012,1 0012,1 0012,4 0014,4 0010,7 0010,7 0010,1
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Among the total confirmed are included a at Angola, 2 at Huffton, 3 at Covington, 3 at Mt. Vernon, 2 deaf muten. The totals of confirmed persons and of communicants include 337 persons reported on page 112.

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In the absence of reports the figures for last year are inserted for St. Paul's Church, Evansville, and Christ Church, Huntington.

# COMMUNICANTS NOT OTHERWISE REPORTED.

Acton	1	Michigantown	1
Angola	9	Monon	2
Argos	3	Monticello	8
Auburn.	11	Montpelier	2
Bedford	9	Mooresville	2
Bluffton	7	Mount Vernon	11
Bloomfield	6	New Carlisle	2
Brazil	6	Newport	2
Cambridge City	4	North Manchester	1
Carbon	1	Oxford	5
Centerville	1	Petersburgh	S
Charlestown	6	Pierceton	4
Clinton county, Jefferson		Plainfield	2
and Washington tps.	2	Portland	5
Colfax	2	Princeton	1
Columbia City	10	Rensselaer	4
Corydon	2	Richland	1
Covington	11	Rockport	1
Crown Point.	5	Rushville	C
Danville	1	Salem	3
Decatur	8	Seymour	4
English Lake	3	Shelbyville	12
Erskine	7	Shoals	3
Fowler	3	Spencer	3
Franklin	4	Sullivan	1
Greenfield	2	Thorntown	3
Greensburg	5	Tipton	5
Hartford City	5	Valparaiso	5
Hillsboro	8	Vevay	5
Kendallville	2	Wabash	6
Kentland	2	Walkerton	4
Kokomo	4	Washington	7
Lebanon	3	Waterloo	3
Lynn	1	-	
Martinsville	ī	57 Places	87

# LIST OF PAROCHIAL OFFICERS.

ALBION-St. Matthias's-G. O. Russell, Warden; Miss E. Miller, Treasurer.

ANDERSON-TRINITY-J. F. Miller, Warden; H. D. Poock, Clerk; J. H. Gregory, Treasurer.

ATTICA-GRACE-John Ray, Warden; Mrs. Phinney, Treasurer.

AURORA-St. MARK's-George B. Maltby, Warden, Clerk and Treasurer.

BRIGHTWOOD—ALL SAINTS'—Joseph Joiner, Warden; Herbert Joiner, Clerk; Mrs. Charles Pascall, Treasurer.

BRISTOL—St. John's—G. J. B. Floyd, Albert E. Salisbury, Wardens; Albert E. Salisbury, Clerk; Miss Phoebe Smith, Treasurer.

CANNELTON-St. Luke's-John Irvin, Thomas Whittaker, Wardens; John Irvin, Treasurer.

COLUMBUS-St. Paul's-H. C. Davie, Treasurer.

CONNERSVILLE—TRINITY—Isaac R. Nave, Warden and Treasurer.

COVINGTON-St. Philip's-Mr. Lamb, Warden; Louisa G. McLaughlin, Treasurer.

CRAWFORDSVILLE-St. John's-Samuel Smyth, Warden and Treasurer.

DELPHI-St. Mary's-R. A. Wason, John H. Burr, Wardens; J. P. Wason, Clerk; R. A. Wason, Treasurer.

ELKHART—St. John's—Seth A. Jones, James K. Gore, Wardens; James W. Patterson, Clerk and Treasurer.

EVANSVILLE—St. Paul's—H. A. Cook, M. J. Bray, Wardens; J. J. Morton, Clerk; S. S. Scantlin, Treasurer.

EVANSVILLE—HOLY INNOCENTS'—Louis Guerich, John Fitchner, Wardens; W. W. Flagler, Clerk; Nicholas Weber, Treasurer.

FORT WAYNE—TRINITY—I. D. G. Nelson, F. P. Randall, Wardens; B. D. Angell, Clerk; H. W. Mordhurst, Treasurer.

FRANKFORT—St. Luke's—F. H. Kramer, Warden; Jas. H. Staley, Clerk; Geo. Fraser, Treasurer.

GARRETT-EMMANUEL-Geo. Ott, Warden; Dr. B. F. Wood, Clerk; W. E. Trainer, Treasuier.

GOSHEN—St. James's—A. E. Grout, F. G. Romaine, Wardens; A. E. Grout, Clerk; F. G. Romaine, Treasurer.

GREENCASTLE-St. John's-F. A. Arnold, Warden.

HAMMOND-St. Paul's-David H. Fenton, Warden; W. H. B. Menzies, Clerk; Edward F. Fox, Treasurer.

HUNTINGTON-CHRIST-Dr. LaGrange Severance, Warden; John I. Moore, Treasurer.

INDIANAPOLIS—CHRIST—R. L. Talbot, Isaac H. Kiersted, Wardens; C. E. Brooks, Clerk; R. L. Talbot, Treasurer.

INDIANAPOLIS—St. GEORGE'S—Henry J. Horn, Warden; Gordon Waite, Clerk; George L. Jeffries. Treasurer.

INDIANAPOLIS—GRACE—Delos Root, Nelson Kingman, Albert Michie, Auditing Committee, J. O. Cooper, Treasurer.

INDIANAPOLIS—HOLY INNOCENTS'—Charles B. Stilz, Timothy Bassett, Wardens; Fred A. Lorenz, Clerk; Charles B. Stilz, Treasurer.

- INDIANAPOLIS-St. Paul's-David E. Snyder, Aquilla Q. Jones, Wardens; Lafayette Perkins, Clerk; Helen McKinney, Treasurer.
- JEFFERSONVILLE-St. Paul's-E. W. Fitch, Thomas Sparks, Wardens; John C. Zulauf, Clerk; Joseph V. Reed, Treasurer.
- KENNARD-St. Philip's-A. J. Daniels, Warden.
- LAFAYETTE—St. John's—William Garland, A. G. Carnahan, Wardens; Dr. R. B. Wetherill, Clerk; Wm. Garland, Treasurer.
- LAPORTE—St. Paul's—H. Truesdell, R. O. Crandall, M. D., Wardens; R. O. Crandall, M. D., Clerk; H. Truesdell, Treasurer.
- LAWRENCEBURG-TRINITY-J. C. Hibbets, Warden and Treasurer,
- LIMA-St. Mark's-Geo. H. Dayton, M. D., Warden, James B. Howe, Clerk; James E. Craig, Treasurer.
- LOGANSPORT—TRINITY—W. H. Bell, M. D., C. S. Vigus, Wardens; T. H. Simpson, Clerk; W. H. Bell, M. D., Treasurer.
- MADISON—CHRIST—Sidney E. Haigh, John T. Schofield, Wardens; Frank M. Harper, Clerk; John T. Schofield, Treasurer.
- MARION—GETHSEMANE—John Wilson, L. T. Sterrett, Wardens; Chas E. Webster, Clerk; Fred Wilson, Treasurer.
- MICHIGAN CITY—TRINITY—U. C. Follett, W. R. Godfrey, M. D., Wardens; W. R. Godfrey, M. D., Clerk and Treasurer.
- MISHAWAKA—St. Paul's—Jonas A. Burt, C. K. Beams, Wardens; Sherman Jernegan, Clerk; E. A. Roper, Treasurer.
- MUNCIE—Grace—John M. Kirby, Edward Olcott, Wardens; J. W. Perkins, Clerk; Edward Olcott, Treasurer.
- NEW ALBANY—St. Paul's—H. O. Cannon, D. C. Axline, Wardens; Fred. Wilson, Clerk; Evan Stotsenburg, Treasurer.
- NEW CASTLE—St. James's—Robert Cluggish, Warden; Wm. H. Murphey, Clerk; Mrs. M. L. Strickland, Treasurer.
- NEW HARMONY-St. Stephen's-Horace P. Owens, Treasurer.
- NORTH LIBERTY—St. Philip's—D. R. McKenzie, Warden; E. T. Lee, Clerk; Geo. R. Flood, Treasurer.
- PERU-TRINITY-R. B. Runyan, W. F. Daly, Wardens; C. S. Dunn, Clerk; R. B. Runyan, Treasurer.
- PLYMOUTH—St. Thomas's—John Blain, Horace Corbin, Wardens: Otis Patterson, Clerk; Orlando M. Packard, Treasurer.
- RICHMOND-St. Paul's-Jas. B. Craighead, Paul C. Graff, Wardens; S. E. Swayne, Clerk; J. A. Sockenheir, Treasurer.
- ROCHESTER—St. Paul's—Merritt A. Baker, Warden; Horace Kewney, Clerk; John Jacob, Treasurer.
- ROCKVILLE-St. John's-A. H. Cheney, Treasurer.
- SOUTH BEND-St. James's-W. B. Russell, C. B. Van Pelt, Wardens; E.W. Curtis, Clerk; Wm. B. Russell, Treasurer.
- TERRE HAUTE-St. Stephen's-Dr. Stephen J. Young, L. B. Martin, Wardens; John S. Beach, Clerk; James D. Bigelow, Treasurer.
- VINCENNES-Sr. James's-H. S. Badollet, C. P. Slocomb, Wardens; Edwyn E. Watts, Clerk; R. J. Greenhow, Treasurer.
- WARSAW-St. Andrew's-F. S. Clark, O. H. Aborn, Wardens; Edwin E. Smith, Clerk and Treasurer.
- WORTHINGTON-St. Matthew's-James A. Austin, J. E. Miller, Wardens; T. H. Hollis, Clerk; George D. Taylor, Treasurer.

# REMARKS ACCOMPANYING PAROCHIAL REPORTS.

#### ANDERSON-TRINITY-Rev. James A. McGlone, Missionary.

The report embraces a period of four month, from February to June 1st. The mission was regularly organized in February, 1890.

#### ATTICA-ST. MARY'S.

Rev. William Willson has supplied monthly services a part of the year and will continue to as opportunity offers.

#### BLOOMINGTON-TRINITY-Rev. L. F. Cole.

I give the figures, above as near as I can from what data I have on hand. I have probably under stated the number of services, as I do not know how many Mr. Fletcher has held. I do not know if anything was raised for Diocesan purposes.

#### BRIGHTWOOD-ALL SAINTS'-Rev. Edwin G. Hunter, Rector.

This report is not complete in some respects. A part of it covers the year as near as could be ascertained; and a part only the time since February 19th, the date of my taking hold of the work. The greater part of the amount in the parochial financial report belongs to the time previous to the above date.

The mission was in a very impoverished condition in every respect. While there is a manifest improvement, yet the prospect of growth and strengthening is far from hopeful.

#### BRISTOL-ST. JOHN'S-Rev. Charles Turner, Rector.

These returns date from September 22d, 1889, when I took charge of the parish

#### CRAWFORDSVILLE—ST. JOHN'S.

A part of the year this parish has been served by Rev. William Willson on alternate Sundays.

#### DELPHI-ST. MARY'S-ROBERT A. WASON, Senior Warden.

Since Easter have been without any service. The above receipts include rent of rectory paid up to September 15, 1890. The property insured for \$3,000 for three years, from February 1890. The indebtedness held by Treasurer, except \$25. Rev. B. F. Miller will probably make return of omitted items.

#### **ELKHART**—ST. JOHN'S—J. W. Patterson, Clerk.

The report is as full as I could make from the records at hand.

# FRANKFORT-ST. LUKE'S-J. J. PURCELL, Lay Reader.

The above report embraces only two months, April and May. Previous to April 1st the mission was several months without a pastor; it was therefore somewhat disorganized. The interest now in the services, Sunday-school, etc., is markedly improved and hopeful.

#### GARRETT-EMMANUEL-Rev Thomas B. Kemp, D. D., Rector.

My report is for six months, the date of my advent as incumbent. I found the mission in a most fearful condition (and I am compelled to attribute much of this to the lethargy of my predecessor), however, by God's blessing upon our efforts, we have to record a very satisfactory state of affairs: order is restored; property is insured;

church is filled, and plans are being prepared for doubling the seating capacity of the church, all Diocesan obligations are met, three hundred dollars pledged for church enlargament fund, and application has been made for land on which to erect mission houses in the northern division of the city where there is no provision made for the spiritual wants of a large and fast increasing population. My idea is to have Sunday-school and Sunday afternoon service, and one service during the week. Our Sunday-school in Emmanuel has increased four fold, and with a room we can gather in a large number that now have no home, on the north side of the railroad, and thus strengthen the parent mission. God speed the ploughs.

#### GOSHEN-ST. JAMES'S-Rev. J. B. MEAD, Rector.

This report dates from All Angels' Day, September 29th, 1889. A few financial items date from Easter, 1889, about \$100.00. The chapel chancel has received altar, lecturn, fald stool, and is greatly improved.

#### GREENCASTLE-ST. JOHN'S-L. F. COLE, late Rector.

I have estimated total amount raised here, because I am not able to learn from the former Treasurer many items. Offerings were taken for several purposes, and I have not been able to learn amounts.

#### INDIANAPOLIS-GRACE CATHEDRAL-Rev. Geo. E. Swan, Rector.

The item Diocesan Endowment Fund includes \$250.00 special contribution by the Bishop of the Diocese.

#### INDIANAPOLIS-CHRIST-Rev. John Hilliard Ranger, Rector.

The large bell of the chimes has been useless, having been cracked a little over two years ago. The Christ Church Guild has raised two hundred and twenty-five dollars to pay for a new one. The new hell is being cast and will be put up this summer.

All the seats of the church were declared free by the Vestry, and with the unanimous approval of the congregation, on January 1st, 1890. The result has been an advance along the whole line of parish work and an increase of twenty-two per cent in income.

#### INDIANAPOLIS-ST. GEORGE'S-REV. W. H. BAMFORD, Rector.

My charge of St. George's dates from the first of October. The report covers the whole conventional year.

#### JEFFERSONVILLE-ST. PAUL'S-Rev. Fred. C. Jewell, Rector.

In February the vestry sold the old church and the rectory for two thousand dollars, with the privilege of using the church building for two years, rent free, and also of retaining all the furniture. This money has been safely invested and will be eventually used in building the new church. Everything was well in hand to solicit subscriptions for funds for the new church, and plans were being considered, when the terrible cyclone of March 27th struck the town causing eleven families to be greater or less losers, and sweeping about twenty thousand dollars out of the parish. This will delay our building project for some time. The outlook for the parish, while disappointing, is by no means discouraging.

#### LOGANSPORT-TRINITY-Rev. B. F. MILLER, Rector.

Besides the foregoing, I have from the 1st of June, 1889, to Easter, held thirty-eight services at Delphi. I administered the Holy Communion eleven times. Three have been confirmed, and one child baptized. For sixteen months labor, commencing December, 1888, I received \$200 and paid my own expenses. The Church there contributed liberally to the general work outside, considering its small numbers. I hope my going there has resulted in good. I wish they had more energy about getting a rector.

#### LAFAYETTE-ST. JOHN'S-REV. EDWIN A. WHITE, Rector.

I found, on careful examination that the number of communicants reported from

this parish heretofore (246), was much too large. The number of communicants, including many who have not communed within the past year, is only one hundred and ninety, and the whole number of confirmed persons in the city (including twenty-five who do not consider themselves connected with the parish), is only two hundred and fifteen.

#### MARION-GETHSEMANE-Rev. L. F. Cole, Rector.

The report is necessarily incomplete in some respects, e. g. in the number of services held, etc. I accepted charge here on Easter Monday. The prospect is good for a substantial work. The parish is blessed with means, and the only difficulty is that the wealthiest members have not yet learned to give freely of their abundance. The contract for the foundation of the new church has been let and ground will be broken at once.

#### MISHAWAKA-ST. PAUL'S-Rev. F. THOMPSON, Rector.

During the year the Church property has been much improved by new cement side walk and steps to the church, while the front of the lot has been newly sodded. The coming year the parish will paint the church and rectory, when the property will be in good repair.

#### MUNCIE-GRACE-Rev. F. W. HENRY, Rector.

Communicants lost, by removal, twelve; added, by confirmation, twelve; removals from other parishes, eight; in all, twenty. Burials, S; also read committal service three times. Celebrated the Holy Communion at Portland, Ind, once. One communicant near Montpelier, Ind.. Three communicants in Portland, Ind.

#### NEW CASTLE-ST. JAMES'S-REV. J. W. FOULSTON, Rector.

Rev. W. H. Bamford was in charge until September 1st. Rev. J. W. Foulston took charge November 1st.

#### NEW ALBANY-ST. PAUL'S-Rev. A. B. Nicholas, Rector.

This is an approximation for a part of the Diocesan year. The present rector took charge October 15th, 1889.

#### SOUTH BEND-ST. JAMES'S-Rev. F. THOMPSON, Rector.

I resigned April 10th. Since then the Church, from false ideas of economy on the part of its vestry, has been supplied by lay service, efficiently rendered however by Mr. May. I would add the following items: Whole number of confirmations during my rectorship, fifty; baptisms, fifty-five; marriages, eleven; funerals, fifteen; by confirmation, restoration and letter, the communicant list has been nearly doubled; the average attendance at Holy Communion, first Sunday in the month, has been raised from twenty-five to eighty; a vested choir has been organized, trained and introduced. The Sunday-school was closed two years ago. It is hoped that the vestry will listen to the advice of the Bishop and see the object for which they were elected, and, knowing their duty, will do it, and at once call a Priest to this work.

#### TERRE HAUTE-ST. STEPHEN'S-Rev. James D. Stanley, Rector.

Of the amount given to missions \$350.00 was raised by the Woman's Auxiliary.

#### VINCENNES-ST. JAMES'S-Rev. C. S. SARGENT, Rector.

There has been no communicant list kept in the parish for some time. The numbers here stated includes all that I can find who have communed within the last two years or who consider themselves communicants according to their own testimony.

This report covers merely the period since September 1st, 1889, when I became rector.

#### WORTHINGTON-ST. MATTHEW'S-Rev. Lewis Cass Birch, Rector.

I commenced October 1st, under discouraging circumstances. During eight months I have paid debt, put in Bishop's chair, Priest's chair, lamps, dossil and organ, filled the church, have pleasant services. The best of all, God is in the work.

## CLERICAL REPORTS.

#### THE MID-WESTERN MISSION TO DEAF MUTES.

REV. A. W. MANN, GENERAL MISSIONARY.

No. 123 ARLINGTON STREET, CLEVELAND, OHIO.

To the Right Reverend David Buel Knickerbacker, D. D., Bishop, Diocese of Indiana:

During the year just closed, I have held services for deaf mutes in Christ Church, and the State School for Deaf Children, Indianapolis; St. Stephen's Church, Terre Haute; St. Paul's Church, Evansville; Trinity Church, Logansport; St. Luke's Church, Frankfort; Trinity Church, Fort Wayne; St. Paul's Church, Richmond; and a Baptist meeting house at Monon, with large and encouraging congregations. Baptism was administered several times—at Indianapolis, Terre Haute, and Frankfort. The services at Monon were attended by about forty deaf mutes, from as nearly as many places, from ten to fifty miles away. I have since been asked to come to Monticello the coming summer.

The work at the school at Indianapolis is important on account of the pupils from all parts of the Diocese. It has borne fruit in baptisms and confirmations. Last summer, on invitation of the Superintendent, I addressed the graduates.

Within the Diocese there are fifteen hundred deaf mutes; more than two-thirds having been to school. About fifty are communicants; thirty belonging to Indianapolis.

I have held services in the other Dioceses. For fifteen years I have held missions in all leading cities of the Middle-West. Over two hundred and fifty parishes have been served regularly and occasionally; five hundred and eight deaf mutes and their children have been received into the Church by Holy Baptism; and the communicant list has grown to almost four hundred names. Many deaf mutes conventions and re-unions have been attended in nearly every Diocese. I have made use of every opportunity to present the Church's services.

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Over four hundred prayer books, and a multitude of tracts have been distributed, which have had an influence beyond the "silent circle," for they have fallen into the hands of their hearing kindred and neighbors, leading their minds towards the Church of the Apostles.

The children of deaf mutes usually hear and speak; so that they

go into the Sunday-school with other children to be taught in the usual way. Several have been brought to confirmation by the rectors.

REV. T. B. KEMP, D. D., MISSIONARY AT GARRETT.

GARRETT, IND., May 31st, 1890.

Rt. Rev. Father in God:

Up to the 30th day of November I had charge of St. Thomas's, Plymouth, when I resigned the rectorship. A synopsis of the work is herewith inclosed, the full details are recorded in the parish register.

During the conventional year I have visited Rochester and Kewanna alternate week evenings up to August last, and have officiated on eight occasions since, in the former. Baptized four in Kewanna, one in Rochester; buried three in Kewanna, and given eight services, administering Holy Communion on alternate visits. In Kokomo I have officiated on eleven occasions, baptized three, buried one, and visited in each of the above missions all those interested in our work. My last visit to Kokomo was in March, when I visited from house to house. We need there a stationed clergyman, and must have, to accomplish any permanent good.

Since assuming charge of this and adjoining missions, I have concentrated my chief efforts in Garrett, but have visited Albion, in Noble county, where I give alternate week evening services, have baptized three, presented one for confirmation and am somewhat encouraged, although the growth will be slow. In Angola, I think, we may perhaps succeed sooner than in Albion or Columbia City in securing a building to worship in, although we have a lot in the first named (Albion). Columbia City, the people have been so long neglected that it will take time to convince them that, with their assistance, a permanent work may be assured. Of one thing they seem to be quite positive, viz.: that there is little hope for the Church there. I do not view things just as they do; if only I can correct them so that they will not give preference to everything before the demands of the Church are thought of or considered. We have paid our own expenses thus far, but have given notice that alms will be taken at each succeeding service, and D. V., we will go on in faith, believing that if we do not faint by the way, that the word shall not return unto our Heavenly Father void. What we appear to want is an increase in the number of Rural Deans, and a return to the duties which the name indicates, viz.: the continuous going from place to place, and holding up the Church and her beautiful services, polity and worship before them, the missionary that follows them will not be considered such a wonderful prodigy. Who ever heard of a Rural Dean in

Indiana in the waste places, and yet, this is what they are commissioned for. Point to a single report where we find anything of this kind, outside of Convocation sessions. Of course there are exceptions, but they are few and far between. Let us once get men who assume the office to perform the inherent functions, and we shall at least be known and listened to in places where we are anything but welcome guests.

I do think that the duties ought to be enumerated in canonical form by our noble leader, and let none accept the position unless he could and would perform the duties. I trust we may have some stirring work in behalf of missions in our Convention, for that is where we must strengthen the foundations from. God grant it to us for His mercies sake. Amen. Amen.

#### REV. WILLIAM WILLSON.

LAFAYETTE, June 3d, 1890.

In June, 1889, I was appointed missionary for one year from July 1st, 1889, to fill such appointments as the Bishop might designate. I was requested by the Bishop to take charge of the parishes of St. James's, Crawfordsville, and Grace Church, Attica, and the mission of St. Philip's, Covington.

I held a week-day evening service at Attica on June 12th, and again, June 26th. On July 21st, I commenced monthly Sunday services, and continued them until January, 1890. This parish has no vestry and only twelve or fifteen communicants. The Church building is rented to the Campbellites. I could not arrange for services this season. Indeed, the parish is in a hopeless condition.

At Crawfordsville I commenced semi-monthly Sunday services on Trinity Sunday, June 16th, and continued them until January, 1890. This parish is in a low state, having no vestry and less than thirty communicants. I have failed thus far in arranging for services this season. The parish needs a thorough renovation, and a permanent rector, to bring it again into a living state.

In St. Philip's mission, Covington, I held monthly Sunday services, commencing August 4th, and continuing until January, 1890, and opened them again this season on Easter Sunday, April 6th. This is a small, but live mission with eleven communicants. They are ready and willing to do all they can.

During the year I held five funeral services, all in Lafayette during the absence of the rector. I have also assisted a number of services in St. John's, Lafayette.

Owing to the state of my health, with the consent of the Bishop, I rested from my ministerial work from January 1st to April, 1890.



#### INDIANAPOLIS INSTITUTE FOR YOUNG LADIES.

DIOCESAN SCHOOLS FOR GIRLS.

To the Rt. Rev. D. B. Knickerbacker, D. D.:

DEAR SIR: I herewith report the continued growth of the Diocesan School for Girls. The advantages offered by the school have been largely increased and the number of pupils has been greater. The receipts have been thirty per cent more than last year.

Although we have been very much crowded, most excellent work has been done in every department by thoroughly qualified teachers.

In both the Preparatory and Collegiate Departments that attention has been given to the ordinary English branches their importance demands. In a young lady's education however, the accomplishments are very important and we believe few schools in the country offer equal facilities for their acquisition.

A superior artist has resided in the school the past year, giving her whole time to the studio. The Exhibit shows what has been done in the school of art, but does not show the influence created.

In the Conservatory of Music most thorough work has been quietly done. In music as in the other accomplishments, we have merely used the opportunities at our hands to offer advantages that can not be offered by girl's schools located in small cities and country towns.

Morning and evening the teachers and pupils have assembled for worship, using the prayer book as the manual of devotion. They have also regularly attended services at the Cathedral. From the start, in every way possible, both direct and indirect, quietly and persistently, that prominence has been given to the Church that rightly belongs to her in education, and, I believe, that in no school is there a healthier moral and religious tone than in the Indianapolis Institute for Young Ladies, and that no school in proportion to its size is doing a greater work for the Church.

With increased accommodation afforded by the new building in course of erection, it is reasonable to expect that the advantages of the school will be still more widely sought, and the increase, I have annually reported, still coutinue.

Most respectfully, yours,

JAMES LYON, Principal.

#### HOWE GRAMMAR SCHOOL.

Lima, Ind., May 15th, 1890.

To the Rt. Rev. D. B. Knickerbacker, D. D.,

Bishop of Indiana:

I submit to you the following report of the Howe Grammar School.

1ST.—AS TO ATTENDANCE.

Since my last report to you the attendance upon the school has increased from twenty-two boarders and seven day pupils, to about forty boarders and six day pupils, in all, forty-six.

#### 2D.—AS TO INSTRUCTION.

The school has employed, during the last year, four instructors besides the rector, who has given much of his time to the class-room, and has used for instruction, part of the time of two other officers. Of those, four are graduates of distinguished institutions. It is believed that rarely do pupils of an institution of no greater numbers enjoy like advantages.

#### 3D.—AS TO RELIGIOUS INSTRUCTION AND CARE.

Religious and moral training are made the basis of the work. There are held the daily morning and evening prayers of the Churh, shortened to meet the needs of a school. The family attend Church twice on Sunday, and, on Sunday afternoon a brief, but careful, religious instruction is given to all the pupils in classes. Every effort is made to induce the youth committed to us to devote themselves to an upright and earnest performance of duty under the forms and in the faith of the Church.

Fourteen of the pupils are communicants. Since my last report, four have been confirmed. Two have been baptized. There will be four baptized on the approaching Whitsun Day; and from fourteen to eighteen will be confirmed on your approaching visitation.

Our surpliced choir is greatly improved since my last report, and to all the pupils, constant instruction in sacred music is given.

#### 4TH.—AS TO PHYSICAL TRAINING.

Our gynamsium is in constant use. Our grounds afford the best advantages for atheletic games, and base ball and kindred games are constantly and zealously played.

The property purchased by you upon Twin Lakes, ten acres of which were at first designed by you for the school, is constantly used for boating, fishing and bathing, under careful oversight.

5TH .- AS TO IMPROVEMENTS IN PROPERTY SINCE MY LAST REPORT.

We are in full enjoyment of the outlay of about \$35,000, given by Mrs. F. M. Howe for the welfarcof the school, and of about \$3,600 given by myself.

We have elegant new school rooms, dormitories, bath rooms, recitation rooms and dining room.

Mr. James B. Howe has just furnished us with a bell weighing above 1,500 pounds, and by the liberality of Mrs. Howe, gas is to be put in a great part of our buildings, while I will put it in the rest.

6TH.—THE PROSPECTS FOR THE COMING YEAR ARE BRIGHT.

There can be no doubt that the Diocesan School for boys in Indiana has been established, and that the gifts to it have been to make a deserving work more effective, and not to bolster up with money a work which pride or personal motives had an interest in.

The gifts promised for a library by the heirs of the Burnell estate, have been paid over. One hundred dollars additional have been given by D. F. Dwight of Detroit to place the rooms in order, and now, with rooms ready for the reception of the library, \$520 are on hand to purchase books. Respectfully submitted,

C. N. SPALDING,
Rector Howe Grammar School.

# SUMMARY OF STATISTICS.

CLERGY—	
Bishop	1
Priests	37
Deacon	
Total	3)
Ordinations-	
Deacons	1
Priests	1
Candidates for Holy Orders	8
Lay Readers licensed	26
Churches Consecrated	3
Parishes	40
Organized Missions Churches and Chapels	14 50
churches and Chapers	<b>5</b> ~
Baptisms—	
Adult,	149
Infant	300
Todal	500
Total	509
Marriages	110
Burials	258
Confirmations	455
Confirmed Persons	6,127
Families	2,327
Communicants	5,676
Sunday School Teachers	398
Sunday School Scholars	3,393
VALUE OF PROPERTY—	
Churches	\$552.675 00
Rectories	
Total	\$638,025 00

# SUMMARY OF OFFERINGS.

PAROCHIAL—  Communion Alms.  Current Expenses.  Improvements.  Sunday Schools.  Miscellaneous,  Total.	45,836 67 23,823 36 2,0% 64 8,267 86	\$81,548 78
DIOCESAN—  Missions, Episcopal and General Funds, Miscellaneous, Total	5,080 31	\$9,242 98
OUTSIDE DIOCESE—  Missions  Miscellaneous  Total	\$1,882 42 242 66	\$2,125 08
Grand total	,	\$03,210 \$4

# MISSIONARY APPORTIONMENT, 1889-90.

# AS RECOMMENDED BY THE CONVENTION AND APPROVED BY THE BOARD OF MISSIONS.

Albion, St. Matthias'	\$3 <b>0</b> 0
Anderson, St. Paul's	10 00
Attica, Grace	5 00
Aurora, St. Mark's	20 00
Bloomington, Trinity	3 <b>0</b> 0
Bristol, St. John's	20 00
Brightwood, All Saints'	5 00
Cannelton, St. Luke's	20 00
Columbus, St. Paul's	20 00
Connersville, Trinity	10 00
Crawfordsville, St. John's	20 00
Delphi, St. Mary's	<b>20 00</b>
Elkhart, St. John's	50 00
Evansville, Holy Innocents'	40 00
Evansville, St. Paul's	300 00
Fort Wayne, Trinity	300 00
Frankfort, St. Luke's	10 00
Garrett, Emmanuel	20 00
Goshen, St. James's	50 00
Greencastle, St. John's	5 00
Hammond, St. Paul's	10 00
Huntington, Christ	5 00
Indianapolis, Christ Church	300 00
Indianapolis, Grace Cathedral	00 001
Indianapolis, Holy Innocents'	45 00
Indianapolis, St. George's	10 00
Indianapolis, St. Paul's	300 00
Indianapolis, St. Philip's	5 00
Jeffersonville, St. Paul's	50 00
Kennard, St. Philip's	2 00
Lafayette, St. John's	150 00
Laporte, St. Paul's	85 oo
Lawrenceburg, Trinity	5 00
Lima, St. Mark's	50 <b>0</b> 0
Logansport, Trinity	45 <b>0</b> 0
Madison, Christ Church	75 <b>∞</b>
Marion, Gethsemane	50 00
Michigan City, Trinity	300 no
Mishawaka, St. Paul's	15 00
Muncie, Grace Church	50 00
Mount Vernon	5 00
New Albany, St. Paul's	100 00
New Castle, St. James's	20 00
New Harmony, St. Stephen's	10 00
North Liberty, St. Philip's	10 00
Peru, Trinity	25 00
Plymouth, St. Thomas's	50 00
Richmond, St. Paul's	150 00
Rochester, St. Paul's	3 00
Rockville, St. John's	5 00
South Bend, St. James's	50 00
Terre Haute, St. Stephen's	300 00
Terre Haute, St. Luke's	5 00
Vincennes, St. James's	50 00
Warsaw, St. Andrew's Worthington, St. Matthew's	5 00 10 00
worthington, St. Matthew S	10 00

......\$3,381 00

### RULES OF ORDER

#### FOR CONDUCTING THE BUSINESS OF THE CONVENTION.

ADOPTED JUNE 10TH, 1887.

- RULE I. After Divine service, the President shall take the chair and call the Convention to order, when the order of proceedings shall be as follows:
- SECTION 1. The Secretary of the Convention, if present, if not, the Secretary of the Standing Committee of Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.
- SEC. 2. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.
- RULE II. The President shall appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of lay delegates.
- RULE III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Convention, and enter the names of those present on the minutes.
- RULE IV. A quorum of both orders being found present, the President shall declare the Convention origanized for business.
- RULE V. The Convention shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant, with the concurrence of the Convention.
- Rule VI. The President shall appoint, in accordance with Canon I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Accounts. (3) A Committee on the Admission of New Parishes. (4) A Committee on Canons. (5) A Committee on Assessments. And in addition the following committees; (6) On the State of the Church, to whom shall be referred the address of the Bishoff, parochial and mission reports. (7) A Committee on the Permanent Episcopal Fund, and other funds of the Diocese. (8) A

Committee on Sunday-school Work, consisting of three clergymen and three laymen, who shall report from time to time such matters as, in their judgment may require the action of the Convention.

RULE VII. When the President takes the chair no member shall continue standing, or shall afterwards stand, unless to address the chair.

RULE VIII. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

RULE IX. When a member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.

RULE X. No member shall speak more than twice in the same debate, without the consent of the house.

RULE XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE XII. Every member psesent shall vote when a question is put, unless excused by the Convention; and on a vote by orders the name of the presiding officer shall be called last.

RULE XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

RULE XIV. A motion to lay on the table shall be decided without debate.

RULE XV. A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XVI. No motion shall be considered as before the house, unless it be seconded, and reduced to writing when required.

RULE XVII. A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the session; but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XVIII. All committees shall be appointed by the President unless otherwise ordered.

RULE XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recom-

mending or requiring any action or expression of opinion by the Convention, they shall be accompaned by a resolution or resolutions for its consideration.

RULE XX. The daily business of the Convention shall be called up and acted upon in the following order, unless changed by a vote of the Convention: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

RULE XXI. All questions of order shall be decided by the President in the first instance, but any member may appeal from such decision; and on such appeal no member shall speak more than once, without leave of the Convention.

RULE XXII. Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take any part in the proceedings.

RULE XXIII. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

RULE XXIV. The rules of order may be suspended on a vote of two-thirds of the members present.

RULE XXV. The above shall be the rules of order of all future Conventions, unless altered or rescinded, and shall be published in the journal of each Convention.

#### SIXTH ANNUAL REPORT

OF THE

# Woman's Auxiliary to the Board of Missions.

Right Rev. Father and Dear Friends of the Woman's Auxiliary, of Indiana:

The reports received by your Secretary this year demonstrate, as those of previous years have done, the truth of the old proverb, "Where there's a will there's a way." Could we only "stir up the wills" of our Churchwomen, the Indiana Auxiliary would be second to none in the results of labor for the extension of their Redeemer's Kingdom.

As I attended during the past year the semi-centennial celebrations of two of our parishes, and heard the record of self-denying labor and generous giving by which the seed was planted that has brought forth such good fruit, I marveled how it was that we could so calmly enjoy the good things thus provided for us and not feel impelled to extend these blessings and privileges to others and thus

"Repay the debt to regions solitary yet Within our spreading land."

As your representative it was a great pleasure to attend the Triennial Meetings of the Woman's Auxiliary in New York, Oct. 2d, 3d and 5th. It was both encouraging and inspiring to feel oneself a member of so grand a representative body of Churchwomen, and my gleanings from its meetings, the sessions of the Board of Missions in General Convention, and the great missionary meetings in the Academy of Music, as well as those of other branches of Church work, such as the Girls' Friendly Society and the Society for the Home Study of Holy Scripture and Church History, provided matter of great interest for my talks at Convocation and other gatherings. The meetings of Churchwomen, now a regular part of the sessions of Convocation, have been well attended. Much information has been given and much interest awakened in Missionary work which will, we hope, in time, result in the formation of many parish branches of the Woman's Auxiliary, to work systematically therefor. It was a disappointment to be unable, owing to absence in the

East, to accept the kind invitation of the Rector of Trinity Chu Logansport, and attend the session of the Northern Convocation t Sept. 18th. Mrs. Wm. Willson, well fitted by experience in Missio Louisiary work in Florida, kindly took my place. The meetings I Louisiary were three:

St. James's Church, Vincennes, Nov. 12th and 13th. The sion, the celebration of the semi-centennial of the parish as well as session of the Southern Convocation, seemed a fitting one for organization of a parish branch of the Woman's Auxiliary, which welcome as an addition to our number, the only one this year.

The Central Convocation held its first session in Holy Innocean Church, Indianapolis, Nov. 19th and 20th. Despite very rainy wear all the city Auxiliaries were represented at the Women's meeting one 20th. My gleanings were appreciated, and the first work in connece with the Church Periodical Club was a result.

Feb. 12th, in St. Paul's Church, Richmond, at the second mee of the Central Convocation, a large number of Churchwomen gather to meet me, and the interest awakened by my gleanings resulted in reorganization of the Woman's Auxiliary of that parish, for some t in abeyance, owing to change and vacancy in the rectorship and corquent discouragement of the workers.

The Parish Branches report as follows:

FRANKFORT, ST. LUKE'S.—Amidst many discouragements, the list band of five workers have raised \$2.85 and sent it for Foreign Missic It will be applied to Dr. Marie Haslep's salary. Mrs. J. L. Adair, Prodent.

FORT WAYNE, TRINITY.—The Secretary writes: The Parish been so occupied with erection of rectory and Parish house that we led done less work than usual.

Two boxes have been sent. Easter box to St. John's school, Logital, March 27th, valued at \$19.47; Fannie Paddock Hospital, Taco-Washington, April 10th, value \$43.70; cash to Bible House for Morscholarship \$40; to Treasurer of the Diocese \$50 for Diocesan Mississi to Diocesan Secretary in payment annual dues. Total box \$63.17; cash, \$91. Mrs. Alice P. Dryer, Secretary.

INDIANAPOLIS, CHRIST CHURCH.— The Woman's Auxiliary has held eight meetings, beginning in October. The custom inaugurated four years ago of holding these meetings in parlors has been followed. A printed program was issued as usual, embracing papers upon topics of interest connected with our work, with readings, recitations and music,

To give variety. Systematic offerings have been received, and the amount Thus gathered appropriated by vote of the society, under the provisions of its Constitution, two-thirds being devoted to Diocesan Missions, the remainder divided between Domestic and Foreign. A collection at each meeting provides for contingent expenses. From this fund and direct contributions all miscellaneous expense has been defrayed, such as printing, shipping boxes, etc., leaving the systematic offerings entirely for Missionary purposes. Two well-filled boxes have been sent. The first December 15th to Rev. C. II. Beaubien, Leech Lake, Minn., valued at \$150.12; the second April 30th to Rev. A. W. Higby, Nashotah Seminary, Wisconsin, value \$46.75. The Treasurer reports cash on hand June 1st, 1889, in the Contingent Fund, \$4.18. Systematic Offerings, \$261.66. Special for Melancthon Hoyt Memorial Church, Dakota, \$2.70; for Mormon Scholarship, \$35.20; Contingent Fund collected at monthly meetings, \$3.99, making total receipts, \$307.73, expended as follows: Diocesan Missions, \$215.28; Mormon Scholarship, 1889, \$16.75; for 1890 \$40; special for Domestic Missions, \$2.70; General Missions, \$4.83; Foreign Missions, Dr. Haslep's salary, \$20; expenses, \$6.85; cash on hand Contingent Fund, \$1.32; total, \$307.93. Eighty members of the congregation have contributed regularly through Systematic Offerings, which have been gathered by nine collectors. A missionary tea given in the Guild room by the secretaries of the different divisions yielded \$6.85 for the Mormon Scholarship, which is included in the above amount. Each year since its organization the Auxiliary has strengthened in numbers, work and interest. Miss Caroline H. Howland, President; Mrs. A. R. Hale, Secretary.

A beginning of work in connection with the Church Periodical Club has been made. A member of the Auxiliary sends regularly after her own perusal, Scribner's Magazine to a missionary in the Diocese, and by the same a valuable box of back numbers of magazines and pamphlets was recently sent to a missionary in Minnesota.

The Sunday-school class of Miss McDonough organized for work during Lent, and by articles made and an entertainment given soon after Easter realized \$30.70 for the Orphanage Fund.

Indianapolis, St. Paul's.—The good work of this Branch has gone on uninterruptedly, and as the Secretary well says has been a success in every particular. The day of meeting was changed for the convenience of members from Monday to Saturday. Eight meetings have been held, a regular program being given, consisting of opening exercises, a paper on some missionary topic, with conversation on the same, music and recitations, closing with light refreshments. The regular Christmas box was prepared, and sent this year to Rev. Mr. Ashley, of

Fort Bennett, Dakota, valued at \$84. Another box was prepared and sent in May to a college of divinity students at Petersburg, Virginia, value \$34.80. The cash contributions are for Isabel Jenckes Scholarship in school at Layton, Utah, \$40. Diocesan Missions, \$50. Special for Melancthon Hoyt Memorial Church, Dakota, \$3.35. Annual dues, \$1. Total boxes, \$118. Cash raised, \$102.60.

The ladies work harmoniously. The attendance at the monthly meetings usually from twenty-five to thirty. Parlors for these meetings are generously proffered, and no trouble encountered in making collections, either of money, clothing or provisions, for any worthy object. The only difficulty is one which perhaps is met with in all churches, viz., that of interesting all instead of just a few in the work. Mrs. J. J. Bingham, President: Mrs. John W. Jones, Secretary.

INDIANAPOLIS, GRACE CATHEDRAL.—The expense of refurnishing after removal of the building to its new site, made it necessary that all the branches of the Woman's Auxiliary should unite in parish work. Their efforts in that direction are included in the parish work report. The following boxes have been sent: Rev. Fred Smith, Wild Rice River, Minnesota, January, 1890, value \$50: Rev. Mr. Gilfillan, White Earth, Minnesota, December, 1889, value \$50: a second to the same, January, 1890, value \$25: St. Stephen's Hospital, at Richmond, Indiana, January, 1890, value \$5. Total value of boxes, \$130. Systematic offerings from the whole Auxiliary, \$38.70. Diocesan Branch, \$23. King's Daughters for Orphanage, \$15. Total cash contributions, \$76.70. Mrs. A. M. Boggs, President: Mrs. Michie, Secretary.

INDIANAPOLIS, HOLY INNOCENTS'.—This Branch, for the first time, started out with a printed program at the beginning of the year. Although somewhat interrupted by sickness, this has been carried out. Some excellent papers have been prepared, read and enjoyed by the members.

December 9th, a package of 15 hoods, made by the ladies, was sent to Miss Etta Knickerbacker, a niece of our Bishop, for the Indian girls of her school in Minnesota, valued at \$2. Later, to the same, a box of mixed articles was sent, valued at \$5. The Branch has raised in sysmatic offerings \$10.50; of this \$5.35 has been given to Diocesan Missions, \$2.70 to General Missions, subscription to paper 60 cts.; \$4 Church Building Fund: \$4 Louisville Relief Fund; borrowed money, 10 cts.; \$1 annual dues; cash contributions \$17.75; boxes \$7. Mrs. H. Barlow, President, Mrs. E. I. Schley, Secretary.

LAFAYETTE, St. John's.—This Branch sent a box valued at \$15 to a Diocesan Missionary. Officers not reported.

JEFFERSONVILLE, ST. PAUL'S.—There have been ten regular meetings of the Parish Branch. Articles selected from the Spirit of Missions and other Church periodicals have been read at these meetings. The Rector has been present at every meeting and made short talks on Missionary subjects. The Auxiliary has raised \$58.33 during the year—this amount being the quoto expected from the Parish for Diocesan Missions. The Board consists of 10 members. Mrs. R. M. Hartwell, President, Miss Lela Jewett, Secretary.

Madison, Christ Church.—This Branch unites with all the Parish in a monthly meeting which the Secretary thus describes: Our week day service is held on Friday evening and the last Friday in the month is devoted to the Missionary Society. Evening prayer is read, after which an original paper is read, and a selected article, always bearing on Missionary work. So far the papers have all been prepared and read by ladies. We find this plan a most interesting one and hope to keep up the meetings so successfully begun. We raise our money entirely by monthly subscriptions. \$60 has been raised for Diocesan Missions. One box was sent May 1st, to Mrs. M. Payne, Richmond, Virginia, value, \$40. Mrs. S. E. Taylor, President; Miss Helen Sanxay, Secretary. A society of King's Daughters has been organized in this parish from whom we hope to have a report another year.

MUNCIE, GRACE.—This Branch has had ten meetings during the year on the first Tuesday of each month. Regretting to have somewhat fallen behind, the Secretary says: We trust next fall to commence again with renewed energy and zeal for the missionary cause; \$15 has been raised and contributed for Dr. Haslep's salary. Mrs. C. J. McCulloch, President: Mrs. F. W. Henry, Secretary.

, MICHIGAN CITY, TRINITY.—Owing to the building of the new church upon which all energies have been expended, the Secretary of the Auxiliary regrets to have nothing to report, but hopes for better things in the future. Miss A. C. Hartwell, Secretary.

New Albany, St. Paul's.—The Secretary reports meetings of the Auxiliary are held weekly, except during the Lenten season, when we meet more frequently. Members have been assigned certain fields from which they report for the year. Number one reports from China, number two from Japan, three from Africa, four from Australia and other islands, five from the Freedmen, six from the Indian field, seven from the Diocese of Indiana, and so on. A box was sent May 15th to Miss Etta Knickerbacker, Wild Rice River, Minnesota; value, \$11. Cash in Treasury for Diocesan Missions, \$6.50. Mrs. G. A. Bicknell, President; Mrs. E. A. Maginnis, Secretary.

RICHMOND, ST. PAUL'S.—This branch reorganized February 19th, with Mrs. Test as President, and Mrs. Edmunds, Secretary. Since then

they have prepared and sent a box of table and toilet linen to a Diocesan Missionary: value, \$11.10.

TERRE HAUTE, ST. STEPHEN'S.—This Branch has now eighty-three members, and has raised \$350.06 during the year. There have been contributed to the Diocesan Missions, \$251.25; mission in Florida, \$30: General Missions, \$50; Foreign, for Dr. Haslep's salary, \$10: annual dues, \$1. Total, \$342.25. Parlor meetings have been held during the winter with large attendance. At the last one about thirty-five ladies were present. In December a box was sent to Rev. Edward Ashley, Fort Bennett, South Dakota. This was filled by St. Stephen's Sisterhood and Miss Beach's Sunday-school class of King's Daughters; its value \$50, is credited to the Woman's Auxiliary, through whom it was sent. Mrs. G. W. Bement, President; Miss O. A. P. Watson, Secretary.

Last summer Miss Delia Ramsay, of Aurora, organized a society of young girls, and with the assistance of some ladies of the parish they prepared and sent a box to Miss A. S. Edrington, Richland, Virginia, valued at \$50.

The thanks of the Indianapolis Auxiliaries are due, as in past years, to Mr. Fargo, Superintendent of the American Express, who has kindly franked their boxes as far as his jurisdiction extends.

#### SUMMARY.

Woman's Auxiliary.	Boxes.	Cash.
Frankfort, St. Luke's		\$2.85
Fort Wayne, Trinity	\$63 17	91 00
Indianapolis, Christ Church	196 17	307 70
for Orphanage		30 70
Indianapolis, St. Paul's	118 00	102 60
Indianapolis, Grace Cathedral	130 00	76 70
Indianapolis, Holy Innocents'	7 ∞	19 50
Jeffersonville, St. Paul's	•	58 33
Lafayette, St. John's	15 00	
Madison, Christ Church	4ŏ 00	60 00
Muncie, Grace	•	15 00
New Albany, St. Paul's	11 00	7 50
Richmond, St. Paul's	11 10	• • •
Terre Haute, St. Stephen's	50 00	350 06
Cot in St. Stephen's Hospital, Richmond		15 00
St. Mark's, Aurora, Sunday-school class	50 00	•/
Total	\$691 44	\$1,136 94

Total cash and boxes, \$1,828 38.

Another year is ended; you have heard its record. Another year is begun, and as its opportunities open before us we see first and most prominent of these Diocesan Missions. From each Parish and Mission a given amount is asked. Did we need a selfish motive for this work I would say by systematic giving and gathering money for this purpose you help Parish and rector to bear their burdens as well as your Bishop to bear his, and to extend the Church privileges you enjoy to those longing for them.

The Orphanage Fund is increasing, but it needs our earnest efforts that the increase may be more rapid.

Our missionary in China is faithfully laboring at her lonely outpost, and needs cheer and encouragement. Let us show by liberal contributions for her support our interest in her and her work.

The special object our Bishop puts before us in this new year is the furnishing of bed-rooms in the new building for the Indianapolis Institute. Individual members and branches of the Woman's Auxiliary, out of the Diocese, have aided him in its erection by liberal gifts. He now asks the Churchwomen of his Diocese to help him to furnish it neatly and comfortably. The furniture for one double room will cost about \$60.

Which Auxiliary, Guild, Society or individual will first respond? Two or more Guilds in one Parish could unite to furnish one room, or two or more Parishes or Missions do the same.

One of the special lines of work undertaken by the Woman's Auxiliary, at its Triennial meeting, was interesting, and banding children together to work for Missions by encouraging the formation of Junior Auxiliary Branches, and asking that all children's societies report to the officers of the Woman's Auxiliary. All who have ever worked with them know how much children can accomplish when interested, and surely no better education could be wished for the "lambs of the fold" than thus early to be trained in loving service to the Good Shepherd.

Looking forward, dear friends, into the new year let us ask God that He will stir up our minds, and those of all His faithful people, that we plenteously bringing forth the fruit of good works, may by Him be plenteously rewarded.

Respectfully submitted,

EMILY L. UPFOLD,

Diocesan Secretary.

# WOMAN'S PARISH WORK.

Judging from the reports received, the Churchwomen of Indian have been no less active in parish work than in previous years. Thirt four parishes and missions report as follows:

ATTICA, GRACE.—The Ladies' Society has twelve members, and harminesed \$68.13; amount expended for minister's salary, \$46.25; for penses, \$18.50. Mrs. J. E. Mathers, Treasurer.

Aurora, St. Mark's.—The Ladies' Guild has seventeen members.
They have raised \$42.14; expended for taxes on rectory, \$41.77.

Guild has been disbanded for several years, but was reorganized in October last, and has been doing good work since. We intend to keep in the working order hereafter. Mrs. G. B. Maltby, President and Secret protem.

BRISTOL, ST. JOHN'S.—The Ladies' Guild has twenty members, raised \$163, and expended for repairs on rectory, insurance, new care and sexton's salary, \$162.56. Since Convocation, the Ladies' Guild has reasoned to form themselves into an Auxiliary. Mrs. B. E. Merritt, President; Mrs. Milburn, Secretary.

A Young Ladies' Society has been formed auxiliary to that of ladies, to work for church improvements in general and the altar in ticular. It has eight members.

This parish has the first branch of the Ministering Children's League in Indiana. Beginning with twenty-five members, it now has forty-two. They meet every Saturday afternoon, from 2 to 4 o'clock, 20 do all kinds of needlework, which, in about three weeks, is to be offered for sale. It is hoped this fair will be a success, to encourage the children for another year. Half the proceeds will be devoted to the erection of a parish room, and the other half divided between Missions and the Orphanage. The age of the children range from five to sixteen years. Mrs. Charles Turner, President.

CANNELTON, ST. LUKE'S.—The Ladies' Aid Society has eighteen members; has raised \$24.50, and expended for fuel and other expenses, \$24.50. Miss Lizzie May, President.

The Young People's Guild have thirty-seven members; they have raised \$204; expended for repairs of church and other church purposes \$189. Mrs. E. Sulzer, President: Miss T. G. Avery, Secretary.

COLUMBUS, ST. PAUL'S.—St. Paul's Guild, with eighteen members, s raised \$120, which has been expended for current expenses, etc. This port covers a period of about nine months, to June 1, 1890. Mrs. Mary Gent, President; Mrs. Agnes Notwoay, Secretary.

Connersville, Trinity.—Trinity Guild was organized December th, 1889, with a membership of six. They have held meetings weekly. 1ey have received on dues and sales \$5.15, which is still in the Treasy. Charity Dale, Secretary and Treasurer.

COVINGTON, ST. PHILIP'S.—The ladies of this Mission have raised 3.35; expended for expenses of missionary, rent of church, fuel, lights, :., the full amount. Louise G. McLaughlin, Treasurer.

FORT WAYNE, TRINITY.—The Ladies' Association of Trinity Church s thirty-eight members. Amount raised, \$488.20. Mrs. W. H. Jones, esident; Mrs. S. B. Brown, Secretary.

St. Margaret's Guild has twenty-four members. Amount raised, 69.95; expended for organ repairs, floral decorations, etc., \$216.15. iss Georgie Wadge, President; Alice Christine Ward, Secretary.

Goshen, St. James's.—The Ladies' Aid Society includes in its embership all the ladies of the congregation. They have raised \$199.35; pended it for rector's salary, pay of sexton, repairs on rectory, old bts, etc. Mrs. Thos. Evans, President; Miss Herr, Secretary.

HAMMOND, ST. PAUL'S MISSION.—The Ladies' Guild, with fifteen embers, has raised \$501.79; expended for church organ, \$35; house nt for rector, \$135.80; balance on rector's salary for 1889, \$75; mislaneous expenses, \$177.43; balance on hand, \$78.86. Mrs. W. H. B. enzies, President; Mrs. H. Hall, Secretary.

Indianapolis, Christ Church.—The Christ Church Guild, one of e oldest organizations in the Diocese, now numbers forty-three memrs. In this its forty-ninth year of consecutive work it has raised \$121; pended for material, \$34.46; has in bank \$200 to be used to replace e largest bell of the chime. The above amount was made without aid om fairs, festivals, etc.—almost entirely from work done to order. It sets weekly in the Guild room. As tending to sociability, 5-0'clock has been served, two members being designated each week by the esident to serve the same. Mrs. A. A. Cady, President; Mrs. John we, Secretary.

The Altar Guild has eight members; \$103.80 has been raised by bscription; \$94.95 has been expended for materials for green vestments altar and lecturn, purple mats, wardrobe and festival decorations

The subscribers to the Guild are sixteen. Rev. J. H. Ranger, Presider Mrs. J. H. Ranger, Secretary.

The Parish Aid Society is a new organization, its principal objustinging people into the Church. It has twenty members. At a recent entertainment \$30.01 was raised and donated to St. George's Mission pay for choir vestments and banner. Mrs. Abbie Judson, Preside-Mrs. J. H. Ranger, Secretary.

St. Philip's Mission, Industrial School, has been held every Sat day, from November 1st to May 1st, with average attendance of twensive. Mrs. R. H. Hall, Superintendent.

St. George's Mission, King's Daughters, number seventeen. Thave raised and expended \$158.32 for their Ministerial Fund. To money is raised by plain sewing, making of quilts, comforts and rage pets, and by entertainments. Several packages have been sent by ladies of Christ Church, which were thankfully received. Mrs. Rouse, President.

The Industrial School of this Mission has had a regular attended of twenty-five scholars. Mrs. Rouse has charge of this also. She had been almost alone this winter in the work no account of garments are or expenditures has been kept.

INDIANAPOLIS, ST. PAUL'S, Ladies' Aid Society, has twenty-1 active members. They have raised \$280.29; expended for church \$243.10; material for work, \$28.13; balance, \$9.06. Mrs. Aquilla Josc., President: Mrs. George Geiger, Secretary.

Indian apolis, Grace Cathedral.—Parish Branch of the Wona Auxiliary, has nine members; has raised \$131.05; expended for car \$34.55; Bishop's chair, \$55; cushions, \$4.50; flowers at Easter, \$6 The remainder of the money has been expended on the decoration of church and care of the vestments and altar linen. Mrs. G. Schuze President.

All the Branches of the Auxiliary have united this year in Par work. The amounts raised for this purpose belong to this report. are as follows: Diocesan Branch for carpet, \$78.25; cushions, \$4. assistant, \$5. Foreign Branch for carpet, \$43.65; cushions, \$4.5 materials, \$5.45. King's Daughters gave washstand in choir roo \$6.50. Domestic Branch for carpet, \$37.73; cushions, \$4.50. Tot raised and expended for Parish purposes, \$321.13. A new society is just been organized called the Cathedral Guild, composed of young give and children. One-tenth of their profits is to be given to the Orphangy Miss Mary Fairfield, President: Miss Rose Budd, Secretary.

Indianapolis, Holy, Innocents', Rector's Aid Society, with eighteen active and seventeen honorary members, has raised \$194.50; expended for insurance, \$22; alms plates, \$10.50; papering the rectory, \$22; interest on rectory debt, \$31; sewing materials, \$20. They have bought curtain stretchers to rent and they have already paid for themselves. Mrs. E. I. Schley, President: Miss Blanche Bigger, Secretary.

JEFFERSONVILLE, ST. PAUL'S.—Ladies' Guild, with ten members, has raised \$526.60. Mrs. Clara H. Fitch, Secretary.

LAPORTE, ST. PAUL'S.—The Ladies' Aid Society, with sixteen members, has raised \$155; expended for church purposes and on rectory, \$60; balance in treasury, \$95. This is to be used in building a parish room. Mrs. Walter Scott, President: Miss M. R. Truesdell, Secretary.

LIMA, St. MARK's.—The Ladies' Guild has sixteen members; has raised \$45.18; expended for hymnal tablet, \$15; expenses \$6.66. With the exception of \$2.15, this amount has been raised since January 29, 1890, at which time the Guild reorganized. Mrs. C. Munger, President; Mrs. W. Wright, Secretary.

LAFAYETTE, ST. JOHN'S.—The Ladies' Guild, with twenty members, has raised \$604.36; expended for indebtedness, repairs, choir, etc., \$363.51. Two lawn fetes during the summer netted about \$100, which, added to the above amount, makes the total raised \$704.36. Cash on hand \$240.85. Cora H. Moore, President: E. A. Yeakel, Secretary.

Young Ladies's Guild has twenty-four members, has raised \$400, and expended for church indebtedness \$100, for choir, \$250: amount on hand, \$50. Mrs. C. H. Ankeny, President: Miss Jessie Levering, Secretary.

LOGANSPORT, TRINITY.—The King's Daughters, with ten active and four honorary members, has raised \$60; expended \$20 for cassock and surplice, \$8 for painting floor, \$6 for church lamp, \$15 to the Bishop for Child's Cot Fund, and \$8 to a mission church. This circle has been organized about eight months, during which time a good deal of work has been done and much interest shown. Miss Magee, President; Miss Daisy Mason, Secretary.

MADISON, CHRIST CHURCH.—The Ladies' Guild, with fifty-two members, has raised \$265.34; expended \$223 on church debt. Annie M. Schofield, President; Fannie Garber, Secretary.

MARION, GETHSEMANE.—The Ladies' Guild has thirteen members, raised \$73, and used for current expenses \$30. This sum has been raised by sewing, paying weekly dues, and one entertainment. Mrs. Mary Carey, President; Mrs. J. B. Johnson, Secretary.

MICHIGAN CITY, TRINITY.—The Ladies' Aid Society, with sixty members, has raised \$800; expended for building new church. Mrs. J. H. Barker, President; Mrs. A. C. Hartwell, Secretary.

NEW ALBANY, St. Paul's.—The Ladies' Church Aid Society, with thirty members, has raised \$65.47; expended for copies of *Parish Visitor* \$13.50; balance on hand \$51.97. Money raised in the society is to be devoted to the building of a new church. Mrs. W. L. Breyfogel, President; Mrs. E. A. McGinnis, Secretary.

The Altar Guild has thirteen members, has raised \$24, which has been expended for white and green hangings for the chancel and for Christmas and Easter decoration. At Easter a beautiful pair of brass vases was presented, in memory of a deceased member of the Guild, Mrs. Caroline Folsom. Mrs. W. L. Breyfogel, President; Mrs. C. M. Bowman, Secretary.

St. Mary's Guild is a society of little girls, with seven members. By a bazaar held recently they raised \$34 towards the new church. Their work for missions is included in the auxiliary report. Mrs. E. F. Black, President.

New Carlisle, St. Mary's.—The Ladies' Guild has nine members, has raised \$132.20, and expended for incidentals, \$61.50. They have paid \$76.40 on their church lot during the year. Mrs. Van Riper, President; Mrs. J. C. Davis, Secretary.

New Castle, St. James's.—St. Margaret's Guild, owing to sickness, absence and engagements of members, has held no meetings during the year. Ten dollars has been raised and expended for balance due on salary of missionary. Mrs. M. L. Strickland, President; Miss Maria Monroe, Secretary.

NEW HARMONY, ST. STEPHEN'S MISSION.—The workers number about ten. There is no regular organization, the ladies simply band together for an enterprise, put it through, and disband. In the past year they have raised \$261.50, and expended \$221.87 for new iron fence around the church, altar furnishings, etc.

MUNCIE, GRACE.—The Ladies' Guild has raised \$57.47; expended for miscellaneous purposes \$44.83; balance on hand \$12.04. Mrs. E. K. Heinsohn, President; Cora B. McCulloch, Secretary.

PERU, TRINITY.—The Ladies' Guild, with twelve members, has raised \$272.50; this, with balance from last year, \$47.76, makes \$320.26; expended \$315.33, leaving. June 1, 1890, balance in treasury of \$5.93. Mrs. Wade, President: Mrs. C. S. Dunn, Secretary.

The Young Ladies' Guild of Trinity Church, Peru, Indiana, was organized January 28, 1890, with Mrs. E. T. Kimball as President, Miss Mitchell, Vice-President, Miss Hazzard, Secretary, and Miss La Bonte, Treasurer. Up to the present date, June 1, the Guild has cleared \$55. Bessie La Bonte, Treasurer.

SOUTH BEND, St. JAMES'S.—The Woman's Guild has twenty working members, has raised \$605.68. expended for music, rector's salary and general church purposes. This report is from November, 1888, to November, 1889. Mrs. W. P. Stanhope, President; Mrs. T. H. Bulla, Secretary.

RICHMOND, St. PAUL'S.—St. Mary's Guild takes care of the altar and chancel and all church decorations. There are forty-one members, who have raised \$333.50. It assisted in removing and rebuilding the organ and paying the choir. During the winter months the Guild maintained an Industrial School, its members acting as teachers, but is now devoting its energy toward buying a new altar for St. Paul's Church. Fifty dollars have been voted from its funds as a nucleus of that fund. Mrs. W. W. Gaar, President: Miss Edmunds, Secretary.

TERRE HAUTE, ST. STEPHEN'S.—The Ladies' Church Aid Society, with twenty-two members, has raised \$233.70; expended for Endowment \$160, altar cloth, \$40. This society, like the Christ Church Guild of Indianapolis, has an ancient as well as honorable record, which was brought out in the report read at the parish semi-centennial. Mrs. John G. Williams, President; Mrs. Lewis B. Martin, Secretary.

St. Stephen's Sisterhood, with nineteen members, has raised \$23.97, and expended for Christmas offering, \$3, Easter, \$2, Endowment Fund, \$5, missionary pennies, \$3.81. The Sisterhood have done good but quiet work. They contributed ninety articles to a Christmas box for an Indian mission. Their work is principally making articles for sale, such as shoe-bags, dusting-caps, duster-bags, traveling-cases, shawl-bags, patchwork quilts, comforts, holders, and such like. They receive and distribute second-hand articles of clothing. They have no public sales or entertainments, and do no fine needlework. Mrs. Sleight, President; Mrs. M. E. Fowler, Secretary.

St. Stephen's Guild has thirty members, and has raised \$202.28; has expended \$111.56. Anna B. Douglass, President: Sue S. Beach, Treasurer.

VINCENNES, St. JAMES'S.—St. James's Guild has twenty members, who have raised \$137.76, and expended \$136, of which amount \$95.86 was for a new furnace, the remainder for needs of the parish and St.

John's mission. Mrs. M. B. Heberd, President; Miss A. E. Deck Secretary.

St. Mary's Altar Guild has sixteen members, has raised \$168.89, a expended \$209.82. The Guild has done good work this year in ma ways, especially in assisting to raise means for a solid silver commun service, costing \$91.95—\$47.40 were given by members of the parish, remainder the Guild contributed; in this way the amount expended larger than that raised by the Guild's individual efforts. It is a beautimemorial to a good and true man, the late Dr. Thomas R. Austin, may ears rector of this parish. Miss M. E. Massey, President; Miss M. Austin, Secretary.

The King's Daughters have twelve members, have raised \$16.35, expended \$7.99. Bernice A. Hadley, President; Carrie A. Hyatt, S retary.

WARSAW, ST. ANDREW'S.—The Ladies' Aid Society has sevent members, has raised \$18, the proceeds of a social held May 9, toware the church debt. There have been no socials held for nearly two yellowing which the society has had no funds on hand. It is now reorge ized. The funds of the former society were applied on the church of Mrs. O. Read, President: Mrs. Hoffman, Secretary. The mission adds: "I understand a social is to be held the first Friday of every more in future, in order to pay off the church's indebtedness and put in somuch needed repairs."

WORTHINGTON, ST. MATTHEW'S.—The Church Guild, with fift members, has raised \$25.31. During the year just closed the follow have been placed within St. Matthew's Church by the faithful ment of the Guild: A Bishop's chair and a Priest's chair, three large electromark, a new Bible, (a memorial gift,) an exquisitely beautiful be mark, a new dossal screen, and embroidered altar linen. Mrs. C Taylor, President: Mrs. M. Josephine Start, Secretary.

Total amount raised in thirty-four parishes and missions by an internal nine hundred workers is \$9,053.93.

Respectfully submitted,

EMILY L. UPFOLD,

Diocesan Secretary-

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# DIOGESE\_ of INDIANA.

1891.



## JOURNAL OF PROCEEDINGS

OF THE

## FIFTY-FOURTH ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE

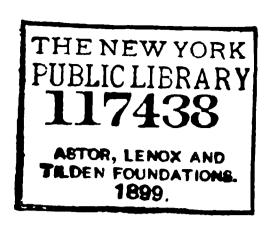


# DIOCESE OF INDIANA

HELD IN

GRACE CATHEDRAL, INDIANAPOLIS,
JUNE 2D AND 3D, 1891.

INDIANAPOLIS: willis d, Engle Print. 1801.



## NOTICE.

The Fifty-fifth Annual Convention of the Church in the Diocese of Indiana is appointed to meet in Grace Cathedral, Indianapolis, on the evening of Tuesday, June 7th, A.D. 1892.

WILLIS D. ENGLE,

Secretary of Convention.

Indianapolis, July 20th, 1891.

## THE DIOCESE.

#### ORGANIZED A. D. 1838.

#### BISHOP.

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D., Indianapolis.

#### SECRETARY.

REV. WILLIS D. ENGLE, Indianapolis.

#### TREASURER.

MR. LEWIS B. MARTIN, Terre Haute.

#### REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

#### LIBRARIAN.

MISS EMILY L. UPFOLD, Indianapolis.

#### CHANCELLOR.

HON. WILLIAM MACK, Terre Haute.

#### STANDING COMMITTEE.

REV. EDWIN G. HUNTER, President, Indianapolis.

Mr. W. H. Armstrong, Secretary, Indianapolis.

REV. J. HILLIARD RANGER.

MR. DAVID E. SNYDER.

REV. JOSEPH S. JENCKES, LL. D .MR. WILLIAM MACK.

#### BOARD OF MISSIONS.

THE BISHOP, President, ex-officio.

REV. WILLIS D. ENGLE, Secretary. Mr. N. F. DALTON.

REV. J. EVERIST CATHELL.

MAJOR W. P. GOULD, U. S. A.

REV. JAMES D. STANLEY.

Mr. Edward Olcott.

REV. GEORGE E. SWAN.

DR. R. B. WETHERILL.

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, ex-officio.

#### MISSIONARY CONVOCATIONS.

NORTHERN DISTRICT—DEAN, REV. WALTER SCOTT, Laporte.

SECRETARY, REV. JAMES B. MEAD, Goshen.

MIDDLE DISTRICT—DEAN, REV. Jos. S. JENCKES, LL. D., Indianapolis. SECRETARY, REV. WILLIS D. ENGLE, Indianapolis.

Southern District—Dean, Rev. Charles Morris, Evansville.

Secretary, Rev. Asa A. Abbott, Evansville.

#### TRUSTEES OF THE DIOCESE.

MR. LEWIS B. MARTIN.

MR. EDWARD OLCOTT.

MR. AQUILLA Q. JONES.

MR. NATHAN F. DALTON.

MR. JAMES B. HOWE.

#### DEPUTIES TO GENERAL CONVENTION.

REV. JAMES D. STANLEY.

Mr. John H. Stotsenburg.

REV. CHARLES MORRIS.

MR. LEWIS B. MARTIN.

REV. GEORGE E. SWAN.

MAJOR W. P. GOULD, U. S. A.

MR. HENRY G. THAYER.

#### SUPPLEMENTARY DEPUTIES.

REV. A. W. SEABREASE.

MR. ISAAC H. KIERSTED.

REV. WALTER SCOTT.

MR. EDWARD W. FITCH.

REV. LEWIS F. COLE.

MR. H. B. PAYNE.

#### **EXAMINING CHAPLAINS.**

Northern—Rev. Walter Scott.

REV. CHAS. N. SPALDING, D. D.

MIDDLE—REV. GEORGE E. SWAN.

Rev. Joseph S. Jenckes, LL. D.

Southern—Rev. A. B. Nicholas.

REV. N. W. HEERMANS.

## LIST OF THE CLERGY.

#### CONVENTION 1891.

(NOTE: The date after the name is that of present Canonical residence.)

- RIGHT REV. DAVID BUEL KNICKERBACKER, D. D. (Con. 1883), Bishop, Indianapolis.
- Rev. Asa A. Abbott (1888), Rector Church of Holy Innocents, Evansville.
- †Rev. R. Noyes Avery, D. D. (1888), Rector St. Luke's Church, Cannelton.
- \*Rev. C. Graham Adams, D. D. (1891), Rector St. James's Church, Vincennes.
- \*Rev. J. A. Antrim, (1891), Rector Grace Church, Muncie.
  - Rev. Walter H. Bamford (1887), Rector St. Paul's Church, Jeffersonville.
  - Rev. Lewis Cass Birch (1889), Rector St. Matthew's Church, Worthington.
- \*†Rev. De Lou Burke, (1891), Deacon in charge of St. Paul's Church, Rochester.
  - Rev. John Brann (1891), Deacon in charge of St. George's Chapel, Indianapolis.
  - Rev. J. Everist Cathell (1889), Rector St. Paul's Church, Richmond.
  - Rev. Lewis F. Cole (1885), Rector Gethsemane Church, Marion.
  - \*Rev. Henry B. Collier (1891), Deacon in charge of St. Paul's Church, Hammond.
  - †Rev. Otway Colvin (1888), Rector Trinity Church, Peru.
    - Rev. H. Baldwin Dean (1890), Rector Trinity Church, Michigan City.
    - Rev. George B. Engle (1866), Indianapolis.
    - Rev. Willis D. Engle (1883), Deacon in charge of Trinity Church, Connersville; St. Philip's Church, Kennard; St. Mary's Church, Wilkinson; etc. P. O. address, Indianapolis.
    - Rev. J. W. Foulston (1889), Priest in charge of St. James's Church, New Castle.
    - Rev. Alfred K. Glover (1891), Deacon in charge of St. John's Church, Crawfordsville.

- Rev. N. W. Heermans (1837), Rector Christ Church, Madison.
- Rev. Edwin G. Hunter (1884), Rector Holy Innocents' Church, Indianapolis.
- \*†Rev. Benjamin T. Hutchins (1882), Brooklyn, New York.
  - Rev. Joseph S. Jenckes, LL. D. (1883), Rector St. Paul's Church, Indianapolis.
- \*†Rev. Hubert M. Johnson (1890).
  - Rev. Thos. B. Kemp, D. D. (1886), Rector Emmanuel Church, Garrett.
  - †Rev. A. M. LaTourrette (1890), Grace Cathedral, Indianapolis.
    - Rev. James A. McGlone (1888), Priest in charge Trinity Mission, Anderson.
    - Rev. James B. Mead (1889), Rector St. James's Church, Goshen.
  - Rev. J. Gorton Miller (1889), Rector St. Paul's Church Columbus.
  - Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.
  - Rev. A. B. Nicholas (1889), Rector St. Paul's Church, New Albany.
  - Rev. Augustine Prentiss (1891), Rector St. James's Church, South Bend, and St. Paul's Church, Mishawaka.
  - Rev. J. Hilliard Ranger (1888), Rector Christ Church, Indianapolis.
- \*Rev. W. W. Raymond (1891), Rector St. Thomas's Church, Plymouth.
- \*†Rev. Christopher S. Sargent (1889).
- \*†Rev. Edward Saunders (1891), Deacon, Assistant Christ Church, Indianapolis.
  - Rev. J. J. Purcell (1890), Rector St Luke's Church, Frankfort, and St. Mary's Church, Delphi.
  - Rev. A. W. Seabrease (1889), Rector Trinity Church, Fort Wayne.
  - Rev. Walter Scott (1881), Rector St. Paul's Church, Laporte.
  - †Rev. Charles N. Spalding, D. D. (1884), Principal Howe Grammar School, Lima, and Rector St. Mark's Church, Lima.
  - Rev. James D. Stanley (1886), Rector St. Stephen's Church, Terre Haute.
  - Rev. George E. Swan (1887), Rector Grace Cathedral, Indianapolis.
  - †Rev. Zaccheus Test, M. D. (1880), Assistant Minister St. Paul's Church, Richmond.
  - \*Rev. Frederick Thompson (1888), Chicago, Ill.
    - Rev. Charles Turner (1889), Rector St. John's Church, Bristol.
    - Rev. Edwin A. White (1889), Rector St. John's Church, Lafayette.
    - Rev. William Willson (1889).
      - Bishop, 1. Priests, 39. Deacons, 6. Total, 46. Present, 36.

<sup>\*</sup>Not entitled to seats,

<sup>†</sup>Not present at Convention.

## PARISHES AND MISSIONS.

#### WITH A

#### LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

#### PARISHES.

(NOTE: The date gives the year of admittance into union with the Convention.)

- 1. ATTICA-Grace Church, 1868.
- 2. BRISTOL-St. John's Church, 1844-\*G. J. B. Floyd, \*D. H. Johnson.
- 3. Cannelton-St. Luke's Church, 1857.
- 4. Connersville—Trinity Church, 1852.
- 5. CRAWFORDSVILLE-St. John's Church, 1838-James E. Sergent.
- 6. DELPHI-St. Mary's Church, 1844.
- 7. ELKHART—St. John's Church, 1868.
- 8. Evansville—Church of the Holy Innocents, 1868—\*Nicholas Weber, \*Henry C. Shaeffer, \*Joseph Ransley.
- 9. EVANSVILLE—St. Paul's Church, 1838—\*M. J. Bray, \*W. R. Hill, \*E. N. Viele, \*S. Scantlin.
- 10. FORT WAYNE—Church of the Good Shepherd, 1869.
- \*Byron D. Angell, \*H. W. Mordhurst, C. E. Graves.
- 12. GOSHEN-St. James's Church, 1859-\*W. L. Stonex, \*Chas Latta, \*E. H. Dunning.
- 13. Greencastle—St. John's, 1884.
- 14. Indianapolis—Christ Church, 1838—I. H. Kiersted, N. F. Dalton, R. L. Talbot, W. H. Armstrong, \*F. J. Hammond. Alternates, \*A. E. Doisy, \*G. S. Venn, \*John Vorhees, W. A. Van Buren, \*John Ferguson.
- 15. Indianapolis—Holy Innocents' Church, 1869—Charles B. Stilz, Richard Jones, M. H. Daniels, Fred A. Lorenz.
- 16. Indianapolis—Grace Cathedral, 1865—George J. Schley, \*Delos Root, Nelson Kingman. Alternates, \*F. T. Monroe, \*J. O. Cooper, A. P. Lewis.
- 17. INDIANAPOLIS—St. Paul's Church, 1867—David Turpie, Aquilla Jones, Sr., J. E. Lockridge, J. J. Bingham, David E. Snyder.
- 18. INGLEFIELD P. O.—Trinity Church, 1842.
- 19. JEFFERSONVILLE—St. Paul's Church, 1838,—\*E. W. Fitch, \*Thomas Sparks, \*R. M. Hartwell, \*John Lulauf. Alternates, \*J. V. Reed, \*Herman Heaton, \*E. V. Stealey, \*Howard Fitch.
- 20. LAFAYETTE—St John's Church, 1838—\*A. G. Carnahan, \*Geo. N. Foresman, \*Peter Kyle, \*Wm. T. Frey.
- 21. LAGRANGE-St. John's, Church, 1872.
- 22. LAPORTE-St. Paul's Church, 1840.
- 23. LAWRENCEBURG-Trinity Church, 1840.
- 24. LIMA-St. Mark's Church, 1852.
- 25. LOGANSPORT—Trinity Church, 1842.

- 26. MADISON-Christ Church, 1838-S. E. Haigh, Fred Harper.
- 27. MARION—Gethsemane Church, 1890—L. J. Starrett, \*Chas. B. Borden.
- 28. MICHIGAN CITY—Trinity Church, 1838—\*U. C. Follett, W. R. Godfrey, \*Walter Vail, \*Wm. Blinks.
- 29. MISHAWAKA—St. Paul's Church, 1839—\*Ed A. Jernegan, Hugh H. Hosford.
- 30. MUNCIE—Grace Church, 1882—Edward Olcott, \*J. W. Perkins, \*W. D. Kutz, \*S. C. Goshorn.
- 31. NEW ALBANY—St. Paul's Church, 1838—H. O. Cannon, \*D. C. Axline, \*J. H. Stotsenburg.
- 32. New Harmony-St. Stephen's Church, 1842.
- 33. PERU-Trinity Church, 1870.
- 34. PLYMOUTH—St. Thomas's Church, 1861—\*Henry G. Thayer, \*David E. Snyder, \*Albertus B. Reeve.
- 35. RICHMOND-St. Paul's Church, 1838-Paul C. Graff, H. E. Robinson.
- 36. SOUTH BEND-St. James's Church, 1879-\*W. B. Russell, D. M. Coonley, \*F. H. Rabe.
- 37. TERRE HAUTE—St. Stephen's Church, 1840—\*S. J. Young, Lewis B. Martin, \*Wm. Mack, \*John S. Beach, \*Geo. E. Farrington. Alternates, \*J. D. Bigelow, \*A. C. Ford, \*Jos. S. Strong, \*Geo. Longman.
- 38. VINCENNES—St. James's Church, 1840—\*Heathcote McIlvaine, \*C. G. Jones.
- 39. Warsaw-St. Andrew's Church, 1861.
- 40. WORTHINGTON-St. Matthew's Church, 1852-\*J. H. Hollis. Alternate, S. H. Carnahan.

#### ORGANIZED MISSIONS.

#### (NOTE: The date is that of organization.)

- 1. Anderson-Trinity Church, 1890.
- 2. Aurora-St. Mark's Church, 1876.
- 3. Brightwood—All Saints' Church, 1887—\*James Holmes.
- 4. COLUMBUS-St. Paul's Church, 1876.
- 5. FRANKFORT-St. Luke's Church, 1884.
- 6. GARRETT—Emmanuel Church, 1876.-J. F. Carpenter.
- 7. HAMMOND--St. Paul's Church, 1889—David H. Fenton, Johannes Kopelke.
- 8. Huntington-Christ Church, 1882.
- 9. Indianapolis—St. James's Church, 1876.
- 10. Indianapolis -St. George's Church, 1890.
- 11. KEWANNA-St. Luke's Church, 1889.
- 12. NEW CASTLE-St. James's Church, 1884-William H. Murphey.
- 13. NORTH LIBERTY-St. Philip's Church, 1878.
- 14. ROCHESTER-St. Paul's Church, 1878.

<sup>\*</sup>Not at Convention.

## JOURNAL OF CONVENTION.

Indianapolis, June 2nd, 1891.

The Fifty-fourth Annual Convention of the Church in the Diocese of Indiana assembled in Grace Cathedral, at 8:00 o'clock this evening, and, after evening prayer, sung by Rev. James D. Stanley, Rev. A. K. Glover, and Rev. J. Everist Cathell, the Bishop read his eighth annual address, as follows:

#### Dear Brethren in Christ:

We come again, my dear reverend brethren of the clergy, and brethren of the laity to our annual Convention to review the work of the year. To take courage from God's blessings and mercies upon the past; to work, I trust, more hopefully and faithfully in the future. There is much in the review to encourage, much for humiliation. May God's Holy Spirit guide all our deliberations that they may be for His glory and the extension of His Kingdom in Indiana.

Death has been vesy busy, the past year, and many noble workers have been removed from the Church Militant to the Church in Paradise.

From our mother Church in England two Archbishops of York have fallen at their posts within the year, both of them great Church leaders, and the Anglican Communion throughout the world mourns the departure of her gifted preacher and scholar, Canon Liddon.

The Dioceses of Georgia and Massachusetts have been called to mourn the decease of their Bishops, Beckwith and

Paddock, dear personal friends of your Bishop from college days. They were wise administrators of their Dioceses, and their devotion to the work of the Divine Master had endeared them to their flocks. They had also won the respect and confidence of the whole Church by their wisdom and prudence in its councils. Their decease in the prime of life and in the midst of their usefulness is a reminder that we have here no continuing city, and that in the midst of life we are in death, and that our true vocation here is to be constantly in readiness for the call of the Master.

In no year of my Episcopate has our Diocese suffered so much by the decease of its most faithful and devoted laity. The venerable Judge Bicknell, of New Albany, at the ripe age of seventy-six, in the possession of all his faculties, honored by his fellow citizens, only the past year, by election to the Circuit Judgeship of his district, was called home suddenly, with scarce a moment's warning. He had served St. Paul's parish many years as warden and vestryman and lay reader and delegate to our annual Convention. He had been honored by his fellow citizens by an election twice to Congress and to a judgeship, and as Associate Judge of the Supreme Court of the State, in all which positions he had served with distinction and with an unblemished reputation for integrity and a blameless life.

Trinity, Fort Wayne, laid to rest in April, her venerable senior warden, Hon. I. DeG. Nelson, at the ripe age of eightyone. From the organization of the parish for fifty years he had been a faithful layman and often a delegate to this Convention. As the editor of a paper for many years, as one of the commissioners for the erection of our splendid State capitol, as the originator and superintendent of the beautiful cemetery at Fort Wayne, he had rendered faithful service to his fellow men and was respected for the Christian graces that adorned his manhood.

Mrs. John H. Barker's decease is a real bereavement to Trinity parish, Michigan City, and to the Diocese. She was always an active worker and most liberal supporter in advancing the interest of her parish. She took a deep interest in every good work in the Diocese. Her home was the abode of hospitality. It was a privilege that, with her former rector, Rev. J. J. Faudé, and the present rector of the parish, I could unite in the last sad offices in the beautiful new church for which she had planned and worked.

Our young mission of Christ Church, Huntington, lost a brave, earnest communicant in the death by accident of Captain Moore, a vestryman, and one of the building committee of their new church. He was a railroad engineer and met his death bravely at his post.

St. Thomas's, Plymouth, by the decease of Mr. C. C. Buck, one of its most devoted and earnest communicants has sustained a severe loss.

On the 20th of April I was summoned to Crawfordsville to assist at the funeral of Mrs. Charlotte Wynn, who had been spared to the ripe old age of eighty-two. She loved the Church of God and from her sick room, where for years she had been confined as an invalid, she did what she could for her Saviour and her Church. She did what I wish more of our Church people would do, left from her limited means \$500 to her Bishop in trust, the interest to be used for the support of services in her parish and for mission work in the Diocese.

Mr. John C. Fildes, aged eighty-nine, of St. Paul's, Laporte, and Mrs. Mary Buchanan of St. Paul's, Jeffersonville; Mrs. Worth, a venerable communicant of Trinity, Logansport, aged eighty-nine; Mrs. Vina Holt of St. Mary's, Delphi, are among the other names of the dead.

Our dear brother, the rector of St. Stephen's Church, Terre Haute, has been afflicted in the death of a dear sister who in health had been a helper in his work and whose Christian virtues endeared her to all who knew her.

The congregation of the Bishop's church has been called to part with one of its most substantial and helpful communicants in the decease of Mr. Delos Root. The beautiful organ and font were his gift to the cathedral in memory of his loved ones, and we have a deed for 1,200 acres of land in Arkansas as a gift for the furtherance of the cathedral work. He was a friend and helper of the Bishop and of the Diocese whom we shall greatly miss.

Mrs. George E. Swan, of St. Mary's Hall, has recently been called to mourn the death of her venerable father, the Rev. Dr. Hawley, of Lake Park, Minnesota, whom I knew well as a fellow worker in Minnesota, and esteemed and loved for his admirable qualities of head and heart.

May God our Father raise up others like-minded to labor in the place of those departed. We give Him thanks for the good examples of all these and many others of His servants who have departed in the true faith of His Holy Name.

#### CHANGES OF THE CLERGY.

There have been the usual too frequent changes of the reverend clergy. We are thankful to have been able to supply some of the vacant places. In July last the Rev. F. C. Jewell resigned the rectorship of St. Paul's Church, Jeffersonville and removed to Oconomowoc, Diocese of Milwaukee. He had been one of the most faithful and self-denying of our clergy. We parted from him with sincere regret. The Rev. Walter H. Bamford succeeded to the rectorship November 1st. Rev. D. B. Ramsey, October 1st, resigned the missions of St. Mark's, Aurora, and Trinity, Lawrenceburg, where for six years he had done faithful service. He took letter dimissory to the Diocese of Kentucky, where he is rector of the Church of the Advent, Louisville. Rev. Cecil P. Wilson succeeds him June 1st. Rev. F. W. Henry, because of ill health resigned Grace Church, Muncie, November 1st, and went to Colorado. Recovering his health after a rest of several months, he took letter dimissory and is rector at Greeley. Rev. J. A. Antrim of the Diocese of Minnesota entered upon the rectorship of Grace Church, Muncie, the second Sunday after Easter. Rev. C. S. Sargent because of the ill health of his wife and his own need of rest,

resigned St. James's Church, Vincennes, December 1st. September 1st he expects to take charge of Grace Cathedral, Mr. Swan to devote himself to the interests of the Girls' School. We are glad to retain the services of these brethren for the Diocese. Rev. J. Graham Adams entered upon the rectorship of St. James's, Vincennes, Easter, 1891. On the 1st of October the Rev. Augustine Prentiss returned to the Diocese from North Carolina and was appointed by the Bishop to the charge of St. James's Church, South Bend, and St. Paul's, Mishawaka, where he has been doing faithful service. November 1st Rev. H. Baldwin Dean was received by letters dimissory from the Diocese of Milwaukee to succeed Dean Faudé as rector of Trinity Church, Michigan City, and has won the confidence and earnest support of this important parish. On October 1st Rev. R. C. Wall resigned the mission of St. Paul's, Hammond, and his place was supplied temporarily by Rev. T. D. Phillipps of the Diocese of Chicago. On May 1st Rev. Henry B. Collier of the Diocese of Minnesota was appointed to the work. Rev. W. W. Raymond was welcomed back to the Diocese as rector of St. Thomas's, Plymouth, and in charge of St. Paul's Mission, Rochester. Rev. D. Griffin Gunn of the missionary jurisdiction of Idaho and Wyoming came to us May 1st, and by appointment of the Missionary Board serves as missionary at Kokomo and Elwood, thus occupying some new ground. His missionary experience in the West will, I trust, be of avail in building up the interests of the Church in those important towns. Easter the Rev. B. F. Miller resigned the rectorship of Trinity Church, Logansport. after a faithful service of three years, and took letter dimissory to the Diocese of Minnesota.

#### ORDINATIONS.

On June 29th, 1890, in Nashotah chapel I ordained Charles W. Tyler to the Diaconate.

On the first Sunday in August, 1890, I ordered to the Diaconate the Rev. J. J. Purcell, who had been a Lutheran

minister, and January 25th advanced him to the Priesthood. He has served faithfully the missions of Frankfort and Delphi.

On Palm Sunday Mr. A. K. Glover was ordained to the Diaconate from the ministry of the Unitarians and appointed missionary at Crawfordsville where he is doing acceptable service.

February 25th, 1891, Mr. John Brann was ordained to the Diaconate and continues in charge of St. George's Mission, Indianapolis.

May 26th in Nashotah chapel I ordained to the Diaconate De Lou Burke and Edward Saunders.

MISSION WORK BY CANDIDATES FOR HOLY ORDERS.

Three of our candidates for Holy Orders spent their summer vacation doing missionary work in vacant missions. Mr. De Lou Burke at St. Paul's, Rochester, Mr. Edward Saunders in reviving the mission of St. John's, Lagrange, and Mr. Tyler, spent the summer doing good work at Kokomo. Mr. Wilson, a candidate from Missouri, served the mission of St. John's, Crawfordsville, acceptably. Mr. Herbert Webster, a postulant for the ministry and prefect at Howe Grammar School, has held services through the year at Lagrange.

It is our intention to employ our candidates for Holy Orders in this way during the summer as far as may be possible.

Mr. Stephen Elliott Prentiss, a postulant for the ministry and a licensed lay reader under the oversight of his brother, has been supplying since January the vacant parish of St. John's. Elkhart, and reports a good Sunday-school and increasing interest. Both Logansport and Elkhart we hope will be supplied with rectors at an early day. The missions at Bloomington and Greencastle have continued vacant, supplied only by occasional services from neighboring clergy. These important missions we hope may be supplied in the autumn.

#### CHURCH EXTENSION.

In church building and Church extension we are making healthy and encouraging progress. A beautiful new church has been erected and blessed for St. Paul's Mission, Hammond. the whole property is valued at \$3,500, on which they have an indebtedness of \$1,000. The church will seat about two hundred persons and is of tasteful architecture, and a source of pride and encouragement to the band of earnest workers who have secured it. It is creditable to this mission that after only two years dependance on the Missionary Board they have undertaken the entire support of their clergyman. This is an example worthy of imitation by several missions older than Hammond.

Gethsemane, Marion also became a self supporting parish after two years dependance on the aid of the Missionary Board and has nearly completed a noble stone church that will seat three hundred persons. The cost of church building is expected to come within \$10,000, the lot is valued at \$2,500. Upon this there is a debt of \$2,500 to the General Church Building Fund.

At Plainfield where services have been maintained for several years by Dean Jenckes of St. Paul's, Indianapolis, the old Methodist church has been purchased and fitted up and an organ purchased. The property is valued at \$1,000.

Under the inspiration of the Rev. A. A. Abbott of Holy Innocents', Evansville, the mission organized by his predecessor Rev. L. F. Cole, at Mount Vernon has developed most encouragingly. A lot has been purchased and paid for, at a cost of \$350, by funds secured by the ladies, and a subscription circulated that promises to secure within the next year, here in a county seat counting a population of six thousand a neat church building. The Church has been steadily winning her way to the hearts of this community and substautial growth will come with the new church.

At New Carlisle, St. Joseph county, half way between South Bend and Laporte, the ladies have completed the purchase of two lots at a cost of \$350 and have a subscription pledged of near a thousand dollars towards the erection of a neat church the present year. The increasing interest in the work of the Church here has been quite remarkable.

The purchase of a valuable corner lot at Albion, the county seat of Noble county in the mission of Dr. Kemp has been completed and in good time a neat chapel will be erected.

We own a lot also in Knightstown and in good time it will come into use for a church building.

The labors of Mr. Colvin at Huntington have been blessed and a good lot in the heart of this growing city has been purchased for \$500 and paid for, and it is intended to erect a neat church the present year.

Mr. McGlone has labored most diligently at Anderson for the interests of the Church, and is being rewarded by the increasing interest manifested. A corner lot eligibly located has been purchased at a cost of \$1,400 and subsciptions of \$2,000 have been secured for the erection of a Church building \$3,000 from Church people and citizens. The work is soon to be commenced. It is intended to erect a rectory also.

The Elwood Land Company have deeded to the Trustees three well located lots for church, rectory and school house, valued at \$700. The town is growing perhaps faster than any other town in the gas region and Mr. Gunn will establish regular services here as soon as possible. The great manufacturing interests located and to be established here will bring many English workmen who will desire the ministrations of the Church.

Mr. Gunn will at once take steps to secure a lot and build a church and rectory in Kokomo. The population is increasing rapidly in the gas belt, and the Church must be awake to her responsibilities. A little money given at this time to aid in securing lots will bring important results. I have asked special pledges of \$10 each from individual Churchmen to aid in this. The response has not been what I hoped it would be. Twenty persons so far have responded. I earnestly plead for fifty more responses and shall be thankful to every Churchman in the Diocese who will help in this.

All of these missions have been aided from our Diocesan Church Building Fund. This is a most important helper in the work of Church extension and we bespeak for it the liberal aid of every Churchman in the Diocese. Any Churchman who desires to do an important work for God and His Church can, by the donation of \$500 to this fund, secure a lot and the erection of a church in a growing county seat in Indiana. May God put it into the hearts of some whom He has blessed with the ability to do this good work in the opening fields before us.

An important mission has been organized at Shelbyville by Rev. J. H. Ranger of Christ Church, Indianapolis, that gives promise of good results in the future. Already a donation has been made as the nucleus of a building fund.

I am glad to report that the old parishes of St. Paul's, Jeffersonville and St. Paul's, New Albany have taken steps and are making plans to commence within the year the erection of new stone parish churches that will give them new power and influence in the communities where they are located.

#### CONFIRMATIONS.

The confirmations this year are not quite up to the average of previous years. This is owing to vacancies in several important parishes, and the too frequent changes of the clergy. I deeply deplore this and wish it was possible for the clergy to remain longer in their fields, patiently and perseveringly to overcome the difficulties that meet them, and which are not perhaps greater in Indiana than elsewhere.

#### EXTRA-PAROCHIAL WORK.

I record, again, my gratitude to my brethren, the rectors of parishes and missions, who have been willing to look beyond

their own parishes to the towns without the shepherd's care. Never, in any year of my Episcopate, have greater results come from these labors of love for the Master's sake.

At my visit to St. Stephen's, New Harmony, I had the privilege of laying hands on a class of twenty-four persons, as the result of week-day services given by Mr. Morris of St. Paul's, Evansville, and a few Sunday services of his assistant, Mr. Glover, a lay reader. In two visits he had baptized over fifty souls.

At Mount Vernon I confirmed a class of seven, presented by Mr. Abbott.

Rev. Dr. Kemp has been indefatigable in supplying services at Albion, Auburn and Angola from his center at Garrett.

Dean Scott has reached out to North Liberty and New Carlile.

Dr. Jenckes, to Plainfield and Greencastle.

Mr. Nicholas to Corydon and Bloomington.

Mr. Stanley has regular semi-monthly services at Rockville, and the Church is steadily winning its way in the community.

Mr. Prentiss has looked after the vacant parish at Elkhart, Mr. Cole after Bluffton.

The rector of Vincennes will look after Washington, Mr. Colvin. Huntington; Mr. Hunter, Brightwood; Mr. Ranger, Shelbyville; Mr. Miller, of Columbus, Greensburgh and Seymour.

I trust every clergyman of Indiana will realize the importance of this kind of mission work. The most important results in Church extension have come from these labors of love. As the result of Dr. Delafield's extra-parochial labor we have St. Luke's mission, Terre Haute, and at Rockville a beautiful church property secured. The churches at Rochester and Hammond are the direct results of Dr. Kemp's week-day and extra-parochial labors. Dr. Jenckes has secured the property at Plainfield. The important missions of St. George and St. James, Indianapolis, and Good Shepherd. Evansville, are also

the direct results of extra-parochial work. The establishment of the Church in twenty centers, and the erection of nearly as many churches are the result, under God, of extra-parochial work.

#### EDUCATIONAL WORK.

The Diocese has reason to be grateful to Almighty God for His blessing on our educational work.

Howe Grammar School, under the rectorship of Rev. Dr. Spalding, has had a good year, the progress of the school has been most satisfactory, and each year the advantages of the school for the training of sons of Churchmen are being better appreciated. Neighboring Dioceses are appreciating its benefits and sending their sons. The two Bishops of Michigan and the Bishop of South Carolina have become its official visitors and recommend the school. The additions to the school property the past year have been the enlargement of the gymnasium by the rector, and the purchase of \$500 worth of books for the library, the gift of the children of Mr. Bunnell, Mrs. Nichols and Mrs. Gunther, in memory of their father.

The completion of the noble building adjoining the Cathedral, at a cost of \$20,000, by the Trustees of the Diocese, during the past year, for the Diocesan school for girls, is a matter of congratulation. The Diocese is greatly indebted to Mr. N. F. Dalton and Mr. Aquilla Q. Jones, Trustees, for their kind aid in looking after all details and making contracts. Their good business capacity and cheerfully given time and labor relieved me of much anxiety. They also looked after the work of erecting our houses for the Endowment Fund. Nearly the entire cost of the school building came from the sale of the former site of the church school to the Endowment Fund upon which to erect tenement houses to furnish income for the Fund. And to W. H. Morrison's and Bishop Talbot's wise interest in educational work we owe the securing of that property and consequently this building for Christian education. We should

have the lot adjoining. Would that some generous Churchman, with the spirit of W. H. Morrison, might purchase it and present it to the Trustees for the future growth and good of the school. Through the efforts of Mrs. Reginald H. Hall, the pupils of old St. Mary's Hall under Rev. Mr. Johnson, in the early days of the Diocese, contributed the means for the furnishing of the school room, and Mrs. Hall furnished the office in memory of her father, Dr. Mears, a Churchman long identified with the work of this Diocese. We feel grateful for this aid. In March last, Mr. and Mrs. Lyon disposed of their interest in the school to Rev. G. E. Swan and wife. Under their watchful and careful management the school has concluded a good year.

Barker Hall at Michigan City, with Dr. Murphy as principal, and through the generous aid of Mr. J. H. Barker, has had a successful year and the school's power for good in the community is recognized.

Major W. P. Gould has kindly and generously continued to maintain St. John's free school, North Vincennes, and forty pupils have been in daily attendance under a successful teacher, Miss Wilson.

We are grateful to these gentlemen for their interest in the work of Christian education, one of the most important interests of the Diocese. I consider these schools of the greatest importance to the work of the Church in Indiana, and one of the most promising instrumentalities in the future progress of the Church. I bespeak for them the generous patronage and encouragement of Churchmen, and I fondly hope they may be remembered in their wills by the endowment of scholarships and professorships by which their benefits may be greatly enlarged.

#### THE CHURCH HOME.

I am pleased to report that the prospect grows brighter for seeing at an early day our Diocesan Church Home for the Aged and Orphan erected. The interest, confined at first to children

and our Sunday-schools, has spread to the women of the Diocese who have formed an association to work for it and to secure \$10,000 for a building. Under their inspiration an interest has been awakened that must soon secure the amount. The Treasurer reports in hand at this date \$1,670.00, whilst considerable more has been subscribed. Every Churchman in this Diocese should be a contributor to this Fund.

#### ST. STEPHEN'S HOSPITAL.

This useful institution, founded in 1884, by the vestry of St. Paul's, Richmond, has made decided progress the past year in purchasing for \$6,000 the house which it has occupied by rental, \$2,500 of the amount has been paid and desirable improvements made. The Superintendent, Rev. J. E. Cathell, has been one of the moving spirits in accomplishing this good result, and has been cordially aided by the Trustees and the benevolent people of Richmond. The Diocese should show their sympathy for this good work by liberal offerings at Thanksgiving Day services. The Cot Fund, begun soon after the Hospital was founded, by one of our clergy in memory of a dear child in Paradise, has, through the offerings of children, reached \$453, and is slowly increasing.

#### DEAF MUTE MISSION,

The deaf mute mission of the Diocese is one that enlists our keenest sympathy and interest. We have a large number of this unfortunate class in our Diocese, most of whom have received a fair education at the State Institution. It is a great satisfaction that by the aid of our Diocesan Mission Board we are able to avail ourselves of the efficient services of Rev. A. W. Mann in their behalf, that through him we are able to carry the blessed Gospel to the children of silence. I have confirmed twelve candidates the past year for him. There is good

prospect of his having an efficient assistant at no distant day in one trained in our own Diocese. Prof. Morrow, a teacher in the State school, has been admitted a candidate for Holy Orders, and as a licensed lay reader is already rendering efficient aid to Mr. Mann in his work. A chapel should be secured for them at no distant day. So far they have been indebted for the use of Christ Church chapel, a hospitality cheerfully extended.

#### BENEDICTIONS.

Besides the benediction of St. Mary's Hall in October, I have had the benediction of St. Paul's Church, Hammond, and the new parish house erected by St. Paul's, Laporte.

#### PARISH IMPROVEMENTS.

In several of our older and stronger parishes there are many tokens of life and growth.

Trinity, Fort Wayne, have added to their parish house substantially for social purposes, and repaired and redecorated their church building, and received some elegant memorial gifts; among them an elegant reredos, a memorial of their old rector, Rev. J. S. Large.

The addition of a parish house at Laporte adds to the efficiency and working force of the parish.

- St. John's, Lafayette, has raised \$2,300 to purchase a new organ, greatly needed.
- St. Paul's, Richmond, is to erect a commodious parish house, from a legacy received from its first rector, which is to be a memoral of him, and some important improvements are to be made in the parish church.

Trinity, Peru, is about to erect a brick parish house.

St. Stephen's, Terre Haute, is moving in the same direction, and will erect, this year, a substantial building for a parish house, that must greatly add to the efficiency of their work.

This parish has had as memorial gifts, a beautiful marble altar and credence.

- St. Paul's, New Albany, in the purchase of the lot for their new church, secured a comfortable building for guild purposes.
- St. Andrew's, Warsaw, has finished paying an old debt that has long rested as an incubus upon it.
- St. James's, South Bend, and St. John's, Elkhart, have relieved themselves of indebtedness.

#### DELINQUENT PARISHES.

It is humiliating beyond measure that the Treasurer of the Diocese will report to this Convention a larger list of delinquent parishes for the assessments and missionary apportionments, than ever before in the history of our Episcopate. These assessments and apportionments are fairly and equitably made by a committee of this Convention. They are considered the minimum sums which will enable the Diocese to meet honestly and promptly its obligations for its support and responsibilities for Church extension. They are not found burdensome when they are considered as necessary to the welfare of Zion and the proper admistration of this large Diocese, when they are met in a loving spirit of loyalty to the Bride of Christ. But they are burdensome and oppressive when they are met in a narrow and niggardly spirit and with entire lack of appreciation of what the Diocese and its ministrations are to them and how helpless they would be with-These delinquencies embarrass and hinder the whole work of the Church in Indiana. They bring discredit upon the Bishop and the Diocese. They are a wrong to those parishes which in a manly and straightforward way, in a spirit of broad charity, promptly meet their obligations. It is not for me to point how it happens, or how it may be remedied. I leave it to the conscience of the rectors and parishoners of the delinquent parishes to apply the remedy. I trust it may not occur again in the history of this Diocese.

#### GENERAL MISSIONS.

The interest in the General Board of Missions, I believe to be growing in this Diocese. To me it is a token of encouragement. In every parish and mission there should be annual offerings made for its two great departments, Domestic and Foreign. The clergy should take pains to keep their people thoroughly informed in regard to the work, that their interest may be an intelligent one. The offerings this year, I believe, will be larger than in past years.

The Woman's Auxiliary in our Diocese has had much to do in awakening and increasing interest in mission work at home and abroad. I do believe that the missionary spirit is essential to all true life and growth in the parish, the Diocese, and the whole Church. I hail with delight every instrumentality for awakening it. I welcome to our Diocese our Missionary Bishops, and missionary workers, believing that their visits quicken into life and activity the spirit of consecration for Christian The growth of this missionary spirit in the Diocese is evidenced by the increasing interest and offerings for our Diocesan Missions and Diocesan Church Building Fund. I hope the time is not distant when the offerings for Diocesan Missions shall reach an average of one dollar per communicant per annum. It would enable us to double our workers in the Mission field. It is a part of our Christianity, it is plain Bible teaching, that the Christian is to honor God with his substance, that he is to give of that substance according to his ability and as God has blessed. The Christian is a steward of God, and should be wise in his day and generation. The time to work is the present, the time to give is the present, it is all we can call our own, and is very short. God help us all to realize this and to do our very best. The indications that our people are realizing their responsibilities more and more, are not wanting, thank God. The erection of houses of God, of parish houses, rectories, school houses, benevolent institutions, and the endowment of the Diocese are, to me, indications of

growing appreciation of responsibilities. I pray God that it may go on increasing until it may be said of all Churchmen in Indiana, they are doing their whole duty, and our beloved Church becomes a mighty power for good in this great commonwealth.

#### ENDOWMENT OF THE DIOCESE.

We can hardly over estimate the importance of the full Endowment of the Diocese as soon as possible. Steadily and surely it is progressing towards accomplishment. I do not think the most sanguine Churchman in the Diocese had any serious expectation that it would be accomplished in our day and generation. But quietly has it gone on until we now have \$37,000 to its credit. The most substantial and encouraging addition to the fund the past year is from the providing for their full quota of the Endowment by the two parishes of St. Paul's and Christ Church in this city. The good examples of these important parishes and their recognition of their obligation to meet their share should have its effect in stimulating other large parishes that have as yet done nothing. If rectors would investigate the matter and realize what a blessing it will be to be relieved from annual Diocesan assessments for the Episcopate, how directly this becomes an endowment for their parishes, they would be more in earnest to press it upon their people. Let each parish and mission that has not provided its quota seek to do it as the earliest day possible. There are those in every parish and mission whom God has blessed with the means who, if they only had the willing mind could accomplish it the present year.

#### CANDIDATES FOR HOLY ORDERS.

A token of great encouragement is the increasing number of candidates for the holy ministry. We have had enrolled the past year ten candidates and four postulants. Five of these candidates, have been ordered Deacons, and two others will be

at an early day. It is of the utmost importance that the number of candidates should be kept up, and parents could wish for their sons no greater blessing than that they should give themselves, with their approval, to the work of the ministry. The increase in the number of candidates brings increased responsibility in providing for their education. An offering is asked on Good Friday and some Sunday in the year, to aid in their education. We ask the clergy to be particular in calling for this offering, and we ask our people to give generously.

#### AGED AND INFIRM CLERGY FUND.

This fund is steadily growing also, and is carefully invested by the Trustees. Two beneficiaries have received aid the past year, our venerable senior presbyter, and the widow of one of our early missionaries. If our clergy will press the importance of this fund at Christmas time, when the hearts of God's people are full of the thought of the great gift of His Son it will not fail of generous response.

#### CLERGYMAN'S RETIRING FUND.

A number of our clergy with the Bishop are members of this society. We wish it might be possible for all to become so by the payment of \$3 quarterly into its treasury. Its aim is to provide a pension for its members on reaching sixty years of age and who for five years have been contributors. This pension will vary in amount according to the time of membership so that the young clergy are encouraged to unite with it. The longer they are members the larger will be their pensions. The fund has a capital already of \$60,000 and every dollar paid in becomes principal and only the interest is distributed to annuitants. It would be a good thing for every parish or some society in each parish to see that the means are provided to make their rector a member.

#### LEGISLATION.

Last winter the Trustees of the Diocese, through the kind assistance of Judge W. E. Niblack, were able to secure some needed and, what seemed to your Bishop, wise amendments of the original law of the state in regard to the organization of parishes and to secure some needed safe-guards that experience had shown to be necessary over Church property. By these amendments, the rector is a member of the corporation, and vestries can not sell or mortgage their Church properties without the consent of the Bishop and a majority of the Standing Committee given in writing. I trust the Convention will heartily endorse these wise provisions as bringing the parish into closer relations with the Bishop and the Diocese and giving the rector his proper place in the corporation. The organic act, creating the Trustees of the Diocese, was at the same time amended so as to grant them power to mortgage property in their hands when necessity requires it.

#### SALE OF EPISCOPAL RESIDENCE.

The sale of the Episcopal residence had almost become a necessity, because of disagreeable surroundings, and the Trustees have, during the year, made the sale of the Circle property at, what seemed to them, a fair price, and purchased another in its place that will answer every purpose of a home for the Bishop and his family. By this sale it is hoped to realize about \$10,000 for the Endowment Fund. The Trustees ask your approval of this transaction.

#### BIBLE AND PRAYER BOOK SOCIETIES.

The Bible and Prayer Book Society of New York, and the Bishop White Prayer Book Society of Philadelphia, have always been generous in making grants of prayer books and hymnals for the mission work of the Diocese. In recognition of our obligations to make some return for this generosity, we expect each parish to make an offering for one or the other society on Ash Wednesday, or on some Lord's day, if preferred.

#### OUTSIDE AID.

For aid in our missionary, church building and educational work I have been greatly indebted every year I have been with you to the generous kind gifts of Eastern friends, many of whom through all my ministry have made me in some measure their almoner for advancing Christ's Kingdom. Without this aid our work could not have made the progress it has. aid, amounting to hundreds each year, and in some years to thousands, has been largely expended in our educational work and in the erection of mission churches, education of candidates for the ministry, travelling expenses of missionaries, in relieving special needs of clergy and for Diocesan missions. Last year this generous aid enabled me to pay \$4,250 towards our girl's school property. I thank God that He has given me such friends. I desire to put on record my personal gratitude and that of my Diocese for this loving and helpful assistance. May God reward every one who has thus remembered us.

#### VISITATIONS.

Your Bishop has visited every parish and mission in the Diocese, and about twenty-five towns where we have no regular service. The annual visits to these towns are made most welcome by the kindness and hospitality extended to him. Large congregations are present at the services and the Church of our love is thus made known to large numbers who otherwise would have no opportunity of knowing her. The chief pleasures of these visits is the opportunity afforded of ministering to the children of the Church who are without regular pastoral care. To give them opportunities for the baptism of their children and of renewing their vows and securing grace and strength in the Lord's Supper. To make them realize that their mother the Church has a loving care for them. In making

these visitations I realize how fully ours is a missionary Diocese, and must be for a long time to come. That we are to work on patiently, hopefully, perseveringly, making steady progress, each year making some advance. Each year introducing the services into counties where it has been unknown. In time we will have a glorious Diocese, one we shall all be proud of, and the whole Church will be proud of.

#### CONCLUSION.

The unanimity and harmony and sound conservative Church principles that have prevailed during all our Episcopate has given a charm to the work. As a band of brothers we are trying to advance the Kingdom of our dear Lord. I pray that the spirit of peace and love may long prevail. That we may realize more and more our obligation to the Holy Catholic Church, and that her principles as they prevail more and more will be the best safeguard of our commonwealth, will be a great uplifting power for good in her civilization. Cultivate then, my dear brethren of the clergy and laity, peace and harmony in your respective parishes. Cultivate the spirit of love and good will. Strive to build up a deep spiritual life such as will make us ready and meet for the Master's coming.

#### SUMMARY OF STATISTICS.

Confirmations—Private, 4; public, 67. Total 7
Persons confirmed41
Sermons delivered 12
Addresses made 4
Celebration of Holy Communion—Public, 67. Total 6
Catechised and addressed Sunday-schools
Confirmation addresses 4
Baptisms—Adult, 9; infant, 14. Total
Held service alone 2
Attended services
Lay Readers—Licenses issued 2
Lay Readers—Present number
Ordered Priest

## SUMMARY OF STATISTICS—CONTINUED.

Ordered Deacons	
Clergy received	· · · · · · · · · · · · · · · · · · ·
Clergy dismissed	
Institution of Rector	
Parishes and Missions visited once.	
Parishes and Missions visited twice	or more 22
Roll of Honor—Scholars received.	
Marriage	r
Burials	
Benediction of church	· · · · · · · · · · · · · · · · · · ·
Benediction of parish house	
Benediction of school building	
Postulants for Holy Orders	
Candidates for Holy Orders	
· ·	
CONFIRM	MATIONS.
Anderson, Trinity 8	Kokomo 2
Bishopthorpe Park	Lafayette, St. John's 9
Brightwood, All Saints'	Laporte, St. Paul's
Bristol, St. John's	Lima, St. Mark's 8
Cannelton, St. Luke's 4	Logansport, Trinity 5
Columbus, St. Paul's 3	Madison, Christ
Connersville, Trinity	Marion, Gethsemane 8
Crawfordsville, St. John's 6	Michigan City, Trinity 4
Elkhart, St. John's 4	Mishawaka, St. Paul's 8
Evansville, St. Paul's	Mount Vernon 7
Evansville, Holy Innocents' 16	New Albany, St. Paul's 10
Evansville, Good Shepherd 4	New Carlisle 3
Fort Wayne, Trinity 10	New Castle, St. James's
Frankfort, St. Luke's 3	New Harmony, St. Stephen's. 24
Garrett, Emmanuel 13	T) (T) ! !.
Goshen, St. James's	731 1 1 (2) 73 11
Hammond, St. Paul's 7	10
Indianapolis, Christ 22	D 1 111 O. T. 1
•	(3) 41 41 (3)
Indianapolis, Deaf Mute 12 Indianapolis, St. Paul's 15	Shelbyville, Christ 9 South Rend St. James's 5
	South Bend, St. James's 5
Indianapolis, Grace Cathedral. 15	Terre Haute, St. Stephen's 18
Indianapolis, Holy Innocents' 14	Vincennes, St. James's 18 Warrant St. Andrew's
Indianapolis, St. George's 25  Indianapolis, St. Paul's 16	Warsaw, St. Andrew's 2

#### PARISHES VISITED.

Bristol, St. John's 1	Laporte, St. Paul's	4
Cannelton, St. Luke's 1	Lima, St. Mark's	5
Connersville, Trinity 2	Logansport, Trinity	1
Crawfordsville, St. John's 3	Madison, Christ	2
Delphi, St. Mary's 1	Michigan City, Trinity	4
Elkhart, St. John's 4	Mishawaka, St. Paul's	2
Evansville, Holy Innocents' 2	Muncie, Grace	1
Evansville, St. Paul's 1	New Albany, St. Paul's	3
Fort Wayne, Trinity 2	New Harmony, St. Stephen's	1
Goshen, St. James's 2	Peru, Trinity	I
Greencastle, St. John's 1	Plymouth, St. Thomas's	3
Indianapolis, Christ 20	Richmond, St. Paul's	2
Indianapolis, St. Paul's 6	South Bend, St. James's	2
Indianapolis, Holy Innocents' 4	Terre Haute, St. Stephen's	3
Indianapolis, Grace 20	Vincennes, St. James's	2
Jeffersonville, St. Paul's 2	Warsaw, St. Andrew's	1
Lafayette, St. John's 2	Worthington, St. Matthew's	I
Lagrange, St. John's 3		

#### MISSIONS.

Anderson, Trinity	2	Hammond, St. Paul's	2
Bloomington, Trinity	1	Huntington, Christ	I
Brightwood, All Saints'	I	Indianapolis, St. George's	4
Columbus, St. Paul's	3	Indianapolis, St. Philip's	3
Evansville, Good Shepherd	I	Marion, Gethsemane	2
Frankfort, St. Luke's	2	New Castle, St. James's	2
Garrett, Emmanuel	2	Rochester, St. Paul's	

#### PLACES VISITED.

Angola, Auburn, Bloomfield, Bluffton, Brazil, Covington, Decatur, Elwood, Greensburg, Hartford City, Kendallville, Kokomo, 3, Mount Vernon, New Carlisle, Oxford, Princeton, Seymour, Shelbyville, 2, Rushville, Vevay, Wabash, Ontario, Washington, 2.

#### POSTULANTS.

October 12th, 1888—Frank Ramsey.

May 29th, 1889—Reginald II. Pearse; Herbert S. Webster.

September 1st, 1890—Stephen E. Prentiss, G. Archer Ferguson.

May 29th, 1891—Austin T. Morgan.

#### CANDIDATES FOR HOLY ORDERS.

November 29th, 1889.—James E. Craig; Melville A. Baker; George L. Bell.

October 9th, 1890—William Mitchell, by transfer from diocese of Massachusetts.

January 1st, 1891—Nathaniel F. Morrow.

Dropped, May 29th, 1891—Walter W. Flagler.

#### INSTITUTION OF RECTOR.

January 11th, 1891—Rev. H. Baldwin Dean, as rector of Trinity Church, Michigan City.

#### DEACONS ORDAINED.

June 29th, 1890—C. W. Tyler.

August 3d, 1890—J. J. Purcell.

January 25th, 1891—John Brann.

March 22d, 1891—Alfred K. Glover.

May 26th, 1891—De Lou Burke; Edward Saunders.

September 21st, 1890—In St. Paul's Church, Cincinnati, by request of Ecclesiastical Authority of Southern Ohio, Mr. Cleveland Keith Benedict.

#### PRIEST ORDAINED.

January 25th—Rev. J. J. Purcell.

#### RECEIVED NOTICES OF DEPOSITION, ETC.

Deposition of Rev. W. H. Milnes, Priest, by the Bishop of Florida, June 11th, 1890.

Name of Herbert J. Porcher stricken from list of Candidates for Holy Orders by Bishop of Nevada and Utah, June 12th, 1890.

Deposition of Rev. Frank O. Osborne, Priest, by the Bishop of Fond du Lac, July 2d, 1890.

Deposition of Rev. Hubert E. Jephson, Priest, by the Bishop of Ohio, March, 14th, 1890; received July 23d, 1890.

Deposition of Rev. Henry L. Teller, ——, by the Bishop of Central New York, October 28th, 1890.

Deposition of Rev. J. Lester Morton, Priest, by the Bishop of New York, November 8th, 1890.

Deposition of Rev. Frederick O. Barstow, Priest, by the Assistant Bishop of California, December 16th, 1890.

Deposition of Rev. Edmund S. Middleton, Priest, by the Bishop of Massachusetts, November 27th, 1890; received February 17th, 1891.

Deposition of Rev. J. Buchanan Drysdale, Priest, by the Bishop of Long Island, January 13th, 1891.

Deposition of Rev. Philip P. Reese, Deacon, by the Bishop of Central Pennsylvania, January 19th, 1891.

Deposition of Rev. John B. Garland, Priest, by the Bishop of South Dakota, February 26th, 1891.

Deposition of Rev. Henry K. Boyer, Deacon, by the Bishop of Central Pennsylvania, February 27th, 1891.

Deposition of Rev. James Harvey Gray, Deacon, by the Bishop of Pittsburgh, February 6th, 1891.

Deposition of Rev. William L. Woodruff, Priest, by the Assistant Bishop of Central Pennsylvania, February 27th, 1891.

Deposition of Rev. John Coleman, Deacon, by the Assistant Bishop of Minnesota, March 4th, 1891.

Removed from list of Candidates for Priest's Orders, Edward Appleton Morse, by the Bishop of Missouri, March 2d, 1891.

Deposition of Rev. Charles S. Daniel, Priest, by the Bishop of Pennsylvania, March 13th, 1891.

Removed from list of Candidates for Orders, William C. Lindsay, by the Bishop of West Virginia.

Deposition of Rev. George H. Rice, Priest, by the Bishop of Colorado.

#### BENEDICTION OF CHURCH.

December 22d, 1890—St. Paul's, Hammond.

BENEDICTION OF SCHOOL BUILDING.

October 5th, 1890—St. Mary's, Indianapolis.

BENEDICTION OF PARISH HOUSE.

January 9th, 1891—St. Paul's, Laporte.

#### CONSENT TO CONSECRATION OF BISHOPS.

September 24th, 1890—Rev. Edward R. Atwill, as Bishop of West Missouri.

.May 28th, 1891—Rev. David Sessums, as Assistant Bishop of Louisiana.

#### CLERGY RECEIVED.

November 10th, 1890—Rev. Augustine Prentiss, Priest, from the Diocese of North Carolina.

November 11th, 1890—Rev. H. Baldwin Dean, Priest, from the Diocese of Milwaukee.

December 11th, 1890—Rev. Hubert M. Johnson, Priest, from the Diocese of Minnesota.

April 8th, 1891—Rev. C. Graham Adams, D. D., Priest, from the Diocese of Oregon.

May 2d, 1891—Rev. W. W. Raymond, Priest, from the Diocese of Milwaukee.

May 9th, 1891—Rev. J. A. Antrim, Priest, from the Diocese of Minnesota.

May 9th, 1891—Rev. Henry B. Collier, Deacon, from the Diocese of Minnesota.

#### CLERGY DISMISSED.

August 11th, 1890—Rev. Frederick C. Jewell to the Diocese of Mil-waukee.

November 13th, 1890—Rev. Daniel B. Ramsey, Priest, to the Diocese of Kentucky.

January 9th, 1891—Rev. C. W. Tyler, Deacon, to the Diocese of Arkansas and Indian Territory.

March 17th, 1891—Rev. Robert C. Wall, Priest, to the Diocese of Chicago.

March 21st, 1891—Rev. Frank W. Henry, Priest, to the Diocese of Colorado.

April 14th, 1891—Rev. B. F. Miller, Priest, to the Diocese of Minnesota.

### LAY READERS LICENSED.

September 12th, 1890-Robert Whey, St. Paul's, Evansville. September 12th, 1890—William A. Collett, St. Paul's, Evansville. October 18th, 1800—John Ferguson, St. Philip's, Indianapolis. December 14th, 1890—S. E. Haigh, Christ Church, Madison. December 14th, 1890—Thomas H. Edmunds, St. Paul's, Richmond. December 14th, 1890—James E. Craig, St. Mark's, Lima. December 14th, 1890—Herbert E. Webster, St. Mark's, Lima. December 14th, 1890—De Lou Burke, Nashotah House. December 14th, 1890—Edward Saunders, Nashotah House. January 9th, 1891-W. H. Bell, Trinity, Logansport. January 9th, 1891—Thomas Manders, Trinity, Logansport. January 9th, 1891—Melville A. Baker, St. Paul's, Rochester. January 9th, 1891—John S. Irwin, M. D., Trinity, Fort Wayne. January 9th, 1891—Edward Olcott, Grace, Muncie. January oth, 1891-A. J. Daniels, St. Philip's, Kennard. January 9th, 1891- Joseph B. Davey, Emmanuel, Garrett. January 9th, 1891-Edwin R. Fletcher, Trinity, Bloomington.

January 26th, 1891—Nathaniel F. Morrow, for Deaf Mutes. February 16th, 1891—Edward W. Fitch, St. Paul's, Jeffersonville. February 23d, 1891—L. N. Perry, Holy Innocents', Indianapolis. March 17th, 1891—George Longman, St. Stephen's, Terre Haute. April 1st, 1891—Charles B. Stilz, Holy Innocents', Indianapolis. April 1st, 1891—G. L. Bell, St. John's, Crawfordsville. April 1st, 1891—Stephen Elliott Prentiss, St. James's, South Bend. April 1st, 1891—George Thayer, St. Thomas's, Plymouth. April 1st, 1891—Mr. Lockton, Trinity, Michigan City. April 1st, 1891—G. J. B. Floyd, St. John's, Bristol.

### RECORD OF OFFICIAL ACTS.

Tuesday, June 3D.—Celebrated Holy Communion in Christ Church, Indianapolis, at sixth annual meeting of Woman's Auxiliary, and made address of welcome; afternoon, gave a map lesson on mission work in Indiana; evening, at opening of fifty-third Diocesan Convention, read annual address.

WEDNESDAY, JUNE 4TH.—Celebrated Holy Communion and presided in Convention during the day, including missionary meeting in the evening.

THURSDAY, JUNE 5TH.—Presided at meeting of Board of Missions, and meeting of the Trustees of the Diocese at Episcopal residence.

First Sunday After Trinity, June 8th.—10:30 A. M., in Grace Cathedral, preached and celebrated Holy Communion; 3 P. M., visited Christ Church Sunday-school and received two to the Roll of Honor; 4 P. M., made a temperance address before the Murphy League at Masonic Hall; 5 P. M., in Christ Church, confirmed two deaf mutes; 8 P. M., in Grace Cathedral, preached annual Baccalaureate sermon before graduating class of Indianapolis Institute, said collect and gave the benediction.

MONDAY, JUNE 9TH.—Attended closing exercises of Indianapolis Institute.

Tuesday, June 10th.—Attended closing exercise of Indianapolis Institute.

WEDNESDAY, JUNE 11TH.—Afternoon, presided at closing exercises of Howe Grammar School, Lima; evening, in St. Mark's Church, preached, confirmed eight persons and addressed them.

THURSDAY, JUNE 12TH.—7 A. M., celebrated Holy Communion for pupils and friends of the school; afternoon, attended school exercises.

SECOND SUNDAY AFTER TRINITY, JUNE 15TH.—10:30 A. M., in St. John's Church, Elkhart, said service, baptized an infant, preached and celebrated Holy Communion; evening, preached in St. Paul's Church, Laporte.

THIRD SUNDAY AFTER TRINITY, JUNE 22D.—10:30 A. M., celebrated Holy Communion in Trinity Church, Michigan City; evening, preached the baccalaureate sermon to graduating class of Barker Hall.

Tuesday, June 24TH.—Attended closing exercises of Barker Hall, presented prizes and diplomas; evening, baptized two children in Trinity Church.

FOURTH SUNDAY AFTER TRINITY, JUNE 29TH.—In St. Stephen's Chapel, Nashotah, preached the ordination sermon and ordained a Deacon.

Monday, June 30th.—In attendance at meeting of Trustees of Nashotah.

TUESDAY, JULY IST.—In attendance at meeting of Trustee of Nashotah.

FIFTH SUNDAY AFTER TRINITY, JULY 6TH.—In St. John's Church, Lagrange, preached and celebrated Holy Communion.

Sixth Sunday after Trinity, July 13th.—10:30 A. M., in St. James's Church, South Bend, celebrated Holy Communion and made an address; evening, in same church, baptized a child.

SEVENTH SUNDAY AFTER TRINITY, JULY 20TH.—Visited Kendall-ville for first time; held service morning and evening in Presbyterian church, in morning, celebrated Holy Communion, preached at both services.

FRIDAY, JULY 25TH.—Held a special confirmation at Bishopthorpe Park, confirming John Brann, a postulant for Holy Orders.

Eighth Sunday after Trinity, July 27th.—10:30 A. M., attended service in St. Mark's Church, Lima; evening, in Presbyterian church at Ontario, held service and preached.

NINTH SUNDAY AFTER TRINITY, AUGUST 3D.—In St. Luke's Church, Frankfort, ordained Mr. J. J. Purcell to the Diaconate, confirmed one person, and celebrated Holy Communion; afternoon, visited and catechised the Sunday-school; evening, preached and confirmed three persons.

Monday, August 4th.—Confirmed one person in Christ Church, Indianapolis.

TENTH SUNDAY AFTER TRINITY, AUGUST 10TH.—Held service and eached in St. John's Church, Lagrange.

TWELFTH SUNDAY AFTER TRINITY, FESTIVAL OF ST. BARTHOLO-:w, August 24th.—10:30 A. M., held service and preached in St. John's nurch, Lagrange.

FOURTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 7TH.—Visited. Paul's mission, Rochester, 10:30 A. M., preached and celebrated Holy emmunion; after service, catechised the Sunday-school; 7:30 P. M., ter evening prayer, preached, confirmed one person and made an adess.

Monday, September 8th.—Visited Kokomo; 7:30 p. m., in Conegational church, preached, confirmed two persons and addressed them.

FIFTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 14TH.—10:30 M., in St. John's Church, Crawfordsville, preached and celebrated oly Communion; after service, visited a sick person and said prayers.

SEVENTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 28TH.—10:30 m., at Grace Cathedral, Indianapolis, preached and celebrated Holy ommunion; 7:30 p. m., preached in Holy Innocents' Church.

Monday, September 29th, Festival St. Michael and All igels.—11 A. M., celebrated Holy Communion in chapel of Western reological Seminary, Chicago.

Tuesday, September 30th.—Attended meeting of Trustees of ishotah at Milwaukee.

THURSDAY, OCTOBER 2D.—Visited St. Stephen's Hospital, Richond; 7:30 in St. Paul's Church, married the rector, Rev. J. Everist thell, to Miss Edna Stubbs.

EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 5TH.—10:30 A. M., Grace Cathedral, Indianapolis, preached and celebrated Holy Comunion; 3 P. M., catechised the Sunday-school; 4 P. M., had benedicon of the school building and made an address; 7:30 P. M., visited St. corge's mission and preached.

Monday, October 6th.—2 P. M., met with Woman's Auxiliary of irist Church, Indianapolis, and made a brief address; 4:30 P. M., in ace Cathedral, confirmed two persons and addressed them.

TUESDAY, OCTOBER 7TH.—Attended opening service of Central procession in St. John's Church, Lafayette.

WEDNESDAY, OCTOBER STH.—10 A. M., celebrated Holy Communn; afternoon, presided in Convocation; evening, made missionary dress.

THURSDAY, OCTOBER 9TH.—Received transfer of William Mitel candidate for Priest's Orders, from Diocese of Massachusetts, and cepted the same.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 12TH.—Morning preached in St. Paul's, Indianapolis; afternoon, visited St. Philip's me sion and catechised the children; evening, preached in Christ Church

Tuesday, October 14th.—Trinity Church, Toledo, celebrat Holy Communion at 8:30 A. M.; 11 A. M., acted as one of the consect tors of Bishop Atwill and said litany; evening, attended missions meeting.

Wednesday, October 15th.—3:30 P. M., attended service at Fr mont, Ohio.

FRIDAY, OCTOBER 17TH.—9:30 A. M., took part in funeral servic of Mrs. Thomas Davis, Indianapolis, and made an address; 11 A. > presided at meeting of Trustees of the Diocese; 7:30 P. M., presided a missionary meeting in Christ Church, Indianapolis.

SATURDAY, OCTOBER 18TH.—Visited Indianapolis Institute £ Young Ladies.

TWENTIETH SUNDAY AFTER TRINITY, OCTOBER 19TH.—Morning preached in Grace Cathedral; afternoon, visited Holy Innocents will Bishop Graves; evening, visited Grace Cathedral with Bishop Graves.

October 20ти то 24тн.—Attended sessions of the Board of M sions and House of Bishops in Pittsburg, Pa.

TWENTY-FIRST SUNDAY AFTER TRINITY, OCTOBER 26TH.—Mozin St. Paul's Church, Columbus, preached and celebrated Holy Comunion; afternoon, visited and catechised the Sunday-school; visited a sick person; evening held service and preached in Presbyter in church, Seymour.

TUESDAY, OCTOBER 28TH, FESTIVAL OF ST. SIMON AND SUBJUDE.—Morning, attended service in Christ Church, Indianapol evening, held service in the Presbyterian church at Greensburgh preached.

SATURDAY, NOVEMBER 1ST, ALL SAINTS DAY.—10 A. M., attend service in Grace Cathedral, Indianapolis, made an address and cel brated Holy Communion; afternoon, visited Indianapolis Institut evening, in Grace Cathedral, baptized four adults and one child.

TWENTY-SECOND SUNDAY AFTER TRINITY, NOVEMBER 2D.—Moring, visited Grace Cathedral, received four children to the Roll Honor, confirmed seven persons and addressed them, preached and ce

brated Holy Communion; afternoon, visited Sunday-school of Christ Church, catechised and addressed the children; evening, at Holy Innocents' Church, preached, confirmed three persons and addressed them, received two boys to the Roll of Honor.

Monday, November 3D.—Evening, presided at a session of the Sunday-school Institute in Christ Church chapel, Indianapolis.

WEDNESDAY, NOVEMBER 5TH.—Visited Trinity mission, Bloomington; 7:30 P. M., held service, preached and baptized a child.

THURSDAY, NOVEMBER 6TH.—Visited Washington; held service in Cumberland Presbyterian church, and preached.

FRIDAY, NOVEMBER 7TH.—Made an address in Church of the Holy Innocents', Evansville.

TWENTY-THIRD SUNDAY AFTER TRINITY, November 9TH.—Visited St. Luke's Church, Cannelton; 9:30 A. M., catechised the Sunday-school and received five children to the Roll of Honor; 10:30 A. M., preached and celebrated Holy Communion; evening, preached, confirmed four persons and addressed them.

WEDNESDAY, NOVEMBER 12TH.—Visited Greencastle; 7:30 P. M., held service and preached in St. John's Church.

SATURDAY, NOVEMBER 15TH.—Received and accepted letter dimissory of Rev. H. Baldwin Dean of Diocese of Milwaukee.

TWENTY-FOURTH SUNDAY AFTER TRINITY, NOVEMBER 16TH.—In Christ Church, Madison; 7 A. M., celebrated Holy Communion; 10:30 A. M., preached and made an address; 2:30 P. M., catechised the Sunday-school and received two to the Roll of Honor; 7 P. M., preached and confirmed one person and made an address.

Monday, November 17th.—Visited Vevay; evening, held service and preached in the Court House.

WEDNESDAY, NOVEMBER 19TH.—Visited Shelbyville; afternoon, said Visitation Office with Rev. Dr. Jennings; evening, in Methodist church, held service, preached and baptized a child.

FRIDAY, NOVEMBER 21ST.—Evening, preached in Grace Cathedral, Indianapolis, and organized Woman's Diocesan Church Home Association.

SUNDAY NEXT BEFORE ADVENT, NOVEMBER 23D.—Morning, in St. Paul's Church, New Albany, preached, confirmed three persons, addressed them and celebrated Holy Communion; afternoon, visited the Sunday-school, received five to the Roll of Honor and addressed the

children; 4 P. M., in St. Paul's, Jeffersonville, preached, confirmed four persons and addressed them, received four children to the Roll of Honor; evening, preached in St. Paul's, New Albany.

Monday, November 24th.—Attended clericus in Christ Church, Louisville, and asked God's blessing on the approaching mission; 11:30 A. M., visited Mrs. Knoll's Seminary for Young Ladies, addressed the school and gave them my blessing; evening, in St. Paul's Church, New Albany, presided over meeting of Southern Convocation and confirmed one person for St. Paul's, Evansville.

Tuesday, November 25th.—10 A. M., celebrated Holy Communion; 4 P. M., addressed the Woman's Auxiliary; evening, presided at missionary meeting of Convocation.

ADVENT SUNDAY, NOVEMBER 30TH.—Visited St. James's Church, Vincennes: morning, preached, confirmed three persons, addressed them and celebrated Holy Communion; afternoon met the united Sunday-schools of St. James's and St. John's Mission and catechised them; evening, preached, confirmed five and addressed them.

Monday, December 1st.—Presided at meeting of Trustees of the Diocese, held at Episcopal residence, Indianapolis.

SECOND SUNDAY IN ADVENT, DECEMBER 7TH.—In Gethsemane Church, Minneapolis; 7 A. M., celebrated Holy Communion, 10:30 A. M., preached, assisted at Holy Communion and made an address on mission work in Indiana; afternoon, addressed the Sunday-school; evening, twenty-second anniversary of the Brotherhood of Gethsemane, made an address and installed the officers.

Monday, December 8th.—A reception and banquet at Minneapolis.

WEDNESDAY, DECEMBER 10TH.—Received and accepted letter dimissory of Rev. Hubert M. Johnson from Diocese of Minnesota.

THIRD SUNDAY IN ADVENT, DECEMBER 14TH.—In St. Paul's Church, Richmond; 9:30 A. M., addressed and catechised the Sunday-school and received one to the Roll of Honor; 10:30 A. M., preached, confirmed nine persons, addressed them and celebrated Holy Communion; evening, preached and made an address.

TUESDAY, DECEMBER 16TH.—Visited Connersville; evening, in Trinity Church, preached and celebrated Holy Communion.

WEDNESDAY, DECEMBER 17TH.—Visited Rushville; held service in Mrs. Brown's parlors and preached.

THURSDAY, DECEMBER 18TH.—Went to New Castle; 3 P. M., confirmed a sick person in private; evening, in St. James's Church, baptized an adult and preached.

FRIDAY, DECEMBER 19TH.—Visited Delphi; evening in St. Mary's Church, preached and baptized an infant.

SATURDAY, DECEMBER 20TH.—In St. Mary's Church; 8:30 A. M., celebrated Holy Communion.

FOURTH SUNDAY IN ADVENT, DECEMBER 21ST.—Visited Trinity Church, Logansport; 10 A. M., catechised the Sunday-school, 11 A. M., at Morning prayer, received seven children to the Roll of Honor, preached, confirmed five, addressed them and celebrated Holy Communion; 7:30 P. M., preached.

Monday, December 22D.—Held benediction service of St. Paul's Church, Hammond, baptized, preached and celebrated Holy Communion.

Tuesday, December 23D.—Visited St. John's Church, Bristol; 3 P. M., preached, confirmed two persons and addressed them.

Christmas Eve.—7 P. M., attended Christmas festival of Christ Church Sunday-school and made an address; 8 P. M., attended and made an address at festival of St. Philip's Sunday-school.

CHRISTMAS DAY.—Preached and celebrated Holy Communion in Grace Cathedral.

FRIDAY, DECEMBER 26TH, ST. STEPHEN'S DAY.—In Grace Cathedral, confirmed one person and celebrated Holy Communion; evening, attended Christmas festival of Sunday-school of St. George's mission, catechised the children and made an address.

SUNDAY AFTER CHRISTMAS, DECEMBER 29TH.—Visited Trinity mission, Anderson; morning, preached, confirmed eight persons, addressed them and celebrated Holy Communion; afternoon, catechised and addressed the Sunday-school; evening, preached in Grace Church, Muncie.

WEDNESDAY, DECEMBER 31ST.—Attended midnight service in Christ Church, Indianapolis.

SECOND SUNDAY AFTER CHRISTMAS, JANUARY 4TH.—Morning, in St. Matthew's Church, Worthington, preached and celebrated Holy Communion; evening, held service and preached in Presbyterian church, Bloomfield.

Monday, January 5th.—Attended monthly missionary tea, Woman's Auxiliary of Christ Church, Indianapolis, and made a brief address.

Tuesday, January 6th, Festival of the Epiphany.—Morning, in Grace Cathedral, confirmed one person and celebrated Holy Communion; afternoon, attended monthly missionary tea of Woman's Auxiliary of Grace Cathedral and made a brief address.

FRIDAY, JANUARY 9TH.—Visited Laporte; evening, held benediction of new parish house and made an address.

First Sunday after Epiphany, January 11th.—Morning, in Trinity Church, Michigan City, instituted the Rev. H. Baldwin Dean to the rectorship, preached and celebrated Holy Communion; afternoon, addressed the Sunday-school; at evening service made a brief address and confirmed one person.

Monday, January 12TH.—Visited Plymouth; in St. Thomas's Church, 10:30 A. M., celebrated Holy Communion; afternoon, baptized two children; evening, said evening prayer.

Tuesday, January 13th.—Attended meeting of Central Convocation in St. Stephen's Church, Terre Haute; 4 P. M., addressed meeting of Woman's Auxiliary of the Deanery; evening, preached and made an address.

FRIDAY, JANUARY 16TH.—Attended evening prayer in Christ Church, Indianapolis.

SECOND SUNDAY AFTER EPIPHANY, JANUARY 18TH.—Morning, held service in St. John's Church, Elkhart, baptized a child, preached and celebrated Holy Communion; evening, preached in St. Paul's Church, Laporte.

JANUARY 21ST, 22D AND 23D.—Attended Retreat and Quiet Day services in Grace Cathedral, Indianapolis; celebrated Holy Communion at Quiet Day Service.

SEPTUAGESIMA SUNDAY, JANUARY 25TH, FESTIVAL OF THE CON-VERSION OF ST. PAUL.—Morning ordained Rev. J. J. Purcell to the Priesthood and Mr. John Brann to the Diaconate in Grace Cathedral and celebrated Holy Communion; afternoon, attended service in Christ Church; evening, attended service at St. George's Mission.

SEXAGESIMA SUNDAY, FEBRUARY IST.—Spent in Buffalo N. Y.; 10 A. M., addressed the Sunday-school of Ascension Church; 11 A. M., preached in same church and made an address on mission work in Indiana; afternoon, addressed the Sunday-school of Trinity Church; evening, made an address in St. Luke's Church.

Monday, February 2D, Festival of the Purification.—Attended farewell service of Bishop Doane in All Saints' Cathedral, Albany.

Tuesday and Wednesday, February 3D and 4TH.—Attended special session of the House of Bishops in New York.

Quinquagesima Sunday, February 8th.—Morning, in St. Paul's Church, Troy, made an appeal for missions in Indiana; afternoon, made an appeal in Trinity, Lansingburgh; evening, in St. John's Church, Troy.

Ash Wednesday, February 11Th.—Attended service in Grace Cathedral, Indianapolis, and celebrated Holy Communion; evening, preached in Christ Church.

THURSDAY, FEBRUARY 12TH.—Received Holy Communion in Christ Church.

FRIDAY, FEBRUARY 13TH. — Attended Lenten service in Christ Church.

FIRST SUNDAY IN LENT, FEBRUARY 15TH.—Morning, preached and celebrated Holy Communion in Grace Cathedral; afternoon, preached in Christ Church.

THURSDAY, FEBRUARY 19TH.—4:30 P. M., read service and made an address in Christ Church.

FRIDAY, FEBRUARY 20TH.—Evening, preached in Christ Church.

SECOND SUNDAY IN LENT, FEBRUARY 22D.—Morning, in Trinity Church, Peru, preached, confirmed seven, addressed them and celebrated Holy Communion; afternoon, catechised and addressed the Sunday-school; visited a sick person; evening, in hall occupied by Christ Mission, Huntington, preached and made an address.

Monday, February 23D.—Visited Wabash, held service and preached in the Presbyterian church.

Tuesday, February 24th, St. Matthias's Day.—Visited Kokomo; evening, held services and preached in Presbyterian church.

WEDNESDAY, FEBRUARY 25TH.—Visited Elwood; evening. held service and preached in Methodist church.

FRIDAY. FEBRUARY 27TH.—4:30 P. M., read service and made a brief address in Christ Church, Indianapolis; issued lay reader's license to L. N. Perry of Holy Innocents', Indianapolis.

THIRD SUNDAY IN LENT, MARCH IST.—9;30 A. M., addressed Sunday-school of St. Paul's, Evansville; 10:30 A. M., in same church, preached, confirmed thirteen, addressed them and celebrated Holy Communion; afternoon, visited Chapel of the Good Shepherd, preached, confirmed four persons and addressed them; evening, in Church of the

Holy Innocents, preached, confirmed sixteen persons, addressed them and received six on the Roll of Honor.

Monday, March 2D.—Visited New Harmony; evening, in St. Stephen's Church, preached, confirmed twenty-four persons and addressed them.

Tuesday, March 3D.—8 a. m., celebrated Holy Communion and made an address in St. Stephen's Church; evening, in Jewish Synagogue, Mount Vernon, preached, confirmed seven persons and addressed them.

WEDNESDAY, MARCH 4TH.—Visited Princeton; held service and preached in parlor of Donald House.

FRIDAY, MARCH 6TH.—Visited Brazil; held service and preached in Presbyterian church.

SATURDAY, MARCH 7TH.—In St. Stephen's Church, Terre Haute, attended deaf mute service and confirmed one mute.

Fourth Sunday in Lent, March 8th.—9:30 a. m., in St. Stephen's Church, catechised and addressed the Sunday-school, received four children to the Roll of Honor; 10:45 a. m., preached, confirmed thirteen persons, addressed them and celebrated Holy Communion; 3 P. M., confirmed four persons in private; 4 P. M., visited St. Luke's mission and catechised the Sunday-school; evening, preached in St. Stephen's Church.

Monday, March 9th.—Visited Rockville; evening, in St. John's Church, preached, confirmed one person and made an address.

Tuesday, March 10th.—Visited Covington; evening, in Presbyterian church, held service and preached.

WEDNESDAY, MARCH 11TH.—10 A. M., celebrated Holy Communion in a private house.

THURSDAY, MARCH 12TH.—Renewed lay reader's license of George Longman; visited Hartford City; evening, in Presbyterian church, held service and preached.

FIFTH SUNDAY IN LENT, MARCH 15TH.—10 A. M., in St. John's Church, Lafayette; preached, confirmed nine persons and celebrated Holy Communion; afternoon, catechised and addressed the Sunday-school; received twelve to the Roll of Honor.

MONDAY, MARCH 16TH.—Morning, held service in Methodist church, Oxford; preached and celebrated Holy Communion.

Tuesday, March 17th.—Gave letter dimissory to Rev. Robert C. Wall to Diocese of Michigan.

THURSDAY, MARCH 19TH.—10 A. M., celebrated Holy Communion in Christ Church, Indianapolis; 4:30 P. M., said service and made an address in same church.

FRIDAY, MARCH 20TH.—Went to New Castle; afternoon visited a sick person; evening in St. James's Church, preached, baptized an adult, and confirmed four and addressed them.

SATURDAY, MARCH 21ST.—Assisted at an examination for Deacon's Orders; gave letter dimissory to Rev. Frank W. Henry, to Diocese of Colorado.

PALM SUNDAY, MARCH 22D. — Morning in Grace Cathedral, preached, ordained Alfred K. Glover to the Diaconate, and celebrated Holy Communion; afternoon visited St. Philip's Mission, catechised and addressed the Sunday-school; evening in St. George's Mission, preached, confirmed twenty-three and addressed them.

Monday before Easter, March 23D.—Visited Trinity Church, Connersville, preached, confirmed two, addressed them and celebrated Holy Communion.

Tuesday before Easter, March 24th.—Morning in St. John's Church, Crawfordsville, baptized one adult and three children, received one child to the Roll of Honor, preached and celebrated Holy Communion; evening, preached, confirmed six and addressed them.

WEDNESDAY BEFORE EASTER, MARCH 25TH.—Evening in St. Paul's Church, Richmond, preached, confirmed five and addressed them.

Thursday before Easter, March 26th. — Evening in Christ Church, Madison, preached, confirmed ten and addressed them.

GOOD FRIDAY, MARCH 27TH.—Conducted three hours' service in Grace Cathedral.

EASTER EVEN, MARCH 28TH.—Evening, confirmed a class of eight deaf mutes in Christ Church and addressed them through Rev. Mr. Mann as interpreter.

EASTER DAY, MARCH 29TH.—7:30 A. M., celebrated Holy Communion at Christ Church and gave Easter salutation; 10:30 A. M., in Grace Cathedral, preached, confirmed three persons, addressed them and celebrated Holy Communion; 2:30 P. M., visited St. Paul's Sunday-school and made an address; 3:30 P. M., visited Sunday-scholl of Christ Church, received six to the Roll of Honor and addressed the children; 4 P. M., in Christ Church chapel, confirmed two deaf mutes; 4:30 P. M.,

in Christ Church, confirmed nineteen and addressed them; 7:30 P. M., in Church of the Holy Innocents', received seven to the Roll of Honor and confirmed a class of ten and addressed them.

Easter Monday, March 30th.—Evening, presided at meeting of congregation of Grace Cathedral.

EASTER TUESDAY, MARCH 31ST—Attended morning service in Christ Church.

THURSDAY, APRIL 2D.—Visited Frankfort; evening, held service and preached in St. Luke's Church.

FRIDAY, APRIL 3D.—Evening, said service and preached in St. Thomas's Church, Plymouth.

SATURDAY, APRIL 4TH.—10 A. M., celebrated Holy Communion in St. Thomas's Church, Plymouth.

First Sunday after Easter, April 5th.—Morning, in Trinity Church, Michigan City, preached, confirmed three persons, addressed them and celebrated Holy Communion; afternoon, officiated at burial of Mrs. J. H. Barker; evening, in St. Paul's Church, Laporte, preached, confirmed twenty-two persons and addressed them.

Monday, April 6th.—Evening, in St. Paul's Church, Hammond, preached, confirmed nine persons and addressed them.

SECOND SUNDAY AFTER EASTER, APRIL 12TH.—Morning in St. James's Church, South Bend, preached, confirmed nine persons and addressed them; evening, in St. John's Church, Mishawaka, preached, confirmed nine persons and addressed them: evening, in St. John's Church, Elkhart, preached, confirmed four persons and addressed them.

Monday, April 13th.—10 A. M., celebrated Holy Communion in St. John's Church, Elkhart; evening, visited New Carlisle, held service in the Opera House, baptized an adult, preached, confirmed three and addressed them.

WEDNESDAY, APRIL 15TH.—Attended session of Northern Convocation in Trinity Church, Fort Wayne, and presided; made an address at missionary meeting in the evening.

THURSDAY, APRIL 16TH.—Evening, held service and preached in Methodist church, Angola.

SATURDAY, APRIL 18TH.—Confirmed one person in Emmanuel Church, Garrett.

THIRD SUNDAY AFTER EASTER, APRIL 19TH.—In Emmanuel Church, Garrett: 9:30 A. M., catechised and addressed the Sunday-

school and received sixteen to the Roll of Honor; 10:30 A. M., preached and celebrated Holy Communion; 3 P. M., preached in Lutheran church, Auburn; evening, in Emmanuel Church, Garrett, preached and confirmed three persons.

Fourth Sunday Aeter Easter, April 26th.—9:30 A. M., in St. Paul's Church, Jeffersonville, catechised and addressed the Sunday-school and received seven to the Roll of Honor; 10:30 A. M., preached, confirmed twelve persons, addressed them and celebrated Holy Communion; evening, in St. Paul's Church, New Albany, preached, confirmed five and addressed them.

THURSDAY, APRIL 30TH.—Held special confirmation of a sick man and his wife, members of St. George's Mission, and celebrated Holy Communion for them.

FIFTH SUNDAY AFTER EASTER, MAY 3D.—In Trinity Church, Fort Wayne; 9:30 A. M., visited the Sunday-school, catechised and addressed the children; 10:45 A. M., preached, confirmed ten persons and celebrated Holy Communion; evening, in St. Andrew's Church, Warsaw, preached, confirmed two persons and addressed them.

Monday, May 4TH.—Visited Decatur; held service and preached in the Christian church.

Tuesday, May 5th.—9 a. m., celebrated Holy Communion in a private house; evening, held service and preached in the Universalist church, Bluffton.

Ascension Day, May 7th.—Visited Marion; morning, in Geth-semane Chapel, preached, confirmed seven, addressed them and celebrated Holy Communion; 3 P. M., preached to Knights Templar in Christian church; 5 P. M., confirmed a sick person in private.

SUNDAY AFTER ASCENSION, MAY 10TH.—Morning, in Grace Cathedral, confirmed one person, preached and celebrated Holy Communion; evening, in St. Paul's, Columbus, preached, confirmed one person and made an address.

WEDNESDAY, MAY 13TH.—Gave the benediction at opening of Conference of Charities and Corrections at Indianapolis.

THURSDAY, MAY 14TH.—Visited Kokomo; evening, held service and preached in hall of the Mission.

SATURDAY, MAY 16TH.—Received recommendation of De Lou Burke, Edward Saunders, William Mitchell and James E. Craig for Deacon's Orders.

WHITSUNDAY, MAY 17TH.—10:45 A. M., visited St. Paul's Church, Indianapolis, preached, confirmed eleven, addressed them and celebrated Holy Communion; 3 P. M., catechised the children at united meeting of city Sunday-schools; 7:30 P. M., preached in All Saints', Brightwood, confirmed two persons and addressed them.

Monday, May 18th.—Presided at meeting of Central Convocation and Sunday-school Institute.

TUESDAY, MAY 19TH.—10:30 A. M., in St. Paul's Church, celebrated Holy Communion at meeting of Central Convocation; afternoon and evening in Christ Church chapel presided at meeting of Central Convocation and Sunday-school Institute.

Wednesday, May 20th.—Presided at meeting of Trustees of the the Diocese; 10:30 A. M., presided at meeting of Diocesan Board of Missions; 4 P. M., said burial service in St. Stephen's Church, Terre Haute, at the funeral of the sister of the rector.

FRIDAY, MAY 22D.—At Grace Cathedral, took part in the burial service of Mr. Delos Root.

TRINITY SUNDAY, MAY 24TH.—Present at service in Nashotah chapel, pronounced absolution and benediction; 7:30 P. M., preached in Zion Church, Oconomowoc.

Monday, May 25TH.—At Nashotah, Wisconsin; conducted examination of two candidates for Deacon's Orders and received their canonical subscription; attended meeting of the Trustees.

TUESDAY, MAY 26TH.—In Nashotah chapel; ordained to the Diaconate De Lou Burke and Edward Saunders.

THURSDAY, MAY 28TH.—Gave canonical consent to consecration of Rev. David Sessums, D. D., as Assistant Bishop of Louisiana; evening, in Christian church, Shelbyville, preached, confirmed nine persons and addressed them; visited Dr. Jennings and said office for visitation of the sick.

FRIDAY, MAY 29TH.—Visited St. James's, Vincennes, preached, confirmed nine and addressed them.

FIRST SUNDAY AFTER TRINITY, MAY 31ST.—9 A. M., in Christ Church, Indianapolis, confirmed two persons and addressed them; 10:30 A. M., preached in same church; 12 M., in St. Paul's Church, confirmed four persons and addressed them; evening, St. Paul's Church, Columbus, preached and confirmed two persons and addressed them.

The Bishop then called the Convention to order, the Secretary called the roll of the clergy, and a quorum of that order being present, he called the roll of lay delegates and a constitutional quorum responded to their names.

The ballot being by unanimous consent dispensed with, the Rev. Willis D. Engle was re-elected Secretary.

The Bishop then announced the appointment of the following standing committees:

On Credentials—Rev. Willis D. Engle, Mr. Isaac H. Kiersted, Mr. Hiram O. Cannon.

On Accounts—Rev. J. D. Stanley, Mr. John S. Beach, Mr. Nathan F. Dalton.

On Unfinished Business—Rev. Joseph S. Jenckes, LL. D., Rev. J. G. Miller, Mr. William H. Murphey.

On Admission of New Parishes—Rev. Charles Morris, Rev. A. Prentiss, Mr. W. H. Armstrong.

On Canons—Rev. J. Hilliard Ranger, Rev. Edwin G. Hunter, Hon. David Turpie.

On Assessments—Rev. Walter Scott, Rev. J. Hilliard Ranger, Mr. L. B. Martin.

On State of the Church—Rev. Lewis F. Cole, Rev. Thomas B. Kemp, D. D., Rev. J. Everist Cathell, Rev. N. W. Heermans, Rev. A. B. Nicholas.

On Sunday-schools—Rev. A. A. Abbott, Rev. J. B. Mead, Rev. A. W. Seabrease, Rev. W. H. Bamford.

On Episcopal Fund—Mr. Edward Olcott, Mr. John H. Stotsenburg, Mr. Frederick Harper.

On motion the Convention adjourned until 9 o'clock tomorrow morning.

# SECOND DAY.

WEDNESDAY, June 3d, 1891.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. George B. Engle and Rev. Charles Morris.

After roll call, the minutes of yesterday's session were read and approved.

The Bishop then introduced to the Convention the venerable Rev. George B. Engle, the Convention rising.

The Bishop also introduced to the Convention the clergy that had come into the Diocese during the last year, who were welcomed by the Convention rising.

Isaac H. Kiersted presented the following which was concurred in.

The Committee on Credentials respectfully reports that lay delegates are entitled to seats according to the accompaning list.

[For names see pages 7 and 8.]

WILLIS D. ENGLE, ISAAC H. KIERSTED, H. O. CANNON.

Lewis B. Martin presented his annual report as Treasurer, as follows:

#### PARISH RECEIPTS.

	Ansessment Fund,	Church Building Fund.	Theological Educa- tion Pund,	Diocessu Missions.	Expense Assessment.
Alblon, St. Matthias'a Attica, Grace Aubern Anderson, Trinity Aurora, St. Mark's Brightwood, All Saints' Bloomington, Trinity. Bristol, St. John's Cannelton, St. Luke's Columbia City Columbias, St. Paul's Connersville, Trinity Covington, St. Fhilip's. Crawfordsville, St. John's Delphi, St. Mary's. Decatur. Elkhart, St. John's	3 00 10 00 4 50 2 50 10 00 4 00	\$5 45 21 96 75 6 75 4 50 6 55 3 25	\$2.00	\$5 65 5 00 4 00 23 80 4 00 5 59 19 00 60 11 4 00	\$a 8g 3 43
Elkhart, St. John's.  Evansville, St. Paul's  Evansville, Holy Innocents'  Evansville, Chapel Good Shepherd  Fort Wayne, Trinity  Frankfort, St. Luke's.  Franklin.  Goshen, St. James's  Greencastle, St John's.  Hantington, Christ Church  Indianapolis, Christ Church  Indianapolis, Christ Church  Indianapolis, St. Faul's  Indianapolis, St. Faul's  Indianapolis, St. George's  Jeffersonville, St. Philip's.  Indianapolis, St. George's  Lagrange, St. John's  Lagrange, St. John's  Lagorte, St. Paul's  Lagorte, St. Paul's  Lagorte, St. Mark's  Logansport, Trinity  Kendaliville  Kennard, St. Philip's.  Knightstown.  Kokomo	30 00 320 00 20 50 10 00 11 00 11 50 00 12 50 00 14 00 00 00 14 00 00 14 00 00 14 00 00 14 00 00 14 00 00 14 00 00 14 00	5 50 63 15 12 07 16 50 90 90 20 50 20 50 10 00 10 50 10 00 10 50 10 00 10 30 10 30 1	5 79 6 78 43 61 2 50 1 00 7 50 7 00	39 75 50 00 17 98 10 00 00 125 90 10 00 00 17 50 00 17 50 00 17 50 00 17 50 00 17 50 00 17 50 00 17 50 00 15	7 93 4 34 57 86 35 86 7 93 11 57
Madison, Christ Church Marton, Gethsemane Michigna City, Trinity, Mishawaka, St. Paul's Mount Verson Muncle, Grace New Albany, St. Paul s New Castle, St. James's New Harmony, St Stephen s, North Liberty, St. Philip s. Outord	43 00 2 50 12 00 22 15 5 00 5 00	40 04 3 05 0 37 18 50 2 15 0 15	13 10 10 31 3 10 50		7 33 36 17 7 33 14 57 2 89

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#### PARISH RECEIPTS-Continued.

	Amestment Frack.	Church Ballding Fund.	Theological Educa-	Diocesan Missions,
Salem South Bend, St. James's Terre Haute, St. Stephan's Turre Haute, St. Luke's. Vincennes, St. James'a Warsaw, St. Andrew's Worthington, St. Matthew's Hartford City Hammond, St. Paul's	59 88 5 97 8 50 40 00 680 00 9 50	9 64 39 96 8 50 46 00 48 7 66	\$1 20 4 98 4 84	\$43 15 69 36 39 43 28 90 300 00 5 00 1 15 4 35

#### DISBURSEMENTS.

DATE,		To Whom Paid.	A
1800.			-
June	- 6	Rev. J. J. Purcell, Frankfort, stipend	
44	8	W. A. Johnson, painting	
41	6	O, B, Gilkey	
46	- 6	Ernest Drier	
46	10	Rubber Stamp.,	
44	10	I G. Miller	
44	4.2	Henry Coe five inquestre	
46	13	W. D. Engle, Secretary convention.  Janitor Christ Church.	
61	22	Innitor Christ Church	i
44	10	Stipends (missionary)	
84	ığ		i
44	177	A. Q. Jones, Chairman Building Committee	
July	-1	S. W. Wilson, traveling expenses	

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## DISBURSEMENTS—Continued.

DATE.		To WHOM PAID.	Amount.
1 <b>Syo.</b>		<u> </u>	
uly	18	G. A. Gagg, traveling expenses	\$4 8
44	3	A. Q. Jones, Chairman Building Committee	5,000 0 5,000 0
44	14	Miss Upfold, librarian	3,000
66	26	W. D. Engle, printing	267 8
Lugust	1	Bishop	157
46	I	C. W. Tyler, Kokomo S. W. Wilson, Crawfordsville	25 ( 15 (
44	1	Edwin Saunders, Lagrange	25
46	8	John Morgan	100
46	19	W. D. Engle	17
66	19	Rev. J. J. Purcell, Frankfort, stipend	25 ( 78 (
66	1	BishopBishop (credit to Orphanage)	75 (
66	30	Dr. Kemp	62
September	8	Bishop	235
41	8	Bishop (credit to Griswold)	6
44	13	Rev. J. J. Purcell	25
64	10	J. Kopelke	4,000 (
64	26	Missionary stipends	397
October	14	C. W. Tyler, Nashotah	25
44	15	Bishop	150
 November	21	Expressage, Indianapolis.	350
40 vember	1 13	Bishop	250 ( 50 (
46	13	Rev. J. J. Purcell, Frankfort, stipend	25
46	13	Rev. John Brann, Indianapolis, stipend	ıö (
46	26	Trinity, Bloomington	50
 	2S	F. W. Henry, Muncie	1,000
66	21 2S	A. Q. Jones, Chairman Building Committee	1,000
December	2	Rev. J. J. Purcell, Frankfort, stipend	25
66	2	Rev. John Brann, Indianapolis, stipend	10
66	18	Missionary stipends	422
66	18	Powell & Hanckel, repairs	216 25
44	<b>2</b> 9	George B. Engle	250
44	13	Rev. John Brann, for repairs St. George's	15
-0 -	13	Collecting coupons	ì
1891. January	2	Bishop	250
44	_	Postage	-30
"	19	Interest on loan (\$500)	17
44	21	DeLou Burke	25
46	29	A. Q. Jones, Wocher note	3,575
44	<b>2</b> 0	A. Q. Jones, interest Wocher note	214 250
64	<b>3</b> 0	Bishop Last payment on loan M. E. F	200
46	14	History "Effort of Endowment"	30
ebruary	2	Rev. John Brann, stipend	10
44	2	Rev. J. J. Purcell, stipend	25
66	14	Reuben Myrick, Hospital Building	50 25
March	14	T. W. Cahart, Huntington lot	400
"	5	Rev. J. J. Purcell, stipend	25
44	5	Rev. John Brann, stipend	10
66 61		T. H. Savings Bank, note and interest	2,042
46	27	Missionary stipends	422 503

### DISBURSEMENTS—Continued.

DATE.		To Whom Paid.	Amount.
1891.			
March	16	Mrs. Britton, Pasadena, Cal	\$25 O
. "	11	Mrs. Morrison, for release	<b>1,500</b> 0
66	3	G. A. Gagg, traveling expenses.	4 8
**	6	Note, M. J. W., \$500, interest \$8.80	<b>5</b> 08 8
66	7	H. S. Webster, Lima	10 0
46	23	Interest on loan, T. H. Savings Bank	120 0
<b>A</b> pril	2	Postage	4
46	13	Hyde & Haberly, printing	1 0
**	21	Postage	3
44	24		500 0
46	24	Note, M. E. F., balance	
44	24	Interest on loans	35 4
**	10	DeLou Burke	<b>25</b> 0
44	11	J. A. McGlone, Anderson lot	500 0
44	15		126 6
44	24	Note, Orphanage	800 O
44	24	Note, Cot account	350 0
**	<b>34</b>	Interest on loans	43 8
May	1	Bishop	230 0
46	I	Rent and moving expenses, Bishop	
44	I	Rev. J. Brann, stipend	16 6
44	1	Rev. J. J. Purcell, stipend	25 0
44	12	J. S. Farrell & Co., plumbing	41 5
44	25	Rev. J. J. Purcell, in full to June 1, 1891	25 0 16 6
44	25	Rev. J. Brann, in full to June 1, 1891	
44	26	Repairs Episcopal Residence	451 1
46	26	Trimming trees, Pennsylvania and St. Joe streets	
66	<b>2</b> 6	A. Q. Jones	100 0
46		Bishop	<b>250</b> 0
46	2	Rubber stamp	. 9
"	2	Desk shelves	1 0
44	2	Taxes Texas land	44 1
••	2	Postage	25 0

### RECAPITULATION.

•	Receipts.	Disburse- ments.	Credit Balance.	Debit Balance.
Assessment Fund, balance June 1st, 1890 Cash during year	\$642 79 3,761 80	\$3,708 65	\$605 Q4	
Diocesan Bldg. Fund, bal. June 1st, 1890 Cash during year	427 00 1,255 11	1,477 00		
Theological Ed. Fund, bal. June 1st, 1890  Cash during year	42 85 130 04	105 00	67 89	
Etinerant and Sup. Fund, bal. June 1st, 1890. Cash during year	357 94 1,971 35	275 ∞	2,054 29	••••
Diocesan Missions, bal. June 1st, 1890 Cash during year	1,058 53 2,170 55	2,280 14	948 94	••••••
Epis. Endowment Fund, bal. June 1st, 1890. Cash during year	14.524 35 18,785 45	11,651 78	21,658 02	
Expense Assessment—Cash during year	292 91	292 91		
General Expense, bal. June 1st, 1890  Cash during year	1,988 84	1,487 11		
Bills Receivable—Cash during year		1,275 00	 	1,275 00
Epis. Endowment Loan—Cash during year.	1,050 00		1,050 00	
Itinerant and Sup. Fund—Cash during year.	225 00		225 00	
Bills Payable—Cash during year	4,000 00		4,000 00	
Indianapolis Institute—Cash during year		18,014 50	<b>4</b>	18,014 50
Donations (by Bishop)—Cash during year	4,250 ∞		4,250 00	
Pennsylvania and St. Joe Street Property—Cash during year		29,677 10		29,677 10
Real Estate (sold to Endowment)	16,500 00		16,500 00	
Texas Land Taxes—Cash during year		83 84		83 84
Cash on hand		2,014 46		2,014 46
Total	\$73,434 51	\$73,434 51	\$51,655 19	\$51,655 19

# RENT ACCOUNT.

PENNSYLVANIA AND ST. JOE STREET PROPERTY.

1891.

Received from Powell & Hanckel, for rents

collected...... \$1,489 61

		DISBURSEMENTS.		
1890.				
November	17.	Powell & Hanckel, commission	\$7	10
December	18.	Powell & Hanckel, commission	6	20
December	18.	Powell & Hanckel, repairs	216	50
1891.				
J <b>a</b> nuar <b>y</b>	13.	Powell & Hanckel, keys		75
January	13.	Powell & Hanckel, carpenter work		<b>7</b> 5
January	13.	Powell & Hanckel, commission	6	20
February	10.	Powell & Hanckel, house numbering	I	Oυ
February	10.	Powell & Hanckel, gas connection	22	11
February	10.	Powell & Hanckel, pump repairs	2	90
February	10.	Powell & Hanckel, door repairs	6	25
February	10.	Powell & Hanckel, commission	6	20
March	II.	Powell & Hanckel, plumbing	1	40
March	II.	Powell & Hanckel, commission	6	20
<b>A</b> pril	7.	Powell & Hanckel, repairs	6	50
<b>A</b> pril	7.	Powell & Hanckel, plumbing		<b>75</b>
<b>A</b> pril	<b>7</b> ·	Powell & Hanckel, commission	6	20
May	6.	Powell & Hanckel, plumbing	9	85
May	6.	Powell & Hanckel, commission	6	20
May	30.	Credited to Bishop's Fund	1,176	55
		_	\$1,489	61

# CONDITION OF THE DIOCESE OF INDIANA.

## JUNE 1ST, 1891.

Bills Payable		\$4,000 00
General Expense	\$590 29	
Diocesan Missions		94S 94
Diocesan Church Building Fund		205 11
Diocesan Assessment Fund		695 94
Theological Education Fund		67 S9
Indianapolis Institute	18,014 50	
Donations (Bishop's)		4,250 00
Real Estate (sold to Endowment Fund)		16,500 00
Texas land (taxes)	\$3 84	
Due from Trustees of Diocese	5,964 79	
Cash on hand	2,014-46	
	\$26,667 88	\$26,667 \$\$

# DELINQUENT PARISHES.

JUNE 15TH, 1891.

	Assessment Fund.	Diocesan Missions.	Expense Assessment.
Albion		\$3 ∞	
Anderson		4 35	
Attica		5 00	
Aurora	4	20 00	
Columbus	li .	11 75	\$7 23
Cannelton			
Connelton			1
Connersville			1 23
Crawfordsville			
Delphi			7 23
Elkhart	1		7 -3
Evansville, St. Paul's	l I		rm 86
Fort Wayne			
Garrett		172 31	
Huntington'89-'90			
Indianapolis, St. Paul's	3 75		57 86
Indianapolis, St. Philip's			
Indianapolis, St. James's'89-'90	2 50		
Indianapolis, St. James's'90-'91	2.50	• • • • • • •	••••
Lafayette'89-'90	154 80	60	20 20
Lafayette'90-'91	184 00	131 68	28 93
Lawrenceburg'89-'90	5 ∞		• • • • •
Lima.		3 70	
Logansport'89-'90	-		
Logansport'90-'91	40 00	19 24	7 23
Madison'89-'90	105 00		1
Madison'90-'91	100 00	40 00	14 57
Marion	••••	17 20	
Michigan City		195 31	
Mount Vernon	2 50		
New Albany	1	21 08	7 23
Peru	Ο,	13 00	
Plymouth	10 00	1 85	14 57
Richmond	1	80 14	
Rockville'89-'90	_		
Rockville'90-'91	5 ∞	2 57	• • • • •
South Bend	1	27 09	
Warsaw		3 85	
Worthington	I	5 35	2 89

#### PARISH RECEIPTS.

	Hoerant and Super-	Eplecopal Endow-
Anderson, Trinity.	\$a o6	
Aurora, St. Mark'a Bristol, St. John's	3 84	<b>\$20</b> 50
Columbia City,		20 00
Columbus, St. Paul's	70	
Conneasylle, Trinity. Crawfordsville, St. John's. Delphi, St. Mary's Evansville, St. Paul's	2 50	5 75 1 83 50
Delphi, St. Mary's		30 70
vanaville, St. Paul's		16 70
ort Wayne, Trinity	16 00	39 00
Sarrett, Emmanuel		33 50 18 50
Joshen St. James's	4 55 3 80	31.00
Inntington, Christ Church		4 50
ndianapolis, Christ Church	21 61	742 95
ndianapolis, Grace Cathedral	13 00	149 77
adianapolis, St. Paul's	4 30 9 70	5 75 80 00
dianapolis. St. lumes's		5 75
dianapolis, St. James's dianapolis, St. George's	1 60	
ffersonville, St. Faul's	5 00	96 75
aporte, St. Paul's	6 50	41 50
mwrenceburgh, Trinity. ima, St. Mark's ogansport, Trinity	1 00	11 00
ogansport, Tripity.	1 21	21 25
(adlson, Christ Church., Iarton, Gethsemane.	6 63	74 85
iarion, ischiemanca	3 00	5 70
Ischigan City, Trinity	12 50	81 00
funcie, Grace		137 00
lew Coatle St. Jumes's	9 85	09 20 3 57
lew Harmony, St. Stephen's		7 50
Vew Albany, St. Paul's Vew Castle, St. James's Vew Harmony, St. Stephen's Vorth Liberty, St. Philip's		100 00
AND FOR THE PARTY OF THE PARTY		15 00
Peru, Trinity	1 50	
Ishmond St Paulie		5 00
lymouth, St. Thomas's lichmond, St. Paul's outh Rend, St. James's erre Haute, St. Stephen's	4 70	137 59
erre Haute, St Stephen's	33 25	61 41 765 85
incerner Mt (smere		51 00
Varsaw, St. Andrew's Vorthington, St. Matthew's lishop's Douations oterest on loans. Otes paid during year		16 00
vortnington, St. Matthew's	1 00	
nanop's Douglous	21 83	400 00
otes hald during year	1,779 60	5,550 00
oceived on acc't Circle Street property	1979 00	9,043 50
• • •	\$1,971 35	

Lewis B. Martin,
Treasurer of the Board of Trustees.

#### SECURITIES.

#### EPISCOPAL ENDOWMENT FUND.

Ethridge	\$500 <b>0</b> 0
Cluggish	_
St. Paul's Church Bonds	500 00
Total	\$1,050 <b>o</b>
ITINERANT AND SUPERANNUATED FUND.	
Swan	. \$225 00
Lewis B. Mart	rin,
Treasurer Board of T	rustees.

### TRIAL BALANCE.

### BOARD OF TRUSTEES, DIOCESE OF INDIANA.

Bills receivable	\$1,275 00		
İtinerant and Superannuated Loan		\$225	00
Episcopal Endowment Loan		1,050	00
Episcopal Endowment Fund		21,658	02
Itinerant and Superannuated Fund		2,054	29
Pennsylvania and St. Joe Street property	29,677 10		
Due Treasurer of Diocese		5,964	79
	\$30,952 10	\$30,952	10

Lewis B. Martin,
Treasurer of the Board of Trustees.

N. F. Dalton submitted the following, and the resolutions contained therein were adopted:

The Board of Trustees elected at the Convention, June 4, 1890, organized by the election of L. B. Martin, Treasurer, and N. F. Dalton, Secretary.

The four brick buildings on the corner of St. Joe and Pensylvania streets, reported at the last Convention as in progress of erection, have been fully completed, and the frame building placed in thorough repair, at an expenditure of \$13,177.10. Add to this the price paid the School Fund for the grounds, it represents an investment of \$29,677.10. This property is valued at \$30,000.00. The five houses are rented to good tenants, at a rental which pays seven per cent. net interest upon the valuation. This inures the Episcopal Endowment Fund.

St. Mary's Hall, Central avenue and Seventh street has been finished within the past year at an expense of \$17,187.62 and is a comodious and beautiful school building. It was leased by the Trustees to Mr. and Mrs. Lyon at the rate of six per cent. on \$7,500.00 or for the sum of \$450.00 per annum, the lessee assuming and paying all expenses, assessments, taxes and repairs upon the property. This lease was transfered by Mr. and Mrs. Lyon (the Trustees consenting) to Rev. and Mrs. G. E. Swan. Under their charge the school gives promise of very great success.

Maj W. P. Gould, of Vincennes, Ind., resigned as Trustee of this Diocese, the resignation was accepted, September 17, 1890, and James P. Howe of Lima, Ind., was elected as Trustee to fill the vacancy.

The Board of Trustees effected a sale of the property, No. 75 Circle street, known as the Episcopal Residence to the Indianapolis Water Co. for the sum of \$35,000.00 receiving payment in manner as follows:

Cash	\$3,000 00
Lot on North Meridian street, valued at	6,000 00
Thirteen notes of \$2,000.00 each falling due each six months,	
with interest at six per cent. per annum secured by mort-	
gage upon the property	26,000 00
Total	\$35,000 00

These notes the Trustees were able to place at their face value.

From the proceeds thus obtained there was paid Mrs. Mary Morrison and heirs for quit claim deed to the Circle street property \$1,500.00; for purchase of the new Episcopal residence 242 North Pensylvania street including fitting up of the attic for Diocesan Library \$24,500.00. The residue was passed to the credit of the Endowment Fund. The Meridian street lot taken from Water Company at \$6,000.00 is now valued at \$7,000.00. This is held by the Trustees for the credit of the Endowment Fund, and when sold the proceeds will be placed in that fund.

Christ Church, Indianapolis and St. Paul's Church, Indianapolis have made settlement of their Diocesan Endowment Fund due the Diocese and given security to the Trustees with interest at six per cent.

The Trustees with the assistance of the IIon. W. E. Niblack were enabled to have a bill passed at the last Legislature more clearly defining the power of Church vestries in regard to conveyance and mortgaging of properties, and further providing that such conveyance or mortgaging shall be with the consent of the Bishop and a majority of the Standing Committee of the Diocese.

## EPISCOPAL ENDOWMENT FUND.

EPISCOPAL ENDOWMENT FUND.		
This fund is invested as follows:		
St. Joe and Pensylvania streets, five houses cost  Bills receivable drawing interest six per cent	6,550	00
•	\$42,227	10
Less bills payable incurred in erecting buildings	\$5,964	79
Net amount to the credit of the Endowment Fund	\$36,262	31
From the proceeds of the sale of Meridian street lot a effected the loan incurred in erecting buildings will be paid.	as soon	as
AGED AND INFIRM CLERGY FUND.		
This fund has to its credit	.\$2,279	29
A full schedule of all the properties in charge of the I the Diocese, with present value attached is herewith submitte		of
EPISCOPAL RESIDENCE	Valı	ue.
242 North Pennsylvania street		
EPISCOPAL ENDOWMENT FUND.		
Five houses and lots corner St. Joe and Pensylvania		
streets	•	
\$43,550 00 Less bills payable\$5,964 79		
Net amount to credit Endowment Fund	37,575	21
Grounds and buildings, Central avenue and Seventh street	26,000	$\infty$
GRACE CATHEDRAL.		
Grounds and building, Seventh street	14,500	00
HOWE GRAMMAR SCHOOL.		
Grounds and buildings, Lima, Ind	35,000	00
DIOCESAN LIBRARY,		
Now at Diocesan residence	3,000	00
CHURCH MISSION AND PARISH PROPERTY. (held in trust.)		
Bloomington, Church and lot	2,500	00
Muncie, Church and lots	8,000	00

Bristol, church and rectory	6,000	00
Lawrenceburg, chapel and lot	2,000	00
Warsaw, church and lot	1,350	00
Attica, church and lot	4,000	00
North Liberty, church and lot	2,000	00
Garrett, church, rectory and 4 lots	4,600	00
Lagrange, church and lot	2,000	oc
Frankfort, church and lot	4,500	oc
New Castle, church and lot	2,000	00
Lima, church, rectory and organ	6,100	00
Rockville, church and lot	2,500	00
Terre Haute, St. Luke's lot and chapel	1,500	00
Vincennes, St. John's Mission and grounds	1,500	00
Wilkinson, church and lot	1,000	00
Plainfield, church and lot	800	00
New Carlisle, two lots	350	00
Anderson, one lot	1,400	00
(on which church is to be erected this season.)	•	
Brightwood, church and two lots	1,500	00
Kennard, church and lots	1,000	00
Knightstown, lot	200	00
Hammond, church and three lots	3,500	00
Albion. lot	400	00
Elwood, three lots	600	00
Huntington, lot	500	00
Amount of property held direct and managed by the Trustees.\$	141,075	21
Amount of property held in trust	61,800	00
Grand total of\$	202,875	21

In addition to the schedule the Trustees hold 1200 acres of land in Cross Co., Arkansas, deeded to them in 1888 by Delos Root for the benefit of Grace Cathedral, value unknown.

The Bishop of the diocese holds in trust 4000 acres of land in Foley Co., Texas, of which the value is unknown. This is the gift of Mrs. Mary Helm for the furtherance of Christian Education in the Diocese. The Trustees pay the taxes on all of these lands.

The Bishop of the Diocese also holds in trust \$10,000.00, the legacy of John B. Howe for education in connection with the Howe Grammar School. This fund is managed by Mr. James B. Howe as his agent and the income therefrom, about \$700.00 is applied for the benefit of Howe Grammar School.

The Bishop of the Diocese has been notified of a legacy of \$500.00 left to him in trust by Mrs. Charlotte Winn, the income from said legacy to be applied to the maintenance of services at St. John's, Crawfordsvile, and in part for Diocesan Missions.

In conclusion the Trustees ask the adoption of the following resolutions:

Resolved, That this Convention approves the action of the Board of Trustees in selling the Episcopal residence, No. 75 Circle street, to the Indianapolis Water Company, and hereby ratifies and confirms the sale of said property.

Resolved, That this Convention approves the action of the Board of Trustees in purchasing the property, No. 242 North Pennsylvania street, for the sum of \$24,500.00 to be used as an Episcopal residence and hereby ratifies and confirms the purchase of said property.

Resolved, That the action of the Board of Trustees in passing to the credit of the Episcopal Endowment Fund the difference between the sale of the Circle street property and the purchase of the new Episcopal residence, 242 North Pennsylvania street be approved, ratified and confirmed.

Resolved, That this Convention approve all the acts and proceedings of the Board of Trustees during the past year as shown by this report and hereby ratify and confirm the same.

Respectfully submitted,

D. B. KNICKERBACKER,

President.

N. F. DALTON,

Secretary.

# W. H. Armstrong submitted the following:

The Standing Committee of the Diocese respectfully submits the following report for the year last past:

The committee met on the adjournment of the Convention, June 4th, 1890, and organized by electing the Rev. Edwin G. Hunter, President, and the Hon. Wm. Mack, Secretary.

On July 7th, 1890, the committee met on call of the President, and the application of James Johnson Purcell for Deacon's Orders was approved and the Canonical Certificate issued.

The committee met again on September 28th, 1890, and consent was given for the consecration of the Rev. Edward R. Atwill, D. D., as Bishop of the Diocese of West Missouri, and the testimonials for Holy Orders in the case of John Brann were approved and the Canonical Certificate issued.

The committee met on December 16th, 1890, at the Bishop's study, and the following proceedings were had, viz: Consent was given for the consecration of the Rev. Henry Melville Jackson as Assistant Bishop of the Diocese of Alabama, and for the consecration of the Rev. John Wright Chapman as Bishop of the Missionary Jurisdiction of Alaska. The testimonials in the case of Alfred Kingsley Glover to be admitted as a candidate for Holy Orders were approved and recommended. The Canonical Recommendation was given to the ordination as a Priest of James Johnson Purcell, and the ordination as a Deacon of John Brann.

On March 13th, 1891, the committee met on the call of the Chairman, and the Secretary, the Hon. Wm. Mack not being present, Wm. H. Armstrong was elected Secretary pro-tempore. The testimonials in the case of Nathaniel Field Morrow as a candidate for Holy Orders were approved and the Canonical Recommendation given, and Alfred Kingsley Glover was duly recommended for Deacon's Orders, and the Canonical Certificate issued.

The last meeting of the committee was on May 16th, 1891, when the following proceedings were recorded, viz: The applications for Deacon's Orders were approved and the Canonical Certificates duly signed in the following cases, viz: William Mitchell, De Lou Burke, James Eleazar Craig and Edward Saunders. Also, consent was given for the consecration of the Rev. Davis Sessums, M. A., as Assistant Bishop of the Diocese of Louisiana, and for the consecration of the Rev. Phillips Brooks, D. D., as Bishop of the Diocese of Massachusetts, and the Canonical Certificates in each case were duly signed and issued.

All of which is respectfully submitted.

Wm. H. Armstrong,

Secretary pro-tem.

The Secretary read the report of the Registrar as follows:

The Registrar of the Diocese respectfully reports that he has in his custody the following requests to consecrate and instruments of donation.

BRISTOL, ST. JOHN'S CHURCH, dated, May 8th, 1851, and signed by Homer Wheeler, Rector; Lenson Judson, Warden; P. E. Robbins, John Fisher, J. R. Congdon, and Henry I. Hayden, Vestrymen.

CRAWFORDSVILLE, ST. JOHN'S CHURCH, dated December 20th, 1851, and signed by F. D. Harriman, Rector; A. Whitlock and Charles Bailey, Wardens; Jacob Winn, Stephen Ingersoll, James Riley, John Sweetser, and F. H. Fry, Vestrymen.

Connersville, Trinity Church, dated November 1st, 1859, and signed by James W. Stewart, Rector; Wilson T. Dale, Warden; William Newkirk, John B. Dickson, E. Bateman, J. A. Wadlay, and John W. Fox, Vestrymen.

FORT WAYNE, TRINITY CHURCH, dated May 23d, 1850, signed by Jos. S. Large, Rector; P. P. Bailey, I. D. G. Nelson, Wardens; S. S. Thompson, D. E. Gamsey, and Moses Drake, Jr., Vestrymen.

Goshen, St. James's Church, dated December 3d, 1862, and signed by C. A. Foster, L. L. D., Rector; Geo. V. Howell, Charles Perkins, Wardens; C. W. Stevens, Wm. B. Martin, C. B. Alderman, C. E. Laurence, R. M. Johnson, A. C. Jackson and G. D. Evans.

HILLSBOROUGH. ST. JOHN'S CHURCH, dated June 5th, 1855, signed by John M. Addleman, Joseph P. Addleman, and Henry Albright, Warden and Vestrymen.

Indianapolis, Christ Church, dated July 16th, 1865, signed by Theodore I. Holcomb, rector; J. Morrison, Geo. W. Mears, Wardens; Charles Cox, Robert McOuat, J. B. McChesney, David B. Hunt, Richard L. Talbot, Jno. H. Rea, and John Love, Vestrymen.

Indianapolis, Grace Church, dated July 19th, 1865, signed by Martin V. Averill, Rector; James Starrett, J. O. D. Lilly, Wardens; N. W. Furguson, E. W. Sloane, D. E. Snyder, W. J. Holliday, Nelson Kingman and Delos Root, Vestrymen.

LAFAYETTE, ST. JOHN'S CHURCH, dated July 29th, 1858, signed by Anthony Ten Broeck, Rector; Andrew Ingraham, Joseph Yundt, Wardens; Elijah Bemis, J. G. Carnahan, Joseph Brown, George Gardner, Isaac L. Beach, John Taylor, and J. B. Falley.

LOGANSPORT, TRINITY CHURCH, dated May 26th, 1853, signed by Walter E. Franklin, Rector; George Cannon, Warden; George Cecil, J. Cullutson, Horace Coleman, and Geo. Cannon, Vestrymen.

LAWRENCEBURGH, TRINITY CHURCH, dated June 22nd, 1854, signed by Jos. H. Brower, George P. Burke, Wardens; William T. Ferris, C. F. Blodget and Abraham Brower, Jr., Vesstrymen.

LIMA, St. MARK'S CHURCH, dated July 28th, 1853, by Albert Bingham, John B. Howe, James B. Howe, D. F. Harrington and Charles A. Thompson, Vestrymen.

MICHIGAN CITY, TRINITY CHURCH, dated October 27th, 1858, signed by Caleb Bruce, Rector; J. G. Sleight, John Holliday, Wardens; Charles Palmer, Aurora Case, U. C. Follett and John K. Bowes, Vestrymen.

MADISON, CHRIST CHURCH, dated February 7th, 1850, signed by R. Bethell Claxton, Rector; Isaac C. Lea, George W. Leonard, Wardens; James Siddall, James Henderson, Milton Gregg, Joseph M. Moore and B. Brushfield, Vestrymen.

New Harmony, St. Stephen's Church, dated June 14th, 1855, signed by John Cooper, Sr., John Pulleyblank, J. B. Johnson, William Twigg, N. G. Nettleton, Wardens and Vestrymen.

RICHMOND, St. PAUL'S CHURCH, dated December 20th, 1849, signed by George Fiske, Rector; Edwin Vickers, William S. Addleman, Wardens; C. Fiske, S. R. Lippincott and H. B. Payne, Vestrymen.

VANDERBURGH COUNTY, TRINITY CHURCH, dated January 10th, 1852, signed by Joseph Parke, James Pack, Wardens; William Newman, John W. Runcie and George Dennistor, Vestrymen.

DAVID E. SNYDER,

Registrar.

The Secretary read the report of the Diocesan Librarian as follows:

The Diocesan Librarian respectfully reports. The Library has proved useful to several of our Candidates for Holy Orders during the past year.

Early in May the Library was removed to the room prepared for it in the new Episcopal residence. The Librarian desires to acknowledge her obligation to the Bishop for his kind supervision of the removal and arrangement of cases and shelving, and to Rev. Messrs. Hunter and Brann of this city for assistance in temporary arrangement of books and pamphlets.

Much remains to be done in classifying and permanently arranging the books and pamphlets which there has not been time to undertake.

Our thanks are due to the Rector and Vestry of St. Paul's Church for the room so freely and kindly assigned for our use in that church, and which we occupied for eight years.

Respectfully submitted,
EMILY L. UPFOLD,

Diocesan Librarian.

# Rev. J. Everist Cathell submitted the following:

Report of Treasurer of St. Stephen's Hospital from June 30th, 1889, June 1st, 1890.

#### CURRENT EXPENSE FUND.

## Receipts.

, 100007031				
sh on hand June 30th, 1889	\$161	00		
nations from citizens	7	00		
nation from P., C. & St. L. Ry	. 20	00		
Stephen's Hospital Ladies Aid Society	90	00		
spital Fees paid	703	25		
ard of nurses and friends	31	50		
rses wages, paid to Treasurer	_	25		
ble rent	•	00		
erest	1	05		
anksgiving collections from churches in Diocese	53	69		
-				
Total		\$1	,171 74	4
Disbursements.				
id rent to March 1	\$240	00		
aries and wages	295	50		
rnishing	25	30		
od and fuel	355	67		
pairs	10	10	•	
ndry expenses	84	97		
sh on hand	160	20		
Total		\$ 1	,171 74	4
THANKSGIVING DAY COLLECTIONS	<b>;</b> .			
Paul's, Jeffersonville			\$11 o	0
ace Cathedral, Indianapolis			7 89	9
James's, Goshen			8 oc	0
John's, Bristol			1 0	8
rist Church, Madison			8 19	9
Mark's, Lima			6 5	3
inity, Michigan City			6 o	0
s. E. R. Binford, Crawfordsville		• • • • • •	5 00	0
Total			\$53 6	9
Respectfully submitted,			• • • •	•
· · · · · · · · · · · · · · · · · · ·				

T. J. FERGUSON,

Treasurer.

### REAL ESTATE AND BUILDING FUND.

This fund was started for the purpose of accumulating a fund to buy property (1888), by Trustee James J. Turner.

## Credits.

		Creans.		
April	10th, 1888.	Cash from J. J. Turner, H. I. Miller, J. S.		
		May, W. C. Pennock, E. B. Hutchinson,		
		J. H. McAlpine, H. S. Kates, Joseph		
		Moore, Robert Hodgin, I. A. Gormon,		
		Wm. Parry, E. Emanuel	\$100	00
June	2 <b>d,</b> 1888.	P., C., C. & St. L. Railway	100	00
	1888.	Donations	7	00
April	1st, 1891.	St. S. II. Ladies' Aid Society (to date)	. 525	00
April	1st, 1891.	Interest (to date)	59	44
April	1st, 1891.	James L. Morrisson	300	00
April	1st, 1891.	J. M. Westcott	300	$\infty$
April	1st, 1891.	D. K Zeller	100	00
April	1st, 1891.	C. W. Ferguson	100	00
April	1st, 1891.	Rt. Rev. D. B. Knickerbacker	100	00
<b>April</b>	1st, 1891.	Reuben Myrick	25	00
April	1st, 1891.	Mrs. Reuben Myrick	25	$\infty$
<b>A</b> pril	1st, 1891.	E. C. Martin	500	00
April	1st, 1891.	George H. Knollenberg	100	00
April	1ts, 1891.	James E. Reeves	50	$\infty$
April	1st, 1891.	M. B. Ballard	25	00
April	1st, 1891.	Hospital benefit concert	117	50
April	1st, 1891.	A friend	100	œ
April	1st, 1881.	William G. Scott	100	00
April	1st, 1891.	Abram Garr	100	00
April	1 <b>st,</b> 1891.	Timothy Nicholson	25	00
April	1st, 1891.	Mrs. C. W. Ferguson	26	06
April	1st, 1881.	W. N. Wilson	15	$\infty$
		- -	\$2,900	<u>~</u>
On Ma	arch 4th, 180	)1, the Hospital property was bought, and a	. ,,	
	-	e of	\$2,500	00
	Balance on	hand	\$400	00
		PURCHASE OF REAL ESTATE.		
Price o	of property		\$6,000	00
Balanc	e (in two n	otes, payable in 1 and 2 years, at 6 per cent.		
		, p	\$3,500	00

The P., C., C. & St. L. Railway have promised to give \$500 for the last payment on the building, whenever the rest is paid.

#### PATIENTS TREATED.

	Number of Days Charity.	Number of Days Pay.	Total Number Days Work.	Number Patients Fatally Injured when Admitted.	Number of Deaths.	Total Number Admitted.
First year.	83	112	195		1	14
Second year	132	146	195 278			21
Third year,		121	220	3	4 1	17
Fourth year	286	509	795		2	24
Fifth year	96	521	617	I	I	26
Sixth year	74	599	673 480	I	3 3	23
Eight months	71	409	480	I	3	34
Three months				1		14
Total	841	2,417	3,258	6	9	163

#### Rev. J. Hilliard Ranger submitted the following:

INDIANAPOLIS, MAY 1, 1891.

The committee appointed at the last annual Convention on the revision of Constitution and Canons have had the matter under consideration and respectfully submit the following report.

J. H. RANGER, E. G. HUNTER, DAVID TURPIE, Committee.

# CONSTITUTION

 $\mathbf{or}$ 

# THE CHURCH IN THE DIOCESE OF INDIANA, PROPOSED TO THE FIFTY-FOURTH ANNUAL CONVENTION, JUNE, 1891.

#### ARTICLE I.

TITLE AND BOUNDS OF THE DIOCESE.

The Church in Indiana shall be known as The Diocese of Indiana, and its bounds are hereby declared to be those of the State of Indiana.

#### ARTICLE II.

OF ADHESION TO THE PROTESTANT EPISCOPAL CHURCH IN THE UNITED STATES.

The Church in the Diocese of Indiana accedes to the Constitution and Canons of that branch of the Holy Catholic Church known as the Protestant Episcopal Church in the United States of America; and recognizes the authority of the General Convention of the same.

#### ARTICLE III.

#### OF CONVENTIONS.

- SECTION 1. There shall be a Convention of the Church in this Diocese to assemble annually on the evening of the first Tuesday in June, at the Bishop's Church, Indianapolis, unless otherwise appointed by the Ecclesiastical Authority.
- SEC. 2. The Ecclesiastical Authority shall have power to call a special meeting of the Convention at such time and place as it shall determine.
- SEC. 3. No business shall be transacted at any special meeting of the Convention beyond that which has been stated in the canonical notification of such meeting.

#### ARTICLE IV.

#### THE MEMBERS OF CONVENTION.

SECTION 1. The Convention shall be composed of clergymen and laymen.

- SEC. 2. The Bishop and every clergyman in regular standing, who shall have been for three months actually and canonically resident in this Diocese shall be entitled to a seat and a vote in the Convention: *Provided*—that, at the time, he is not under Ecclesiastical Sentence.
- SEC. 3. Every parish and canonically organized mission in union with the Convention of this Diocese, and the congregation of the Bishop's Church, shall be entitled to be represented by lay-delegates, who are communicants of the Church in this Diocese, in proportion to number of communicants as may be canonically specified. Every lay-delegate shall be entitled to a seat and a vote in the Convention.
- SEC. 4. Lay-delegates and alternates shall be chosen by the Vestry of each parish and canonically organized mission, and by those members of the congregation worshipping in the Bishop's Church who would be qualified under the Canon to vote for Wardens and Vestrymen of a parish.
- SEC. 5. Such officers of the Convention, not delegates, as the Convention may hereafter specify, shall be entitled to a seat and a vote in the Convention.
- SEC. 6. It is the duty of every clergyman entitled to a seat in the Convention to attend the meetings thereof, and it is the duty of every parish and mission to make special provision for the necessary expenses of its minister when attending Convention; and it is the duty of every parish and mission entitled to representation in the Convention to send the full number of lay-delegates to which it is entitled, or one at least, to represent it in Convention.

#### ARTICLE V.

OF DIVINE SERVICE AT MEETINGS OF THE CONVENTION.

The specification and direction of divine service at the opening and during the sessions of the Convention shall rest with the Bishop. In the absence of the Bishop, with the President of the Standing Committee, until the election of a President of the Convention. The President declared to have been elected shall then specify and direct said services.

## ARTICLE VI.

THE PRESIDENT OF CONVENTION.

SECTION 1. The Bishop of the Dioces: shall be ex-officio President of the Convention; but, in case of his absence from any meeting of the Convention, a presiding officer pro tempore shall be appointed, who shall call the Convention to order; and, if a quorum be present, a President ad interim shall be chosen from among the Presbyters in attendance.

SEC 2. If the Bishop, or other presiding officer, shall at any time leave the chair he shall appoint a Presbyter to preside in his stead.

#### ARTICLE VII.

#### OTHER OFFICERS OF CONVENTION.

#### SECTION 1. There shall be:

- 1. A Secretary of the Convention elected annually from among its members whose duties shall be such as usually pertain to his office and as may be required of him by the Convention.
  - 2. A Treasurer elected annually.
- 3. A Board of five Trustees elected annually, of which the Bishop shall be a member and ex-officio Chairman.
- 4. A Standing Committee to be elected annually and to consist of three Presbyters entitled to seats in the Convention, and three laymen.
  - 5. A Registrar, to be elected annually.
- 6. A Chancellor, who shall hold his office for the term of three years.
  - 7. A Librarian elected annually.
- 8. At the annual Convention next preceding each triennial meeting of the General Convention, four Presbyters entitled to seats in the Convention, and four laymen shall be elected Deputies to the General Convention for the next three years, the same number of Supplementary Deputies similarly qualified to be also elected.
- 9. A Board of Missions, to consist of four Presbyters and four laymen to be elected annually.
- SEC. 2. All laymen holding office under the provisions of section 1 of this Article shall be communicants of the Church in this Diocese.

#### ARTICLE VIII.

ADMISSION OF NEW PARISHES AND THE SUSPENSION OF OLD.

SECTION 1. The Convention may admit new parishes and missions into union with it.

SEC. 2. The Convention shall set forth the conditions for which parishes and missions now in union with it may be deprived of representation in the Convention, and forfeit their parochial privileges.

#### ARTICLE IX.

#### THE TRANSACTION OF BUSINESS.

SECTION 1. One-third of the clergy entitled to seats in Convention and lay-delegates from one-fourth of the parishes and missions entitled to representation, when duly assembled, shall constitute a quorum for the transaction of business; but a smaller number may adjourn from time to time.

SEC. 2. All elections not otherwise provided for by canon shall be by ballot, unless the same be dispensed with by unanimous consent. In the

event of a failure or neglect to elect at any Convention the existing officers and committees shall continue in office until their successors shall have been regularly elected.

- SEC. 3. The clergy and laity shall deliberate in one body. Every member shall be entitled to one vote, and a majority of all the votes cast shall determine any question submitted to the Convention, unless otherwise provided for in this Constitution or the Canons.
- SEC. 4. If any member shall call for a vote by yeas and nays, the Secretary shall call the roll of the Convention, and the members shall thereupon announce their votes as their names are called by the Secretary. The votes so cast shall be recorded in the journal and no member shall be excused from voting unless by unanimous consent.
- SEC. 5. If any three clerical members or three lay-delegates being representatives from three different parishes or missions, shall demand a vote by Orders, the yeas and nays shall be called, as in the previous section is directed, and a majority of the votes of each Order shall be necessary to an affirmative decision.
- SEC. 6. The Convention has power to ordain and enact Canons of Discipline for the ecclesiastical government of all the churches, clergy and laity within this Diocese, the Bishop alone excepted; but any Constitution or Canon of the Convention which shall be, or become, inconsistent with the Constitution or Canons of the General Convention shall be null and void.
- SEC. 7. Canons proposed for adoption by the Convention shall be considered and passed upon section by section, and a final vote by Orders shall be taken on the Canon as a whole.

#### ARTICLE X.

#### OF ASSESSMENTS.

The Convention shall have power to assess the several Churches in union with it for the necessary expenses of the Diocese. Assessments may be made either by Canon or by special resolutions.

#### ARTICLE XI.

#### THE ELECTION OF A BISHOP.

SECTION 1. Whenever the Bishopric of the Diocese shall become vacant within the space of four calendar months before the time appointed for the meeting of the annual Convention, the election of a Bishop shall be made by that Convention in the manner directed in Section 3 of this Article.

#### CANON III.

#### ORGANIZATION OF THE CONVENTION.

SECTION 1. After divine service the Bishop, or other presiding officer (Article VI, Section 1, of the Constitution), shall call the Convention to order, when the order of proceedings shall be as follows:

- SEC. 2. The Secretary of the Convention shall call the names of the clergy entitled to seats and enter on the minutes the names of those present; and shall also call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.
- SEC. 3. The Bishop, or other presiding officer, shall appoint a committee of three on credentials, to receive, examine and report upon the same. The committee shall report at the next meeting.
- SEC. 4. Upon the re-assembling of the Convention, the Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and enter the names of those present on the minutes. In the case of a disputed, irregular or contested delegation, each disputed, irregular or contesting delegation may speak upon the question; but shall not vote upon its decision.
- SEC. 5. A quorum of both Orders being found present, if there is a President to be elected the Convention shall proceed to his election. The Bishop, or the President declared to be elected, shall declare the Convention organized for business.
- SEC. 6. The Convention shall then proceed to an election of a Secretary, who, being chosen, shall have power to appoint an assistant, subject to the approval of the Convention.
- SEC. 7. The President, shall appoint the following Standing Committees:
- 1. A Committee on Unfinished Business—one clergyman and one layman.
- 2. A Committee on the Admission of New Parishes and Missions—two clergymen and one layman.
- 3. A Committee on Constitution and Canons, of which the Chancellor shall be ex-officio Chairman—two clergymen and two laymen.
- 4. A Committee on Assessments, of which the Treasurer shall be ex-officio a member—two clergymen and two laymen.
- 5. A Committee on the State of the Church, to whom shall be referred the Bishop's address, parochial and mission reports—three clergymen and two laymen.
- 6. A Committee on the Funds of the Diocese—one clergyman and two laymen.

- 7. A Committee on Sunday-school Work—three clergymen and two laymen.
- 8. A Committee on Audit of Accounts, which shall hold over to the next Annual Convention, and have authority to sit during the recess—one clergyman and two laymen.
  - 9. A Committee on Christian Education—threè clergymen.

#### CANON IV.

#### THE CALL OF A CONVENTION.

SECTION 1. Notice of the meeting of any Convention shall be given by the Secretary in a letter transmitted by mail to every clergyman in the Diocese, and to the Wardens in every vacant parish and mission, at least one month before the time of meeting. This letter shall contain a notice of the time and place of holding the Convention, extracts from the Constitution and Canons relating to the appointment of lay delegates, and the form of certificate of their election.

SEC. 2. Whenever, under the provision of the Constitution, a special Convention is called for any particular purpose, it shall be the duty of the Secretary in the notice thereof to specify such purpose.

#### CANON V.

#### THE SECRETARY.

SECTION 1. In addition to the duties imposed by Canon III and Canon IV, the Secretary shall be required to take minutes of all the proceedings, and when approved to record them in a proper book, to preserve the journals and records, to attest the public acts of the Convention, and faithfully to deliver to his successor all books and papers which may be in his official possession; he shall transmit annually to each of the Bishops of the Church in the United States, and to the Secretary of the last House of Clerical and Lay Deputies in the General Convention, and to the Secretary of every Diocesan Convention in the United States a copy of the journal of the Convention, and to request the last to send copies of their respective journals in exchange. He shall also transmit a copy to each clergyman in the Diocese, and to each lay delegate attending the Convention, and four copies to each parish and one to each mission in the Diocese, one of which it shall be the duty of the clerk of the vestry to preserve with the parish records. He shall also transmit to every General Convention a certificate signed by himself containing a list of the clergymen in this Diocese.

SEC. 2. Any expenses incurred by a compliance with the requirements of this Canon, shall be paid out of the Convention Fund.

SEC. 3. Whenever there shall be a vacancy in the office of Secretary, all the duties thereof shall devolve upon the Assistant Secretary, if there be one, if not, upon the Secretary of the Standing Committee.

#### CANON VI.

#### THE TREASURER.

SECTION 1. It shall be the duty of the Treasurer to receive and disburse all moneys collected under the authority of the Convention, unless such collections or disbursements shall have been otherwise regulated. His accounts shall be rendered annually to the Convention, and shall have been audited by a committee acting under its authority.

- SEC. 2. In case the Treasurer die, resign or remove from the Diocese during the recess of Convention, or become incapable of acting, the Bishop shall appoint, by and with the approval of the Standing Committee, a Treasurer to act until the next Annual Convention; and the Treasurer so appointed shall be authorized to receive all moneys, bonds, mortgages, notes or other property and papers which may be in the treasury at the time of such death, resignation, removal or incapacity.
- SEC. 3. The Treasurer, when not a member of the Convention, shall be entitled ex-officio to a seat and a vote in the Convention.

#### CANON VII.

#### THE FISCAL YEAR AND FINANCIAL REPORTS.

SECTION 1. The fiscal year of the Diocese shall begin on the first day of June and end on the thirty-first day of May. And the Treasurer of the Diocese and all Trustees having in charge any funds belonging to the Diocese shall annually make their reports to the appropriate Standing Committee on or before the twenty-fifth day of May of each year.

SEC. 2. It shall be the duty of the Committee on Audit of Accounts to meet in each year at some time between the twenty-fifth of May and the meeting of the next annual Convention, at the place where the Treasurer resides, or where the funds and the securities are held and make an examination into all books, papers, vouchers, etc., relating to the respective funds held by the Treasurer or Trustees, and prepare a report to be presented to the annual Convention.

#### CANON VIII.

#### THE CHANCELLOR OF THE DIOCESE.

The Chancellor shall be the legal advisor of the Bishop and the Standing Committee and the Board of Trustees. He shall hold his office for the term of three years, and until his successor shall be elected, and, if a vacancy shall occur, the annual Convention next ensuing shall elect

a Chancellor for the full term of three years. When not a member of the Convention he shall be entitled ex-officio to a seat and a vote in the Convention.

#### CANON IX.

#### THE REGISTRAR.

It shall be the duty of the Registrar to collect in detailed form, and as fully as practicable, and to record in a book to be provided for that purpose, an account of the origin and progress of each parish and mission organized in the Diocese. He shall collect and preserve copies of all the published journals, Convention sermons, and other documents connected with the history of the Church in the Diocese. He shall, when not a delegate, be entitled to a seat in the Convention for the purpose of making a report.

#### CANON X.

#### THE STANDING COMMITTEE.

The Standing Committee at their first meeting shall choose a President from the clerical members, and a Secretary either clerical or lay. The Secretary shall record their proceedings in a book provided for this purpose, which book and all papers in their official possession shall be subject to the examination of the Bishop and the Convention. A full report of their acts shall be made at each annual meeting of the Convention. Any four of the members (the whole having been summoned) shall be a quorum, except for such purposes as by their own rules or the Canons of the Church may require a larger number. They may make rules for meeting and business, and may alter and repeal the same from time to time. Vacancies in the Standing Committee, occurring by death or otherwise, shall be filled by the Committee.

#### CANON XI.

#### DEPUTIES TO GENERAL CONVENTION.

It shall be the duty of every Deputy and Supplementary Deputy to the General Convention who may decline or who can not fulfill the duties of his appointment to give timely notice to the Ecclesiastical Authority, who shall have power to designate one or more of the Supplementary Deputies to fill any vacancy which may occur among the Deputies-elect before the meeting of the General Convention; and if any vacancies shall occur during a session of the General Convention the remaining Deputies then and there present, after consultation with the Bishop, if he be present at the Convention, shall have power to fill such vacancy in like manner.

#### CANON XII.

#### THE TRUSTEES OF THE DIOCESE.

SECTION 1. The Trustees of the Diocese shall take charge of the Episcopal Endowment Fund, and the fund for the benefit of aged or infirm clergymen, and the widows and children of deceased clergymen and all trust funds or property conveyed given or bequeathed for parochial, missionary, educational, charitable, or other religious objects to the Church in this Diocese, pursuant to the act of the General Assembly of the State of Indiana, approved January 15, 1844, and the subsequent amendments thereto, and in accordance with such directions as may be established by the Convention.

- SEC. 2. The said Trustees shall, from time to time, invest the moneys belonging to said funds in safe securities yielding an income; and they may sell, transfer, mortgage, or hypothecate such securities and property, and re-invest the proceeds at their discretion, subject to the approval of the Convention.
- SEC. 3. For the increase of the fund for the benefit of aged or infirm clergymen, and the widows and children of deceased clergymen, a collection shall be made annually, on Christmas Day, in every parish and mission.
- SEC. 4. All collections and donations specially made for either of the above funds, together with the increase thereof, shall be faithfully appropriated to the designated object. All collections and donations not so specially made may be appropriated to both or either of them, as the Convention may determine.
- SEC. 5. Said Board of Trustees shall report to the Convention at each annual session a detailed statement of the amount and condition of said funds.

### CANON XIII.

#### THE BOARD OF MISSIONS.

SECTION 1. The Bishop shall nominate all missionaries for election by the Board, and select the missionary stations. The Board shall regulate the amount of salary, and such stipend shall be paid quarterly.

- SEC. 2. The Board shall hold a meeting during the meeting of the annual Convention, the time to be designated by the Ecclesiastical Authority at the opening session, at which meeting shall be read the reports of the Board, and addresses be delivered on the subject of missionary work, and an offertory be received in aid of the funds of the Board.
- SEC. 3. The Board shall hold office until their successors have been elected. It shall meet at least three times each year, at such times and places as may be designated by the Ecclesiastical Authority who also

shall have power to call special meetings of the Board. Five members shall constitute a quorum. Ten days notice of all meetings shall be given each member.

- SEC. 4. No missionary shall be appointed for a longer period than one year.
- SEC. 5. The Board shall have power to make rules and regulations for the carrying out of the missionary work of the Diocese, and to apportion upon the several parishes and missions the quota expected from each for the ensuing year. This apportionment shall be reported on at the meeting provided for in Section 2 of this Canon.
- Sec. 6. The Deans of Convocations and the Treasurer of the Diocese shall be ex-officio members of the Board.

#### CANON XIV.

#### OF CONVOCATIONS.

SECTION 1. The Diocese shall be divided into Convocations by the Bishop; and the clergy, together with three laymen chosen in each parish and missionary station by the vestries or congregations, within these several Convocations, shall meet at least twice every year, at such times and places as each Convocation may appoint.

- SEC. 2. The officers of the Convocations shall be a President and a Secretary and Treasurer. At the annual Convention the President, with title of Dean, shall be appointed by the Bishop. The Secretary and Treasurer shall be elected annually by the Convocations.
- SEC. 3. The object of the Convocations shall be to promote the interests of the Church in the Diocese, within the limits of the same.
- SEC. 4. The government of the Convocations shall be by regulations of their own, adopted from time to time by the majority of those attending.
- SEC. 5. The Convocations shall make annual reports, through their Deans, to the Bishop, for presentation to the Convention.

#### CANON XV.

#### ASSESSMENTS.

SECTION 1. The Committee on Assessments shall report to the Convention the apportionment of money to be paid by each parish and mission towards making up the amount of the Bishop's salary and the Convention fund.

SEC. 2. In order to provide for what shall be known as "The Convention Fund," it shall be the duty of the Treasurer, with the Secretary of Convention, to make an estimate of and report as soon as may be

conveniently done at each annual Convention the amount of money that will be needed during the ensuing year to meet the current expenses of the Diocese other than the Bishop's salary, adding thereto other liabilities chargeable to the Diocese, if there be any.

SEC. 3. It shall be the duty of the Assessment Committee to assess the amount thus reported on the parishes and missions in union with the Convention, at the rate of a uniform per cent. on the current expenses of the parish, including the Rector's salary, not including any amount that may have been given to the parish or its minister by the Missionary Board of this Diocese or by any other missionary organization.

SEC. 4. The Treasurer shall notify each parish and mission of the assessment for the Bishop's salary, and of the assessment for the Convention Fund thus made upon it, and it shall be the duty of the Wardens and Vestry of each parish and mission to see that the amounts thus due shall be forwarded to the Treasurer in quarterly installments, one quarter of the amounts being sent on the first day of July, October, January and April, respectively. And it shall be the duty of the Treasurer to report at each Convention the name of each parish and mission which shall be in arrears to these two assessments, and the amount of such arrears, respectively. Any parish or mission which shall be in arrears to these two assessments at the time of the meeting of the Annual Convention shall forfeit the right to lay representation until such arrearage shall have been paid, or remitted by the Convention.

#### CANON XVI.

#### SALARIES.

SECTION 1. The salary of the Bishop shall be as determined by resolution of the Convention, and he shall have the use of the Episcopal residence.

SEC. 2. The minimum salary for clergymen wholly devoting their time to clerical work shall be (not including the use of rectory or parish residence) when unmarried, eight hundred dollars; when married, one thousand dollars. The salary of any clergyman, married or unmarried, at any time less than the minimum shall be from time to time increased until it reaches at least the specified amount.

#### CANON XVII.

#### PARISHES.

SECTION 1. The Convention may admit parishes into union with it, provided they shall have presented to the Convention at its first business meeting the following documents:

- 1. A certificate from the Bishop approving of the organization of such parish.
- 2. Satisfactory written evidence that they are duly organized by the election of two Wardens and not less than three nor more than the number of Vestrymen allowed by law, that they have assumed a name under which they have been legally incorporated, and that their parish has at least twenty communicants; and,
- 3. Articles of organization subscribed by the Wardens and Vestrymen, in which they expressly accede to the doctrine, discipline and worship of the Protestant Episcopal Church in the United States of America and to the Constitution and Canons of this Diocese.
- SEC. 2. The Bishop of the Diocese, upon consultation with the Rectors and appointed missionaries of any city, town, township, or incorporated village, with the advice and the consent of the Standing Committee, may establish boundaries of parishes and missions in any such city or other districts as may be judged best; and such boundaries, when reported in writing to the Convention, shall be the canonical boundaries thereof.
- SEC. 3. No parish shall be organized within the boundaries of any existing parish without the consent of such existing parish, signified by the action of its Rector, Wardens and Vestry sitting as one body. If consent be refused, the parish, through its Rector, Wardens and Vestry, shall give notice to the Bishop of such refusal and the reasons thereof. The Bishop, with the advice of the Standing Committee, shall judge of the reasonableness of such refusal and decide accordingly, and if the decision of the Bishop and a majority of the Standing Committee is that such refusal is unreasonable, they shall proceed to grant consent for the organization of the new parish. Any decision of the Bishop and the Standing Committee shall be final in the matter.
- SEC. 4. Whenever any parish shall have become essentially defunct by long continued failure to elect Wardens and Vestrymen, or if the Vestry shall for two consecutive years wilfully refuse to elect a rector, or if it shall in any way knowingly transgress the Constitution or the Canons of the General Convention or of this Diocese, it may be suspended from the right of representation or its connection with the Diocese may be wholly dissolved by the Convention.
- SEC. 5. Any parish which may have been suspended from the right of representation in this Convention, or whose connection with the Diocese may have been wholly dissolved, as provided in this Canon, may be re-admitted upon the recommendation of the Bishop, by a resolution of the Convention, such re-admission to take effect from and after the rising of the Convention which shall have agreed to the same.

SEC. 6. On the organization of a new parish, or the occurance of a vacancy in the rectorate of any existing parish, the vestry shall give immediate notice thereof to the Ecclesiastical Authority; which, after three months, if divine service be not maintained, may take measures, upon consulting with the Board of Missions and the vestry of the parish, to supply services at the expense of the latter.

SEC. 7. No vestry shall sell or mortgage its church or its rectory, or other real estate, without first having obtained the consent, in writing, of the Bishop and the majority of the Standing Committee.

#### CANON XVIII.

#### THE ELECTION OF CHURCH WARDENS AND VESTRYMEN.

Section 1. On Easter Monday in each year, the qualified voters of each parish shall assemble and elect Church Wardens, who shall be regular communicants, and Vestrymen of the same—who shall in every case be baptized persons—the whole number to be elected to consist of not less than three nor more than the number allowed by law, and the Rector of the parish shall be a member of the vestry. Such vestry shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Of the time and place of such election at least ten days' notice shall be given by the Rector, or the minister in charge, on an occasion of public worship; or, in the absence of the Rector, or in case of a vacancy in the Rectorship, the Vestry shall cause notice to be given, in writing, conspicuously posted at the door of the ordinary place of public worship, or by publication in some newspaper of the place; provided, however, that if such notice be not given, the parishioners may, nevertheless, assemble at the usual place, between the hours of 10 o'clock A. M. and 12 o'clock M., and elect Church Wardens and Vestrymen.

SEC. 2. In all such elections the following description of persons shall have the right to vote, to-wit:

All communicants, members of the parish, in regular standing, and not under twenty-one years of age; and all other persons, not under twenty-one years of age, who shall have been habitual worshippers at the public services of the parish, and regular contributors to its support for six months next preceeding.

SEC. 3. The meeting, when assembled at the time and place appointed for the annual election, shall be presided over by the Rector, or, in his absence, by one of the Church Wardens.

The presiding officer shall appoint two qualified voters present to act as judges of the election, whose duty shall be to decide all questions which may arise as to the qualification of voters. He shall also appoint

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a clerk and teller, whose duties shall be to collect, count and make a full list of the ballots cast, and report to the presiding officer the names of the persons receiving a majority thereof, and such persons shall be declared, by the presiding officer, duly elected.

SEC. 4. The clerk and teller shall, within ten days after such election, file with the County Recorder the certificate of such election required by law.

### CANON XIX.

#### LAY DELEGATES.

Section 1. Every parish in union with the Convention of this Diocese and the congregation of the Bishop's Church, not excluded by the operation of some article in the Constitution or some Canon enacted at a previous Convention, shall be entitled to be represented by one lay delegate, unless the number of its actual communicants shall exceed twenty-five. If it has more than twenty-five, but not more than fifty communicants, it shall be entitled to two lay delegates. If it has more than fifty, but not more than one hundred communicants, it shall be entitled to three lay delegates. If it has more than one hundred, but not more than two hundred and fifty communicants, it shall be entitled to four lay delegates. If it has over two hundred and fifty communicants it shall be entitled to five lay delegates.

SEC. 2. The lay delegates from every parish entitled to representation in the Convention shall exhibit to the Convention a certificate signed by the Clerk of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows, viz:

It is further certified, That the said delegates herein accredited is (are) duly qualified, as is provided in Section 4, Article IV, of the Constitution of said Church, and that the number of communicants in this parish is—, and that its Diocesan assessments have been paid.

In testimony whereof, I have hereunto set my hand, this——day of——, 18—.

SEC. 3. The Rector of each parish, or, where there is no Rector, the Clerk of the Vestry shall, at least ten days before the meeting of any annual or other Convention of the Diocese, make returns to the Secretary of the Convention, and to the Rector of the parish in which the Convention is to be held of the names of the persons chosen to repre-

SEC. 6. On the organization of a new parish, or the occurance of a vacancy in the rectorate of any existing parish, the vestry shall give immediate notice thereof to the Ecclesiastical Authority; which, after three months, if divine service be not maintained, may take measures, upon consulting with the Board of Missions and the vestry of the parish, to supply services at the expense of the latter.

SEC. 7. No vestry shall sell or mortgage its church or its rectory, or other real estate, without first having obtained the consent, in writing, of the Bishop and the majority of the Standing Committee.

#### CANON XVIII.

#### THE ELECTION OF CHURCH WARDENS AND VESTRYMEN.

SECTION 1. On Easter Monday in each year, the qualified voters of each parish shall assemble and elect Church Wardens, who shall be regular communicants, and Vestrymen of the same - who shall in every case be baptized persons - the whole number to be elected to consist of not less than three nor more than the number allowed by law, and the Rector of the parish shall be a member of the vestry. Such vestry shall have power to fill vacancies in their own body, and shall continue in office until their successors are duly elected. Of the time and place of such election at least ten days' notice shall be given by the Rector, or the minister in charge, on an occasion of public worship; or, in the absence of the Rector, or in case of a vacancy in the Rectorship, the Vestry shall cause notice to be given, in writing, conspicuously posted at the door of the ordinary place of public worship, or by publication in some newspaper of the place; provided, however, that if such notice be not given, the parishioners may, nevertheless, assemble at the usual place, between the hours of 10 o'clock A. M. and 12 o'clock M., and elect Church Wardens and Vestrymen.

SEC. 2. In all such elections the following description of persons shall have the right to vote, to-wit:

All communicants, members of the parish, in regular standing, and not under twenty-one years of age; and all other persons, not under twenty-one years of age, who shall have been habitual worshippers at the public services of the parish, and regular contributors to its support for six months next preceeding.

SEC. 3. The meeting, when assembled at the time and pion appointed for the annual election, shall be presided over by the Resident or, in his absence, by one of the Church

The presiding officer shall appoin as judges of the election, whose do which may arise as to the qualificat a clerk and teller, whose duties shall be to collect, count and make a full list of the ballots cast, and report to the presiding officer the names of the persons receiving a majority thereof, and such persons shall be declared, by the presiding officer, duly elected.

SEC. 4. The clerk and teller shall, within ten days after such election, file with the County Recorder the certificate of such election required by law.

#### CANON XIX.

#### LAY DELEGATES.

SECTION I. Every parish in union with the Convention of this Diocese and the congregation of the Bishop's Church, not excluded by the operation of some article in the Constitution or some Canon enacted at a previous Convention, shall be entitled to be represented by one lay delegate, unless the number of its actual communicants shall exceed twenty-five. If it has more than twenty-five, but not more than fifty communicants, it shall be entitled to two lay delegates. If it has more than fifty, but not more than one hundred communicants, it shall be entitled to three lay delegates. If it has more than one hundred, but not more than two hundred and fifty communicants, it shall be entitled to four lay delegates. If it has over two hundred and fifty communicants it shall be entitled to five lay delegates.

SEC. 2. The lay delegates from every parish entitled to representation in the Convention shall exhibit to the Convention a certificate signed by the Clerk of the Vestry, or by the Rector, or by one of the Wardens, in substance as follows, viz:

This is to Certify, That at a meeting of the Vestry of——Church——, held on the——day of———, 18—, A (and B) was (were) appointed (a) lay delegates to represent said Church in the Convention of the Diocese of Indiana, to be held at——, on the——day of———, in the year of our Lord———

It is further certified, That the said delegates herein accredited is (are) duly qualified, as is provided in Section 4. Article IV, of the Constitution of said Church, and that the number of communicants in this parish is—, and that its Diocesan assessments have been paid.

In testimony whereof, I have hereunto set my hand, this day

Sac. 3. The Rector of each parish, or, where there is no Rector, and Clerk of the Vertry shell, at least ten days before the meeting of any blocks, make returns to the Secretive Rector of the parish in which the persons chosen to repre-

sent the parish at such Convention. If there be no election, or if the persons elected cannot attend, the Rector and Wardens, or if there be no Rector, then the Wardens shall have power to fill the vacancies; and in such case the certificate shall set forth the fact.

SEC. 4. It shall be the duty of the Secretary of the Convention to make out a list of the delegates reported to him, which list shall be received as evidence of the right of such persons to seats, subject to the action of the Convention.

#### CANON XX.

DIFFERENCES BETWEEN MINISTERS AND THEIR CONGREGATIONS.

Section 1. In case of controversy between any Rector or Assistant Minister of a parish and the Vestry of the same, the parties, or either of them, may apply to the Bishop, who shall nominate seven presbyters of this Diocese entitled to seats in the Convention, and cause a list of their names to be served on the Rector or Assistant Minister and Vestry, who shall, within fourteen days after such service return their respective lists, each party having the right of striking off two names; and should this right not be exercised, or both parties strike off the same names, then the Bishop shall reduce the number of presbyters to three, two of whom shall constitute a quorum, and shall meet at such time and place as the Bishop may designate, of which time and place at least ten days' notice, in writing, shall be given to the parties concerned, in order that the grounds of the controversy may be fully stated.

- SEC. 2. If it appear to a majority of the Board that there is no hope of favorable termination of the controversy, they may, after consultation with the Bishop, recommend to such Rector or Assistant Minister to relinquish his connection with such parish on such conditions as shall appear to them proper and reasonable.
- SEC. 3. Should the Rector or Assistant Minister refuse to comply within ten days after the decision shall have been made known to him, he shall be liable to suspension from the exercise of all ministerial functions until he submit to said decision.
- SEC. 4. And if the Vestry of the parish refuse or neglect to comply, on their part, with the decision aforesaid, the said parish shall be prohibited from a representation in the Convention of the Diocese until they shall have performed their duty in accordance with the same.

#### CANON XXI.

#### THE ORGANIZATION OF MISSIONS.

SECTION 1. Any number of adult persons may organize a mission to be in association with this Convention, for the purpose of sustaining the services of the Church in any city or town of this Diocese.

- The mode of organization of a mission shall be as follows: 1. All who may desire to unite in such organization shall sign a declaration as follows: We, the undersigned, inhabitants of the —— of —, in the county of —, in the State and Diocese of Indiana, being sensible of the truth of the Christian religion, attached to the doctrine, discipline and worship of the Protestant Episcopal Church, and desirous of securing the services of the same in this place, hereby unite in the organization of a mission of said Church, under the Constitution and Canons thereof in the Diocese of Indiana. We hereby promise corporate obedience to said Constitution and Canons, and to those of the General Convention, and conformity to the doctrine, discipline, liturgy, rites and usages of said Church. We hereby place ourselves under the jurisdiction of the Ecclesiastical Authority of this Diocese, and ask to be received as a mission under the name of ——. We furthermore promise, individually and corporately, to do as much as in us lies to sustain the regular worship of the said Church in this place, and to promote its influence and authority in our neighborhood.
- 2. A copy of such declaration shall then be laid before the Bishop, who, if he approves of the organization of the mission, shall appoint some male adult, who shall have signed the declaration, as Warden thereof.
- 3. The missionary in charge, or in his absence, the Warden shall thereupon call a meeting of all who shall have signed, or shall be willing to sign, the said declaration, which meeting shall elect two persons to serve in the Vestry, and also a Secretary and Treasurer of the mission, which shall thereupon be declared duly organized.
- SEC. 3. The Warden shall hold his office at the discretion of the Bishop, and until his successor shall be appointed.
- SEC. 4. Members of the Vestry shall be elected annually on Easter Monday, in the manner prescribed in Canon XVIII, and shall hold office for the term of one year, and until their successors shall have been elected.
- SEC. 5. The Warden and members of the Vestry shall constitute the Vestry of the mission, and shall have charge of the temporalities of the same; provided that the Missionary in charge shall be ex officio a member and President of the Vestry.
- SEC. 6. The Bishop, after consultation with the Vestry may appoint some clergyman of this Church as Missionary in charge, who shall have charge and control of the spiritualities of the Mission. The Missionary shall keep his charge upon such terms as may be agreed upon between himself, the Bishop and the Vestry.

SEC. 7. A Mission shall be entitled to representation in the Convention by one lay delegate, said delegate to be elected in accordance with the requirements for the election of lay delegates specified in Canon XIX.

#### CANON XXII.

#### THE TRIAL OF A CLERGYMAN NOT BEING A BISHOP.

SECTION 1. Whenever any Minister of this Diocese, not being a Bishop thereof, shall become "liable to presentment and trial" under the provisions of any Canon of the General Convention or of this Diocese, the trial shall be on a presentment in writing addressed to the Bishop of the Diocese, specifying the offense of which the accused is alleged to be guilty, with reasonable certainty as to time, place and circumstance. The presentment may be made by the major part in number of the members of the Vestry of which the accused is a minister, or by any three presbyters of this Diocese entitled to seats in the Convention.

- SEC. 2. Whenever, from public rumor or otherwise, the Bishop shall have reason to believe that any clergyman is under the imputation of having committed such offense against the godly discipline of the Church as to require investigation, it shall be the duty of the Bishop to appoint three persons, of whom two, at least, shall be presbyters, as a commission to examine the case, and if, in the opinion of a majority of the commission so appointed, there shall appear to be sufficient ground for a presentment they shall present the clergyman accordingly.
- SEC. 3. It shall be the right of any clergyman who shall have reason to believe that he is under the imputation of conduct for which he would be liable to presentment and trial, to demand a Commission of Investigation, and on the receipt of such demand, in writing, it shall be the duty of the Bishop to appoint such Commission, which shall be constituted and shall proceed as in the previous section is directed.
- SEC. 4. A presentment having been made, it may be dismissed by the Bishop if the facts alleged shall not appear to him to be such as to constitute an offense. If it alleges facts, one or more of which do, and the rest do not, constitute an offense, the Bishop may allow it in part, and dismiss the residue, or he may permit it to be amended. In all cases he shall take care that the presentment shall set forth a substantial offense upon which a verdict and final judgment can be pronounced, as hereinafter provided. When it shall be allowed, in whole or in part, the Bishop shall cause a copy of it to be served on the accused, and shall also nominate nine presbyters of this Diocese, entitled to seats in Convention, and not being parties to the presentment, and shall cause a list of their names to be served on the accused, who shall, within thirty days after such service, select three of them, and notify their names in writing

to the Bishop. And, if the accused fail to do so, then the Bishop shall select three, and the presbyters so selected shall form a Court for the trial of the accused. They shall meet at such time and place as the Bishop may direct, and shall have power to adjourn from time to time, and from place to place (within the Diocese), as they shall think necessary; provided, that in case the Bishop shall be the party against whom the offense is charged to have been committed, or shall be a necessary and material witness in the case, the clerical members of the Standing Committee shall, at the instance of the Bishop, perform the duty above prescribed for the Bishop; provided, further, that the Bishop may, in case of necessity, change the time and place of the assembling of the Court, he giving thirty days' notice of such change to the accused.

- SEC. 5. If a clergyman shall, at any time before the commencement of the trial, admit the facts charged in the presentment, the Bishop shall, with the consent and approval of the clerical members of the Standing Committee, proceed to pass sentence, otherwise the accused shall be considered as denying the charge.
- SEC. 6. A written notice of the time and place of the first meeting of the Court shall be served on the accused at least thirty days before such meeting.
- SEC. 7. If, at the time appointed for the first meeting of the Court, the whole number of three do not attend, those present may adjourn from time to time; and if, at that time, or later, it shall appear improbable that the whole number will attend within a reasonable time, then, such as may be present shall nominate six presbyters, from whom the accused, or, if he shall fail or neglect, then the Bishop shall select one or more, as may be necessary, to fill up the Court, and the trial shall proceed. A majority of the Court shall decide all questions.
- SEC. 8. If a clergyman presented shall confess the truth of the facts alleged in the presentment, and shall not demur thereto, it shall be the duty of the Court to state their opinion to the Bishop as to the sentence which should be pronounced, and if the accused do not confess he shall be considered as denying the accusation. The Court shall, during the progress of the trial, and, without delay, permit the presentment to be amended in matters of form and as to facts not materially changing the charges. Amendments in matters of substance may also be allowed, if justice to the accused or the interests of the Church so require, but upon such conditions as will prevent surprise, and will secure a full and fair investigation and trial.
- SEC. 9. If a clergyman presented, after having had due notice, shall not appear before the Court appointed for his trial, the Court may, nevertheless, proceed as if he were present, unless for good cause they shall see fit to adjourn till another day.

SEC. 10. When the Court proceed to trial they shall hear such relevant and competent evidence as shall be produced, and all the evidence shall be reduced to writing and subscribed by the witnesses respectively. At the request of either party the witnesses shall be sworn by a competent officer of the law, that they will testify the truth, the whole truth, and nothing but the truth, as to the facts charged in the presentment. If, on or during the trial, the accused shall confess the truth of the charges as stated in the presentment, the Court may dispense with hearing further evidence, and may proceed at once to state their opinion to the Bishop as to the sentence which ought to be pronounced.

SEC. 11. Upon the application of either party to the Bishop, or to the Court, after its organization, if it shall be made satisfactorily to appear that any material witness can not be procured on the trial the Bishop or the Court may appoint a commissioner to take the testimony of such witness, and shall prescribe the notice which shall be given to the other party of the time and place of taking such testimony. Both parties may attend and examine the witness. The questions and answers shall be reduced to writing and signed by the witness, and shall be certified by the commissioner and enclosed under his seal and transmitted to the Court, and shall be received by them as evidence. The witness so examined shall be sworn according to law.

SEC. 12. The Court, having deliberately considered the evidence, shall declare in writing, to be signed by them, or a majority of them, their decision on the charges contained in the presentment, distinctly stating whether the accused is guilty or not guilty of such charges, respectively, and also stating the sentence which, in their opinion, ought to be pronounced. A copy of such decision shall be, without delay, communicated to the accused, and the original decision, together with the evidence, shall be delivered to the Bishop, who shall pronounce such canonical sentence as shall appear to him to be proper; provided, however, that such sentence shall not exceed in severity the sentence recommended by the Court. The sentence of the Bishop shall be final. But the Bishop, if he shall be satisfied that justice requires it, may grant a new trial to the accused, in which case a new Court shall be appointed, the proceedings before whom shall be conducted as hereinbefore directed. Before pronouncing any sentence, the Bishop shall summon the accused and any three or more of the clergy to meet him at such time as may, in his opinion, be most convenient, and in some church to be designated by him, which shall for that purpose be open to all persons who shall choose to attend, and the sentence shall be then and there pronounced by the Bishop; provided, however, that if the accused have been convicted of no other offense than error in doctrine or non-formity to the rubrics of the Book of Common Prayer; and, if at such public assembly

at such church he shall then and there, in writing, renounce the error of which he has been convicted, or avow his purpose of future conformity to the rubrics, as the case may require, and shall submit himself to the judgment of the Church, then, for a first offense, the sentence shall not exceed in severity that of admonition.

SEC. 13. All notices and papers contemplated in this Canon may be served by a summoner or summoners, to be appointed by the Bishop or the Court, and the certificate of such summoner or summoners shall be evidence of service. In case of service by any other person it shall be proved by his affidavit. A written notice or paper delivered to a party, or left at his residence shall be deemed a sufficient service thereof.

SEC. 14. Counsel shall be allowed on either side, provided they are communicants of the Church.

SEC. 15. If any communicant of the Church shall be summoned as a witness before the Commission of Investigation or the Court for the trial of the accused, and shall, without sufficient excuse, neglect or refuse to attend, or shall refuse to testify or to be sworn or affirmed, such person shall be deemed guilty of a violation of godly discipline.

SEC. 16. The expenses necessarily incurred in any investigation or trial under this Canon, including those of the accused, when found innocent, shall be audited and settled under the direction of the Court, and shall be reported by them to the next Convention for payment, as the Convention may direct.

## CANON XXIII.

#### CANONICAL COLLECTIONS.

It shall be the duty of the Minister, or where there is no Minister in charge, of the Wardens, of every parish and every mission of the Diocese to cause the following collections to be made, and to transmit the amount so collected to the Treasurer of the Diocese.

On the second Sunday in March, June, September and December for the Missionary Fund of the Diocese.

On Christmas Day for the increase of the fund for the benefit of aged or infirm clergymen, their widows and children.

On Harvest Home or Thanksgiving Day, for hospital purposes in the Diocese.

On the second Sunday in October, for the Diocesan Church Build-ing Fund.

On Good Friday, for Theological Education in the Diocese.

And at the Bishop's visitation, for such Diocesan objects as he may request.

#### CANON XXIV.

#### PARISH REGISTER.

It shall be the duty of every parish and mission, if they have not already provided themselves with one, to procure and properly keep a Parish Register.

#### CANON XXV.

#### ALTERATIONS IN THE CANONS.

No proposed alteration of, or additions to the Canons of this Diocese shall be considered by the Convention, except at a stated meeting, nor until it shall have been reported on by the Committee on Canons. Nor shall such alterations or additions be adopted during the same Convention if two-thirds of the members present shall not concur therein; but, in such case the same (unless negatived by a majority of votes) shall lie over for consideration at the next annual meeting.

#### CANON XXVI.

#### REPEAL OF FORMER CANONS.

All former Canons of this Convention are hereby repealed.

The Rev. J. H. Ranger moved that the Convention proceed to the consideration of the report, which was adopted.

On motion of the Rev. J. H. Ranger, the Convention proceeded to the consideration of the Constitution, as proposed, Article by Article.

Articles I to X were adopted.

Rev. A. Prentiss moved to amend Section 3, Article XI, by striking out the words "in the United States of America," which was not adopted.

Articles XI to XIV were then adopted as reported.

The Constitution was then adopted as a whole.

Canons I to XVII were adopted as reported.

Rev. J. E. Cathell moved that Section 1, Canon XVIII, be amended by striking out the words "who shall in every case be baptized persons," which was not adopted.

Canon XVIII was then adopted as reported.

On motion, a recess was then taken until 2 o'clock P. M.

## WEDNESDAY, 2:00 P. M.

The Convention re-assembled.

Canons XIX to XXVI, inclusive, were then adopted as reported.

The Canons as proposed were then adopted as a whole.

Rev. J. H. Ranger then submitted the following report, and on motion the resolution contained therein was adopted:

The American Church Building Fund has reached the sum of \$200,000. Every available dollar is now in use, the number of loans has been extended as far as possible, and all recent applications have had to be postponed until new funds come in or other loans are returned. Offerings in this Diocese from May, 1890, to May, 1891:

Goshen, St. James's	\$3	00
Indianapolis, Christ	15	58
Indianapolis, Holy Innocents'	5	00
Muncie, Grace	3	04
Total	\$:6	62

Resolved, That this Convention, in view of the growing sentiment of the Church in favor of the American Church Building Fund Commission, would again earnestly recommend that an annual offering be taken in each parish and mission of this Diocese in furtherance of that work.

J. H. RANGER.

#### On motion of Rev. A. W. Seabrease, it was

Resolved, That the thanks of this Convention are hereby extended to the Committee on Revision of Constitution and Canons for their painstaking, laborious and efficient work, as reported and adopted at this time.

# Rev. J. D. Stanley presented the following:

Your committee have examined the report of the Treasurer and the vouchers accompanying, and find them to be correct.

JAMES D. STANLEY,
N. F. DALTON,
JOHN S. BEACH,
Committee.

## On motion of Isaac H. Kiersted, it was

Resolved, That any delinquent assessments reported by the Treasurer of the Diocese, which shall be paid on or before June 15th, of which the Secretary of the Convention has due notice, shall be omitted from the printed journal.

## On motion of Wm. H. Armstrong, it was

Resolved, That the Bishop and Trustees of the Diocese be authorized to take such steps as in their judgment may seem best, in the matter of the purchase of a lot adjoining the Girls' School Building, as recommended by the Bishop in his address.

On motion of Rev. E. G. Hunter, it was ordered that the State law governing the organization of parishes and missions in this Diocese be added as an appendix to the Constitution and Canons.

## Rev. Lewis F. Cole submitted the following:

The state of the Church in the Diocese of Indiana is one of increasing interest with each annual review, not only in those things that tell of outward growth and material prosperity, but, as well, in all the evidences which reveal a deepening of the spiritual powers, by which alone the world is to be subdued to Christ. Year by year, in steady growth, the enthusiasm that is born of confidence and the love of God, is pushing the boundary of the Church into new fields, and the evidence of a vigorous work by the body is a strong confirmation of an indwelling living faith.

#### CHURCH EXTENSION.

We note with great satisfaction the building of new churches at Hammond and at Marion, and the purchasing of a building at Plainfield, thus adding three to the growing list of permanent Church homes. The projected increase, however, is brighter than ever before. Lots have been secured for the Church in New Carlisle, Albion, Knightstown, Anderson, Hunt ngton, Mount Vernon, Elwood, Kokomo, and New Albany. In the wonderful natural gas region, with its "booming" increase of population, there is rapidly developing an opportunity for the Church which must not remain unchallenged. Our chief missionary, the Bishop, has fully grasped the situation, and with wise foresight is sparing no pains in laying a good foundation for a grand work.

#### **NEW CHURCHES**

Are to be erected this year at Anderson, Huntington, Kokomo, Mount Vernon, New Carlisle and Jeffersonville, the latter in an old parish which has outgrown its earlier habitation.

#### CLERGY AND CANDIDATES.

Our clergy list is larger than ever before in the history of the Diocese, while the number of candidates for the ministry is rapidly increasing. Surely, the petition that "laborers may be sent forth into God's harvest," is being answered in a wonderful manner. Our eyes must be indeed blinded if we can not see in these volunteering reinforcements the kindly care of our God over his blessed work.

#### ST. STEPHEN'S HOSPITAL.

The purchase of St. Stephen's Hospital by the Trustees renders permanent a work that has already proved the wisdom of the undertaking.

#### OUR SCHOOLS.

Most happy are we in the promise of an increasing and invaluable aid in Church work from our Diocesan Schools. Being now firmly established, the care, labor and responsibility of organization is past, and now it but remains for the Churchmen of the Diocese to see that they are cordially supported.

#### THE ENDOWMENT FUND

Is still increasing, and with this increase a continued stability and permanence in all our work is assured.

#### MISSIONS.

The interest both in General and Diocesan Missions still shows a healthy increase, though falling far short of what should be our standard. We have discussed all sorts of plans, we have passed scores of resolutions, and strong appeals have been sent out again and again, and by these means the body at large has been kept spurred to a reasonable knowledge of duty. We have not yet measured our ability. Our opportunity is boundless. The outlook, with what has been done, is all that the most sanguine could ask for, and would it not now be a grand thing if there could be a concentration of ability in one supreme effort in the direction of Diocesan Missions once each year. Say let all our Lenten work be directed to a grand Easter offering for this purpose from every parish and mission in the Diocese.

#### THE CHURCH HOME, AND ORPHANAGE.

These will come some day. Some flowing well of benefaction from benevolent hearts will open, and our tireless Bishop will see the answer to his prayers in the accomplishment of his noble purpose. We commend this work as worthy of most cordial sympathy and rejoice in its conception and prosperity thus far.

#### SUNDAY-SCHOOLS.

Our work in the Sunday-school is improving with each year and gives promise of a full measure of benefit to the cause of righteousness.

On the whole, the outlook for the Church in this Diocese is full of promise and most encouraging. With no dissensions in our ranks crippling our effort, with wise leadership and unlimited opportunity, we may still look for increase and growth in material and spiritual lines as our work is done in faith.

## Respectfully submitted,

L. F. Cole,

T. B. KEMP,

J. EVERIST CATHELL,

N. W. HEERMANS,

A. B. NICHOLAS,

Committee.

# Rev. Walter Scott submitted the following:

The undersigned Committee on Assessments recommend the following sums respectively as the assessments against the parishes and missions of the Diocese of Indiana for the current year:

Parishes and Missions.	Episcopal Assessm <b>e</b> nt.	Convention Assessment.
Albion, St. Matthias's		\$2 00
Anderson, Trinity		6 00
Auburn		2 00
Attica, Grace		5 ∞
Aurora, Trinity	10 00	5 ∞
Bloomington, Trinity		3 00
Brightwood, All Saints'		5 00
Bristol, St. John's		<b>7 ∞</b>
Cannelton, St. Luke's		4 00
Columbia City		3 ∞
Columbus, St. Paul's	5 00	6,∞
Connersville, Trinity		6 <b>∞</b>
Crawfordsville, St. John's	5 00	6 <b>0</b> 0
Covington Delphi, St. Mary's		2 00
Delphi, St. Mary's		7 00
Elkhart, St. John's		10 00
Evansville, St. Paul's		70 oo
Evansville, Holy Innocents'		12 00
Evansville, Good Shepherd		2 00
Fort Wayne, Trinity	190 00	60 00
Frankfort, St. Luke's	5 00	6 00
Garrett, Emmanuel		7 00
Goshen, St. James's	10 00	8 oo

Parishes and Missions.	Episcopal Assessment.	Convention Assessment
Greencastle, St. John's		
Hammond, St. Paul's	<sub>,</sub> 5 ∞	6 00
Huntington, Christ		4 00
Indianapolis, St. Paul's		75 <b>00</b>
Indianapolis, Christ	<sub>1</sub> 75 ∞	75 <b>0</b> 0
Indianapolis, Grace	'	30 00
Indianapolis, Holy Innocents'	20 00	5 ∞
Indianapolis, St. George's	5 00	δoo
Indianapolis, St. James's		5 00
Jeffersonville, St. Paul's		12 00
Kokomo. St. Andrew's		5 ∞
Lafayette, St. John's	150 00	25 00
Lagrange, St. John's		2 00
Lafayette, St. John's	20 00	20 00
Lawrenceburgh, Trinity	·	5 ∞
Lima, St. Mark's		10 00
Logansport, Trinity	25 00	15 00
Madison, Christ	70 00	20 00
Madison, Christ		15 00
Michigan City, Trinity	25 00	25 00
Mishawaka, St. Paul's		8 00
Mount Vernon		5 00
Muncie, Grace		25 00
New Albany, St. Paul's	70.00	20 00
New Castle, St. James's	70 00	5 00
New Harmony, St. Stephen's		5 00
North Liberty, St. Philip's		6 <b>∞</b>
Peru, Trinity	20.00	10 00
Plymouth, St. Thomas's	20 00	15 00
Richmond, St. Paul's		35 00
Rochester, St. Paul's		3 00
Rockville, St. John's		3 00
South Bend, St. James's		15 00
Terre Haute, St. Stephen's		65 00
Vincennes, St. James's		12 00
Warsaw, St. Andrew's		3 00
Worthington, St. Matthew's		5 00
Total	\$ 1,260 00	\$846 oo

Respectfully submitted,

Walter Scott,
J. H. Ranger,
Lewis B. Martin,
Committee.

## Edward Olcott submitted the following:

The Committee on Episcopal Fund would congratulate the Diocese and the Bishop, (to whose untiring labors, so much of the success is due), on the amount secured for this fund, amounting to nearly \$38,000.00.

They would call the attention of those parishes who have not made up their quota to this fund, to that portion of the Bishop's address, wherein is shown that the endowment of the Diocose is the endowment of the parish also; as it creates a fund the interest on which, relieves them from the yearly assessment for the Episcopate, and would urge them to raise the amounts due, during the coming year.

EDWARD OLCOTT,
FRED. HARPER,

Committee.

## Rev. A. A. Abbott submitted the following:

Your Committee on Sunday-schools, after the consideration of the subject, wish to submit as their report the thoughtful and Churchly report adopted by the Convention of last year, found on page 68 of the journal. of 1890.

A. A. ABBOTT,
A. W. SEABREASE,
WALTER H. BAMFORD,
JAMES B. MEAD,
Committee.

Rev. J. Gorton Miller reported that there was no unfinished business to be brought before the Convention.

By unanimous consent the ballot was dispensed with and the Secretary cast the ballot for officers as follows:

Treasurer-Lewis B. Martin.

Registrar—David E. Snyder.

Librarian—Miss Emily L. Upfold.

Board of Missions—Rev. J. E. Cathell, Rev. James D. Stanley, Rev. Geo. E. Swan, Rev. Willis D. Engle, N. F. Dalton, W. P. Gould, Edward Olcott, R. B. Wetherill.

Trustees of the Diocese—Edward Olcott, Lewis B. Martin, A. Q. Jones, N. F. Dalton, James B. Howe.

On ballot the following were elected:

Standing Committee—Rev. E. G. Hunter, Rev. J. H. Ranger, Rev. J. S. Jenckes, W. H. Armstrong, David E. Snyder, William Mack.

The Bishop announced the appointment of the following Examining Chaplains:

Northern—Rev. Walter Scott, Rev. Charles N. Spalding.

Middle—Rev. George E. Swan, Rev. Joseph S. Jenckes.

Southern—Rev. N. W. Heermans, Rev. A. B. Nicholas.

On motion of Lewis B. Martin, the Treasurer of the Diocese was instructed to pay the Secretary of the Convention fifty dollars, and the sexton of Grace Cathedral, ten dollars, for services rendered.

On motion of Rev. Dr. Kemp, the Secretary was instructed to have the journal printed, and distributed as usual.

On motion of Rev. J. D. Stanley, the thanks of the Convention were tendered to the Churchmen of Indianapolis for the generous hospitality extended to its members.

Rev. Charles Morris, from the Committee on Admission of New Parishes, reported that nothing had been brought before the committee.

The Rev. Willis D. Engle submitted the following:

The Secretary of the Convention respectfully reports that during the year he has discharged the usual duties of his office.

Respectfully submitted,

WILLIS D. ENGLE,

Secretary.

Rev. E. G. Hunter moved that the next Convention be held in Holy Innocents', Indianapolis.

Rev. Charles Morris moved that St. Paul's Church, Evansville be substituted for Holy Innocents', Indianapolis, which was not adopted.

Rev. A. W. Seabrease moved that Grace Cathedral be substituted for Holy Innocents', which was adopted. The motion as amended was then adopted.

The Rev. J. Hilliard Ranger submitted the report of the Board of Missions as follows:

The task has been allotted me to make the report to the Convention for the Diocesan Board of Missions.

It has seemed good to the wisdom of the General Convention, as well as to that of the different Diocesan Conventions to make the missionary interest one of the main topics for consideration. It throws into this subject a fervor and an imaginative power that lifts it above all other subjects whatsoever. Our deeper piety tells us that this is right. We feel that this is the way of motion, of life, of abiding spiritual power; and that in this way the Church will keep her freshness and beauty as a living Church, witnessing to the ever present Spirit.

But it is my duty to give the annals of the past year of missionary work in this Diocese. Missionary addresses will come later. I shall begin with the Northern Deanery, the Rev. Walter Scott, Dean, then take up the Southern, and close with the Central Deanery. This will give the mind a well ordered and compact view of the whole field. We will begin the Northern Deanery in Fulton county and at the town of Rochester.

From St. Paul's Mission, Rochester, a very interesting report has been sent by Mr. M. A. Baker. During the Summer months Mr. De Lou Burke, a student at Nashotah Seminary officiated in the mission. He held two services on Sundays and one on Friday evenings. Mr. Burke also served this people during his Christmas holidays. The Bishop made a visitation during the Summer when he celebrated the Eucharist and confirmed one person. In November the Rev. Otway Colvin, and at Christmas, the Dean of the Convocation celebrated at St. Paul's. During the remaining portion of the year Mr. Baker held morning service on Sunday, and evening service on Wednesday, and

conducted the Sunday-school after Sunday morning service. He closes his report in these words: "Our Sunday-school is rapidly increasing, and the Church is growing into favor in proportion as its quiet and beautiful ways and teachings are being understood."

From Kokomo the Rev. D. Griffin Gunn, who has been recently appointed to that field, writes: "I have no report that will be of service, except that I go to work at once to do what I can for the Church work at Kokomo." The Rev. Otway Colvin writes: "I have visited Kokomo as often as possible."

Christ Church Huntington has had regular Sunday evening services under the charge of the Rev. Otway Colvin, Rector of Trinity Church, Peru. He has also held services at Wabash and hopes to maintain there also a regular service. Huntington has secured a lot and has raised a subscription for the building of a chapel. Work on the chapel will begin at once.

Emmanuel, Garrett; St. Matthias's, Albion, and the missions at Angola, Auburn and Columbia City are all under the pastoral care of the Rev. Thomas B. Kemp, D. D. By hard work and enthusiasm Dr. Kemp, with the loyal co-operation of his people has raised and paid out during the last seventeen months \$2,100 in the mission at Garrett. The debt has been entirely removed. This is exclusive of Diocesan obligations, all of which have been met. This has been done among a people all of whom are a laboring people dependent on their daily wages. Garrett has grown in this time from thirty-four to eighty-four communicants. There are twenty-six male members where there were found but five. There are now full congregations. There have been thirty-nine baptisms and forty confirmations. The Sunday-school has grown from twenty-five to over one hundred. At Albion services were held every other week during the Summer season, and as often as possible afterwards. In Angola there are twelve communicants. Dr. Kemp hopes to be able to give this mission more attention in the future. At Auburn there are nine communicants. House to house visiting and three services are the labors of the year in this place. Columbia City has ten communicants. Three services have been given to this field. In these fields Dr. Kemp has pursued his usual course as a pioneer builder of churches. At Albion a lot for church building has been paid for and deeded to the Trustees of the Diocese. In Angola the people are hopeful of securing a lot this Summer. At Columbia City Dr. Kemp was confident of obtaining a lot, but he says when he spoke to the people of his intent, they besought him to depart out of their coasts. Thus this stalwart planter in the wilderness sows with cheerfulness and faith, the seed of the Kingdom, and reaps his fruits from year to year in the gladness of his heart and in devout thankfulness to Him who giveth the harvest.

In September, the Rev. Augustine Prentiss, Rector of St. James's, South Bend, took charge of St. Paul's, Mishawaka. He reports excellent progress. He has held one hundred and forty-five services. The congregation has become earnest, united and active. Improvements have been bought and paid for. All obligations, parochial, and extra parochial have been met. The Rector and Vestry see their way clear to build a handsome stone church in the immediate future.

Plymouth parish, of St. Thomas has been vacant for over a year. The Rev. W. W. Raymond has been appointed to this field and will enter upon it at once. The Sunday-school has been kept up by faithful women.

St. Philip's, North Liberty, the station at Mill Creek and St. Mary's, New Carlisle, have been ministered to by Dean Scott. North Liberty has been visited twenty-four times, Mill Creek once and New Carlisle four times. Two adults and one infant have been baptized at Mill Creek, and one adult and two infants at New Carlisle. At the latter place three were confirmed April 13th. North Liberty contributed \$5 for Diocesan Assessments, \$10 for Diocesan Missions, \$6 for Domestic Missions, besides paying the sum of forty dollars in full of the incidental expenses of holding the services. A new carpet has been laid in the church and the building is in good repair. The prospect at New Carlisle is good. It is expected that a church will be built this Summer.

The Rev. James B. Mead, Rector of St. James's, Goshen, has visited Ligonier, Millersburg, Milford and Middleburg. He found one communicant at Ligonier. He received no encouragement either at Millersburg or at Milford, finding no Churchmen at either place, though he made many visits. At Middleburg he found one communicant, and one adult and one child waiting for baptism. There has been one confirmation.

St. John's, Bristol, and St. Andrew's, Warsaw, are under the pastorate of the Rev. Charles Turner. He has traveled 1,450 miles in his work and preached 240 sermons. His main work has been at Bristol. He has presented four persons for confirmation, and has baptized twelve persons. Offerings for missions and for other objects have been given to the amount of \$51.27. Good, enduring work is being done in these two places.

The great work of the Rev. Lewis F. Cole at Gethsemane Church, Marion, this year has been the pushing forward of the building of the new stone church, which he says will be scarcely ready by the time of the meeting of the Diocesan Convention. There is a new field opening

in the western part of Marion where Mr. Cole thinks a mission should at once be established, so that the Church could be the first on the ground. Services are held Sunday afternoons at the Soldiers' Home, where there is an attendance of 150 to 200, and where there are very few who are at all acquainted with the Church. The hospital with about one hundred patients is visited once or twice weekly. On May 5, the Bishop and Mr. Cole visited Bluffton.

St. Paul's, Hammond, has been well served notwithstanding several changes of administration. Regular services were held each Sunday by the late Priest in charge, the Rev. Robert C. Wall, from Easter, 1890, until the day of his resignation, October 1st, then the services were continued by the lay reader, Mr. Prentiss, a student in the Western Theological Seminary, in the same rented room, Royal League Hall, up to the time of the opening of the new church by the Bishop, on December 22d, 1890. From the beginning of January to May 1st the services were conducted by the Rev. J. D. Phillipps, who had been put temporarily in charge. Since then the work has been conducted by the Rev. Henry B. Collier, a Deacon, Mr. Phillipps still continuing to celebrate the Holy Communion once a month. Mr. Phillipps baptized six children and presented seven persons for confirmation. He also visited fifty families. He takes this opportunity of stating that his four months of duty in Hammond were rendered in every way most pleasant, owing to the courteous and fatherly readiness of the Bishop to advise, the hearty willingness of the officers of the church to accept the Priest's suggestions in the spirit that prompted them, and the evident anxiety of the people to listen to some instruction, and to work zealously and harmoniously for the Church's well being — for all of which Laus Deo sit.

Decatur, Hartford City, Oxford and Ontario have been visited by the Bishop.

This completes the account of the Northern Convocation. We turn now to the Southern, the Rev. Charles Morris, Dean, and begin with Mr. Abbott.

Missionary work has been done at Petersburgh, and Mt. Vernon by the Rev. A. A. Abbott, Rector of Holy Innocents' Church, Evansville. At Petersburgh there are six confirmed persons. The Church owns no property in this place and has not yet obtained a good footing. Occasional cottage services have been held. Breathing the true spirit of the missionary, Mr. Abbott says, "Though the Church in Petersburgh is apparently gaining no ground, souls there are there who will ever remain loyal to their spiritual Mother, and the missionary in charge expects to continue his visitations and regular cottage services believing that God in His own appointed time and way will give these people a

Church home of their own." Mr. Abbott reports that St. John's, Mt. Vernon is in a progressive condition. The ladies, to whom the men at length have given assistance, have raised in the course of a few years \$350. A lot, 50 by 135 feet, has been purchased for \$300. Subscriptions for building have been lately raised to the extent of \$600. There are now thirty-one baptized members, and eighteen confirmed persons. The Bishop confirmed seven of these this year. Mr. Abbott has also visited Princeton, where the "Air Line" shops are being located. There are twelve confirmed persons. There is need of regular work here.

St. Stephen's Church, New Harmony, has had a good year. Rev. A. K. Glover was appointed to this field early in last December. He served the mission two months conducting services there with success every other Sunday. The Sunday-school grew from very small beginnings to a membership of fifty. The Rev. Charles Morris, Dean, reports that he has been to New Harmony regularly since the last Diocesan Convention. The work has been remarkably successful. The church building has been painted. Its interior has been tastefully papered. The pews have been freshly varnished, and the church floor has been newly carpeted. The ladies of the mission have furnished the chancel with the Ecclesiastical colors. A bell has been bought and a belfry erected. The services are well attended. There has been fifty-three baptisms and twenty-four confirmations. "All that is needed," concludes Mr. Morris, "is a regular pastor to make the mission selfsupporting, for the commendable and prospering work reported is due entirely to the zeal and the faithful work of the members of the mission."

Vevay in Switzerland county, on the Ohio, was visited once during the year by the Rev. N. W. Heermans, Rector of Christ Church, Madison, in company with the Bishop. The choir of the church accompanied the party on its sail up the river, and helped to give a good service to the large congregation that assembled in the Court House of Vevay.

The Rev. J. Gorton Miller writes from Columbus, "The work is fairly prosperous, and the attendance at services good. The people of the congregation are united, and harmonious and faithful in work." Sunday, May 31st, the Bishop made a visitation and confirmed three persons. Mr. Miller has also several times visited Seymour and Greensburg, having held a parlor service at the latter place with good attendance.

The Rev. Lewis Cass Birch sends an interesting account of his work at St. Matthew's, Worthington. His work has demanded time. He has held three services every Sunday and evening prayer Fridays. There have been fifteen baptisms. In describing his work he says, "First I have lived a godly life in this parish. Such a life was needed here. I

have visited from house to house, have taught the children, I have preached a pure gospel, and have watched and prayed without ceasing. I have visited the sick, both in the Church and out of it, and have buried the dead, both of those in the Church and of those outside of it. Church literature has been distributed in homes that have been bitter against the Church. I have been firm in every step I have taken, and for this I am respected by outsiders. My heart is in my Sunday-school, for it is the hope of the parish.

North Vincennes has been served since April 1st by the Rev. C. Graham Adams, D. D. Services are held every Thursday evening in St. John's Chapel. Occasionally morning prayer is said at the school. The day school is progressing favorably. Dr. Adams is in correspondence with the people at Washington, looking to the establishment of services there.

St. Mark's, Aurora, which has been most of the year vacant, has been put under the charge of the Rev. William Lund.

Salem, Corydon, and Bloomington have been looked after by the Rev. A. B. Nicholas, Rector of St. Paul's, New Albany. Mr. Nicholas has held one service and celebrated the Communion at Corydon. He has held one service at Bloomington. He obtained the assistance of the Rev. W. H. Bamford who held one service each at Salem and Bloomington. With a view to the arousing of Church interest, papers, tracts, and notices of services have been distributed.

Thus much for Dean Morris's jurisdiction. We turn now to that of Dr. Jenckes, and begin with the work of Mr. Engle.

St. Philip's, Kennard; St. Mary's, Wilkinson; Trinity, Connersville; Holy Spirit, Knightstown, and the mission at Rushville are under the charge of the Rev. Willis D. Engle. Services are held at Kennard and Connersville morning and evening on alternate Sundays, at Wilkinson every other Sunday afternoon, and at Rushville and Knightstown occasionally. The attendance on these services has been very good, at Kennard frequently filling every seat. The service of an orchestra in connection with the Church organ has added much to the interest of the worship of Kennard Sunday evenings. In Kennard and Wilkinson the Church is on Virgin soil and development is slow but the outlook is promising. Prejudice and antagonism are giving way andthe Church's methods are gaining acceptance and appreciation. Trinity, Connersville, is a parish now forty years old, but it was more prosperous in its first years than it has ever been since. Only sixty-eight persons have ever been confirmed in all its history. It was closed at one time for seven years. It has now twenty-two communicants. Under Mr. Engle's good management and earnest work the people have rallied, the old church, which is really a good building, has been repaired, painted, and considerably refurnished. There have been three baptisms and two comfirmations. At Knightstown the Church owns an unincumbered lot, but with no present prospect of building. Special mention should be made of the excellent Sunday-school at Kennard, conducted on strict Church lines and having an average attendance of fifty-one.

Services have been held in Shelbyville the third Thursday in each month by the Rector of Christ Church, Indianapolis. The Christian Church of the town has been hired for that purpose. There are twenty-seven communicants in this mission, all ardently working in its interest, and all thoroughly enjoying the privileges of Church services. There have been six baptisms. On the 28th of May the Bishop paid a visitation, preached, and confirmed nine persons. Nearly two hundred dollars are in hand and two or three hundred dollars more were offered the night of the Bishop's visitation, if it should be the intention to build. In no long time there will be a Church building and a missionary in Shelbyville.

The Rev. James W. Foulston finds his work in St. James, New Castle, beset with not a few difficulties. But with patience on his own part, and by kindness and wise counsel for the people he has overcome to a considerable degree the difficulties of the field. The Sunday-school is the strength and the consolation of the parish. Six scholars were lately admitted to the Roll of Honor. There have been seven baptisms and ten confirmations. The Christian character and the wise methods of Mr. Foulston will be a blessing to the work in New Castle.

The Rev. A. K. Glover entered into the charge of St. John's, Crawfordsville, on Ash Wednesday last. The morning congregations have grown from twenty-five to fifty, the evening from ten to fifty, with an occasional attendance of 200. The Bishop has confirmed six, and baptized five, Mr. Glover having himself baptized one; the mission has two working societies. The church building is soon to be entirely renovated. Crawfordsville is the seat of Wabash college, a Presbyterian institution, so that Mr. Glover finds the Church located in a very bleak atmosphere, "yet with God's help," he says bravely, "I hope to build up a strong church here."

From St. John's, Rockville, the Rev. J. D. Stanley, Rector of St Stephen's Church, Terre Haute, reports that he has held services once every two weeks. "Here," he says, "as you know, we have a pretty little church, which is paid for. The band of Churchmen is small, but loyal and enthusiastic. The services seem appreciated by those outside of the Church, and there is always a goodly number present. I think," he continues, "that the Church is taking a sure hold in the community.

I trust and believe that a good foundation is being laid, and that the next few years will bring about considerable accessions to the number of communicants." Mr. Stanley also labors in St. Luke's Mission, Terre Haute. Here a good Sunday-school is conducted by Mr. George Longman. The nucleus is being formed in this mission of a possibly self-supporting parish. Its work is now principally among the employes of a neighboring rolling mill.

Covington was served by the Rev. William Willson from June to January. Services were held one Sunday in each month.

At Trinity Mission, Anderson, the Rev. J. Aubrey McGlone is doing a courageous and a successful work. He has made the work of the Church a matter of public concern in the town. He has won to himself the interest of all people irrespective of their religious affiliations. That which was thought impossible has been accomplished. Within the past two months this mission has purchased a lot large enough for church and rectory, at a cost of \$1,400. It will commence the erection of a church as soon as the Bishop will appoint a date for the laying of the corner stone. It will pay fo the church when completed, and will then build a rectory.

Grace Church, Muncie, made vacant by the resignation of the Rev. F. W. Henry, is now in charge of the Rev. J. A. Antrim, who entered upon his work in this parish about a month since.

At Illinois and Twenty-second streets, Indianapolis, the Rev. Geo. E. Swan, Rector of Grace Cathedral, started a Sunday-school and evening service, the service and a sermon following immediately after the school each Sunday afternoon. This commendable enterprise met with excellent success, resulting in a school of twenty-five pupils and five teachers, with a Bible class of adults. Mr. Swan baptized several children of the mission, and thinks there is good promise for the Church at this point.

The Rev. Jos. S. Jenckes, LL. D., Dean of the Central Convocation, reports that he has held weekly services at St. James's Chapel, and occasional services at other times there. He has held monthly services at Plainfield. During the current Convention year he has officiated at eleven different places in the Diocese. At private houses and other places outside of churches he has officiated twenty-five times.

All Saints', Brightwood, lying North-east of Indianapolis, has held its own. The Rev. E. G. Hunter, Rector of Holy Innocents', Indianapolis, reports having held regular Sunday afternoon services there during the past year. The church has been renovated. Its debt has

been so much reduced that it can be easily paid off the coming year. Mr. Hunter has also visited the district north of Woodruff Place and thinks there is a place here for a mission that would grow into importance.

The Rev. John Brann, minister in charge of St. George's, Indianapolis, reports excellent work. Improvements to the value of \$200 have been made. The Sunday-school has an average attendance of 115, with probably the largest and best infant class in the Diocese. Thirteen cottage meetings have been held. Educational classes are conducted two evenings in the week. There have been thirteen baptisms and twenty-five confirmations. St. George's is moving rapidly on to independence. Its income is already over \$400. Mr. Brann has also conducted services six times at St. Philip's mission in the Western part of the city.

St. Philip's Mission, Indianapolis, is still working on towards the light, though beset with many difficulties and discouragements. Its patron, Mrs. Reginald Hall, is still faithful to her purpose of ministering in behalf of our dear Mother Church to the colored people of Indianapolis. Sunday-school is held every Sunday, there being thirty scholars. There is an industrial school every Saturday numbering forty pupils. St. Philip's will yet win its way to recognition and to a large field of usefulness.

The Rev. J. J. Purcell, missionary at Frankfort, for the first nine months of the year gave his whole time to the above mission. During the remainder of the year he has been giving St. Mary's Church, at Delphi, one service on each Sunday. During the year four have united with the Church at Frankfort. Between one and two hundred dollars of old debts have been paid, and full Diocesan apportionment met. Delphi is now hopeful and active and anxious for continuous services. This church has raised more than its apportionment twofold, and it is a pleasant field to serve, says Mr. Purcell. To the Orphanage, Frankfort contributed over \$20, and Delphi sent in \$14 for the same object.

Elwood and Brazil were visited by the Bishop. This completes the review of the Central Deanery.

Appropriations have been made from the Diocesan Church Building Fund for the purchase of a church at Hammond, \$200; for Trinity, Bloomington, \$50; for lot at Albion, \$65; for lot at Huntington, \$400; for lot at Anderson, \$500; for payment of old debt at Warsaw, \$75; for the purchase of the Methodist church at Plainfield, \$100; for lot at Aurora, \$500.

Promises have been made for church at Mt. Vernon, \$200; for church at New Carlisle, \$200; for church at Albion, \$200; and for lot at Kokomo, \$200.

There has been paid out for missions, \$2,200. There has been received, \$2,100.

Interwoven with these annals there is an invisible and intangible, but heavenly element made up of disappointments borne patiently, of privations meekly endured, of secret devotions, of endless hopefulness, of rejoicings over many victories, of heroic aggressiveness born of faith, and of daily sacrifices of body, mind and soul, which are the outcome of that God given love of which the Apostle speaks.

But the visible is well worthy of our close and appreciative observation. That we may all see this work in its truly great proportions, I have groupe! together a few statistics. Let us regard the missionary field of this Diocese as a single parish, which we will call the missionary parish. It is served by its Chief Pastor, the Bishop, and twenty or more assistants. Within this parish there have been conducted 2,233 services. There have been 187 baptisms. There have been presented to the Bishop for confirmation 155 persons. There is in the Sunday-school a membership of 1,175 furnished with the best of teachers. And in this broad parish of ours there are 1,457 communicants.

Is this record not inspiring? Does it not show that the Diocese is alive, alive on the most aggresive side? Does not this record augur great results to come? These things are inspiring. They realize for us vividly the onward movement of the spiritual Kingdom. They witness to the truth that an Apostolic spirit rests upon and breathes within an Apostolic Church. Is this not our greatest Church interest? Can we be lukewarm to the needs of this great field? Shall we exalt our little parishes over this one? Let us rather count every obligation to her missionary work as especially sacred. So shall we expand ourselves with the expansiveness and joyous freedom of the true Kingdom of heaven.

To this end one practical suggestion. Let our Lenten self-denials, and our grateful Easter offerings be consecrated to the missionary work in this Diocese, and even unto the ends of the world. Let us thus sustain the souls and the bodies of our faithful missionary laborers in their noble but ardious endeavors to make the waste places blossom as the rose. Let us thus hold up in sacrificing love the hands of our great Bishop, whose heart in this work is broader even than the field over which God has manifestly called him to minister.

Respectfully submitted,

JOHN HILLIARD RANGER,

For the Board.

Rev. Dr. Jenckes, in behalf of the Board of Missions, presented the following apportionment for missions for the ensuing year:

Anderson, Trinity	\$10 <b>00</b>
Attica, Grace	5 00
Aurora, St. Mark's	20 00
Brightwood, All Saints'	5 00
Bristol, St John's	20 00
Cannelton, St. Luke's	10 00
Columbia City	5 00
Columbus, St. Paul's	20 00
Connersville, Trinity	15 00
Crawfordsville, St. John's	25 oo
Delphi, St. Mary's	25 oo
Elkhart, St. John's	50 <b>00</b>
Evansville, St. Paul's	250 00
Evansville, Holy Innocents'	40 00
Evansville, Good Shepherd	5 00
Fort Wayne, Trinity	250 00
Frankfort, St. Luke's	10 00
Garrett, Emmanuel	20 00
Goshen, St. James's	50 00
Greencastle, St. John's	5 00
Hammond, St. Paul's	15 00
Hartford City	2 00
Huntington, Christ	5 00
Indianapolis, St. Paul's	300 00
Indianapolis, Christ	300 OO
Indianapolis, Grace Cathedral	125 œ
Indianapolis, Holy Innocents'	40 00
Indianapolis, St. George's	20 00
Indianapolis, St. James's	10 00
Jeffersonville, St. Paul's	50 ∞
Kokomo	10 00
Lafayette, St. John's	150 00
Lagrange, St. John's	5 00
Laporte, St. Paul's	90 00
Lawrenceburg, Trinity	10 00
Lima, St. Mark's	50 oo
Logansport, Trinity	30 oo
Madison, Christ	<b>75 ∞</b>

Marion, Gethsemane	\$50	$\infty$
Michigan City, Trinity	300	00
Mishawaka, St. Paul's	25	00
Mount Vernon	25	00
Muncie, Grace	75	00
New Albany, St. Paul's	100	00
New Castle, St. James's	20	00
New Harmony, St. Stephen's	10	00
North Liberty	10	00
Peru, Trinity	25	00
Plymouth, St. Thomas's	50	00
Richmond, St. Paul's	150	00
Rochester, St. Paul's	5	00
Rockville, St. John's	5	00
Shelbyville, Christ	5	00
South Bend, St. James's	50	00
Terre Haute, St. Stephen's	300	$\infty$
Vincennes, St. James's	50	00
Warsaw, St. Andrew's	5	00
Worthington, St. Matthew's	10	00
Total \$	3,387	<u>~</u>

Rev. A. A. Abbott, volunteered, in behalf of Holy Innocents', Evansville, to make its contribution \$60.00.

The Gloria in Excelsis was then sung, collects offered and the Convention adjourned sine die.

DAVID BUEL KNICKERBACKER,

President

#### ATTEST:

WILLIS D. ENGLE,

Secretary



APPENDIX.

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REPORTS,
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Among the total confirmed are included. 3 at Kokomo; 3 at New Carlisla; 12 deaf mutes.

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# COMMUNICANTS NOT OTHERWISE REPORTED.

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Acton	1	Lynn	I
Angola	9	Mørtinsville	1
Argos	3	Michigantown	I
Auburn 1	II	Monon	2
Bedford	9	Monticello	8
Bluffton	7	Montpelier	2
Bloomfield	6	Mooresville	2
Brazil	6	New Carlisle	6
Cambridge City	4	Newport	2
Carbon	I	North Manchester	I
Centerville	I	Oxford	S
Charlestown	6	Petersburgh	S
Clinton county, Jefferson		Pierceton	4
and Washington tps.	2	Plainfield	4
Colfax	2	Portland	5
Columbia City	O	Princeton	6
Corydon	2	Rensselaer	4
Covington 1	11	Richland	1
Crown Point	5	Rockport	1
Danville	I	Rushville	6
Deaf Mutes	53	Salem	6
Decatur	8	Seymour	5
English Lake	3	Shoals	3
Erskine	7	Spencer	3
Fowler	3	Sullivan	I
Franklin	4	Thorntown	3
Greehfield	2	Tipton	5
Greensburg	5	Valparaiso	5
Hartford City	5	Vevay	3
Ilillsboro	S	Wabash	6
Kendallville	2	Walkerton	2
Kentland	I	Washington	10
Kokomo 5	50	<del>-</del>	
Lebanon	3	55 Places	<b>S</b> 7

#### LIST OF PAROCHIAL OFFICERS.

ALBION-St. Matthias'-G. O. Russell, Warden; Miss E. Miller, Treasurer.

ANDERSON-TRINITY-J. F. Miller; Samuel Campbell, Clerk; E. E. Gibbons, Treasurer.

ATTICA-GRACE-John Ray, Warden; Mrs. Phinney, Treasurer.

AURORA-St. Mark's-George B. Maltby, Warden, Clerk, and Treasurer.

BRIGHTWOOD-ALL SAINTS'-James Holmes, Warden; Herbert Joiner, Clerk; Mrs. Mary Smith, Treasurer.

BRISTOL-St. John's-G. J. B. Floyd, Albert E. Salisbury, Wardens; Albert E. Salisbury, Clerk; Miss Phoebe A. Smith, Treasurer.

CANNELTON-St. Luke's—Thomas W. Irvin, Thomas Whittaker, Wardens; Samuel May, Clerk; Thomas W. Irvin, Treasurer.

COLUMBUS-St. Paul's-H. C. Davie, Treasurer.

CONNERSVILLE—TRINITY—Isaac R. Nave, Warden and Treasurer; William T. Meade, Clerk.

COVINGTON—St. Philip's—Mr. Lamb, Warden; Louisa G. McLaughlin, Treasurer. CRAWFORDSVILLE—St. John's—Samuel Smyth, Warden; Mrs. William Webster, Treasurer.

DELPHI-St. Mary's-R. A. Wason, John H. Burr, Wardens; J. P. Wason, Clerk; R. A. Wason, Treasurer.

ELKHART-St. John's-E. L. Foster, James K. Gore, Wardens; Miss Ellen Wright, Treasurer.

EVANSVILLE-Sr. Paul's-M. J. Bray, S. S. Scantlin, Wardens; F. G. Burton, Clerk; M. J. Bray, Treasurer.

EVANSVILLE—HOLY INNOCENTS' Nicholas Weber, John Fitchner, Wardens; Joseph Ransley, Clerk; Nicholas Weber, Treasurer.

FORT WAYNE—TRINITY—F. P. Randall, John S. Irwin, LL. D., Wardens; Byron D. Angell, Clerk; H. W. Mordhust, Treasurer.

FRANKFORT -St. Luke's-George Fraser, Treasurer.

GARRETT-Emmanuel-George R. Ott, Warden; Dr. F. B. Wood, Clerk; Daniel Woodward, Treasurer.

GOSHEN-St. James's -Wilbur L. Stonex, F. G. Romaine, Wardens; W. L. Stonex, Clerk: E. G. Herr, Treasurer.

GREENCASTLE—St. John's—F. A. Arnold, Warden.

HAMMOND-St. Paul's-David H. Fenton, Warden; W. H. B. Menzies, Clerk; Edward F. Fox, Treasurer.

HUNTINGTON-CHRIST-Dr. LaGrange Severance, Warden; John I. Moore, Treasurer.

INDIANAPOLIS - CHRIST-- R. L. Talbot, Isaac H. Kiersted, Wardens; C. E. Brooks, Clerk; R. L. Talbot, Treasurer.

INDIANAPOLIS-St. George's-Henry J. Horn, Warden; Gordon Waite, Clerk; George L. Jeffries, Treasurer.

INDIANAPOLIS - GRACE: - J. O. Cooper, Treasurer.

INDIANAPOLIS—HOLY INNOCENTS' -Charles B. Stilz, Timothy Bassett, Wardens; Fred A. Lorenz, Clerk: Charles B. Stilz, Treasurer.

- INDIANAPOLIS-St. Paul's-David E. Snyder, Aquila Q. Jones, Wardens; Lafayette Perkins, Clerk; E. R. Lewis, M. D., Treasurer.
- JEFFERSONVILLE-St. Paul's-E. W. Fitch, Thomas Sparks, Wardens; John C. Zulauf, Clerk; Joseph V. Reed, Treasurer.
- KENNARD-St. Philip's-A. J. Daniels, Warden.
- LAFAYETTE—St. John's—A. G. Carnahan, George N. Foresman, Wardens; Dr. R. B. Wetherill, Clerk; Nimmo Pettis, Treasurer.
- LAPORTE-St. Paul's-H. Truesdell, R. O. Crandall, M. D., Wardens; R. O. Crandall, M. D., Clerk; H. Truesdell, Treasurer.
- LAWRENCEBURG-TRINITY-Mrs. V. Koehler, Treasurer.
- LIMA—St. Mark's—George H. Dayton, M. D., Warden; James B. Howe, Clerk; James E. Craig, Treasurer.
- LOGANSPORT-TRINITY-W. H. Bell, M. D., C. S. Vigus, Wardens; T. H. Simpson, Clerk; C. S. Vigus, Treasurer.
- MADISON-CHRIST-Sidney E. Haigh, John T. Schofield, Wardens; Frank M. Harper, Clerk; John T. Schofield, Treasurer.
- MARION—GETHSEMANE—Jason Willson, L. J. Sterrett, Wardens; Charles E. Webster, Clerk; Fred Willson, Treasurer.
- MICHIGAN CITY—TRINITY—U. C. Follett, W. R. Godfrey, M. D., Wardens; W. R. Godfrey, M. D., Clerk and Treasurer.
- MISHAWAKA—St. Paul's—Jonas A. Burt, C. K. Beam, Wardens; Clyde Roper, Clerk; J. E. Roper, Treasurer.
- MOUNT VERNON-St. John's-Alfred D. Owen, W. P. Edson, Trustees; Anna C. Owen, Treasurer.
- MUNCIE—GRACE—John M. Kirby, Edward Olcott, Wardens; J. W. Perkins, Clerk; Edward Olcott, Treasurer.
- NEW ALBANY—St. Paul's-H. O. Cannon, D. C. Axline, Wardens; Fred. Wilson, Clerk; Evan Stotsenberg, Treasurer.
- NEW CASTLE-St. James's-Robert Cluggish, Warden; N. C. Pence, Clerk; Mrs. M. L. Strickland, Treasurer.
- NEW HARMONY--St. Stephen's-Eugene Owen, Warden; Horace P. Owen; Treasurer.
- NORTH LIBERTY Sr. Philip's-D. R. McKenzie, Warden; E. T. Lee, Clerk; Geo. R. Flood, Treasurer.
- PERU-TRINITY-R. B. Runyan, W. F. Daly, Wardens; C. S. Dunn, Clerk; R. B. Runyon, Treasurer.
- PLYMOUTH-St. Thomas's-John Blain, Horace Corbin, Wardens; George H. Thayer, Clerk; David E. Snyder, Treasurer.
- RICHMOND—St. Paul's Paul C. Graff, James B. Craighead, Wardens; S. E. Swayne, Clerk; W. F. Starr, Treasurer.
- ROCHESTER-St. Paul's-Merritt A. Baker, Warden; Horace Kewney, Clerk; Mrs. Anna Kewney, Treasurer.
- ROCKVILLE-St. John's A. H. Cheney, Treasurer.
- SOUTH BEND-St. James's-W. B. Russell, C. B. Van Pelt, Wardens; E. W. Curtis, Clerk; Wm. B. Russell, Treasurer.
- TERRE HAUTE-St. Stephen's-Dr. Stephen J. Young, L. B. Martin, Wardens; John S. Beach, Clerk; James D. Bigelow, Treasurer.
- VINCENNES St. James's H. S. Badollet, Heathcote R., McIlvaine, Wardens; H. W. Alexander, Clerk; R. J. Greenhow, Treasurer.
- WARSAW ST. Andrews- F. S. Clark, O. H. Aborn, Wardens; Edwin E. Smith, Clerk and Treasurer,
- WORTHINGTON ST. MATTHEW'S-James A. Austin, T. H. Hollis, Wardens; George Taylor, Clerk: S. H. Carnahan, Treasurer.

## REMARKS ACCOMPANYING PAROCHIAL REPORTS.

#### ANDERSON-TRINITY-Rev. J. A. McGlone, Missionary.

A subscription amounting to \$2,500.00 has been taken up, for the purpose of purchasing lot and building church. Out of this sum \$1,400.00 has been expended for a lot, which is centrally and very desirably located. The contract for church has already been let and work will begin in July. We expect to have no debt on church. We will borrow money and build rectory on completion of church.

#### ATTICA-GRACE.

This mission has been without service the past year. The church has been rented and rent applied to its improvement. We hope, at an early day, to have services revived.

#### AURORA—ST. MARK'S.

This mission was vacant from the 1st of October, 1890. Rev. Cecil P. Wilson has been appointed missionary and will enter upon his duties the first Sunday in June, 1891.

#### BRISTOL-ST. JOHN'S-CHARLES TURNER, Rector.

During the year the Brotherhood of St. Andrew's nave supplied the church with kneeling stools and book racks. On Good Friday, our M. C. L. presented, at the evening service, an elegant brass alms dish. The Young Ladies' Auxiliary lately gave an entertainment, the proceeds of which they intend expending for the gilding of the cross on the church spire. It is intended, in the near future, to paint the outside of the church. An arbor vitæ hedge has lately been put down on the west side of the church yard. It is a great improvement already, and, when fully grown, will be still greater. During this period more money has been contributed for church improvements than formerly, but, owing to the fact that many families have left the parish, the communicant list has been considerable reduced.

#### CRAWFORDSVILLE -ST. JOHN'S-Rev. A. K. Glover, Deacon.

During the past year there have been three ministers over this parish, and the Church records, previous to the present clergyman's charge (since February 1st), are wanting, to a large extent. Hence the accounts given above, cover mainly the time since Rev. A. K. Glover arrived. The above \$83.95 was the money paid Mr. Glover since February 11th, 1891.

#### ELKHART-ST. JOHN'S-STEPHEN E. PRENTISS, Lay Reader.

This report is not as full as I would desire to make it, but as this parish has so recently been reorganized, it is, at present, impossible to give a better, or fuller report.

#### EVANSVILLE -- ST. PAUL'S -- CHARLES MORRIS, Rector.

The amount contributed to Diocesan Church Building Fund, I think is correct. There were some individual contributions sent to you, which I only heard of.

#### FORT WAYNE-TRINITY-ALEXANDER W. SEABREASE, Rector.

During the year the interior of the church has been completely renovated, including new carpets, cushions and wall decorations after designs by Lamb. The chancel has been new made, an oak and brass rail presented as a memorial, two brass candelabras placed in the sanctuary and a beautiful reredos of oak and gold with panel painting of the Good Shepherd, in memory of the Rev. Joseph S. Large. The ladies have added a complete dining room and kitchen to the parish house.

#### FRANKFORT—ST. LUKE'S—J. J. Purcell, Rector.

For the past four months the missionary has been giving St. Mary's church, Delphi, services on Sunday evening, the services at Frankfort are therefore Sunday-school, morning prayer and sermon with holy communion once a month, prayer and lecture on Wednesday evenings together with the observance of Fasts and Feasts. At this time the wardenship of the church is vacant so one cannot be reported.

#### GARRETT—EMMANUEL—Thomas B. Kemp, Rector.

Rt. Rev. Father in God: I am sending our report for year ending May 31st, 1891. We rejoice to see that God has blessed our efforts spiritually and in all the secular work which we have undertaken in His name and strength, and although we have not a single member that has any means aside from his daily hire, we have, with the invaluable assistance of our busy Wardens, Ladies' Guild, Young People's Guild, Busy Bee Society, and the free will offerings of our brethren, succeeded in realizing that delightful position which enables us to say we owe no man anything, but to love one another. To God be the praise. We are now either going to enlarge the church building or build a parish house in the near future, but ere we do this, the parish guilds have determined to add another room to our rectory, although the incumbent cesired to proceed with other improvements, and spoke earnestly on the subject. The answer came back, "We have done as you desired us, and now we

must do something for Mrs. Kemp." And so it was decided unanimously. The church property here is worth, today, \$100 more than it was a year ago, and is said to be the most valuable in this growing city. Of course we have to contend with a capricious, moving population, and all we can do here is to add to the Church those who shall be saved, yet we can not keep them long, but they go forth to work in other parts of the vineyard. For example, today, I give letters to two communicants to California, and within a few days I shall send three others to Pennsylvania; and, in losing them, it cripples our work most seriously. But the dear Lord has promised that "as thy day, so shall thy strength be." And we believe it, for we have ever found Him with us in every time of need, and so in His strength we go on, nothing doubting but in due time we shall reap if we faint not. Faithfully as ever, your son and servant in His Holy Church.

#### GREEN CASTLE-ST. JOHN'S.

This parish has been without regular services the past year. Rev. Dr. Jenckes has held a few week day services. The mission has suffered by removals. Mr. Glover will minister as he has opportunity.

#### GOSHEN-ST. JAMES'S-Rev. James B. Mead, Rector.

The parish is in a much more promising condition than a year ago.

#### JEFFERSONVILLE—ST. PAUL'S—Rev. W. H. BAMFORD, Rector.

I took charge in October last. The plans for the new church have been approved and it is hoped to commence building without delay.

#### LAFAYETTE—ST. JOHN'S—Rev. Edwin A. White, Rector.

Owing to the illness of the Treasurer of the parish I am unable to give a complete statement of the amounts contributed by the parish for Diocesan Missions and for Diocesan Assessment. The Sunday-school has contributed \$8.51 for Diocesan Missions (one-half of Lenten boxes.)

#### LAGRANGE—ST. JOHN'S—H. G. Webster, Lay Reader.

July and August, 1890, Mr. Edward Saunders served as lay reader. From September, 1890 to June, 1891, Herbert G. Webster, a Postulant for Orders, served as lay reader and superintendent of Sunday-school. The ladies have greatly improved the interior of the church and added to its furniture. Mr. Webster will continue to serve this mission. On Easter Dr. Spaulding gave a service and Communion. The Bishop officiated several times and gave Communion twice during his sojourn at Bishopthorpe Park.

#### LAWRENCEBURG—TRINITY.

This mission has been without services the greater part of the past year. Rev. Cecil P. Wilson will resume services here in June.

#### LOGANSPORT-TRINITY-Rev. B. F. MILLER, late Rector.

This report is for ten months, from June 1st, 1890, till the close of my rectorship, April 1st, 1891. I held services ten times outside the parish, at English Lake and other places. Offerings were made for Church Building Funds but have been reckoned in with current expenses of parish. I have not full memoranda of details with me. The Warden may send a report for the last two months on account of Convention Assessment.

Besides the foregoing the Daughters of the King have raised and expended from \$25 to \$30. Some portion of it was sent abroad on benevolent purposes. I left the parish in a good state. The last day I officiated, Easter, there was an offering of \$155. And at the Harvest Home Festival the offering of \$15 and the Easter offering were expended on themselves. Their gifts seem to rest largely upon the personal effort of the rector for them, rather than upon a sense of personal obligation to God as Churchmen. In fact little work is done outside the regular routine the rector imposes.

#### MARION—GETHSEMANE—Rev. L. F. Cole, Rector.

We have this day (May 23d, 1891) completed the stone work on our new church. It is exceedingly gratifying to all of us that we are nearing Church home. Our people are united and the future is full of promise for us here in Gethsemane. Pews are all ready, the carpet is made, and we can hope for an opening at an early day.

#### MICHIGAN CITY-TRINITY-Rev. H. Baldwin Dean, Rector.

The reports of services and Rector's salary are from November 1st, 1890, the date at which the Present Rector began his work in this parish, to June 1st, 1891.

MISHAWAKA—ST. PAUL'S—Rev. AUGUSTINE PRENTISS, Rector. I have been in charge but eight months.

#### MUNCIE-GRACE-Rev. JAS. A. ANTRIM, Rector.

This parish was vacant from December 1st, 1890, to April 20th, 1891. Services were kept up by lay reading and visits from Rev. Mr. Birch of Worthington, and Rev. William Willson of Lafayette, Rev. J. A. McGlone of Anderson, and Rev. J. W. Foulston of New Castle also visited the parish one Sunday each. Can not give the amount of Communion alms or number of services held.

#### NEW ALBANY-ST. PAUL'S-Rev. A. B. NICHOLAS, Rector.

The people have worked admirably this present year and God has blessed their effort. The parish has purchased a fine corner lot for the new church, at a cost of \$4,300 of which one payment of \$1,500 has been paid.

## NEW CASTLE—ST. JAMES'S—Rev. James William Foulston, Rector.

I am happy to state that the Church work in the parish is in a progressive condition. The erroneous impression which prevailed very widely in the parish a year ago; namely: that the services at St. James's exhibited a strong Popish tendency, appears to have yielded to corrector knowledge, and now it is pleasing to see that those services are regarded with respectful attention. They are uncompromising in their Episcopal character nevertheless their thoroughly scriptural teaching is fully recognized and candidly admitted.

#### PERU-TRINITY-Rev. OTWAY Colvin, Rector.

We have made considerable progress financially during the past year. The people have contributed liberally for the support of the parish and the Guilds have been very successful in their work.

#### PLYMOUTH-ST. THOMAS'S-Rev. Wm. Wirt Raymond, Rector.

The present rectorship began May 3d, 1891, after a vacancy of a year and a half. Very little has been done during the year, and only an imperfect report of the work can be given. Services and work are now resumed with good interest and much heartiness. The Sunday-school has been all the time steadfastly continued by faithful women.

#### RICHMOND-ST. PAUL'S-Rev. J. Everist Cathell, Rector.

The Fiske Memorial Chapel and parish house will be erected during the Summer and the church edifice will be thoroughly repaired and improved. The Trustees of St. Stephen's Hospital have purchased the property hitherto occupied by them for \$6,000 of which they have raised more that half.

#### SOUTH BEND-ST. JAMES'S-Rev. Augustine Prentiss, Rector.

I have been in charge of this parish since October 5th, 1890, a mere name; as there was nothing left upon which its most devoted adherants could build even a hope of resuscitation. The figures but faintly convey the results.

#### VINCENNES-ST. JAMES'S-Rev. C. GRAHAM ADAMS, Rector.

The present rector entered upon duty April 1st, 1891, and as the parish was vacant about six months, the above report is very imperfect, especially that part of it relating to Diocesan, Domestic and Foreign Missions. The parish has lost many of its best members but is nevertheless in a healthy state. St. John's Mission and Parochial School are very interesting parts of the work. The Rector has also undertaken mission work at Washington and is holding services in the C. P. church. The people have cordially received the Rector and his family and promise him their hearty support.

#### WARSAW-ST. ANDREWS-Rev. Charles Turner, Rector.

Through the kindness of outsiders and the Bishop the old debt, dating as far back as 1867 has been at length cancelled, much to the relief of the Rector and his small flock. If by some means it could be arranged to have more frequent services the parish might even yet look up. The constant presence of a resident Missionary is urgently needed in this stronghold of Puritanism and religious indifference.

## WORTHINGTON-ST. MATTHEW'S-Rev. Lewis Cass Birch, Rector.

I have this year had many discouragements in different ways. Have done the best I could. Our people are not rich. Failure of crops has been against our business. Men find it quite difficult to meet all demands. The encouraging feature is, our services are pleasant again, for which none are more grateful than the Rector. Sunday-school never was in better condition, not large, but good. Some day will tell for the Church in this part of the Diocese. All glory be to the great Head of the Church.

#### CLERICAL REPORTS.

#### DEAF MUTE MISSIONS.

REV. AUSTIN W. MANN, IN CHARGE.

To the Rt. Rev. David Buel Knickerbacker, D. D.,
Bishop, Diocese of Indiana:

I respectfully report having held services for deaf mutes during the Conventional year just closed at the following places:

Christ Church and the State School for Deaf Mutes, Indianapolis; St. Paul's Church, Evansville; St. Stephen's Church, Terre Haute; St. Paul's Church, New Albany; St. Paul's Church, Richmond; St. John's Church, Crawfordsville; Trinity Church, Connersville; Trinity Mission, Anderson; Presbyterian house of worship, Monticello; in a grove at Vawter Park, on Turkey Lake, Kosciusko county.

The congregations have been large and encouraging. Two deaf mutes came eighty miles, from Monon, to the service at Crawfordsville. Deaf mutes came from the adjoining counties to the services at Monticello, Connersville and Vawter Park, at which latter point several Church people, including Prof. Morrow, our lay reader and Candidate for Holy Orders, have Summer houses. Deaf mutes from Edgar county, Ill., came to the service at Terre Haute. I could go on instancing evidences of interest in the Church's blessed service in silent sign language. Certainly our deaf mute brethren set a noble example by coming such great distances to worship together.

I attended the second reunion of the Indiana Deaf Mute Alumni Association, held last August at the Institution, Indianapolis, and was re-elected President. Near the close of the session I baptized a silent couple and their hearing and speaking child from near Thornton, Boone county. About two hundred graduates of this Institution were in attendance.

Baptisms; Indianapolis, infant, 1, adult, 7. Total, 8.

Confirmations; Indianapolis, 10; Terre Haute, 1; New Albany, 1. Total, 12.

Communicants: Indianapolis, 46; Richmond, 4; Terre Haute, 2; Evansville, 1; New Albany, 1; Michigan City, 2; Bluffton, 1; Bloomington, 1; Muncie, 1; Marion, 1; Middletown, 1; Rockville, 1; Carbon 1 (confirmed in England.) Total, 63.

I have served other Dioceses besides Indiana. Total of baptisms during the year, 30; confirmations, 42. Services held, 181.

Baptisms in sixteen years, 553; total of communicants at present writing, 432; marriages, 54.

Hundreds of prayer books and tracts have been distributed, which have done blessed service.

Besides the Indiana deaf mute reunion, I attended one held at Pittsburgh last June. On invitation I acted as chaplain of the silent convention held at Toronto, Ontario, when, besides conducting the usual services, I baptized six hearing children of deaf mute parents.

In August I attended the twelfth National Convention of Educators of the Deaf held in New York city.

Following is the report of my assistant, Prof. Nathaniel Field Morrow, B. A., who has been received as a Candidate for Holy Orders.

"On Sunday, November 23d, 1890. at four o'clock, in the chapel of Christ Church, Indianapolis, I conducted my first service as lay reader to deaf mutes. The attendance was very satisfactory indeed, and has been since. Since then services have been conducted at that hour Sunday after Sunday, except when the Rev. Mr. Mann has been in the city officially, and on one occasion when I was called away by the sickness of my father.

Gratitude is due our dear Bishop and the Rev. Mr. Ranger, as well as the Vestry of Christ Church for their interest in our mission in this city; also to the Rev. A. W. Mann for his valuable influence and active assistance in bringing success to our efforts. To his untiring energy and zeal we, as well as the deaf mutes at large, are greatly indebted. We are grateful to the Church for sending among us one of our own who has gladly made every possible sacrifice to meet our spiritual needs."

#### REV. WILLIAM WILLSON.

JUNE 1ST, 1891.

I held missionary services on the first Sunday of each month in Covington, until January, 1891. Also attended one funeral service there in November, 1890. The contributions of the mission will be reported by the officers of the same.

During the absence of the Rector of St. John's, Lafayette, in July and August, I held two funeral services in said parish.

On Sunday, November 16th, I held services in Trinity Church, Logansport. On Christmas I held a service in St. John's, Lafayette, the Rector being sick. I commenced holding services in Grace Church, Muncie, on Palm Sunday, continuing them for four weeks, during which time I held some twenty services, administering the Holy Communion four times.

On Whitsunday I held services in St. Luke's, Frankfort, in the morning and in St. Mary's, Delphi, in the evening.

During the year I have helped in the services at St. John's Church, Lafayette.

During the year I have preached 30 times; held Holy Communion, 10 times; funeral services, 4 times.

#### Rev. F. Thompson.

CHICAGO, ILLINOIS, June 1, 1891.

#### Rt. Rev. and Dear Sir:

I have the honor to report to you that during the year just ended I have been engaged in the exercise of my ministry as stated supply, officiating in the Dioceses of Michigan, Chicago, Quincy, and Milwaukee

During the week, for many months, I have been teaching in the capacity of private tutor.

#### REV. THOMAS B. KEMP, D. D.

At Albion, Noble County, we have given alternate week evening services up to January, when the running of trains made it impossible for us to do so, it taking nearly two days time to visit and return. We have now trains so that we can go and return the same evening, and have resumed our services. The mission is very weak, but we have an excellent lot and will hope to get up a small building in the near future. I have baptized two infants, officiated at one funeral, administered the Lord's Supper on four occasions, held ten services, and visited the members on all my visits when possible.

In Columbia City, Whitley County, I have held two services and visited the membership on three occasions. Here, I am morally certain that we can accomplish little unless we can place a resident missionary there, in which event, I venture the prophecy that numbers who have no spiritual homes, would give us a strong nucleus for a good mission.

In Auburn, DeKalb County, I have visited the sixteen Church members from house to house and essayed to hold cottage services. In only one instance could I succeed in getting an appointment. Three or four of the communicants come up to Emmanuel occasionally for service; and at our Bishop's visitation, we had a delightful service on Sunday afternoon, and in the near future we hope to hold another such.

In Angola, Steuben County, I have held six services inclusive of the Bishop's visitation and the members and others interested have promised to inaugurate a series of sociables, as a beginning of a fund for church lot, having some \$55 in hand for that purpose. I have baptized two children and administered the Lord's Supper once in private. I am to visit them every month for service. We have had some difficulty in securing a building for our service, but we got them to agree to be satisfied with a cottage in which to hold our services, and propose doing all we can to help them secure a room and furnish it for worship, hoping to gain strength in this way till we get up a small church building. In addition to the services above, I have given two at Rochester, one at Pleasant Lake, two in Chicago, three in Hicksville, Ohio, the latter for the burial of the dead, and two in my old parish in Praying that God will accept the unworthy services of His servant and vouchsafe to His Church an increase of souls redeemed to God through Christ Jesus our accepted Saviour. Amen. Amen.

#### REV. A. K. GLOVER.

CRAWFORDSVILLE, June 2, '91.

#### Rt. Rev. D. B. Knickerbacker:

Having been assigned the duty of taking charge of Greencastle, I paid a visit there on May 27th.

The church itself is in good condition but the parish is utterly broken down, only eight communicants being left in the city, and of these, but one family is faithful to the Church.

There is but one way of reviving this parish, viz: By placing a young clergyman in the field — one willing to sacrifice self to the good of our cause for perhaps a year. Those communicants still remaining are luke warm and need constant exhortation to stand by their confirmation vows. At present about \$150 could be raised by a few people per annum, and if \$300 could be added to this, a single self-sacrificing clergyman might be able to sustain himself until the Church revives.

There is no advantage in holding week day services. On the occasion of my recent visit, although the service had been well advertized, only eight persons appeared, only three or four of whom were communicants, and only two (Mr. and Mrs. Arnold) at all interested.

I hope to be able to hold Sunday evening service once a month until something better can be done.

#### REV. D. G. GUNN.

Кокомо, June 2d, '91.

#### Rt. Rev. and Dear Bishop:

I arrived at Kokomo May 3d, '91, and took charge. Since then with your help, have been organizing the work.

I found, as you know, neither church, rectory nor lot to build on. We have been searching for the stray sheep and have found nearly seventy communicants and about sixty families.

We have a Sunday-school of sixty, including officers and teachers, a choir of fifteen singers, and we hope shortly to get possession of a lot, and I think the good people of Kokomo will give it to us.

I hope to do a good work here for the Master, but up to the present I have spent my time getting acquainted with the people.

Kokomo has about 12,000 people, divided into two sections, Kokomo proper (which includes Central, North, East and West Kokomo) and South Kokomo, which includes all South of the river. The first division contains 8,000 people and is the old town. The second contains 4,000 and is the new town. In order to accommodate both sections we must select a lot convenient to both. We therefore hope to secure one near the river, or creek as it is called.

I have only one service (and Sunday-school) on Sunday morning, expecting to hold services at Elwood soon, in the evening.

I was so fortunate as to be presented with ground yesterday at Jonesboro for a church and rectory, for which I hope to secure a deed and put in your hands, hoping at some future time to build a church which can be cared for by the Rector at Marion. Jonesboro is thirty miles from Kokomo, has \$00 people, but new factories going in there will run up the population in a few months to thousands.

I trust that God will bless our efforts at these three places for His sake.

#### SCHOOL REPORTS.

#### ST. MARY'S HALL.

Indianapolis, June 3d, 1891.

To the Rt. Rev. D. B. Knickerbacker, D. D., Bishop of Indiana.

RT. REV. AND DEAR BISHOP: Since taking upon ourselves the charge of this, the Diocesan Schools for Girls, in February last, we have little to report.

We found the school already established by Mr. and Mrs. James Lyon, with twelve boarders and forty-five day scholars.

The new building is a beautiful and substantial edifice, with abundant light and air, a credit to the Diocese, and admirably adapted to its purpose.

We are graduating a class of six young ladies, who will be a credit to our school. These will make up the number who have graduated to twenty.

We have good promise for next year. A most excellent staff of teachers has been engaged and we are able to offer advantages equal to the best schools in the country. In a city like this we can employ specialists of repute to supplement our staff of resident teachers, such as could not be obtained in small country towns. Our new catalogue shows this more fully.

We are anxious to build up a large school upon its own merits. We believe we can give the people of Indiana the best, and more for for their money than they can obtain elsewhere.

Our teachers of music and art are most excellent and their reasonable charges constitute our only extras.

The pupils have regularly attended service in the Cathedral and have received systematic instruction in sacred things at the school. Our hope is to inculcate reverence and love in our pupils for holy things, for whatsoever things are good and right and true, and for the Church of Christ; to build up sound, well rounded Christian women.

We are, Rt. Rev. Sir, yours respectfully,

GEO. E. SWAN,
MRS. E. C. SWAN,
Principals.

#### HOWE GRAMMAR SCHOOL.

LIMA, IND., May 23d, 1891.

To the Rt. Rev. D. B. Knickerbacker, D. D., Bishop of Indiana:

I submit to you the following report of Howe Grammar School:

IST-AS TO ATTENDANCE.

During the year there have been in attendance forty-four pupils, one of whom is a theological student, and two others are pursuing studies preparatory to becoming candidates for Holy Orders.

2D-AS TO INSTRUCTION.

The school has employed, during the last year, four instructors, besides the Rector, who has given much of his time to the class room, and has used for instruction, part of the time of two other officers who are engaged as prefects in the work of the school. The teachers are graduates of distinguished institutions. It is believed that rarely do pupils of any institution enjoy like advantages.

3D-AS TO RELIGIOUS INSTRUCTION AND CARE.

Religious and moral training are made the basis of the work. There are held the daily morning and evening prayers of the Church, shortened to meet the needs of the school,

The school family attend Church twice on Sunday, and, on Sunday afternoon careful religious instruction is given to all the pupils in classes.

Of those in attendance during the past year, fifteen are communicants. Since my last report, seven have been confirmed, five have been baptized.

4TH-AS TO PHYSICAL TRAINING.

Our gymnasium is in constant use. Our grounds afford the best advantages for atheletic sports, and base ball and kindred games are zeal-ously played.

The property purchased by you upon Twin Lakes is constantly used for boating, fishing, and bathing under due oversight.

5TH- AS TO IMPROVEMENTS.

By the liberality of Mrs. F. M. Howe, we now enjoy the use of gas in every part of the school buildings.

I have enlarged the gymnasium, increasing the length by twenty feet, and have added a number of valuable instruments of exercise.

About five hundred excellent books have been purchased for the library and are in constant use by the pupils of the school.

We have still left, from the gift by the heirs of the Burnell estate, sufficient to purchase over a hundred more.

Gold medals have been founded by the Bishop of the Diocese, by James B. Howe, Esq. and by Mrs. F. M. Howe for excellence respectively, in conduct, declamation and in English. I have founded a silver medal for greatest improvement in gymnastics.

The property has been much improved by the setting out of many trees.

In conclusion, I will add that the courses of study, carefully adopted for the school, will admit, on their completion here by a pupil to the same departments in the best colleges and universities in the land.

Trinity College, Hartford, Connecticut; Hobart College, Geneva, New York; institutions of our own Church and the University of Michigan, Ann Arbor, Michigan, will accept our diplomas in lieu of examination.

It only remains for the Diocese of Indiana to support cordially her own school for boys, to have one of the best and most successful institutions of the country.

Respectfully submitted,

C. N. SPALDING,

Rector Howe Grammar School.

## SUMMARY OF STATISTICS.

Clergy-	
Bishop	1
Priests	39
Deacons	ő
Total	46
Ordinations-	
Deacons	. 6
Priest	1
Candidates for Holy Orders	
Lay Readers licensed	5 27
Parishes	40
Organized Missions	74
Churches and Chapels	14 58
Churches and Chapele	50
BAPTISMS-	
Adult	160
Infant	409
	<del></del>
Total	569
Marriages	158
Burials	371
Confirmations	406
Confirmed Persons	6,430
Families	2.400
Communicants	2,409 5,880
Sunday-school Teachers	
Sunday-school Scholars	3,666
	3,000
VALUE OF PROPERTY—	
Churches	\$554665 00
Rectories	95,950 00
Total	\$650,615 00

## SUMMARY OF OFFERINGS.

Parochial—	
Communion Alms\$1,486 15	
Current Expenses	
Improvements 14.5(M 02	
Sunday-schools 2,415 21	
Miscellaneous 18.636 26	
Sunday-schools       2,415 21         Miscellaneous       18,636 26         Total	\$83,063 58
Diocesan-	
Missions \$2,817 36	
Episcopal and General Funds	
Miscellaneous 3.711 05	
Miscellaneous 3,711 95 Total 3,711	\$10,928 08
Outside Diocese—	
Missions \$1,900, 20	
Miscellaneous 1 00	
Total	\$1,010 20
Grand total	\$95,901 86

## ORPHANAGE AND HOME ACCOUNT.

## RECEIPTS.

1891.				
June	1.	Cash on hand	<b>\$</b> 791	98
	I.	St. George's, Indianapolis	1	87
	10.	L. Harrison, St. Paul's, Indianapolis	1	oc
	14.	St. Paul's, Hammond	3	24
	17.	St. Catherine Missionary Society, Indian-		
		apolis Institute	2	35
	19.	Grace Cathedral Guild	2	22
July	18.	Mrs. W. B. Russell, South Bend	2	00
August	I.	Master Mead, Goshen	1	00
	5.	Mrs. F. P. Randall, Fort Wayne	I	00
September	16.	Mrs. Winn, Crawfordsville	1	85
	16.	Avan, Frankfort		50
	16.	Kidd, Frankfort		10
	30.	Brightwood	1	30
	30.	Holy Innocents', Indianapolis		25
October	31.	W. T. Marcy, St. Paul's, Indianapolis	10	_
November	8.	St. Paul's, Evansville (Bishop)	8	30
	12.	King's Daughters, Vincennes	12	oo
	12.	St. Philip's Sunday-school, Indianapolis	2	10
	12.	John Kidd, Frankfort	2	20
	19.	Christ Church Sunday-school, Madison	14	20
	21.	St. Luke's, Cannelton	2	00
	28.	David Sparks, Jeffersonville	I	00
	28.	St. Paul's, Laporte, Infant Class	1	<b>7</b> 5
	29.	Christ Church Sunday-school, Indianapolis	2	29
December	I.	St. James's, Vincennes	4	11
	2.	St. Paul's Sunday-school, Richmond	9	14
	13.	Gethsemane Sunday-school, Minneapolis	6	30
	27.	F. J. S., Terre Haute		00
	27.	Mrs. Knickerbacker	5	00
	27.	John Kidd, Frankfort	_	20
	27.	Thomas M. Martin, Terre Haute, Christmas		
	•	offering	1	00
	27.	Margaret E. Martin, Terre Haute, Christmas		
	•	offering	•	$\sim$

1890.			
December	31.	Mrs. T. A. Hendricks, Indianapolis	\$100 00
	31.	St. Paul's Sunday-school, Indianapolis	10 00
	31.	Emmanuel Sunday-school, Garrett	· 2 25
1891.	3	,	3
January	I.	St. Stephen's, Terre Haute	11 00
	8.	Worthington	6 00
	8.	Mrs. McCrackin	1 00
	14.	Margaret E. Martin, Terre Haute	25
	14.	Thomas M. Martin, Terre Haute	27
	14.	Mrs. John Blain, Plymouth	5 00
	14.	Mrs. Hodge, Auburn	6 60
	14.	Cockran, Plymouth	1 00
	14.	M. Smith, Marion	1 00
	16.	John Kirkpatrick, Oxford	10 00
	16.	Mrs. E. I). Boyer	5 00
	19.	King's Daughters, Vincennes	10 00
	20.	E. Arnold, Jr., Elkhart	5 00
	20.	C. Snydall, Holy Innocents', Evansville	25
	27.	John Kidd, Frankfort	10
	29.	Paul Sargent	1 00
February	19.	John G. Kidd, Frankfort	10
	19.	Willie D. Jones, Indianapolis	1 00
	19.	Harry Holloway	1 00
	20.	Ellis, Richmond	<sup>2</sup> 75
March	11.	Wm. Cheeney, Rockville	22
	II.	Garrett, Rockville	15
	16.	St. Luke's, Frankfort	15 40
	18.	F. and J. Buchanan	50
	18.	St. John's Sunday-school, Lafayette	11 17
	24.	V. Murphey, New Castle	1 00
	24.	Emily Olcott, Muncie	1 00
	24.	Margaret Olcott, Muncie	2 00
	26.	W. A. Moore, Greensburgh	3 00
	26.	T. M. Mully	1 00
	26.	Indianapolis collection by Miss Engle	50 <b>00</b>
	28.	Cornelia Ellis, Richmond	2 00
	28.	Mrs. Ann Jackson, Richmond	1 00
	28.	Mrs. O. Hittle, Richmond	1 00
	28.	Minnie Hild	1 00
	30.	Mrs. Patton, Bloomington	1 00
	30.	Collection by Mrs. Schueley and Miss Wein-	
		hart, Terre Haute	81 53
	30.	Margaret E. Martin, Easter offering, Terre	
		Haute	1 25
7.0		•	

-0			
1891. <b>Mar</b> ch	30.	Thomas M. Martin, Easter offering, Terre	
		Haute	\$1 oo
	31.	Marion, Sunday-school	5 50
	31.	St. Philip's, Indianapolis	5 <b>o</b> o
	31.	Miss McDonough's Class, Christ Church, Indianapolis	16 <b>00</b>
	31.	Elizabeth H. Dalton, Indianapolis	2 50
	31.	N. F. Dalton, Indianapolis	2 50
	31.	St. George's, Indianapolis	1 00
	31.	William Barr, Christ Church, Indianapolis.	25
	31.	Geo. P., Margaret, and Grace, Greensburg.	75
April	J.	Delphi	14 00
221.21	1.	Frankfort	4 30
	2.	Grace, Indianapolis	11 80
	2.	St. John's Sunday-school, Elkhart	5 00
	2.	Five Little Pratts, Logansport	1 25
	2.	Louise Moddy, Muncie	1 00
	2.	Holy Innocents', Indianapolis	1 00
	2.	Augusta Hunter, Indianapolis	1 00
	2.	Addie Uhl	1 00
	2.	Mrs. Jenckes, Treasurer, Indianapolis	71 57
	2.	Mrs. Lockridge's Class, St. Paul's, Indian-	1. 51
	2.	apolis	5 00
	2.	, , ,	•
		olis	2 39
	2.	Helen J. Bingham, St. Paul's, Indianapolis.	1 00
	2.	Gertrude M. Bingham, St. Paul's, Indianap-	
		olis	1 00
	2.	Walter D. K. Jones, St. Paul's, Indianapolis	1 08
	2.	Harry H. Jones, St. Paul's, Indianapolis	1 00
	2.	St. Paul's Sunday-school, Indianapolis	13 20
	3.	Mrs. Tates, Terre Haute	5 00
	3.	Laura M. Purcell, Frankfort	50
	3.	E. Frayer, Frankfort	1 00
	3.	St. Margaret's Guild, Troy, N. Y	50 00
	10.	Carl Shad, Holy Innocents', Indianapolis	1 00
	10.	Holy Innocents' Sunday-school	1 20
	13.	Bishop Harris Class, Plymouth	5 25
	15.	W. B. Russell, South Bend	3 00
	20.	Georgie Garvill, Delphi	25
	20.	Hulda Williams, Delphi	25
	10.	Mrs. Ellen Eardman, Greensburg	3 00
	20.	Fred Eardman, Greensburg	25

			<del></del>	
1891.				
April	22.	Ellis Children, Richmond	\$1	00
_	22.	Busy Bees, Garrett	2	00
	22.	Frank B. Hickroth, Garrett	I	00
	24.	Jas. B. Howe, Lima	20	oc
	24.	Jas. E. Craig, Lima	1	oc
	29.	St. Paul's, Jeffersonville	31	36
May	ı.	Jno. Kidd, Frankfort		10
·	I.	Samuel Wilkenor, Grace, Indianapolis	1	oc
	1.	H. Jones, Grace, Indianapolis	1	oc
	ı.	Engle Daniels, Kennard		15
	4.	Miss Douglass' Class, Terre Haute	.6	oc
	7.	Mrs. Reeves and Miss Justine, Grace, Indi-	·	
	•	anapolis	10	00
	7.	Rev. Bamford, Grace, Indianapolis	I	00
	7.	Mr. H., St. Philip's	2	00
	7.	Friend, Ft. Wayne	I	00
	8.	Marion	1	00
	14.	Mrs. Leyden, Grace, Indianapolis	1	00
	14.	Mrs. S., Grace, Indianapolis	2	oc
	14.	Mrs. Carry, Marion	I	00
	19.	Jeffersonville	7	00
	19.	Muncie	•	35
	19.	Bishop Leonard Class, Christ Church Indi-		<b>J</b>
		anapolis	5	00
	19.	Mrs. Ranger's Daisies Class, Indianapolis	•	45
	19.	Mrs. N. G. Kewney, Rochester		00
	19.	E. A. Binford, Crawfordsville	5	00
	23.	Trinity, Peru	_	00
	23.	Interest from Loans	30	56
	23.	Terre Haute Savings Bank dividends	•	60
		Total	\$1670	 70
0		DISBURSEMENTS.	•	•
1891.	0		•	
January	8.	Postage etc. Orphanage Pamphlet	\$5	
<b>N</b> (	14.	W. D. Engle, statements	_	50
May	I.	Orphanage share grading Seventh street		10
	Ι.	Loaned to T. C. Buntin Banks Banks	500	
	I.	Deposited Terre Haute Savings Bank	1136	10
		Total	\$1670	70
		Lewis B. Martin,	. •	•
		Treasurer Orphanage	Fund.	
Terre	HAUT	re, Ind., June 1, 1891.		

TERRE HAUTE, IND., June 1, 1891.

## HOSPITAL COT ACCOUNT.

### RICHMOND, INDIANA.

1890.			
June	ı.	Cash on hand	\$360 07
September	12.	St. Paul's Sunday-schooi, Richmond	9 10
-	12.	R. and A. S. Myrick	5 00
November	19.	Dr. Brouilette, Alabama	5 00
	29.	St. Paul's and Christ Church, Indianapolis.	<sup>2</sup> 7 93
December	13.	Mrs. Redgel, South Bend	1 00
	16.	Trinity, Logansport	ı 75
	16.	Mrs. C. W. Ferguson, Richmond	2,00
	16.	Miss C. Ellis's Sunday-school Class, Rich-	·
		mond	1 00
	27.	Mrs. Knickerbacker	5 00
	27.	Mrs. Brelsford, Anderson	1 00
1891.			
January	2.	Mrs. McMillen, Decatur	50
	2.	Baby J. H. Burr, Delphi	5 00
	2.	Mrs. Annoyon, Richmond	1 00
February	II.	Lady Friend, Richmond	1 00
April	22.	Richmond Sunday-school	+7
	22.	M., Richmond	1 00
	22.	Ellis Children, Richmond	1 00
	22.	Garrett Sunday-school	1 01
May	7.	Clerk, Richmond	1 00
	7.	Friend, Richmond	50
	7.	Interest from money loaned	13 27
	7.	Terre Haute Savings Bank dividends	9 08
		Cash on hand June 1, 1891	\$453 68
		Lewis B. Martin	
		F#3	

ewis B. Martin, Treasurer.

#### RULES OF ORDER

FOR CONDUCTING THE BUSINESS OF THE CONVENTION.

ADOPTED JUNE 10TH, 1887.

RULE I. After divine service, the President shall take the chair and call the Convention to order, when the order of proceedings shall be as follows:

SECTION 1. The Secretary of the Convention, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

- SEC. 2. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.
- RULE II. The President shall appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of lay delegates.
- RULE III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Convention, and enter the names of those present on the minutes.
- RULE IV. A quorum of both orders being found present, the President shall declare the Convention organized for business.
- RULE V. The Convention shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant, with the concurrence of the Convention.
- Rule VI. The President shall appoint, in accordance with Canon I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Accounts. (3) A Committee on the Admission of New Parishes. (4) A Committee on Canons. (5) A Committee on Assessments. And in addition the following committees: (6) On the State of the Church, to whom shall be referred the address of the Bishop, parochial and mission reports. (7) A Committee on the Permanent Episcopal Fund, and other funds of the Diocese. (8) A

Committee on Sunday-school Work, consisting of three clergymen and three laymen, who shall report from time to time such matters as, in their judgment may require the action of the Convention.

RULE VII. When the President takes his chair no member shall continue standing, or shall afterwards stand, unless to address the chair.

RULE VIII. No member shall absent himself from the service of the house, unless he have leave, or be unable to attend.

RULE IX. When a member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and, with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.

RULE N. No member shall speak more than twice in the same debate, without the consent of the house.

RULE XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE XII. Every member present shall vote when a question is put unless excused by the Convention: and on a vote by orders the name of of the presiding officer shall be called last.

RULE XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it; and motions for any of these purposes shall have precedence in the order herein named.

Rule XIV. A motion to lay on the table shall be decided without debate.

Rune XV. A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

Rule XVI. No motion shall be considered as before the house, unless it be seconded, and reduced to writing when required.

RULE XVII. A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the session; but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by the of the majority on the first decision.

R LE XVIII. All committees shall be appointed by the President unless otherwise ordered.

RILE MIN. The reports of all committees shall be in writing, and .na.. te entered on the minutes unless otherwise ordered. If recom-

mending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XX. The daily business of the Convention shall be called up and acted upon in the following order, unless changed by a vote of the Convention: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

RULE XXI. All questions of order shall be decided by the President in the first instance, but any member may appeal from such decision; and on such appeal no member shall speak more than once, without leave of the Convention.

RULE XXII. Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take any part in the proceedings.

RULE XXIII. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

RULE XXIV. The rules of order may be suspended on a vote of two-thirds of the members present.

RULE XXV. The above shall be the rules of order of all future Conventions, unless altered or rescinded, and shall be published in the journal of each Convention.

# ORGANIZATION OF VESTRIES.

LAW OF INDIANA AS AMENDED 1891.

- 3605. Number and term-Rector, a member. 2. The number to be elected under the provisions of this Act shall not be less than three nor more than nine; but the rector of any parish, church, or congregation shall be, ex-officio, a member of the vestry of the same, according to the rules, regulations, and form of government of the church. The members of the vestry so elected shall severally hold their offices until their successors are duly chosen, according to the rules and usages of said church.
- 3606. Certificate of election. 3. At the first and every subsequent election, the officers appointed to take, count, and make a full list of the votes given shall, within ten days thereafter, deposit in the Recorder's office of the proper county a certificate, setting forth the notice of such election, the time and place where the same was held, and the name of the person elected; and the Recorder of such county shall immediately make a proper record of the same.
- 3607. Vacancies. 4. When any person so elected shall refuse to serve, or shall die, resign, or be removed from office, the remaining members of the vestry in which such vacancy may occur shall be authorized to appoint another person to fill the vacancy until the next regular election.

- 3608. Change of name, and number of vestrymen. 5. The peculiar name of any church, parish, or congregation may be altered or changed, as also the number of members of any vestry (so that the number be not made more nor less than the number specified in this Act); but the name chosen under the provisions of this section shall not be assumed until a record has first been made of the fact in the Recorder's office of the proper county. Such change shall not affect the rights or liabilities of the vestry, parish, or congregation, or of other persons or parties.
- 3609. Powers. 6. The wardens and vestrymen of any church, parish, or congregation may establish by-laws to carry out the objects of their organization. They shall have power to receive conveyances of lots or lands, by purchase, gift, or otherwise not exceeding one hundred acres, and to hold the same to their successors in perpetuity, for the sole and exclusive benefit of such church, parish, or congregation, and for the uses declared in such conveyance or grant. They may erect and hold buildings for religious worship, for parsonages, or for educational or benevolent purposes. They may lay out and establish suitable grounds for a cemetery or place for the burial of the dead, and, after the plat thereof shall have been duly recorded in the Recorder's office of the proper county, they shall enjoy all the privileges necessary for the preservation and protection of such cemetery. And they may appoint trustees or committees, to take charge of any school, hospital or cemetery which they may establish, and give directions concerning the management of the same: Provided, however, That such appointment shall not relieve or release such vestry, parish, or congregation from any legal liability to which they may be subject.
- 3610. Personal Property. 7. Such vestry, and their successors in office, may also acquire and possess, for the use of any such parish, church, or congregation, personal property not exceeding in value the sum of five thousand dollars, and may appropriate the same, and the income or interest thereof, and all other funds and incomes in their hands as such vestry, to the maintenance of religious worship, schools, libraries, or other purposes not inconsistent with the trust.
- out the object and purpose of this Act, the rector, wardens and vestrymen above named, or the wardens and vestrymen, when there shall be no rector, or a majority of them, shall in their corporate name have power to sell, convey, lease, mortgage, or otherwise dispose of the corporate property of their parish or congregation. Any conveyances of such corporate property under the power herein granted shall vest in the purchaser thereof all the right, title, interest or estate held by or in behalf of the parish or congregation: Provided, That no conveyance or

mortgage hereby contemplated shall be valid for the purpose intended, unless it shall have the consent or approval of the Bishop of the Diocese and of at least a majority of the Standing Committee of the Diocese expressed in writing, either endorsed upon the deed or mortgage to be recorded with it, or by a separate instrument to be acknowledged and recorded in the same manner as the deed or mortgage; further, that the provision of this section shall not be construed to effect or to authorize the sale or mortgage of any gift, devise or bequest to such church, parish, or congregation, or to the vestry thereof, for its exclusive use, nor to defeat the intention of any grantor, donor or testator in relation to property held by the vestry for the use of the parish or congregation.

- 3612. Certificate as evidence. 9. As between such parish, church, or congregation, the vestry thereof and all persons claiming under them, and any person granting real estate thereto and all persons claiming under him, the certificate of election provided for in the third section of this Act [§ 3606] shall be conclusive evidence of the matters and things therein recited; and as between such parish, church, or congregation, the vestry thereof and all persons claiming under them, and all other persons, it shall be presumptive evidence of such matters.
- parish, church, or congregation shall have elected a vestry in conformity with the provisions of this Act, and the same shall have been dissolved by the death, resignation, or removal of its members, a majority of persons entitled to vote may, within five years after such dissolution, proceed to elect a new vestry, in conformity with the provisions herein contained; and such new vestry, after a record of the election shall have been made, as required in the before-mentioned third section, shall have the same powers and may do and perform all other acts and things which, by the provisions of this law, a vestry may do and perform.

# SEVENTH ANNUAL REPORT

OF THE

# WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

Right Rev. Father and Dear Friends of the Woman's Auxiliary of Indiana:

The seventh annual report of the Indiana Branch of the Woman's Auxiliary to the Board of Missions reminds us that we are no longer in our infancy, but about to enter upon a new period of life, one let us hope of more rapid growth, greater efficiency and more assured permanence. The work of this year as reported by our parish branches shows in most cases increased zeal in the extention of our Redeemer's Kingdom, increased knowledge of and interest in missions, but these are few compared with the parishes still unaroused, still apathetic, still working and giving only for themselves or spasmodically at the Bishop's visits or when roused by some specially earnest appeal.

At nearly all the sessions of Convocation this year meetings of the Woman's Auxiliary have been held. October 7th and 8th the Central Convocation met in St. John's Church, Lafayette. On Wednesday afternoon in an informal talk I endeavored to interest the ladies of the parish in our work and to induce them to reorganize and join our ranks once more.

Very much to my regret I was unable to accept the cordial invitation of the rector of St. Paul's, New Albany to attend the meeting of the Southern Convocation in his parish, November 24th and 25th. Mrs. Nichols, our Vice President, was present and addressed the Woman's Auxiliary. She also met with the Branch of St. Paul's Church Jeffersonville.

The second session of the Central Convocation was held in St. Stephen's Church, Terre Haute, January 12th and 13th. To the meeting of the Woman's Auxiliary arranged for 4 P. M. Tuesday, Christ Church, Indianapolis, sent as delegate Mrs. John Love: St. Paul's, Mrs, S. E. Morss; Grace Cathedral, Mrs. G. E. Swan. Each of these presented and read semi annual report of the work of her parish Branch.

The report of St. Stephen's Branch and letters from the Secretaries of St. Paul's, Richmond, and Grace, Muncie, were read by the Diocesan Secretary, and addresses made by the Bishop, and Vice President, Mrs. Nichols.

In February, Mrs. Nichols visited Evansville and reports reorganization of the parish Branch of St. Paul's Church.

By invitation of the rector of Trinity, Fort Wayne she met and addressed the Woman's Auxiliary of that parish during the session of the Northern Convocation April 15th.

We miss our Vice President today but she is not, we are glad to know, either on bed of illness nor in far foreign land, only in Canada, where, whilst on a lecturing tour she has been honored and the Indiana Auxiliary as well, by an invitation to address meetings of the Canadian Branches of the Woman's Auxiliary at Montreal and Ottawa.

It gave your Secretary great pleasure to send through her a loving greeting from the Indiana Branch to their sister workers in the great Dominion.

Through the kindness of the Branches of Christ Church, St. Paul's and Grace Cathedral, Indianapolis, I was enabled to attend the meeting of the Board of Missions in Pittsburgh last October. The inspiration of so grand a gathering of Bishops, clergy and laity can not be overestimated, and I brought back with me much to inform and interest those who sent me, and others also.

I have been present at most of the monthly missionary teas of the Indianapolis Branches and took Miss Spencer's place in Terre Haute where she was unable to meet her appointment to address the ladies at their November missionary tea.

We have been favored in Indianapolis during the past year by the visits of two of our Missionary Bishops. Bishop Graves of the Platte in October and Bishop Leonard of Utah and Nevada in February. Miss Carter being unable to fill her appointments in Indiana last Autumn owing to ill health, Miss Esther Spencer, for seven years a missionary in China, took her place. All who met Miss Spencer were charmed by her quiet dignity and sweetness, and impressed with her unselfish devotion and love for her work, and all felt a sense of personal loss and sorrow when the sad news came at Easter tide that the Master had called her to rest from her labors with Him in Paradise. Truly her works do follow her, and many a boy in far off China as a Christian man will bless her memory, and we who listened to her with so much interest will not forget the work she loved.

The reports of the parish Branches are as follows:

FORT WAYNE, TRINITY.—Before Easter this Branch revised its constitution, and appointed a committee to prepare a letter from the women of the Auxiliary to the women of the parish. This was printed and together with extracts from their annual report was sent to each woman of the parish. The Secretary says: "I think some unusual interest was manifested at the next missionary tea and perhaps it influenced the Lenten work but I doubt if much more money was received on account of the appeal than would pay for the printing." The boxes sent out April 3d to the Indians and to the hospital at Helena were the results of the Lenten work. The cash contributions have been: Mormon Scholarship, \$40; Diocesan Missions, 50 cents; Annual Dues, \$1; Church at Manistee, Mich., \$1; Printing, \$7.75; Box expenses, \$12. Box was sent July 10th to their beneficiency in St. John's School, Logan, Utah, value, \$10; November 8th a box to the same, value, \$25.25; April 3d, 1891, a box to White Earth Indian Mission, value, \$50.87; same date a box to St. Peter's Hospital, Helena, Montana, value, \$37.67; making cash, \$111.75; boxes, \$1089.4; total,\$220.69.

St. Margaret's Guide gave to the box for White Earth Mission articles to the value of \$32. This Branch only numbers thirty-two members who pay as regular dues five cents a month. Let us hope another year will see this number doubled. Mrs. Thayer, President; Mrs. Alice P. Dryer, Secretary.

From St. James's, Goshen, comes a report of the Junior Auxiliary which sent a box January 3d to Miss Pattie Claiborne, Totaro, Virginia, valued at \$12.

Indianapolis, Christ Church.—This Branch of the Woman's Auxiliary has held ten meetings since the last annual report. As here-tofore these meetings with two exceptions have been held in parlors kindly placed at our disposal by ladies of the parish. Following the program prepared in September, papers upon topics of interest relating to missionary work have been read, followed by conversation and in some instances music, recitations and selected readings. Besides the usual officers, Vice President, Secretary, and Treasurer, the President appoints at the beginning of the year a Secretary for each department, Diocesan, Domestic, and Foreign whose duty is to present her Branch of work on all suitable occasions and to attend to the preparation of boxes for her department. An annual membership fee of twenty-five cents is paid. At each meeting a mite collection is taken for a contingent fund from which incidental expenses are paid. Systematic offerings of five cents per week and upward are gathered by collectors from all who will contri-

bute, which goes directly in cash to some Branch of missionary work as decided by vote at each monthly meeting. Three boxes have been filled and sent during the year. At Christmas one to the Wild Rice River Mission, Minnesota, under the care of Miss Etta Knickerbacker, value, \$115, and one to a Diocesan Missionary, value, \$86. At Easter a box to the same missionary, value, \$59; Cash contributions, Diocesan Missions, \$100; Foreign, salary Dr. Haslep, \$20: Mormon Scholorship, \$21.75; Contingent fund, General Auxiliary, \$5: Domestic Missions, \$25: Church at Manistee, Michigan, \$2; Expenses, \$7.83; Annual dues, \$1; Delegate to Pittsburgh, \$4: Balance on hand of contingent fund, 83 cents: Boxes, value, \$260; Cash, \$192.38: Total, \$452.38; Miss C. H. Howland, President, Mrs. A. R. Hale, Secretary.

INDIANAPOLIS, ST. PAUL'S.—St. Paul's Branch has held ten meetings begining September 4th and closing May 30th with ever increasing attendance. At the two last nearly fifty ladies were present and also increasing interest in their work. Excellent papers have been prepared and read on topics relating to Church and mission work. A good custom prevails in this Branch of reminding the members and inviting strangers by a postal sent a day or two before the meeting by the Secretary; to this the good attendance is largely due. The members pay their dues, twenty-five cents a month, usually at these missionary teas as they are called. Usually music or recitations follow the paper and light refreshments are served.

Boxes have been sent as follows: to Bishop Leonard, Salt Lake City, December, 1890, one containing clothing for general distribution, value, with express charge part of the way, \$60.30; and one in February, 1891, to Rev. J. A. McBride, Aberdeen, South Dakota, value, \$53.23; cash contributions, Isabel Jenckes Scholarship at Layton, Utah, \$50; Diocesan Missions, \$75; Contingent Fund, General Auxiliary, \$5: Special to Manistee, Mich., \$2.25; Expenses, \$14.50; boxes, \$115.53; cash, \$146.75; total, \$262.08; Mrs. J. S. Jenckes, President: Mrs. Arthur Brigham, Secretary.

INDIANAPOLIS, GRACE CATHEDRAL.—This Branch as has been stated in former reports is divided into four sections meeting weekly and uniting the first Tuesday in each month in a missionary tea. The members pay monthly dues of 25 cents which constitute the systematic offerings. A well selected program of papers has been carried out. A barrel of fruit was sent in November by the Diocesan Branch, value, including express charges, \$30.94, to St. Stephen's Hospital, Richmond, Indiana. Two boxes of clothing in February, 1891, to Rev. J. M. McBride, Aberdeen, South Dakota, value, \$75 from the United Auxiliary. Cash contributions, Domestic Branch, special to Diocesan Missions, \$5: Church at Manistee, Mich., 75 cents: City mission at 22d

street, \$2; Foreign Branch, Foreign Missions, \$21; General Secretary, \$3.49; Systematic offerings, Domestic Missions from special collection, \$5; offertory 3d Sunday after Easter, \$5; General Auxiliary contingent fund, \$4; for Theological student, \$5.30; Annual dues, \$1; cash, \$52.54; boxes, \$105.94; total, \$158.48; Mrs. Anna Baggs, President; Mrs. Michie, Secretary.

Junior Auxiliary, Bishop Graves Missionary Society, organized, January, 1891, has fourteen members. Amount received up to May 16, \$6.64; spent, \$5.01; balance, \$1.63. This Branch is composed of boys. Samuel Wilkinson, President; Marshall Levey, Secretary.

Indianapolis, Holy Innocents'.—Branch meets monthly, and has twenty-three members who pay five cents per month dues. A good program was prepared at the beginning of the year providing a paper or address at eight of its meetings. Owing to illness amongst its members its work has been greatly hindered. A package was sent to Miss Etta Knickerbacker, valued at \$1. \$10.90 has been raised making with \$2.30 from last year, \$13.20. Of this \$5 was appropriated to Diocesan Missions, \$2 to Johnstown Memorial, \$3.50 to Foreign Missions, \$1 annual dues: cash, \$11.50; box, \$1: Mrs. Charles Stilz, President; Mrs. John Schley, Secretary.

JEFFERSONVILLE, ST. PAUL'S.—The Woman's Auxiliary has ten members. They have raised \$40; given Diocesan Missions \$10; to Miss Carter for Indian work, \$5; subscription to Spirit of Missions, \$5. The Diocesan Secretary received a special of \$20 for Theological student to be credited to this Branch. Miss Emma Read, President; Miss Lila Jewett, Secretary.

Madison, Christ Church.—The Secretary reports: "We have sent no boxes this year. Our plan of work continues the same. We hold monthly meetings at which papers prepared for the occasion are read and selections from missionary literature read or recited. We raise our money by means of small collections collected monthly. Have raised \$45.60; given to Diocesan Missions, \$35; and have \$10.63 in treasury to be given for the same purpose." Mrs. S. E. Taylor, President; Miss Helen Sanxay, Secretary.

MICHIGAN CITY, TRINITY.—Secretary writes: "I regret to say that during the past year our ladies have been unable to do anything for the Woman's Auxiliary as we have been trying to liquidate our indebtedness for the furnishing of our new church." Miss A. C. Hartwell, Secretary.

MUNCIE, GRACE.—Owing to the removal of their rector and his wife who was Secretary of the Auxiliary and other causes this Branch has felt somewhat discouraged. They have, however, wisely decided to

keep together and hope to begin next September with more encouraging prospects. The Treasurer, Mrs. Olcott, sent \$15 towards Dr. Haslep's salary, and \$3.50 for the Church Home, to the Bishop. \$1 was sent to Manistee, Mich.: total, \$19.35; Mrs. McColloch, President; Mrs. Edward Olcott, Treasurer.

NEW ALBANY, ST. PAUL'S.—St. Paul's has sent no boxes. Collections amount to \$5.55 to be devoted to Diocesan Missions. Mrs. Elizabeth R. Bicknell, President; Mrs. Maginness, Secretary.

New Castle, St. James's, reports \$12.20 for the Church Home.

TERRE HAUTE, ST. STEPHEN'S.—The subscriptions continuing through the summer, at the first meeting the Treasury was not quite empty. This Branch has adopted the plan of the monthly missionary tea and finds it works successfully. The Secretary reports: "We met for our first tea October 29th at our President's hospitable house and entered with zeal on our winter's work. November 24th a tea was given by Mrs. Mack. On this occasion we had the pleasure of meeting Miss Upfold, our Diocesan Secretary, who gave an interesting account of her attendance on the Missionary Council at Pittsburgh. Miss Upfold came to take Miss Spencer's place who was not well enough to fill her appointment then but came to us later interesting us greatly in her work and herself. We were saddened to hear of her death. Our January meeting was in connection with the Convocation. It was particularly interesting owing to the presence of Mrs. Nichols, Vice President of the Dioce-an Auxiliary, and several ladies from Indianapolis. Altogether we have had six teas the average attendance at these being between twenty and thirty. One box was sent December, 1890, to Mrs. M. C. Miles, Clover Depot, Virginia, value, \$50; cash contributions, Diocesan Missions, \$267; for Divinity student, \$15; Church at Manistee, Mich., \$2; St. Luke's Mission, Terre Haute, \$7.50: Dr. Haslep's salary, \$10: General Missions, \$5; Annual dues, \$1; cash, \$307.50; boxes, \$50; total. \$357.50: Mrs. Bement, President; Miss O. A. P. Watson, Secretary.

I find in the report of St. Stephen's Sisterhood \$6.15 given for Missions which therefore belongs to this report, also \$3.50 for Church Home.

Vincennes, St. James's.—Guild sent a box of clothing, valued at \$50, to Pine Ridge Mission, South Dakota.

The King's Daughters of Vincennes sent \$10 to me for Church Home, January 16th 1891.

WORTHINGTON, St. MATTHEW'S.—Guild reports \$6 for the Church Home.

#### SUMMARY.

Woman's Auxiliary.	Boxes.	CASH.
Fort Wayne, Trinity	\$108 94	\$111 7
Goshen, St. James's, Junior Auxiliary	12 00	
Indianapolis, Christ Church	260 <b>0</b> 0	192 3
Indianapolis, St. Paul's	115 53	146
Indianapolis, Grace Cathedral	105 04	52
Indianapolis, Grace Cathedral, Junior Auxiliary		6 6
Indianapolis, Holy Innocents'	1 00	11 5
Jeffersonville, St. Paul's		60 6
Madison, Christ Church		45 6
Muncie, Grace		19 3
New Albany, St. Paul's		5 5
New Castle, St. James's		12
Terre Haute, St. Stephen's	50.00	376
Vincennes, St. James's	50.00	10 0
Worthington, St. Matthew's		6 6
Total	\$703 41	\$1,056

Total cash and boxes, \$1,759 S2.

As we close our report of this year's work and turn to the opportunities and responsibilities of the opening one, we see most prominent, as it has been in the past, Diocesan Missions and Diocesan Church Home for the Aged and Orphans, but though these claim our first attention, we must not forget the many, many calls for help, the many open doors, the white harvest fields beyond our borders; to do this would indeed be selfish. Our Church Home has become so important as to demand a special place on the program of our annual meeting, and its interests will be considered this afternoon. The work of the Church Periodical Club and the Junior Auxiliary will also be then presented. We have now a few Branches of the Junior Auxiliary. Their reports are included in those of the parishes to which they belong.

The constant changes of our clergy and its consequence vacant parishes, is one of the great hindrances to success in our work. Today we see many new faces, we miss some familiar ones, we greet some wanderers returned. Of all these I ask: "Will you not help forward the Woman's Auxiliary of Indiana and if on coming to your parish you have found a Branch of the Auxiliary existing will you not, before organizing new methods, try reviving the old?" The live working Branches we have owe much of their success to the cordial cooperation of their rectors. The Bishop has again and again expressed his desire that a Branch of

the Woman's Auxiliary should be organized in every parish and mission. The Diocesan Secretary is ready to give all the help in her power; give us yours also. There is no parish or mission so small or so weak that it could not by a permanent organization accomplish something and this small though it may be will help to swell the aggregate. If the workers are too few to form a separate society, why not give a tithe of time and earnings, say one meeting a month or the first hour of it read some missionary literature, give a penny a week if you can do no more, make or mend some articles for a missionary box. Let this be done systematically, perseveringly, and you will find your reward in increased activity and interest in all parish work.

Thankful for our Heavenly Father's favor in the past, trusting to His aid in the future, let us go forward in this, our Master's work in His Name.

Respectfully submitted,

EMILY L. UPFOLD,

Diocesan Secretary.

# WOMAN'S PARISH WORK.

The following reports of parish work have been received.

Anderson, St. Paul's.—Ladies' Guild has nineteen members who have raised about \$175 which has been expended for organ, altar cloths, choir, organist, etc. The Secretary adds: "We are working hard towards a building fund. Have now \$79 on hand to be used for church furnishings. Mrs. S. R. Campbell, President; Mrs. H. D. Webb, Secretary.

BRIGHTWOOD, ALL SAINTS'.—The Rev. Mr. Hunter reports a society of King's Daughters at Brightwood. During the year they made about \$8 and expended \$5.63 for weaving carpet which they have on hand for sale. They have in addition, about \$15 worth of articles for sale, making a total of \$25. This is one of our new missions with few workers.

BRISTOL, ST. JOHN'S—Ladies' Guild with twelve members has raised \$271.84; expended, \$158.83. Mrs. Dr. Aitken, President; Mrs. George Milburn, Secretary.

Daughters of the King, with seven members, report now \$14.06 in our treasury. Expended \$3.55. This society has just organized, so has not raised any money. Julia A. Romaine, President: Emma Bennett, Secretary.

The Ministering Children's League owing to various causes have had no meeting since December.

CRAWFORDSVILLE, ST. JOHN'S-—The Industrial Society with twelve members has raised \$30. Expended for materials for work and gas bills, \$18. The society was re-organized last November. "Having now a Rector," the Secretary says: "we hope during the coming year to do some good work." Mrs. C. Graham, President; Miss Lucy Fry, Secretary.

St. Agnes' Altar Guild has ten members who have raised \$21.15. Expended \$21 for material to make altar cloths. The Secretary writes: "We started on April 19th, 1891. Our object is to get a full set of colors for our church and anything necessary to improve the chancel. We give socials and meet once a week to work and in the fall will give a sale. Mrs. Henry Chemasero, President; Miss Lizzie Blue, Secretary.

Connersville, Trinity.—Trinity Guild has ten members. Have raised \$136.60 by work and \$200 by subscription. Expended for painting on outside of church, \$59; for new roof, \$212. The parish under the ministry of Rev. Willis D. Engle has been more prosperous than since its earliest years. More interest taken, more work done. Mrs. Anna Merrill, President; Mrs. A. L. Ackerman, Secretary pro tem.

DELPHI, St. Mary's—The Guild having six members, raised \$85. Expended for minister's salary, \$50; cleaning church, \$12.50; Missionary work, \$5; Easter decoration, \$1.85. Mrs. R. A. Wason, both President and Secretary.

EVANSUILLE, HOLY INNOCENTS.—This parish has no organized ladies' society, but they have raised \$86.26, which has been expended for parochial purposes and Church work. A Chapter of the Daughters of the King has recently been organized with twelve members, who have raised \$37.48. Miss Jessie Martin, President; Miss Estelle Kennedy, Secretary.

FORT WAYNE, TRINITY.—Ladies' Association, with thirty-two members, has raised \$2,510.35. Expended for building kitchen and dining room, returnishing church, decorating wall and other expenses, \$2,174.33. Of the amount raised, \$1,400 was borrowed money. Mrs. A. D. Guild, President; Mrs. S. B. Brown, Secretary.

St. Margaret's Guild, with twenty-nine members has raised \$217.03. Expended for the chancel \$106.55; candelabra, \$56.60; sundries, \$38.43. Total, \$201.58. Louise Carnahan, President; Helen M. Guild, Secretary.

GARRETT, EMMANUEL.—Ladies' Guild, with fifty-four working members and sixteen honorary members, gentlemen who contribute one dollar per annum, have raised \$241.59. Expended for rectory debt and parish improvements. Mrs. George R. Ott, President; Mrs. Thomas Hecktrone, Secretary.

Young People's Guild with sixty-five members has raised \$104.11. Expended for parish indebtedness, insurance of property, chair for choir and needed improvements, \$104.11. The Guild meets every week and are working for a bazaar, the proceeds to go for Church extension. Mrs. S. L. Fryer, President: Miss Kaizchein, Secretary.

The Busy Bee Society, composed of children, has forty-eight members. They meet weekly and have raised \$16 of which \$5 has been expended for tiling for a drain, and have voted to purchase a mite chest. They make useful and fancy articles for sale. In charge are Mrs. T. B. Kemp, President; Miss B. Hall, Secretary.

Goshen, St. James's.—Ladies' Aid Society includes all the ladies of the congregation, has raised \$185.54. Expended for sexton and vestments for the choir. Mrs. Jackson, President; Miss Ada Herr, Secretary.

St. Agnes' Guild, with ten members, has raised \$60.64. Expended for Sunday-school gifts, Christmas decorations, care of cottas and Easter offering toward chapel debt. The girls held a doll sale before Christmas to pay for gifts and decorations and worked through Lent to make an Easter offering of \$20, taking orders and holding a candy sale. This year they work for the hospital at Richmond. Mrs. J. B. Mead, President; Miss Isabel Henckel, Secretary.

HAMMOND, St. Paul's.—Ladies' Guild with twelve members has raised \$538.89. Expended for house rent for Rector and other Church purposes, \$228.17. Balance on hand, \$16.72. Mrs. L. E. Hohman, President; Mrs. W. H. B. Menzies, Secretary.

Indianapolis, Christ Church.—The Guild has fifty-seven members, and has raised \$120.20. Expended \$25.95 for material with which to work. The Guild has met every Tuesday since October 7th, 1890, until May 26th, 1891. Mrs. A. A. Cady, President; Mrs. John Love, Secretary.

Altar Guild, with ten members, has raised \$69.15. Expended for decorations and laundry, \$59.13. Two members each Sunday see to the decoration and arrangement of chancel. Also to the laundrying of linen, surplices and choir cottas. The funds are raised by subscription.

Parish Aid Society being organized for social purposes, has no definite number of members. Two socials have been held during the year. Mrs. C. E. Judson, President, Mrs. J. H. Ranger, Secretary.

St. Philip's colored mission, Industrial and Sunday-school have been kept up by Mrs. Reginald H. Hall. About forty children attending.

Indianapolis, St. George's Mission.—The King's Daughters, with nineteen members, raised \$88.56. Expended \$26.94. Due the society, \$47.57. Mrs. R. R. Rouse, President; Mrs. Sarah Ward, Secretary.

Our Industrial School commenced November 8th and closed April 18th. Had a regular attendance of thirty-five scholars. They hemmed 251 handkerchiefs, and made 107 garments and gave 537 pennies. Mrs. R. R. Rouse, Secretary.

Mary and Martha Society numbers fifteen charter members, has raised \$11.06. Expended for maintainance of Industrial School, \$3.40. Expenses for social, \$5.40. This society was organized January 7th, 1891, with eight charter members. One social was held with large

attendance. \$8.80 was collected and \$3.40 cleared. Flora Kokemiller, President, Millie Horn, Secretary.

Indianapolis, St. Paul's.—Ladies' Aid Society has twenty-four members, has raised \$241.72. Expended \$128 for church debt and \$33.32 for expenses. This society pledged themselves to pay \$1,000 of the church debt in five years. They have now paid their indebtedness in full, and interest to the amount of \$200. The balance in the treasury of \$80.40 will be expended in cleaning the church. Mrs. Frank McBeth, President; Mrs. George W. Geiger, Secretary.

Altar Guild has forty-nine members, has raised \$45. Expended for Easter and Whitsunday decorations and for socials given to the young people of the church, \$38.55. The Guild is but two months old, having been organized March 23d, 1891. Mrs. J. F. Johnston, President; Mrs. Arthur C. Brigham, Secretary.

Indianapolis, Grace Cathedral.—Altar Guild has five members, has raised \$39.80. Expended for various purposes, \$38.43, and have balance in treasury of \$1.37. This Guild was organized in September, 1890, and raised their money by teas, sale of candy and contributions from the members. Miss Fannie A. Carleton, President; Mrs. A. Murphy, Secretary.

Cathedral Guild with nineteen members has raised \$35.61. Has expended \$35.23. Of this amount, \$5 being for the Orphanage will be placed on that report. This Guild disbanded May 16th, 1891. They have three sheets and two quilts for the Orphanage on hand, also two pieces of fancy work and some material with 38 cents cash. The members who have been attending the meetings recently, are all now engaged in some other part of Church work where there seems greater need of their services.

The Parochial Branch of the Woman's Auxiliary has ten members, has raised \$167.62. Has expended for various parish purposes, \$152.65. Of this amount \$7 was given to the Orphanage. The money was raised by teas, embroidery, socials and a concert. Mrs. G. Schmuck, President; Mrs. A. Murphy, Secretary.

The Diocesan Branch with six members, has raised \$36. Expended on assessment, \$7.50: Church purposes, \$27: balance in treasury, \$4.59. Work for missions done by this Branch and the Domestic and Foreign Branches, will be found in the Auxiliary report. Owing to sickness in several families they have not done as much work as heretofore. Mrs. D. Root, President, Mrs. A. Murphy. Secretary pro tem.

Domestic Branch has six members, has raised \$83.34. Expended for material, \$23.90; parish purposes, \$46.50; have a balance of \$1.19

in treasury. The ladies have made this money by sale and plain sewing and have articles on hand to the value of \$9.80. Mrs. Anna Boggs, President, Mrs. A. Murphy, Secretary pro tem.

Foreign Branch, members six, has raised \$112.97. Expended, parish purposes, \$53; material, \$38.53; balance in treasury, 10 cents. This amount has been made by sale and plain sewing and vestments. Mrs. A. M. Cooper, President; Mrs. A. Murphy, Secretary.

Indianapolis, Holy Innocents.—Rector's Aid Society with twenty-six members has raised \$95. Expended for interest on rectory debt, \$45.50; repair of organ, \$22.50; parochial aid, \$10. Balance on hand represented in cost of articles made up. Mrs. Schley, President; Miss Blanche Bigger, Secretary.

Junior Guild, four members, has raised \$10. Expended for chancel carpet. Mrs. Hunter, President.

JEFFERSONVILLE, St. Paul's.—St. Agnes' Altar Guild, fourteen members has raised \$95. Expended for altar hangings and other decoration sforthe church, \$32. This Guild has only been at work for about six months, so we feel encouraged by having done so well. Miss Bessie Groves, President; Miss Julia Reed, Secretary.

Ladies' Guild, with thirty-one members has raised \$455.79. This I believe is towards the new church. The Secretary says: "We were three months without a Rector. During the Summer and fall there were twelve weeks in which we had no meetings. Sickness of some, absence of others and lack of interest among the remainder were the causes. Mrs. Patterson, President; Mrs. E. W. Fitch, Secretary.

LAFAYETTE, ST. JOHN'S.—The Ladies' Guild with sixteen members, has raised for the current year, \$655.42. Expended for debt, repairs, music and incidental expenses, \$813.15. Owing the Guild on weekly dues, \$17.90; on work, \$2.80. Total, \$21.70. We owe on unredeemed pledge, \$83.05. Cash on hand, \$73.44. Mrs. Cora H. Moore, President; E. Bisckenbrough, Secretary.

St. Agnes' Guild with seventeen members has raised \$325. Expended nearly \$300. The Secretary says: "We have given \$250 towards the organist's salary and hope to give \$50 towards the new organ. Mrs. John Sinclair, President; Miss Jessie F. Levering, Secretary.

LAGRANGE, St. John's.—About seven ladies here have raised \$60. Expended for an altar cloth, carpet for the church and numerous little things. The ladies have worked faithfully for the last year and many improvements have been made. Socials have been given and the society is now in a fair condition. This Guild has no officers and the report comes from Mr. Herbert E. Webster, lay reader in charge of the mission.

LAPORTE, St. PAUL's.—Ladies' Aid Society with twenty-two members has raised \$355. Expended for the new parish house, \$200. The remaining \$155 has been devoted to purchasing furniture for the parish house and for Church music. Mrs. A. A. Fahnestock, President: Miss Mary R. Truesdell, Secretary.

LOGANSPORT, TRINITY.—Three in One Society with twenty-two members has raised \$30.60. Expended for music in the church, \$28.25. Mrs. Hays, President: Fannie F. Magee, Secretary.

Ladies' Aid Society with twenty-four members has raised \$294. Paid in to the Vestry, \$165; incidentals, \$54. "We are now out of debt and have \$75 in treasury." Mrs. L. S. Purcell, President; Fannie B. Snyder, Secretary.

Madison, Christ.—Ladies' Guild with fifty members, has raised \$265.34. Expended \$223. Annie M. Schofield, President; Sally V. Sanxay, Secretary.

Young Ladies' Chapter has raised \$33. Paid out to Christ Church Vestry and Ladies' Guild, \$51.50. Carolyn V. Howe, Secretary.

MARION, GETHSEMANE.—Ladies' Guild with seventeen members has raised \$160. Expended about \$50. Mrs. Mary Carey, President; J. B. Johnson, Secretary.

Young Peoples' Guild has nine members who have raised \$24.50. Expended for windows in new church. Frank Wolfe, President; Sadie Farrelly, Secretary.

St. Agnes' Guild, number of members not given, has raised \$12 towards furnishing the new church.

MICHIGAN CITY, TRINITY.—Ladies' Aid Society with fifty-five members has raised \$230. Expended for furnishing the new church. Mrs. M. E. Bond, President: Miss A. C. Hartwell, Secretary.

MOUNT VERNON, ST. JOHN'S.— St. John's Guild with nine members has raised \$29.51. In May they purchased a large and beautiful lot for their future church, for which they paid \$300. Diocesan Missions, \$12.46; Expense Fund, \$2.50. The Guild meets every Thursday afternoon. Money is earned by sewing and payment of dues. Mrs. Anna C. Owen, President; Mrs. E. R. Mattingly, Secretary.

MUNCIE, GRACE.—Ladies' Guild with twenty-nine members has raised \$156.84. Expended \$98.13 for parish purposes. Mrs. George M. Spilker, President; Miss Fanny Shipley, Secretary.

NEW ALBANY, ST. PAUL'S.—Ladies' Church Aid Society with twenty-five members has raised \$124.08. Expended for parish purposes, \$66.36. Balance in treasury, \$118.72. The society meets every two

weeks from two until five o'clock on Tuesdays. During Lent they meet every week. Mrs. W. L. Breyfogle, President; Mrs. E. A. Maginness, Secretary.

St. Mary's Guild has fourteen members and has raised \$32. Used for expenses, \$17, leaving a balance of \$15 which was added to \$35 already in treasury. The President says: "We gave a very pretty entertainment on the nights of May 7th and 8th. I am happy to say the girls are all very earnest workers." Mrs. E. F. Black, President; Miss Fannie Lewis, Secretary.

New Castle, St. James's.—St. Margaret's Guild with five members has raised \$8.20. Expended for green hangings. Owing to sickness, absence and engagements of its members, the Guild has been able to hold only ten meetings this year. Mrs. M. L. Strickland, President; Miss Maria Monroe, Secretary.

PERU, TRINITY.—Ladies' Guild has twelve members who have raised \$363.94. Expended \$211 for miscellaneous purposes. Balance on hand, including balance of \$5.93 from last year, \$158.87. \$200 was subscribed from outsiders for the ladies pledge towards the Rector's salary. Mrs. John Mitchell, President; Mrs. C. S. Dunn, Secretary.

Young Ladies Guild has raised \$110.39. Mrs. E. L. Kimball, Presdent; Miss Hazard, Secretary.

PLYMOUTH, ST. THOMAS'S.—Young People's Guild, its membership includes all the young people of the parish; has raised \$20; expended, \$4.60; amount in treasury, \$191.80 for new church. The Guild since its organization, June 10th, 1886, has raised by socials, entertainments and dues about \$300. It has been comparatively idle for one year but is now at work again. Alice Klinger, President; Minnie Cressner, Secretary.

Ladies' Industrial Society with thirty members has raised \$49.88. It expended \$19 for Diocesan Mission Fund; organist, \$37.56. Mrs. M. W. Simons, President; Miss Almira Klinger, Secretary.

RICHMOND, ST. PAUL'S. --St. Mary's Guild with fifty members has raised \$85. This society pays the general expenses of an Altar Guild and for part of the festival decorations. Its funds are accumulating for furnishing the Guild room in the proposed Fiske memorial chapel. Owing to the large number of members the Guild has been divided into four working divisions with a chairman at the head of each. Mrs. Humphreys, President: Mrs. Edmonds, Secretary.

St. Paul's Guild with twenty-six members has raised \$81 to be expended in furnishing the new parish house. Mrs S. A. Test, President.

TERRE HAUTE, ST. STEPHEN'S.—Ladies' Church Aid Society with twenty-six members has raised \$233.40. Mrs. Frank Crawford, President; Mrs. Jas. E. Somes, Secretary. •

St. Stephen's Guild has thirty-nine members; has raised \$413. Mrs. L. S. Briggs, President; Mrs. E. Fairbanks, Secretary.

St. Stephen's Sisterhood with twenty members has raised \$20; given to Endowment Fund \$5; remainder to Missions and included in Auxiliary report. From funds in the bank the Sisterhood gave \$30 towards the new Guild House. Besides the twenty mentioned there are several nominal members who are unable to attend the meetings of the society. Mrs. Sleight, President; Mrs. M. A. Fowler, Secretary.

VINCENNES, St. JAMES'S.—St. James's Guild has sixteen members; has raised \$143.00; expended, \$142.00 for St. John's Mission and parish purposes. Mrs. M. B. Heberd, President; Miss A. E. Decker, Secretary.

St. Mary's Guild with fourteen members has raised \$195.24. Expended for flowers, \$7.25; church and rectory, \$42.25; Diocesan Missions, \$40. Katherine D. McIlvaine, President; Georgiana Weens, Secretary.

Worthington, St. Matthewis.—Woman's Home Missionary Society has fourteen members; has raised \$71.45; expended for various parish purposes, \$71.45. Miss Mary Meyers, President; Mrs. J. A. Austin, Secretary.

The work of St. Matthew's Guild appears in Auxiliary report.

Total amount raised in thirty-four parishes and missions by 1202 workers is \$10,511.96.

Respectfully submitted,
EMILY L. UPFOLD,

Diocesan Secretary.

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# Diocese of Indiana.



1892.

# Table of Offerings.

## 

# REQUIRED BY CANONS OF THIS DIOCESE.

- FOR DIOCESAN MISSIONS—Second Sunday in March, June, September and December.
- FOR AGED AND INFIRM CLERGYMEN, THEIR WIDOWS AND CHIL-DREN—Christmas Day.
- FOR HOSPITAL PURPOSES IN THE DIOCESE—Harvest Home, or Thanksgiving Day.
- FOR DIOCESAN CHURCH BUILDING FUND—Second Sunday in October.
- FOR THEOLOGICAL EDUCATION WITHIN THE DIOCESE—Good Friday.
- AT VISITATION OF THE BISHOP—For such Diocesan objects as he may request.

#### SUGGESTED BY THE BISHOP.

- FOR BIBLE AND PRAYER BOOK SOCIETIES-Ash Wednesday.
- FOR DOMESTIC MISSIONS—In Advent.
- FOR FOREIGN MISSIONS—In Epiphany.
- FOR GENERAL CHURCH BUILDING FUND—Second Sunday in November.

### IN SUNDAY-SCHOOLS.

FOR DIOCESAN MISSIONS AND GENERAL BOARD OF MISSIONS—In Lent. One-half for each.

# JOURNAL OF PROCEEDINGS

OF THE

# FIFTY-FIFTH ANNUAL CONVENTION

OF THE

# PROTESTANT EPISCOPAL CHURCH

IN THE

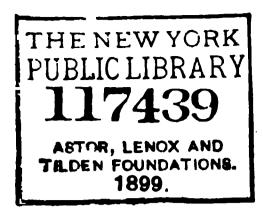


# DIOCESE OF INDIANA,

HELD IN

GRACE CATHEDRAL, INDIANAPOLIS,
JUNE 7TH AND 8TH, 1892.

INDIANAPOLIS: HUNTER BRADFORD, PRINTER AND BINDER 1892.



# NOTICE.

The Fifty-sixth Annual Convention of the Church in the Diocese of Indiana will meet in the Bishop's Church, Indianapolis, unless otherwise appointed by the Ecclesiastical Authority, on the evening of Tuesday, June 6th, A. D., 1893.

WILLIS D. ENGLE,

Secretary of Convention.

Indianapolis, July 10th, 1892.

# THE DIOCESE.

ORGANIZED A. D. 1838.

#### BISHOP.

RIGHT REV. DAVID BUEL KNICKERBACKER, D. D., Indianapolis.

#### SECRETARY.

REV. WILLIS D. ENGLE, Indianapolis.

#### TREASURER.

MR. LEWIS B. MARTIN, Terre Haute.

#### REGISTRAR.

MR. DAVID E. SNYDER, Indianapolis.

#### LIBRARIAN.

MISS EMILY L. UPFOLD, Indianapolis.

#### CHANCELLOR.

HON. WILLIAM MACK, Terre Haute.

#### STANDING COMMITTEE.

REV. EDWIN G. HUNTER, President, Indianapolis.

MR. W. H. ARMSTRONG, Secretary, Indianapolis.

REV. J. HILLIARD RANGER. MR. DAVID E. SNYDER.

REV. JOSEPH S. JENCKES, LL. D. MR. WILLIAM MACK.

#### BOARD OF MISSIONS.

THE BISHOP, President, ex-officio.

REV. J. H. RANGER.

Mr. Thomas C. Moore.

Rev. G. A. CARSTENSEN.

MR. A. B. COFFEY.

Rev. J. Everist Cathell.

MR. N. F. DALTON.

REV. JAMES D. STANLEY.

MR. EDWARD OLCOTT.

THE RURAL DEANS AND THE TREASURER OF THE DIOCESE, ex-officio.

MILLOUDE DISTRICT -DEATH, KETT D. C. HOSTER, MICHERPORE

SECRETARY, REV. WILLIS D. ENGLE, Indianapolis.

Southern District—Dean, Rev. A. B. Nicholas, New Albany.

Secretary, Rev. Asa A. Abbott, Evansville.

#### TRUSTEES OF THE DIOCESE.

MR. LEWIS B. MARTIN.

Mr. Edward Olcott.

MR. AQUILLA Q. JONES.

MR. NATHAN F. DALTON.

Mr. James B. Howe.

#### DEPUTIES TO GENERAL CONVENTION.

REV. J. HILLIARD RANGER.

MR. LEWIS B. MARTIN.

Rev. J. Everist Cathell.

MR. ISAAC H. KIERSTED.

REV. JAMES D. STANLEY.

JOHN S. IRWIN, M. D., LL. D.

REV. WALTER SCOTT.

Mr. Edward Olcott.

#### SUPPLEMENTARY DEPUTIES.

Rev. N. W. HEERMANS.

Mr. John H. Stotsenburg.

REV. A. B. NICHOLAS.

MR. N. F. DALTON.

REV. LEWIS F. COLE.

Mr. John Mitchell.

REV. W. W. RAYMOND.

MR. WM. MACK.

#### EXAMINING CHAPLAINS.

Northern—Rev. Walter Scott.

REV. CHAS. N. SPALDING, D. D.

MIDDLE—REV. GEORGE E. SWAN.

REV. JOSEPH S. JENCKES, LL. D.

Southern—Rev. A. B. Nicholas.

Rev. N. W. HEERMANS.

# LIST OF THE CLERGY.

#### · CONVENTION 1892.

(NOTE: The date after the name is that of present Canonical residence.)

- RIGHT REV. DAVID BUEL KNICKERBACKER, D. D. (Con. 1883), Bishop, Indianapolis.
- Rev. Asa A. Abbott (1888), Rector Church of Holy Innocents, Evansville.
- †Rev. R. Noyes Avery, D. D. (1888), Rector St. Luke's Church, Cannelton.
- Rev. C. Graham Adams, D. D. (1891), Rector St. James's Church, Vincennes.
- \*†Rev. J. A. Antrim (1891).
- \*†Rev. Melville A. Baker (1892), Deacon in charge St. Paul's Church, Rochester.
- Rev. John Brann (1891), Rector St. George's Mission, Indianapolis.
- \*Rev. G. A. Carstensen (1892), Rector St. Paul's Church, Indianapolis.
- Rev. J. Everist Cathell (1889), Rector St. Paul's Church, Richmond.
- Rev. Lewis F. Cole (1885), Rector Gethsemane Church, Marion.
- Rev. Henry B. Collier (1891), Rector St. Paul's Church, Hammond.
- †Rev. Otway Colvin (1888), Rector Trinity Church, Peru.
  - Rev. James E. Craig, (1891), Teacher Home Grammar School, Lima.
  - Rev. George B. Engle (1866), Indianapolis.
  - Rev. Willis D. Engle (1883), Deacon in charge of Trinity Church, Connersville. P. O. address, Indianapolis.
  - Rev. Alfred K. Glover (1891), Rector Christ Church, Madison.
  - Rev. Frederick O. Granniss (1892), Rector Grace Church, Muncie.
  - Rev. D. Griffin Gunn, D. D. (1891), Missionary at Kokomo and El-wood.
  - Rev. N. W. Heermans (1887), Rector Trinity Church, Michigan City.
  - Rev. Douglas I. Hobbs (1891), Rector Trinity Church, Logansport.
  - Rev. Edwin G. Hunter (1884), Rector Holy Innocents' Church, Indianapolis.
- \*Rev. Benjamin I. Jack (1892), in charge St. Philip's Mission, Indianapolis.

- Rev. Joseph S. Jenckes LL. D. (1883), Indianapolis.
- Rev. Thos. B. Kemp, D. D. (1886), Rector Emmanuel Church, Garrett.
- Rev. James A. McGlone (1888), Priest in charge Trinity Mission, Anderson.
- Rev. James B. Mead (1889), Rector St. James's Church, Goshen.
- Rev. J. Gorton Miller (1889), Rector St. Paul's Church, Columbus.
- \*†Rev. Wm. Mitchell (1891), in charge Trinity Mission, Kendallville.
- Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.
- \*Rev. Gerald H. Morse (1892), Deacon in charge St. Luke's Church, Frankfort.
  - Rev. A. B. Nicholas (1889), Rector St. Paul's Church, New Albany.
- Rev. Augustine Prentiss (1891), Rector St. James's Church, South Bend, and St. Paul's Church, Mishawaka.
- \*Rev. Stephen E. Prentiss (1892), Deacon in charge St. John's Church, Bristol.
- Rev. J. Hilliard Ranger (1888), Rector Christ Church, Indianapolis.
- Rev. W. W. Raymond (1891), Rector St. Thomas's Church, Plymouth.
- Rev. Christopher S. Sargent (1889), Rector Grace Cathedral, Indianapolis.
- \*†Rev. Edward Saunders (1891), Deacon in charge Trinity Mission, Bloomington, and St. John's Church, Greencastle.
- Rev. A. W. Seabrease (1889), Rector Trinity Church, Fort Wayne.
- Rev. Walter Scott (1881), Rector St. Paul's Church, Laporte.
- †Rev. Charles N. Spalding, D. D. (1884), Principal Howe Grammar School, Lima, and Rector St. Mark's Church, Lima.
- Rev. James D. Stanley (1886), Rector St. Stephen's Church, Terre Haute.
- Rev. George E. Swan (1887), Principal St. Mary's Hall, Indianapolis.
- †Rev. Zaccheus Test, M. D. (1880), Assistant Minister St. Paul's Church, Richmond.
- \*†Rev. Frederick Thompson (1888), Chicago, Ill.
- Rev. Aubrey F. Todrig (1891), Rector St. Paul's Church, Jeffersonville.
- Rev. William Willson (1889), in charge of St. John's Church, Lafayette.
- Rev. Cecil P. Wilson (1891), in charge St. Mark's Church, Aurora, and Trinity Church, Lawrenceburg.
- \*Rev. Francis C. Woodard, Deacon in charge St. James's Church, New Castle, and St. Philip's Church, Kennard.
  - Bishop, 1. Priests, 41. Deacons, 6. Total, 48. Present, 36.

<sup>\*</sup>Not entitled to seats.

<sup>†</sup>Not present at Convention.

# PARISHES AND MISSIONS,

#### WITH A

#### LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

#### PARISHES.

(NOTE: The date gives the year of admittance into union with the Convention.)

- 1. ATTICA—Grace Church, 1868.
- 2. Bristol-St. John's Church, 1844.
- 3. Cannelton-St. Luke's Church, 1857.
- 4. Connersville—Trinity Church, 1852.
- 5. CRAWFORDSVILLE—St. John's Church, 1838.
- 6. DELPHI-St. Mary's Church, 1844.
- 7. ELKHART—St. John's Church, 1868.
- 8. Evansville—Church of the Holy Innocents, 1868—Nicholas Weber, \*Henry C. Shaeffer, Joseph Ransley.
- 9. Evansville—St. Paul's Church, 1838—M. J. Bray, \*S. S. Scantlin, H. A. Cook, \*George W. Newman, R. C. Wilkinson.
- 10. FORT WAYNE—Church of the Good Shepherd, 1869.
- 11. FORT WAYNE—Trinity Church, 1844—John S. Irwin, LL. D., C. E. Graves, W. L. Carnahan, \*J. H. Doswell, \*A. L. Randall.
- 12. GOSHEN-St. James's Church, 1859-\*W. L. Stonex, \*C. K. Seibert, \*T. K. Romaine.
- 13. GREENCASTLE-St. John's, 1884.
- 14. INDIANAPOLIS—Christ Church, 1838—I. H. Kiersted, N. F. Dalton, R. L. Talbot, C. E. Brooks, \*F. J. Hammond. Alternates, W. H. Armstrong, \*C. E. Merrifield, \*George W. Sloan, \*W. A. Taylor, \*O. G. Pfaff, M. D.
- 15. Indianapolis—Holy Innocents' Church, 1869—Charles B, Stilz, Richard Jones, George Bannon, Fred A. Lorenz.
- 16. Indianapolis—Grace Cathedral, 1865—A. P. Lewis, Nelson Kingman, F. T. Monroe, \*E. G. Munson.
- 17. INDIANAPOLIS—St. Paul's Church, 1867—J. J. Bingham, David E. Snyder, A. Q. Jones, Thomas L. Sullivan, E. R. Lewis. Alternates, \*J. W. Murphy, \*W. J. Holliday, \*E. C. Miller, \*Charles Maguire, \*Thomas C. Moore.
- 18. INGLEFIELD P. O.—Trinity Church, 1842.
- 19. JEFFERSONVILLE—St. Paul's Church, 1838.
- 20. LAFAYETTE-St. John's Church, 1838.
- 21. LAGRANGE—St. John's Church, 1872.
- 22. LAPORTE—St. Paul's Church, 1840—\*Harvey Truesdell, \*Richard O. Crandall, \*Henry C. Noe.
- 23. LAWRENCEBURG—Trinity Church, 1840.
- 24. LIMA—St. Mark's Church, 1852.
- 25. LOGANSPORT—Trinity Church, 1842.

- 26. MADISON-Christ Church, 1838-S. E. Haigh, Fred Harper, \*John T. Schoneld. \*John L. Phillips.
- 27. MARION—Gethsemane Church, 1890—\*Fred Wilson, \*Edward E. Smith, \*O. H. Barrows. Alternate, J. W. Turner.
- 28. MICHIGAN CITY—Trinity Church, 1838—\*U. C. Follet, W. R. Godfrey, \*Walter Vail, \*Wm. P. Bray.
- 29. MISHAWAKA-St. Paul's Church, 1839-\*Sherman Jernegan.
- 30. MUNCIE—Grace Church, 1882—Edward Olcott, \*J. A. Gunning.
- 31. NEW ALBANY—St. Paul's Church, 1838—\*H. O. Cannon, \*J. H. Stotsenburg, \*George U. Runcie.
- 32. NEW HARMONY-St. Stephen's Church, 1842.
- 33. PERU-Trinity Church, 1870-John Mitchell.
- 34. PLYMOUTH—St. Thomas's Church, 1861—\*George H. Thayer, \*David E. Snyder, \*Chas. A. Reeve, \*Horace Corbin. Alternates, \*John Blain, \*Joseph W. Berry, \*Otis H. Patterson, \*John W. Houghton.
- 35. RICHMOND—St. Paul's Church, 1838—Paul C. Graff, H. E. Robinson, T. H. Edmunds.
- 36. SOUTH BEND-St. James's Church, 1879-\*D. M. Coonley.
- 37. TERRE HAUTE—St. Stephen's Church, 1840—\*S. J. Young, Lewis B. Martin, Wm. Mack, John S. Beach, \*Geo. E. Farrington.
- 38. VINCENNES-St. James's Church, 1840-\*C. G. Jones, \*John Balmer.
- 39. WARSAW-St. Andrew's Church, 1861.
- 40. WORTHINGTON-St. Matthew's Church, 1852.

#### ORGANIZED MISSIONS.

#### (NOTE: The date is that of organization.)

- 1. Anderson—Trinity Church, 1890—\*Fred J. Hodges.
- 2. AURORA-St. Mark's Church, 1876.
- 3. BRIGHTWOOD—All Saints' Church, 1887.
- 4. Columbus-St. Paul's Church, 1876.
- 5. FRANKFORT-St. Luke's Church, 1884.
- 6. GARRETT-Emmanuel Church, 1876-\*Daniel Woodward, \*Wm. E. Trainer.
- 7. Hammond-St. Paul's Church, 1889-\*David H. Fenton, \*Johannes Kopelke.
- S. HUNTINGTON-Christ Church, 1882.
- 9. Indianapolis-St. James's Church, 1876.
- 10. Indianapolis-St. George's Church, 1890—Henry J. Horn.
- II. KENDALLVILLE—Trinity Church, 1892.
- 12. KEWANNA St. Luke's Church, 1889.
- 13. NEW CASTLE--St. James's Church, 1884-William H. Murphey.
- 14. NORTH LIBERTY-St. Philip's Church, 1878.
- 15. ROCHESTER-St. Paul's Church, 1878.

<sup>\*</sup>Not at Convention.

# JOURNAL OF CONVENTION.

Indianapolis, Ind., June 7th, 1892.

The Fifty-fifth Annual Convention of the Church in the Diocese of Indiana assembled in Grace Cathedral at 8:00 o'clock this evening, and after evening prayer sung by Rev. James D. Stanley, and Rev. J. Everist Cathell, the Bishop read his ninth annual address, as follows:

# Rev. Brethren of the Clergy and Brethren of the Laity:

For the ninth time we meet in Diocesan Convention to confer together how best to advance the interests of the Church of the Living God in this jurisdiction of Indiana. voutly thankful for all the mercies and blessings bestowed upon us during the past year, and for the generous friends that have been raised up to aid us in doing the work before us. longer we continue in this work the more are we appalled by Satisfaction with our small progress is magnitude. mingled with disappointment at the vast amount of work left As yet we are barely skimming over the surface of this vast missionary field. It is hard to realize ourselves, or make others realize that here, in the heart of this great country, in one of its most productive empires, are forty counties and as many flourishing county towns with populations of from one to seven thousand souls and an aggregate of population of a million of souls to whom this Catholic and Apostolic Church is practically unknown, and in which are residing many of the Church's children without any oversight and care from their spiritual mother. The territory is so vast and the means in hand so limited, that it has been found, as yet, impossible to provide for their spiritual needs. The progress made in extending the Church and establishing regular services in twenty-five counties in the past eight years with the small means at our command, only shows what might be done if the Church at home and abroad would realize the opportunity here at their very door, and supply generously the means to place the living messenger in every county in the State; very soon churches and rectories would be built, congregations gathered, Sunday-schools established and precious souls be gathered into the Kingdom of our dear Lord. The numerical strength of the Church would soon be doubled, and the means to advance the work be proportionately increased.

Whilst the interest in our Diocesan Missions and our Diocesan Church Building Fund has been a growing one, it has not reached what it should be, and has not been in proportion to the importance of the work.

We must realize more and more that ours is a missionary Church, that every one of her children are missionaries. God has blessed Indiana Churchmen in placing them in a fruitful, pleasant and healthful land, and endowed them with a fair share of this world's goods. They must realize their stewardship—their obligation to Him from whom cometh every good and perfect gift. They must make liberal return to Him from whom cometh all their mercies and blessings.

We should have \$6,000 annually from the 6,000 communicants of the Church in this Diocese for our Diocesan missions, and we should have \$1,500 contributed within the Diocese to our Church Building Fund. This would enable us to double the number of our missionaries, and to build three or four churches annually in unoccupied places, and to call forth from the liberality of the communities in which they are located at least \$5 for every \$1 donated. As yet, we have barely reached the half of this sum, or one cent a week on the average where we should have two. Oh, dear brethren, let us realize our

grand opportunity for the extension of the Kingdom of our Lord within the borders of our beloved Indiana. Let us go from this convention determined to arouse our people to their full responsibility, and the windows of heaven shall be opened and God's blessing poured out upon us, and we shall be able to do double the work we are now doing. Yes, brethren beloved, we need to learn here in our Diocese and all over the Church in these United States, that of the much or little God has intrusted to us we are but stewards, and must realize our obligations to return the tenth at least, for the work of Christ's Kingdom. Why, if this should be given by Churchmen here in Indiana, the Church would go forward conquering and to conquer, and we should be able to place the Church in the fore-front of the battle for every good word and work. Bishop, I have endeavored to set an example in this respect, to the Diocese. The clergy should be an example to the laity in this respect: we should not ask of them what we are not ready cheerfully to do ourselves. I hope the day is not far distant when some of those to whom God has entrusted the means, will found and endow scholarships in our boys' and girls' schools that shall increase their influence for good as the years go on. I do not know how our means can accomplish more good, long after we are at rest, than in such foundations.

#### DIVISION OF THE DIOCESE.

The time is rapidly approaching, it may be said to be at hand, when this great Diocese should be divided into three, corresponding with our present Convocations. I have been working for seven years to secure the endowment that would make it possible, but the response in many parishes has been most feeble, and the work is barely half accomplished. Our wealthy Churchmen do not yet seem to realize what a great advantage endowment of the Diocese would bring, or what possibilities are in it by releasing the effort confined to it, for Church extension. The moment \$25,000 to \$30,000 can be secured for an endowment of a Diocese in the North or South, we can

apply to the General Convention for division, with the certainty that the application will be favorably considered. There are Churchmen in either of these Convocations who are able to do this. I do not believe they could consecrate their substance to better forward the work of Christ's Kingdom than in creating these endowments. The accomplishment of it cannot be too soon commenced.

I have had admonition in the past year that I shall not be able to do the double work of the Episcopate and that of a General Missionary. I must ask that the Diocese provide the means to place in the field such a missionary, who might be called an arch-deacon, who, under the Bishop's guidance and direction, shall look up and minister to the sheep without a shepherd in the forty counties before alluded to. would be about the amount needed. It ought to be secured without trouble by special pledges from parishes, Sundayschools, and Woman's Auxiliaries and individuals. I repeat the request often heretofore made to the reverend clergy, to be diligent in missionary work in the towns adjacent to them, and where the Church has not secured a foothold. Blessed results in the extension of the Church have come from such services. I cannot understand how any clergyman can refrain from this kind of free will mission work for the Master. It should be a blessed privilege.

In the year now closing, four of our Right Reverend Fathers of the Church have passed to their reward. The venerable Bishop of Ohio, Dr. Bedell, who, for long years presided so ably over our neighboring Diocese; the Bishop of Louisiana, beloved, efficient and faithful; the Bishop of Milwaukee, Dr. Knight, a courteous christian gentleman, whose Episcopate was all too brief; and Dr. Boone, our faithful Missionary Bishop in China, who diligently served the Church in that distant country. The Church mourns these beloved and venerable fathers. They wrought faithfully in their several jurisdictions for the advancement of the Kingdom of their God. They have fought a good fight; they have kept the faith; they rest from their labors.

One of our own beloved clergy, on the 23d of September last, was called suddenly away; Rev. A. M. La Tourette, Presbyter. For many years he was a chaplain in the army of the United States, and stationed in the far west, where he served the Church faithfully. He came to us feeble and broken down, but by his gentle christian character, he won the hearts of all who came to know him.

I have been informed of the decease of Rev. Benjamin Hutchins, who formerly served the parish of Logansport, and who had not been dismissed from the Diocese. He died in London, in May, 1889, after some weeks of severe illness. His restless life ended in peace.

The prevailing epidemic of the past year was the cause of great sickness, and nearly all our parishes have been called to mourn faithful and beloved parishioners. I can mention only two or three: Christ Church, Indianapolis, was called in October to give up one of its most faithful vestrymen and active communicants, Mr. Willis G. Sherman. Though a busy man and leading a very active life, he could always find time for his Church duties, for attendance at holy communion and the worship of the Church.

In Trinity parish, Peru, Grandma Brownell, the last surviving sister of Bishop Brownell, of Connecticut, fell quietly asleep in April at the ripe age of ninety-five. At my last visit in April, she presented to me for the Diocesan Library a portrait in oil of her venerable brother, sometime presiding Bishop of this Church. This parish soon after was called to mourn the decease of one of its most active and faithful communicants, Mrs. Fulwiler. Her death cast a gloom over the parish and community, as she was in the prime of life and of excellent social qualities.

More recently, May 23d, Trinity parish, Ft. Wayne, was called to mourn the decease of its venerable senior warden, Col. Franklin P. Randall. Connected with the parish from its beginning, at the ripe old age of eighty years, in the commu-

nion of the Catholic Church, in the confidence of a certain faith, as a shock of corn fully ripe for the harvest, he has been gathered to his fathers. Only last year, in this place, we spoke of the death of Hon. I. D.G. Nelson, his worthy comrade in the Church. Col. Randall's house was the abode of hospitality, and in his spacious mansion have been held many delightful Church gatherings.

# PROGRESS.

The year has been one of steady progress in the growth of the Church. The beautiful stone church spoken of last year as in course of erection at Marion was completed in due time, and a benediction service held October 5. It is one of the most beautiful and impressive churches in the Diocese.

On the 29th of November, Trinity Church, Anderson, erected at a cost of \$4,000, including lot, was consecrated. The evening before, I had blessed a comfortable rectory that had also been erected at a cost of \$1,500, \$1,000 of which was borrowed from the General Church Building Fund. Since the consecration, I have confirmed 27 persons, which will give an idea of the growth of the Church as the result of the labor of Mr. McGlone.

Dec. 28th I held the benediction of the noble parish house of St. Stephen's, Terre Haute, the corner stone of which I had laid September 16. It has been erected and furnished at a cost of \$10,000, and affords ample capacity for Sunday-school and parish guilds, and is already proving a great power for good in the parish.

Jan. 29th I held benediction service of the new church erected by the efforts of Rev. Otway Colvin, at Huntington. Its cost, including lot, was \$2,100, \$500 of which came from the Diocesan Church Building Fund, and \$500 as a loan from the General Church Building Fund.

A rectory has been built in the mission of St. Paul's, Hammond. The lot has been secured at a cost of \$1,500 for the church in Kokomo, and the building is now in course of erection, to cost \$2,000. On April 19, the corner stone of the Fiske Memorial Chapel and parish house was laid in Richmond. The church and rectory are also to be virtually rebuilt, the whole cost to be \$20,000. Our brother Cathell and his people are to be congratulated on the rich return of their faithful labors for the past year.

A church is now being built on the lot purchased a year ago for the mission at Mount Vernon.

A very promising mission, that of Trinity, Kendallville, was organized in September last at the visitation of the Bishop. A splendid corner lot, worth at least \$2,000, has been donated for a site for church, rectory and chapel. The Rev. William Mitchell, who spent his vacation last summer in working in the mission, has accepted the charge thereof, and will enter upon his labors in August. We hope to see the erection of a chapel accomplished the present year. Some of the most substantial people in the city have identified themselves with the Church, and the outlook for permanency is most hopeful.

The labors of Mr. Ranger, at Shelbyville, have resulted in the strengthening of interest in the Church in that important town, and efforts are in progress to secure a lot as a site for the future church.

In Washington, Dr. Adams, of Vincennes, has been holding semi-monthly week-day services. The result has been the purchase of a lot for \$500, and he hopes the present year to erect a church building.

Dr. Jenckes has continued his missionary labors at Plain-field with encouragement. The church purchased there last year is to be greatly improved at an early day. The Doctor, since his resignation of the rectorship of St. Paul's Church, Indianapolis, has very kindly done missionary duty in visiting vacant missions and celebrating Holy Communion in those supplied by deacons. Progress is being made toward the erection of new parish churches in New Albany and Jeffersonville.

### OUR SCHOOLS.

The Mission School of St. John, North Vincennes, through the efforts of the rector, has been maintained with an attendance of thirty-five pupils.

Barker Hall, Michigan City, has continued, through the generous aid of J. H. Barker, to do good work in its varied departments, and has been attended by about 60 pupils.

Howe Grammar School is closing one of its best years. The patronage of 33 pupils has not been all that we would ask, but it promises better the coming year. We again commend the school to Churchmen, and we ask a generous patronage. The domain of the school has been enlarged by the donation of a valuable tract of land of five acres near the school for an athletic park. It is the gift of Mr. S. P. Williams, a Presbyterian, a friend and partner of Mr. John B. Howe. We are grateful for this gift, and glad to have Mr. Williams' name associated with Mr. Howe's in the Williams Athletic Park. He appreciates what the school is doing for Lima and the State. The Diocese cannot be too grateful to Mrs. Howe and Mr. James B. Howe for their generous interest in this school. They take the greatest satisfaction in seeing its development. The school is still lacking an appropriate and proper chapel for daily prayers, but we are assured that this will come in due The school is splendidly located, with commodious buildings in a healthy locality, and with Bishopthorpe Park at hand for boating, fishing and bathing, and Williams Park for base ball, foot ball, lawn tennis and croquet, the physical development is well provided for, and parents may have every assurance that the intellectual and moral are also carefully looked after.

St. Mary's Hall, with Mr. and Mrs. Swan as principals, has fulfilled our expectations. They are proving themselves in every way competent for this important and responsible work, and have won the confidence and regard of pupils and patrons. The boarding and day pupils have numbered fifty-

eight. There is room for twenty-five more boarders, and it is essential for the success and growth of the school that they shall be received. There are not wanting indications that they may come to us the coming year. If the members of this Convention will use their influence in making the advantages of the school known, we are sure it will be helpful. It is because we feel that this work of christian education is a very important one for the Diocese that we urge the Churchmen of Indiana who have children to send from home, to patronize our own schools, and to encourage those who are devoting their lives to building them up. A resolution was passed at the Convention last year urging upon the trustees the importance of securing additional land adjoining the school. With \$5,000 indebtedness to carry upon our present school property, the trustees, though realizing the importance of securing it while it may be had, have not seen their way clear as yet to purchase it. They have not been able to tell where the \$7,000 necessary to accomplish it was to come from. The Bishop will gladly furnish one-seventh of the amount if the laymen and women of the Diocese will provide the balance. If the opportunity is lost of securing it, it will always be regretted. May God put it into the hearts of some of His servants to respond to this important need.

# ST. STEPHEN'S HOSPITAL, RICHMOND.

This institution has continued to do its important work for the sick. It has been well maintained. The Thanksgiving offerings from some of our parishes and missions have been gratefully received, and have extended its charitable work. The endowment fund of the Child's Cot is steadily increasing. We hope all our parishes will continue to appropriate their Thanksgiving offerings for this excellent charity. We have continued to receive generous donations of prayer books and hymnals from the Bible and Prayer Book Society of New York, and the Bishop White Prayer Book Society of Philadelphia, and also from the Female Prayer Book Society of Philadelphia for the

missions of the Diocese. The Ash Wednesday offerings which are asked from all, but given by few, would be a suitable recognition of our gratitude for these generous benefactions. Let us all remember that on Ash Wednesday an offering should be moved in all our churches for the free distribution of the prayer book.

We are thankful to be able to report that we are receiving some postulants for the sacred ministry, giving encouragement for the supply of faithful ministers. We have now six postulants and five candidates. Have recently ordained four of our candidates deacons. Liberal offerings are needed on Good Friday to enable the Bishop to render such aid as is necessary to educate them for their great work.

The Aged and Infirm Clergy Fund of the Diocese is slowly, too slowly, increasing from the Christmas offerings. I wish in some way the income of this fund could be applied to making the clergy of the Diocese members of the Clergyman's Retiring Fund Society, which has for its object the furnishing of a pension to a clergyman arriving at the age of 60 years. I would like to see all our clergy members of the association. It costs \$3 a quarter and a membership fee of \$10 or a church collection. There are few clergymen but if they would make the effort could spare this sum, and if spared to old age they would find it coming back to them in liberal return. The capital of the society, with 650 members, is now \$75,000 and increasing at about the rate of \$12,000 per annum. The next generation will reap the full benefit of the wise founders of this pension fund.

The Woman's Auxiliary, whose eighth annual meeting was held to-day, continues to exert a very great influence for good in the parishes and missions where it is well established and efficiently worked. Some new branches have been formed the past year. We hope for the time when it shall be vigorously worked in every parish. It is an educator of unselfishness and generous consideration of the broad, growing missionary work of the Church.

# BROTHERHOOD OF ST. ANDREW.

I am also glad to have it in my power to say that this wise and useful organization is on the increase in Indiana, and that several new chapters have been formed that are manifesting a vigorous life. It seeks to enlist and hold in the interest of the Church her young men, and to have them study the Holy Scriptures that are able to make them wise unto salvation. Surely we ought to gladly welcome and encourage the growth of this good work in our Diocese. Indeed, my brethren of the clergy, you cannot too highly value the influence of organizing the young of both sexes and the dear children of our Sunday Schools into guilds of whatever name. If we would have vigorous, wide-awake, aggressive Church life in our parishes and Diocese, we must use every instrumentality within our reach to enlist every soul, young or old, to work for Christ and His Kingdom.

The spiritual development of the Diocese, I trust, is keeping pace with its material growth. On every hand I see greater regard for the care of the House of God and devout reverence in the worship. Communions are much more frequent, candidates for confirmation are receiving more careful training, the distinctive doctrines and principles of the Church are more plainly taught, and they are being better understood. The Church cannot be extended here as a sect among sects. must be able to show that we are something more than a mere denomination. We must present the Church as the Bride of Christ, Catholic and Apostolic—a vine of the Lord's own planting. We must invite men to it as to their Father's House; the Divine Kingdom in which Christ is King, calling for the love and service and devout allegiance of every one of the Father's As men come to know it they will be drawn to it and recognize its authority and beauty.

# GENERAL BOARD OF MISSIONS.

The report of the Treasurer of the General Board of Missions, September 1st, 1891, shows that thirty-four parishes and missions, of a total of fifty-eight, contributed \$900.37, and

that through the Woman's Auxiliary there were contributed sixteen boxes, valued at \$738.41. We hope that the report of the present year will show an increase, and that we shall not have so many non-contributing parishes and missions. We shall not be satisfied until every parish and mission makes at least an annual offering. We are grateful to the Board for continuing our appropriation of \$2,000. We wish they might have it in their power to double it.

### OUR CHURCH HOME.

At the last Diocesan Convention the Treasurer of the Diocese reported \$1,670 to the credit of this fund. Through the efforts of the Woman's Association this sum has been more than doubled the past year, and we now have to its credit \$3,500 and \$500 in pledges unpaid. Beside this the Bishop has received a conditional pledge from a lady of the Diocese to pay within the next three years \$5,000, provided a larger lot be secured south of the present school building, she deeming the present lot held for that purpose, 40x100 feet, too small, and not allowing opportunity of growth in the future. We hope in good time to be able to raise the means to secure the lot. It will cost \$3,500. Surely the communicants of this Diocese will contribute this small sum to secure so worthy and desirable an institution.

# DISCOURAGED CHURCHMEN.

My brother, the Bishop of West Missouri, Dr. Atwill, has found a state of things in his jurisdiction quite akin to ours here. In his recent address to his Convention, and I would make them my own to you, beloved in Indiana, he thus speaks:

"Discouraged Churchmen! there are many of them in Missouri, and when we say Churchmen we mean women as well. They have waited long for public services. They are few in number. They can give only a fraction of a salary for a clergyman. Public sentiment and social influence is against the Church. Political preferment depends upon the religious connection.

Other Sunday-schools are big, they study to entertain, and so our people lose heart; they send their children to the biggest or the nearest Sunday-school, regardless of the certain loss of love for the Church and her teachings. They themselves become communicants in one of the denominations. We say to these people: 'Hold on a little longer, the Bishop is coming, the Archdeacon is coming, a missionary is coming. Do not discourage us all by meeting us with the answer that you have turned your back upon the Church. Stand up for the Church; let people know of her apostolic origin, her scriptural teaching, her high moral standards, her wise methods for promoting growth in grace and the blessed gifts which she transmits from generation to generation. Educate her children to love her ways and live out her teachings. Have a Sunday-school if there is only one teacher and one scholar. Put your whole heart into that Sunday-school, pray over it, study for it and you and the scholars will not be long alone." And here let me say a word in regard to our Sunday-schools. We cannot give them too careful attention, the clergy cannot devote themselves too assiduously to promote their efficiency. I have been gratified this year to receive, as in previous years, a good number to the Roll of Honor of the Diocese of those who have recited the Church Catechism perfectly to teacher or pastor. simple certificate is given, but it has been, where there has been proper encouragement and interest on the part of pastors, an incentive to the study of the catechism. The usefulness of the Sunday-school has also been manifest in the large number of youth presented from them for confirmation, greater this present year than in any other of our Episcopate.

### DIOCESAN LIBRARY.

Our Diocesan Library has been greatly enriched by the donation of a hundred volumes, the gift of the authors from among our American bishops and clergy, and by the gift of Dr. Dyer. This library it is desired that the clergy avail themselves of as they may need. The librarian, Miss Upfold, will

furnish the catalogue and send books as requested. The new library room in the third story of the Episcopal Residence forms a commodious and roomy apartment for it, as also for meetings of Church committees. The Bishop has placed on the walls excellent portraits of his predecessors, Bishops Kemper, Upfold and Talbot. There should be a fund to add books to the library as needed.

### DEAF MUTE MISSION.

I am deeply thankful that we can avail ourselves of the valuable services of the Rev. A. W. Mann, missionary to the deaf mutes. His labors have been greatly blessed. He has had the assistance of Professor Nathaniel F. Morrow, candidate for Holy Orders and lay reader, also a mute. He reports twenty-two baptized, twenty-two confirmed and seventy-one communicants in the Diocese. Mr. Mann is accomplishing a wonderful work for these children of silence. The mutes in this city have been organized, with my consent, into a mission called St. Alban's. They should have in good time a chapel of their own.

# ST. PHILIP'S MISSION.

Mrs. Sarah Hall, the founder of St. Philip's Mission in this city, has donated the property to the trustees of the Diocese, and we have secured the services of a colored clergyman for it, trusting it will develop into a good work in behalf of these people, and interest and gather in a goodly number.

# ENDOWMENT OF THE DIOCESE.

Three thousand dollars has been added to the principal of the endowment the past year. The effort to secure in the parishes the capital that at 6 per cent would produce their assessment was begun seven years ago, and the last coupons of the first series of bonds are due the first of November. When they shall have been paid in, we shall have the Diocese about half endowed, and one-half of the parishes free of all assessments for Episcopal support. I wish very much the effort might go on until every parish and mission shall have been reached and paid their full quota. Among the last to take up and complete its proportion is St. George's Mission, Indianapolis, who have raised \$75 the past year toward the principal.

It only needs the ready co-operation of rector and vestry to easily accomplish it in semi-annual installments that shall hardly be felt. This plan, inaugurated in this Diocese, has been and is being taken up by other Dioceses with great advantage. If the full measure had been completed in all other parishes, we should have been greatly advanced towards the division of the Diocese before alluded to. If spared until another convention, we shall be able to give in detail the history of this work, the whole amount secured, and by whom contributed. It will not reflect great credit upon those parishes that have not yet waked up to the importance of it.

### GENERAL CONVENTION.

The meeting of the General Convention of the Church is always an interesting event in the history of the Church. The approaching Convention will have important subjects for consideration. The closing up of the revision of the prayer book, the revision of the hymnal, the consideration of the provincial system, the question of Christian unity, the extension of the Missionary Episcopate, are some of the subjects to be discussed, and that demand the best thought and ability of the Church. May the Holy Spirit's guidance be vouchsafed in all its deliberations.

### CHANGES OF THE CLERGY

# Have been as follows:

Rev. Herbert M. Johnson took letter dimissory to Diocese of New Jersey July 27.

Rev. Lewis C. Birch resigned St. Matthew's, Worthington, August 17, and took letter dimissory to Western Michigan.

- Rev. Edwin A. White resigned the rectorship of St. John's Church, Lafayette, in August, and was transferred to the Diocese of Newark.
- Rev. J. W. Foulston, missionary at New Castle, returned to England.
- Rev. H. Baldwin Dean resigned the rectorship of Trinity Church, Michigan City, in November, and was transferred to the Diocese of Minnesota.
- Rev. J. J. Purcell resigned the mission of St. Luke's, Frankfort, and took letter dimissory to Diocese of Western Michigan.
- Rev. Charles Turner has resigned St. John's, Bristol, and taken letter dimissory to Missionary Jurisdiction of North Dakota.
- Rev. De Lou Burke has been transferred to the Diocese of Milwaukee.

# Changes within the Diocese:

- Rev. C. S. Sargent took charge of Grace Cathedral in September.
- Rev. N. W. Heermans resigned the rectorship of Christ Church, Madison, in November, and accepted the rectorship of Trinity Church, Michigan City.
- Rev. Alfred K. Glover resigned the rectorship of St. John's Church, Crawfordsville, in December, and accepted that of Christ Church, Madison.
- Rev. Dr. Jenckes resigned the rectorship of St. Paul's Church, Indianapolis, in November, to take effect January 31st, and is doing mission work at Plainfield and other places.

There have been added to our list of clergy by letters of transfer:

Rev. Cecil P. Wilson, from Western Michigan, missionary at Aurora and Lawrenceburgh. Rev. D. Griffin Gunn, D. D., missionary at Kokomo and Elwood, from Missionary Jurisdiction of Idaho.

Rev. Douglas I. Hobbs, rector of Trinity Church, Logansport, from Diocese of Pennsylvania.

Rev. Aubrey F. Todrig, rector of St. Paul's, Jeffersonville, from Diocese of Western New York.

Rev. Frederick O. Granniss, rector of Grace Church, Muncie, from Diocese of Southern Ohio.

Rev. G. A. Carstensen, rector of St. Paul's, Indianapolis, from Diocese of New York.

Rev. Benjamin I. Jack, missionary at St. Philip's, Indianapolis, from Diocese of West Missouri.

# By ordination:

Rev. William Mitchell, missionary at Kendallville.

Rev. James E. Craig, teacher at Howe Grammar School.

Rev. Francis C. Woodard, missionary at St. James's, New Castle, and St. Philip's, Kennard.

Rev. Stephen E. Prentiss, in charge of St. John's, Bristol.

Rev. Gerald H. Morse, of St. Luke's, Frankfort.

Rev. Melville A. Baker, of St. Paul's, Rochester.

### SUMMARY OF STATISTICS FOR THE YEAR.

Thus have I reviewed with you, dear brethren, the work of another year. I thank God for every token of His blessing for every step of progress made. Let us go forth with good courage, invoking the presence and aid of the Holy Spirit to the work of another year.

### CONFIRMATIONS.

Anderson, Trinity 26	Kendallville, Trinity 6
Cannelton, St. Luke's 17	Kennard, St. Philip's 4
Columbus, St. Paul's 6	Laporte, St. Paul's 11
Columbia City 1	Lima, St. Mark's
<u> </u>	Lawrenceburgh, Trinity

Crawfordsville, St. John's 1	Logansport, Trinity 17
Delphi, St. Mary's 1	Madison, Christ 2
Elkhart, St. John's 14	Marion, Gethsemane 15
Evansville, St. Paul's 36	Michigan City, Trinity 6
Evansville, Holy Innocents' 12	Mishawaka, St. Paul's 2
Fort Wayne, Trinity 24	Mount Vernon, St. John's 2
Goshen, St. James's	New Albany, St. Paul's 18
Hammond, St. Paul's 7	New Harmony, St. Stephen's 19
Hartford City 2	Peru, Trinity 8
Huntington, Christ 5	Petersburgh 2
Indianapolis, Christ 20	Plymouth, St. Thomas's 8
Indianapolis, Deaf Mute 22	Richmond, St. Paul's 30
Indianapolis, St. Paul's 3	South Bend, St. James's 20
Indianapolis, Grace Cathedral 21	Terre Haute, St. Stephen's 46
Indianapolis, Holy Innocents' 9	Vincennes, St. James's 10
Indianapolis, St. George's 25	Worthington, St. Matthew's
Jeffersonville, St. Paul's 10	

### PRIESTS ORDAINED.

October 4th, 1891—Alfred Kingsley Glover; Henry B. Collier. June 5th, 1892—John Brann.

### DEACONS ORDAINED.

July 9th, 1891—James E. Craig; William Mitchell.
June 5th, 1892—Stephen E. Prentiss; Gerald H. Morse; Francis C. Woodard; Melville A. Baker.

# CANDIDATES FOR HOLY ORDERS.

November 29th, 1889—George L. Bell, Deacon's Orders only. March 16th, 1891—Nathaniel F. Morrow.

July 9th, 1891—Stephen E. Prentiss.

October 6th, 1891—Francis C. Woodard.

May 28th, 1891—Austin F. Morgan.

January 11th, 1892—Robert S. Pigott.

March 21st, 1892—Gerald H. Morse; Crozier G. Adams.

# POSTULANTS FOR HOLY ORDERS.

October 12th, 1888—Frank Ramsey.
May 29th, 1889—Reginald H. Pearse; Herbert S. Webster.
September 1st, 1890—George Archer Ferguson.
September 1st, 1891—Walter Gay Lochman.
July 30th, 1891—Francis C. Woodard.

September 3d, 1891—Gerald H. Morse. December 10th, 1891—Robert S. Pigott. January 20th, 1892—George L. Sergent. May 23d, 1892—Crozier G. Adams.

# RECEIVED NOTICES OF DEPOSITIONS, ETC.

Name of Harry W. McCauley dropped from the list of Candidates for Holy Orders by the Bishop of New York, May 23d, 1891.

Name of Dr. Robert C. Macy dropped from the list of Candidates for Holy Orders by the Bishop of Western Texas, June 5th, 1891.

Deposition of Rev. Lyman H. Merville by the Bishop of Delaware, June 17th, 1891.

Deposition of Rev. Samuel F. Myers, Priest, by the Missionary Bishop of the Platte, August 18th, 1891.

Deposition of Rev. Howard McQueary, Priest, by the Bishop of Ohio, September 25th, 1891.

Deposition of Rev. H. Digby Johnson, Priest, by the Bishop of Colorado, October 23, 1891.

Deposition of Rev. Francis E. Shober, Priest, by the Bishop of New York, December 23d, 1891.

Deposition of Rev. William D. Morrow, Priest, by the Bishop of Nebraska, January 2d, 1892.

Deposition of Rev. James F. Spalding, D. D., Priest, by the Bishop of Massachusetts, January 17th, 1892.

Deposition of Rev. Edward Ransford, Priest, by the Bishop of New Jersey, January 25th, 1892.

Name of Hike Asadour Andreasin dropped from list of Candidates for Holy Orders by the Bishop of Massachusetts, February 29th, 1892.

Deposition of Rev. Edward J. P. B. Williams, Priest, by the Bishop of Missouri, March 3d, 1892.

Deposition of Rev. Rene Vilatte, Priest, by the Bishop of Fond du Lac, March 21, 1892.

Deposition of Rev. James Hatrich Lee, Priest, by the Bishop of Western New York, April 8th, 1892.

Name of Anton Augustine Miller dropped from the list of Candidates for Holy Orders by the Bishop of Albany, March 29, 1892.

Deposition of Rev. Samuel Earp, Ph. D., by the Bishop of Michigan, May 10, 1892.

# CLERGY DISMISSED.

July 1st, 1891—Rev. J. W. Foulston, Priest, returned to England.
July 27th, 1891—Rev. Hubert M. Johnson, Priest, to Diocese of
New Jersey.

September 8th, 1891—Rev. Lewis C. Birch, Priest, to Diocese of Western Michigan.

September 29th, 1891—Rev. Walter H. Bamford, Priest, to Diocese of Fond du Lac.

December 19th, 1891—Rev. H. Baldwin Dean, Priest, to Diocese of Minnesota.

January 19th, 1892—Rev. Edwin A. White, Priest, to Diocese of Newark.

May 15th, 1892—Rev. Charles Turner, Priest, to Diocese of North Dakota.

### CLERGY RECEIVED.

October 27th, 1891—Rev. Douglas I. Hobbs, Priest, from the Diocese of Pennsylvania.

January 2d, 1892—Rev. Frederick O. Granniss, Priest, from the Diocese of Southern Ohio.

January 23d, 1892—Rev. Aubrey F. Todrig, Priest, from the Diocese of Western New York.

May 14th, 1892—Rev. Gustave A. Carstensen, Priest, from the Diocese of New York.

June 15th, 1892—Rev. D. Griffin Gunn, Priest, from the Missionary Jurisdiction of Wyoming and Idaho.

# PARISHES VISITED.

Bristol, St. John's	Laporte, St. Paul's	1
Cannelton, St. Luke's	Lawrenceburgh, Trinity	2
Connersville, Trinity 2	Lima, St. Mark's	6
Crawfordsville, St. John's 2	Logansport, Trinity	2
Delphi, St. Mary's	Madison, Christ	I
Elkhart, St. John's 2	Michigan City, Trinity	2
Evansville, St. Paul's	Mishawaka, St. Paul's	Ţ
Evansville, Holy Innocents' 2	Muncie, Grace	3
Fort Wayne, Trinity 3	New Albany, St. Paul's	2
Goshen, St. James's 2	New Harmony, St. Stephen's	I
Greencastle, St. John's	Peru, Trinity	2
Indianapolis, Christ 20	Plymouth, St. Thomas's	1
Indianapolis, St. Paul's 6	Richmond, St. Paul's	2
Indianapolis, Grace Cathedral. 20	South Bend, St. James's	2
Indianapolis, Holy Innocents' 5	Terre Haute, St. Stephen's	4
Jeffersonville, St. Paul's 2	Vincennes, St. James's	3
Lafayette, St. John's 2	Warsaw, St. Andrew's	I
Lagrange, St. John's	Worthington, St. Matthew's	I

### MISSIONS.

Anderson, Trinity	4	Huntington, Christ	1
Aurora, St. Mark's	2	Indianapolis, St. George's	8
Bloomington, Trinity	I	Indianapolis, St. James's	I
Columbus, St. Paul's	3	Kennard, St. Philip's	3
Frankfort, St. Luke's	2	Marion, Gethsemane	3
Garrett, Emmanuel	1	New Castle, St. James's	2
Hammond, St. Paul's	2	Rochester, St. Paul's	I

#### PLACES VISITED.

Columbia City, 2, Greensburg, Hartford City, Kendallville, 2, Ko-komo, 2, Kewanna, Mount Vernon, Princeton, Petersburgh, Plainfield, Rockville, Salem, Wabash, Washington.

#### LAY READERS LICENSED.

July 2d, 1891—Charles Kirk, St. Stephen's, New Harmony.
September 1st, 1891—Francis C. Woodard, St. James's, New Castle.
September 2d, 1891—Nimmo Pettis, St. John's, Lafayette.
September 2d, 1891—Oscar D. Johnson, St. John's, Lafayette.
September 3d, 1891—Austin W. Morgan, St. Paul's, Evansville.
September 21st, 1891—George L. Sergent, St. John's, Crawfordsville.
December 8th, 1891—Robert S. Pigott, St. James's, South Bend.
January 1st, 1892—Francis J. Hammond, M. D., Christ Church, Indianapolis.

January 1st, 1892—John Ferguson, St. Philip's, Indianapolis.
January 1st, 1892—G. J. B. Floyd, St. John's, Bristol.
January 1st, 1892—Stephen E. Prentiss, St. John's, Elkhart.
January 1st, 1892—W. H. Bell, M. D., Trinity, Logansport.
January 1st, 1892—George Thayer, St. Thomas's, Plymouth.
January 1st, 1892—Edward W. Fitch, St. Paul's, Jeffersonville.
January 1st, 1892—Edward W. Fitcher, Trinity, Ft. Wayne.
January 1st, 1892—Edwin R. Fletcher, Trinity, Bloomington.
January 12th, 1892—Edward Olcott, Grace, Muncie.
January 12th, 1892—Edward Olcott, Grace, Muncie.
January 12th, 1892—Thomas H. Edmunds, St. Paul's, Richmond.
January 23d, 1892—Nathaniel F. Morrow, Deaf Mute at State Institute.

January 23d, 1892—Joseph Ransley, Holy Innocents', Evansville. January 25th, 1892—Isaac H. Kiersted, Christ Church, Indianapolis. February 1st, 1892—M. A. Baker, St. Paul's, Rochester. February 1st, 1892—M. C. Trainer, Emmanuel, Garrett. February 1st, 1892—Dr. Wood, Emmanuel, Garrett.

February 1st, 1892—Edwin E. Smith, Gethsemane, Marion.
February 11th, 1892—Herbert S. Webster, St. John's, Lagrange.
February 11th, 1892—George L. Bell, St. John's, Crawfordsville.
February 16th, 1892—Charles B. Stilz, Holy Innocents, Indianapolis.
February 16th, 1892—Andrew J. Daniels, St. Philip's, Kennard.
March 7th, 1892—Sidney E. Haigh, Christ Church, Madison.
March 18th, 1892—George Longman, St. Stephen's, Terre Haute.
March 18th, 1892—Frederick Longman, St. Stephen's, Terre Haute.
March 18th, 1892—Henry Bigelow, St. Stephen's, Terre Haute.

### CORNER STONES LAID.

July 23d, 1891—Trinity Church, Anderson.
September 16th, 1891—Parish House, St. Stephen's, Terre Haute.
April 19th, 1892—Parish House, St. Paul's, Richmond.

#### BENEDICTION OF RECTORY.

November 29th, 1891—Trinity Mission, Anderson.

# BENEDICTION OF PARISH HOUSE.

December 27th, 1891—St. Stephen's, Terre Haute.

# BENEDICTION OF CHURCHES.

October 7th, 1891—Gethsemane, Marion.
January 29th, 1892—Christ Church, Huntington.

# CONSECRATION OF CHURCH.

November 29th, 1891--Trinity Church, Anderson.

### INSTITUTION OF RECTORS.

January 10th, 1892—Rev. Douglas I. Hobbs, Trinity Church, Logansport.

March 16th, 1892-Rev. Alfred K. Glover, Christ Church, Madison.

# SUMMARY OF STATISTICS.

Confirmations, private 7, public 53, total	60
Persons confirmed	500
Sermons delivered	120
Addresses made	
Celebration of Holv Communion, private 2, public 54, total	56

### RECORD OF OFFICIAL ACTS.

TUESDAY, JUNE 2D.—Celebrated Holy Communion in Grace Cathedral, Indianapolis, at seventh annual meeting of the Diocesan Woman's Auxiliary; afternoon, made a brief address on the Church Home; evening, at opening of Fifty-fourth Annual Convention, delivered annual address.

Wednesday, June 3D.—9 A. M., celebrated Holy Communion; presided in Convention during the day; evening, held reception at Episcopal Residence for clergy, delegates and Church people of the city.

THURSDAY, JUNE 4TH.—Presided at meeting of the Trustees of the Diocese at Episcopal Residence, 9:30 A. M.; at 11 A. M. presided at meeting of Missionary Committee at the same place.

FRIDAY, JUNE, 5TH.—Evening, made a brief address and presented diplomas to the graduating class of Boston School of Elocution at Propylæum Hall.

SECOND SUNDAY AFTER TRINITY, JUNE 7TH.—10:30 A. M., preached in Holy Innocents' Church, Indianapolis; evening in Grace Cathedral, Indianapolis, delivered the Bacchalaureate address to the graduating class of St. Mary's Hall and confirmed one person.

Tuesday, June 9th.—Attended commencement exercises of St. Mary's Hall, presented prizes and diplomas to graduates, closing with benediction; evening, visited St. Stephen's Hospital, Richmond.

WEDNESDAY, JUNE 10TH—Attended closing exercises of Howe Grammar School, Lima, and made an address.

THURSDAY, JUNE 11TH.—Attended funeral service of Bishop Knight of Milwaukee; pronounced benediction at the grave.

THIRD SUNDAY AFTER TRINITY, JUNE 14TH.—In Grace Cathedral, 10:30 A. M., preached and celebrated Holy Communion.

THURSDAY, JUNE 18TH.—Attended closing exercises at Barker Hall, Michigan City, made a brief address, confirmed one person and pronounced benediction.

FOURTH SUNDAY AFTER TRINITY, JUNE 21ST.—Preached in Christ Church, Indianapolis, 10:45 A. M., and 7:30 P. M. in Grace Cathedral.

MONDAY, JUNE 22D.—Appointed Col. Alfred G. Owen, Judge Edson and Mr. Parke, building committee for church at Mount Vernon, and Mrs. Owen, treasurer.

Tuesday, June 23D.—Visited Kennard; preached and received one to the Roll of Honor.

FIFTH SUNDAY AFTER TRINITY, JUNE 28TH.—Preached in St. Mark's Church, Lima; evening attended services in same church.

WEDNESDAY, JULY 1ST.—Received request of vestry of St. Paul's, Hammond, to mortgage their church property for \$600 to build a clergy house; gave consent.

SIXTH SUNDAY AFTER TRINITY, JULY 5TH.—11 A.M., in St. Mark's Church, Lima, preached and celebrated Holy Communion; 4 P. M., held service and preached in St. John's, Lagrange.

THURSDAY, JULY 9TH.—In St. Mark's Church, Lima, 11 A. M., ordained James E. Craig and William Mitchell Deacons.

SEVENTH SUNDAY AFTER TRINITY, JULY 12TH.—Morning, preached and celebrated Holy Communion in St. John's Church, Lagrange; evening, attended service in St. Mark's Church, Lima.

TUESDAY, JULY 14TH—Conducted funeral services of Aquilla Jones, Sr., at Indianapolis and made a brief address.

EIGHTH SUNDAY AFTER TRINITY, JULY 19TH.—Morning, preached in St. Mark's Church, Lima; 4 P. M., said service and preached in St. John's Church, Lagrange.

TENTH SUNDAY AFTER TRINITY, AUGUST 2D.—In Trinity Church, Fort Wayne, said morning service, preached and celebrated Holy Communion; evening, held service in a private house in Columbia City, confirmed one person.

ELEVENTH SUNDAY AFTER TRINITY, AUGUST 9TH.—10:30 A. M., preached in St. James's Church, Goshen; evening, preached in St. John's Church, Elkhart.

TWELFTH SUNDAY AFTER TRINITY, AUGUST 16TH.—Morning, preached in St. Mark's Church, Lima; visited the Sunday-school and received three to Roll of Honor.

Monday, August 17th.—Received resignation of the mission of St. Matthew, Worthington, by Rev. Lewis C. Birch.

THIRTEENTH SUNDAY AFTER TRINITY, AUGUST 23D.—Morning, said service and preached in Sturgis, Western Michigan.

SATURDAY, AUGUST 29TH.—Received from the vestry of St. John's Church, Lafayette, notice of the resignation of the rectorship by Rev. Edwin A. White, and their acceptance of the same.

FOURTEENTH SUNDAY AFTER TRINITY, AUGUST 30TH.—Morning, in St. Mark's Church, Lima, gave Harvest Home address and celebrated Holy Communion; 4 P. M., said service and preached in St. John's Church, Lagrange.

TUESDAY, SEPTEMBER IST.—In Trinity Church, Fort Wayne, confirmed two persons; at residence of bride's parents, united in marriage Robert Searmouth and Harriet S. Angell.

FIFTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 6TH.—Visited Kendallville; 10:30 A. M., held cottage service at residence of Mrs. Boice and gave instruction on confirmation; 3 P. M., in Opera House baptized an adult, preached, confirmed six and addressed them and celebrated Holy Communion.

Monday, September 7th.—10:30 A. M., held service in the Presbyterian Church, baptized ten children and made an address; gave consent to the organization of Trinity Mission and appointed Archie Campbell, Warden.

WEDNESDAY, SEPTEMBER 9TH.—Attended opening exercises of Howe Grammar School.

SIXTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 13TH.—10:30 A. M., in Grace Cathedral, Indianapolis, preached and celebrated Holy Communion; 7:30 P. M., preached in St. George's Mission.

WEDNESDAY, SEPTEMBER 16TH.—Laid the corner stone of St. Stephen's parish house, Terre Haute 5 P. M. and made an address.

SEVENTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 20111.—In St. John's Church, Crawfordsville, 10:30 A. M., preached and celebrated Holy Communion; evening, preached and confirmed one person.

FRIDAY, SEPTEMBER 25TH.—Said burial service at the funeral of Rev. James A. M. LaTourette.

SATURDAY, SEPTEMBER 26TH.—Evening, made an address to the Murphy Club of Connersville.

EIGHTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 27TH.—In Trinity Church, Connersville, 9:30 A. M., catechised the Sunday-school; 10:30 A. M., preached and celebrated Holy Communion; evening, preached and confirmed one person.

TUESDAY, SEPTEMBER 29TH.—Went to Lafayette for conference with the vestry of St. John's Church; afternoon, visited and had prayers with a sick person; evening, presided at a parish meeting.

FRIDAY AND SATURDAY, OCTOBER 2D AND 3D.—Attended and took part in the examination of Rev. Alfred K. Glover and Rev. Henry B. Collier for Priest's Orders; received certificate of examiners.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 4TH.—10:30, A.M., in Grace Cathedral, Indianapolis, advanced Rev. Messrs. Glover and Collier to the Priesthood, and celebrated Holy Communion; 4 P. M., in Christ Church confirmed two persons; 4:15 attended deaf mute service in Christ Church Chapel and made a brief address through Rev. Mr. Mann as interpreter: evening, preached in St. James' Chapel.

MONDAY, OCTOBER 5TH.—Visited St. Mary's Hall, 1 P. M., organized the Indianapolis Clericus: 2 P. M., attended the monthly meeting of the Christ Church branch of the Woman's Auxiliary and made an address.

Wednesday, October 7th.—In Gethsemane Church, Marion. at meeting of Northern Convocation, celebrated Holy Communion and made an address.

THURSDAY, OCTOBER 8TH.—Received certificate from Standing Committee recommending F. C. Woodard, late a Congregational minister, as candidate for Holy Orders.

TWENTIETH SUNDAY AFTER TRINITY, OCTOBER 11TH.—Visited St. James's Church, New Castle; 10:30 A. M., preached and celebrated Holy Communion; evening, preached in St. Philip's Church, Kennard.

TUESDAY, OCTOBER 13TH.—In St. Luke's Church, Frankfort, 3 P. M., conducted funeral services of Mr. Robert Brachen, Sen., a vestryman of that Church; evening, baptized an infant.

THURSDAY, OCTOBER 15TH.—Received canonical notice from vestry of Trinity Church, Logansport, of election of Rev. Douglas I. Hobbs as rector and request to institute.

TWENTY-FIRST SUNDAY AFTER TRINITY, OCTOBER 18TH.—St Luke's Day; visited Grace Church, Muncie; 9:30 A. M., catechised the Sunday-school and received one pupil to the Roll of Honor; 10:30 A. M., said service, preached and celebrated Holy Communion; evening, said service and preached.

OCTOBER 20TH TO 22D.—In attendance at Missionary Council at Detroit.

TWENTY-SECOND SUNDAY AFTER TRINITY, OCTOBER 25TH.—9:30 A. M., visited and catechised the Sunday-school of St. Paul's Church, Indianapolis; 10:30, in same church, made an address on Missionary Council; 2:30, visited St. Paul's Mission, Plainfield, and preached; 7:30, made a missionary address in Grace Cathedral.

MONDAY, OCTOBER 26TH.—7:30, presided at meeting to organize men's guild in Grace Cathedral.

Tuesday, October 27th.—3 p. m., attended meeting of Woman's Auxiliary in Christ Church, Indianapolis, and introduced Miss Julia C. Emery; 6 p. m., in St. Paul's, Columbus, assisted by the rector, celebrated a marriage.

Wednesday, October 28th.—Festival of SS. Simon and Jude in St. John's Church, Crawfordsville, at meeting of Central Convocation; 10:30 A. M., celebrated Holy Communion; 3:30, presided at woman's meeting, and made an address; 8 P. M., at a private house in Indianapolis, married a couple.

THURSDAY, OCTOBER 29TH.—In Kokomo, held conference on business of the Mission, and appointed a building committee.

TWENTY-THIRD SUNDAY AFTER TRINITY, NOVEMBER IST., ALL SAINTS' DAY.—10:30 A. M., preached and celebrated Holy Communion in Grace Cathedral and received one to the Roll of Honor; 3 P. M., made a temperance address in Lorraine Hall, before the Murphy Club; 4:30, in Christ Church, introduced Miss Sybil Carter in a short address; 7:30, in Grace Cathedral, introduced Miss Carter.

Monday, Nov. 2D.—12 m., presided at meeting of Indianapolis Clericus; 2 P. m., in Christ Church, took part in funeral services of W. G. Sherman, a vestryman of that parish; 3 P. m., presided at a meeting of the Woman's Church Home Association.

THURSDAY, NOVEMBER 5TH.—Gave a short address at monthly missionary tea of Woman's Auxiliary of Holy Innocents' Church.

FRIDAY, NOVEMBER 6TH.—Visited the State Institution for deaf mutes.

SATURDAY, NOVEMBER 7TH.—Received notice from the wardens of St. Paul's, Jeffersonville, of the election of the Rev. Aubrey F. Todrig as rector of the parish, and his acceptance; received notice from wardens of Grace Church, Muncie, of acceptance by Rev. F. O. Granniss of the rectorship of that parish.

TWENTY-FOURTH SUNDAY AFTER TRINITY, NOVEMBER 8TH.—IN St. Mark's Church, Aurora; 9:30 A. M., catechised the Sunday-school; 10:30 A. M., preached and celebrated Holy Communion; evening, preached in Trinity Church, Lawrenceburgh.

Tuesday, November 10th.—Morning, baptized an infant in private; 8 p. m. in St. Paul's, Richmond, assisted by the rector, Rev. J. E. Cathell, celebrated the marriage of Rev. James D. Stanley and Miss Camilla R. Hutton.

THURSDAY, NOVEMBER 12TH.—In Terre Haute, attended a funeral and made an address.

FRIDAY, NOVEMBER 13TH.—Attended Evening Prayer in Christ Church, Indianapolis.

TWENTY-FIFTH SUNDAY AFTER TRINITY, NOVEMBER 15TH.— Visited St. Paul's, New Albany, 9:30 A. M., catechised the Sunday-school and received three to the Roll of Honor; 10:30 A. M., preached and celebrated Holy Communion; 4 P. M., preached in St. Paul's, Jeffersonville; evening preached in St. Paul's, New Albany, confirmed nine and addressed them.

MONDAY, NOVEMBER 16TH.—Visited Salem, held service and preached in Presbyterian Church.

Tuesday, November 17th.—Evening, said service and preached in Trinity Church, Bloomington.

WEDNESDAY, NOVEMBER 18TH.—Received notice from the vestry of Trinity, Michigan City, of their call of Rev. N. W. Heermans as rector of that parish.

THURSDAY, NOVEMBER 19TH.—Attended meeting of the Trustees of Western Theological Seminary at Chicago.

FRIDAY, NOVEMBER 21ST.—Received notice from the vestry of Christ Church, Madison, of the resignation of their rector.

SUNDAY BEFORE ADVENT, NOVEMBER 22D.—Visited St. Matthew's, Worthington; 10:30 A. M., said service, preached, confirmed one person and celebrated Holy Communion; 3 P. M., said Litany and presided at a parish conference; 7 P. M., said Evening Prayer and preached.

TUESDAY, NOVEMBER 24TH.—Presided at a meeting of the Trustees of the Diocese.

Wednesday, November 25th.—Made a short address to the pupils of St. Mary's Hall, Indianapolis.

THURSDAY, NOVEMBER 26TH, THANKSGIVING DAY.—Morning, celebrated Holy Communion in Grace Cathedral; evening, attended opening lecture of the course in St. George's Chapel, and introduced Senator Turpie, the lecturer.

SATURDAY, NOVEMBER 28TH.—Visited Anderson, held benediction of the new rectory.

FIRST SUNDAY IN ADVENT, NOVEMBER 29TH.—In Trinity Church, Anderson, 9:30 A. M., catechised the Sunday-school; 10:30 A. M., consecrated the Church, preached and celebrated Holy Communion; 2:30 P. M., baptized an infant; evening in Grace Church, Muncie, made a brief address of welcome to the new rector.

Monday, November 30th, St. Andrew's Day.—10 A. M., received Holy Communion in Christ Church, Indianapolis; received notice from vestry of St. Paul's Church, Indianapolis, of the resignation of their rector, Rev. Dr. Jenckes, and its acceptance.

Tuesday, December 1st.—Made a brief address to the Woman's Auxiliary of Grace Cathedral.

WEDNESDAY, DECEMBER 2D.—Received certificate of examiners of satisfactory examination, as to literary qualifications, of Robert S. Pigott, candidate for Holy Orders.

SECOND SUNDAY IN ADVENT, DECEMBER 6TH.—In St.' James's Church, South Bend, 10:30 A. M., preached, confirmed thirteen, addressed them and celebrated Holy Communion; 4 P. M., preached in St. Paul's Church, Mishawaka; 7 P. M., preached in St. James's Church, South Bend.

MONDAY, DECEMBER 7TH.—11:30 A. M., presided at meeting of Indianapolis Clericus; afternoon, made a brief address to the Woman's Auxiliary of Christ Church.

THURSDAY, DECEMBER 10TH.—Received Robert S. Pigott as a postulant for Holy Orders; Evening, in St. James's Church, Vincennes, preached, confirmed two persons and made an address.

FRIDAY, DECEMBER 11TH.—Received notice from the vestry of the election of Rev. A. K. Glover as rector of Christ Church, Madison; evening, in St. Paul's Church, Hammond, preached, confirmed two persons and addressed them.

TUESDAY, DECEMBER 15TH.—Visited Kewanna and preached in a public hall.

FOURTH SUNDAY IN ADVENT, DECEMBER 20TH.—Morning, preached in Christ Church, Indianapolis; evening, in St. Paul's Church, Columbus; preached, confirmed two persons and addressed them.

THURSDAY, DECEMBER 24TH.—Attended Sunday-school celebration at St. George's Chapel, Indianapolis; catechised the children and received four to the Roll of Honor.

FRIDAY, CHRISTMAS DAY.—10:30 A. M., preached, confirmed two persons and celebrated Holy Communion in Grace Cathedral.

FIRST SUNDAY AFTER CHRISTMAS, DECEMBER 27TH.—Visited St. Stephen's parish, Terre Haute; 10 A. M., had benediction of their new parish house and made an address; 10:45 A. M., preached, confirmed twenty-six, addressed them, and celebrated Holy Communion; 3 P. M., confirmed a sick person in private; evening, preached in St. Stephen's Church.

MONDAY, DECEMBER 28TH.—Visited Greencastle; evening, in St. John's Church, said service and preached.

Tuesday, December 29th.—Attended Christmas festival of Christ Church Sunday-school, Indianapolis, and made an address.

Wednesday, December 30th.—Visited Trinity Mission, Anderson, baptized two children, confirmed a sick person in private and gave her Holy Communion.

FRIDAY, JANUARY IST.—Feast of the Circumcision in Grace Cathedral; confirmed one person and celebrated Holy Communion.

SECOND SUNDAY AFTER CHRISTMAS, JANUARY 3D.—In Grace Cathedral, 10:30 A. M., preached and celebrated Holy Communion;

4:30 P. M., said Evening Prayer and preached in Christ Church; evening in Holy Innocents' Church, preached and received four to the Roll of Honor.

Monday, January 4th.—Presided at meeting of Indianapolis Clericus.

WEDNESDAY, JANUARY 6TH.—Feast of the Epiphany; 10 A. M., celebrated Holy Communion in Christ Church; evening, preached in Trinity Church, Logansport.

THURSDAY, JANUARY 7TH.—10 A. M., preached in Trinity Church, Logansport.

FRIDAY, JANUARY 8TH.—Preached in same church at 10 A. M., 5 P. M. and 7:30 P. M.

SATURDAY, JANUARY 10TH.—In same church, preached at 10 A. M. and 7:30 P. M. Baptized a child, catechised and addressed the Sunday-school.

FIRST SUNDAY AFTER THE EPIPHANY, JANUARY 10TH.—At 10:30 A. M., instituted Rev. Douglas I. Hobbs as rector of Trinity Church, and preached; evening, confirmed a class of fifteen and preached.

FRIDAY, JANUARY 15TH.—Assisted at burial of an old friend and parishioner in Minneapolis, and made an address.

SECOND SUNDAY AFTER THE EPIPHANY, JANUARY 17TH.—Visited Trinity, Anderson; 9:30 A. M., catechised the Sunday-school and received one to the Roll of Honor; 10:30 A. M., preached, confirmed twelve, addressed them and celebrated Holy Communion; evening, preached.

TUESDAY, JANUARY 19TH.—In St. James's Church, Goshen; attended opening service of Northern Convocation, and made a brief address.

Wednesday, January 20th.—Celebrated Holy Communion at 10 A. M; 3 P. M., addressed the woman's meeting; 7:30 P. M., present at missionary meeting, and made an address.

THURSDAY, JANUARY 21ST.—Visited Bristol; 7:30 P. M., in St. John's Church, preached and made an address.

FRIDAY, JANUARY 22D.—Visited Elkhart; evening, in St. John's Church, preached, confirmed a class of eleven and addressed them.

THIRD SUNDAY AFTER THE EPIPHANY, JANUARY 24TH.—10:45 A.M., in St. Paul's Church, Indianapolis, preached, confirmed three persons, addressed them and celebrated Holy Communion; 7 P. M., in St. George's Chapel, preached, confirmed three and addressed them.

Monday, January 25th., Feast of the Conversion of St. Paul.—10 A. M., received Holy Communion in Christ Church.

FOURTH SUNDAY AFTER THE EPIPHANY, JANUARY 31ST.—In Gethsemane Church, Marion, 10 A. M., catechised the Sunday-school; 10:30 A. M., preached, confirmed four, addressed them and celebrated Holy Communion; 5 P. M., baptized an adult and a child, and preached.

Monday, February 1st.—Presided at meeting of Indianapolis Clericus at 11:30 A. M.

Tuesday, February 2D.—In Grace Church, Muncie, 7:30 P. M., presided at opening meeting of the Central Convocation and made an address.

WEDNESDAY, FEBRUARY 3D.—Attended session of Convocation; afternoon, made an address at Woman's Auxiliary meeting, and at evening made a missionary address.

FIFTH SUNDAY AFTER THE EPIPHANY FEBRUARY 7TH.—Visited Peru; 10:30 A. M., in Trinity church, baptized a child, preached and celebrated Holy Communion; I P. M., gave Holy Communion in private to an aged person and visited a sick person; 2 P. M., catechised the Sunday-school; evening, in Christ Church, Huntington, preached, confirmed five and addressed them.

Monday, February 8th.—Visited Wabash and preached in the Presbyterian Church in the evening.

Tuesday, February 9th.—Visited Rochester; evening held service and preached in St. Paul's Church.

SEPTUAGESIMA SUNDAY, FEBRUARY 14TH.—Visited Lafayette, 10 A. M., catechised the Sunday-school of St. John's Church; 10:45 A. M., preached and celebrated Holy Communion; evening, preached in same church.

Tuesday, February 16th.—Visited Greensburgh; held a cottage service in the evening at the residence of Mrs. Erdman.

Sexagesima Sunday, February 21st—10:45 A. M., said service, 'preached and celebrated Holy Communion in St. Paul's Church, Indianapolis; evening, in Grace Cathedral, received nine young men to the Brotherhood of St. Andrew, and eighteen young women as Daughters of the King; gave their badges and addressed them; also preached a sermon to young people.

Wednesday, February 24TH—9 A. M., celebrated Holy Communion at Grace Cathedral.

Quinquagesima Sunday, February 28th—10:45 a.m., said service and preached in St. Paul's Church, Indianapolis; evening in St. Paul's Church, Richmond, preached, confirmed a class of thirty and addressed them.

Monday, February 29TH—In Grace Cathedral, 10 A. M., celebrated Holy Communion for Indianapolis Clericus.

Ash Wednesday, March 2D—10:30 a. m., said service, preached and celebrated Holy Communion in St. Paul's Church, Indianapolis; 1:30 P. m., said burial service at the funeral of a little daughter of Rev. Mr. Brann; evening, in Trinity Church, Connersville, preached and celebrated Holy Communion.

THURSDAY AND FRIDAY, MARCH 3D AND 4TH.—Attended service in Christ Church, Indianapolis.

FIRST SUNDAY IN LENT, MARCH 6TH.—Visited Madison; 7:30 A. M., in Christ Church, celebrated Holy Communion and confirmed one person; 10:30 A. M., instituted the rector and preached; 2 P. M., catechised the Sunday-school; 7 P. M. preached and confirmed one person.

Tuesday, March 8th.—Attended afternoon service in Christ Church, Indianapolis; visited a family afflicted with sickness and used visitation office.

WEDNESDAY, MARCH 9TH.—Celebrated Holy Communion in Christ Church, Indianapolis, at 10 A. M.

THURSDAY, FRIDAY, SATURDAY AND SUNDAY.—Conducted a mission in St. James's Church, New Castle, holding three services daily; preaching morning and evening and making brief addresses; celebrated Holy Communion twice, preached eight times, gave several instructions, held two children's services with catechising, and received one to the Roll of Honor; evening of Sunday preached in St. Philip's Church, Kennard; confirmed four and addressed them.

Monday, March 14th.—Attended afternoon service in Christ Church, Indianapolis.

MARCH 15TH, 16TH, 17TH AND 18TH.—Preached each evening in Holy Innocents' Church, Indianapolis.

MARCH 16TH.—Confirmed one person in the same church.

THURSDAY, MARCH 17TH.—Morning, celebrated Holy Communion in the same church.

FRIDAY, MARCH 18TH.—Said evening prayer and made a brief address in Christ Church, Indianapolis.

THIRD SUNDAY IN LENT, MARCH 20TH.—In St. James's Church, Vincennes, 10:30 A. M., preached and celebrated Holy Communion; 2 P. M., visited Sunday-school of St. John's Mission; catechised and addressed the children and received one to the Roll of Honor; evening in St. James's Church, preached, confirmed eight and addressed them.

MONDAY, MARCH 21ST.—Visited St. George's Mission, Washington; evening, held service in Methodist Church, preached and made an address.

TUESDAY, MARCH 22D.—Visited Petersburgh; evening, in a private house, held service, preached, confirmed two persons and celebrated Holy Communion.

Wednesday, March 23D.—Attended service morning and afterternoon in chapel of Holy Innocents, Evansville; evening visited Princeton.

THURSDAY, MARCH 24TH.—Evening, held service and preached in St. John's Church, Rockville.

FRIDAY, MARCH 25TH.—Feast of the Annunciation; held service and preached in St. Luke's Church, Frankfort, at 7:30 P. M.

Fourth Sunday in Lent, March 27th.—In St. Paul's Church, Jeffersonville; 7:30 A. M., celebrated Holy Communion; 10:30 A. M., preached, confirmed a class of ten and addressed them; afternoon attended deaf-mute service in St. Paul's Church, New Albany; evening, in same church, preached, confirmed nine persons and addressed them.

Monday, March 28th.—Visited Cannelton; baptized and confirmed a sick person in private; evening, in St. Luke's Church, preached, confirmed sixteen and addressed them.

WEDNESDAY, MARCH 30TH.—10 A. M., celebrated Holy Communion in Christ Church, Indianapolis; evening preached in St. George's Chapel and made an address.

THURSDAY, MARCH 31ST—Morning, celebrated Holy Communion in St. George's Chapel; evening, preached in the same place.

FRIDAY, APRIL 1ST.—Evening, preached in St. George's Chapel.

FIFTH SUNDAY IN LENT, APRIL 3D.—Morning said Litany, preached and celebrated Holy Communion in St. Paul's Church; 4 P. M., preached in Christ Church; evening, preached in Grace Cathedral.

MONDAY, APRIL 4TH "Celebrated Holy Communion for Indianapolis Clericus in Holy Innocents' Church.

Tursday, April 5th.—Visited Hartford City; held service in the Presbyterian Church and preached afterwards in a private house; confirmed two persons, addressed them and celebrated Holy Communion.

THURSDAY, APRIL 7TH.—Visited Delphi; evening, in St. Mary's Church, baptized an infant; received four to Roll of Honor and confirmed one person.

FRIDAY, APRIL 8TH.—10 A. M., celebrated Holy Communion in St. Mary's Church; evening, in St. Paul's Church, Hammond, preached, confirmed five and addressed them.

SUNDAY BEFORE EASTER, APRIL 10TH.—Celebrated Holy Communion in Trinity Church, Michigan City, 7 A. M.; at 10:30 A. M., preached, confirmed five and addressed them; evening, in St. Paul's, LaPorte, preached, confirmed eleven and addressed them; received four children to the Roll of Honor.

Monday before Easter, April 11th.—Visited St. Thomas's Church, Plymouth; 11 A. M., made a brief address; 7:30 P. M., preached, confirmed a class of eight and addressed them.

TUESDAY BEFORE EASTER, APRIL 12TH.—Visited Peru; afternoon, confirmed a sick person in private and visited an aged communicant; evening, in Trinity Church, preached, confirmed a class of seven and addressed them.

GOOD FRIDAY, APRIL 15TH.—Confirmed one person at my house for rector of Holy Innocents.'

EASTER EVEN, APRIL 16TH.—Attended deaf-mute service in Christ Church Chapel and confirmed a class of twenty-two.

EASTER DAY, APRIL 17TH.—Morning, confirmed eight persons in Grace Cathedral and consecrated a new silver communion service; 4 P. M., confirmed a class of fourteen in St. George's Chapel; evening, in Christ Church, confirmed a class of fifteen.

THURSDAY, APRIL 21ST.—Visited New Harmony; evening, confirmed a class of nine in St. Stephen's Church.

FRIDAY, APRIL 22D.—Received Holy Communion in St. Stephen's at 8 A. M.; after services, went to Mount Vernon; evening, in Lutheran Church, confirmed two persons.

FIRST SUNDAY AFTER EASTER, APRIL 24TH.-Visited Evansville; morning, confirmed a class of thirty-six in St. Paul's Church and addressed them; 3 P. M. confirmed a sick person in private; afternoon, attended children's union service of all our Sunday-schools, in St. Paul's

Church; evening, in Holy Innocents' Church, received ten to the Roll of Honor, and confirmed a class of twelve.

FRIDAY, APRIL 29TH.—Visited Marion; 7:30 P. M., in Gethsemane Church, confirmed eleven persons.

SECOND SUNDAY AFTER EASTER, FEAST OF ST. PHILIP AND ST. JAMES, MAY 1ST.—In Trinity Church, Fort Wayne, 10:45 A. M. confirmed a class of twenty-two and addressed them.

Monday, May 2D.—Presided at a meeting of Indianapolis Clericus in Christ Church Chapel; afternoon, confirmed one person in private.

TUESDAY, MAY 3D.—Attended meeting of Northern Convocation at Logansport; 7:30 P. M., in Trinity Church, confirmed two persons; received three to the Roll of Honor, and made a brief address.

WEDNESDAY, MAY 4TH.—In Trinity Church, Logansport, 9 A. M. attended morning prayer; 10:30 A. M. received Holy Communion.

THIRD SUNDAY AFTER EASTER, MAY 8TH.—Visited South Bend; 10:30 A. M. in St. James's Church, confirmed six and addressed them; 4 P. M., in St. Paul's Church, Mishawaka, confirmed three and addressed them; 7:30 P. M., in St. John's, Elkhart, confirmed two persons and addressed them.

Monday, May 9th.—Visited Lima; evening, in St. Mark's Church, confirmed one person and made an address.

TUESDAY, MAY 10TH.—Attended morning prayer in the Chapel of Howe Grammar School, and made a brief address; evening, made a brief address at a cottage service in Kendallville.

WEDNESDAY, MAY 11TH. -Visited Anderson; attended Central Convocation in Trinity Church; 5 P. M. confirmed one person: 7:30 P. M. confirmed twelve and addressed them.

THURSDAY, MAY 12TH.—In same Church, at 11 A. M., confirmed one person.

FOURTH SUNDAY AFTER TRINITY, MAY 15TH.—Visited St. Stephen's Church, Terre Haute; 10:45 A. M. received three to the Roll of Honor; confirmed nineteen and addressed them.

WEDNESDAY, MAY 18TH.—Evening, in Trinity Church, Lawrence-burgh, confirmed one person and made an address.

FRIDAY, MAY 20TH.—Evening, in Trinity Church, Connersville, confirmed six persons and addressed them.

FIFTH SUNDAY AFTER EASTER, MAY 22D.—Visited Holy Innocents', Indianapolis; 10:30 A. M. confirmed six, addressed them and addressed the congregation; 2:30 P. M. catechised and addressed the Sunday-school, and received one to the Roll of Honor; 7:30 P. M., in St. George's Chapel, confirmed eight and addressed them; received two to the Roll of Honor, and addressed the congregation.

Tuesday, May 24th.—Visited Goshen; 8 P. M., in St. James's Church, confirmed two persons and addressed them, and addressed the congregation.

THURSDAY, MAY 26TH.—Ascension Day; celebrated Holy Communion in Grace Cathedral, and made an address.

SUNDAY AFTER ASCENSION, MAY 29TH.—10:30 A. M. made an address in Christ Church, Indianapolis; 3 P. M. visited the Sunday-school of same church, addressed them, and received four to the Roll of Honor: 7:30 P. M., in Grace Cathedral, preached Baccalaureate sermon to graduates of St. Mary's Hall; confirmed a class of five and addressed them.

Monday, May 30TH.—Visited Columbus; evening, in St. Paul's Church, confirmed four persons and addressed them, and addressed the congregation.

Tuesday, May 31st.—2 P. m. attended funeral of Mr. David Macy of St. Paul's Church, Indianapolis.

WHITSUNDAY, JUNE 5TH.—9 A. M., in Christ Church, Indianapolis, confirmed three persons and addressed them, and received two to the Roll of Honor; 10:30 A. M., at Grace Cathedral, ordained three Deacons and one Priest, and celebrated Holy Communion; 3 P. M., in St. Paul's Church, Indianapolis, presided at gathering of Sunday-schools, and catechised the children; evening presided at missionary meeting in Christ Church, and made brief address.

WHITSUN-MONDAY, JUNE 6TH.—10 A. M., in Christ Church, Indianapolis, ordained Merritt A. Baker to the Diaconate, and celebrated Holy Communion; made a brief address.

The Bishop then introduced the Right Rev. A. R. Graves. Bishop of the Platte, who briefly addressed the congregation.

After the benediction the Bishop called the Convention to order, the Secretary called the roll of the clergy, and a quorum of that order being present, he called the roll of lay delegates, and a constitutional quorum responded to their names.

The ballot being, by unanimous consent, dispensed with, the Rev. Willis D. Engle was re-elected Secretary.

The Bishop then announced the appointment of the following standing committees:

On Credentials—Rev. Willis D. Engle, Mr. I. H. Kiersted, Mr. David E. Snyder.

On Unfinished Business—Rev. J. G. Miller, Mr. W. H. Murphey.

On Admission of New Parishes—Rev. N. W. Heermans, Rev. Augustine Prentiss, Mr. Charles B. Stilz.

On Constitution and Canons—Judge Wm. Mack, Rev. J. H. Ranger, Rev. J. E. Cathell, Judge J. H. Stotsenburg, Mr. Aquilla Q. Jones.

On Assessments—Rev. J. H. Ranger, Rev. Walter Scott, Mr. L. B. Martin, Mr. N. F. Dalton.

On the State of the Church—Rev. Lewis F. Cole, Rev. A. W. Seabrease, Rev. Dr. T. B. Kemp, Judge John Mitchell, Mr. W. H. Armstrong.

On the Funds of the Diocese—Rev. A. B. Nicholas, Mr. W. L. Carnahan, Mr. M. J. Bray.

On Sunday-school Work—Rev. W. W. Raymond, Rev. J. B. Mead, Rev. C. G. Adams, Mr. I. H. Kiersted. Mr. J. H. Ransley.

On Auditing Accounts—Rev. J. D. Stanley, Mr. J. S. Beach, Mr. Thomas L. Sullivan.

On Christian Education—Rev. Charles Morris, John S. Irwin, LL. D., Rev. F. O. Granniss.

On motion the Convention adjourned until 9 o'clock tomorrow morning.

# SECOND DAY.

WEDNESDAY, June 8th, 1892.

The Holy Communion was celebrated by the Bishop, assisted by the Rev. Walter Scott, Rev. Charles Morris, and the Rev. Joseph S. Jenckes.

After roll call, the minutes of yesterday's session were read and approved.

Mr. W. H. Armstrong presented the following:

To the Right Reverend David Buel Knickerbacker.

REVEREND SIR:—In compliance with custom and the requirements of the Canons of the Church, the Standing Committee present the following report of their work for the year ending with this date:

The first meeting of the committee was held in the library of the Episcopal Residence on the evening of the adjournment of the last Diocesan Convention, June 3d, '91, and was organized by the election of the Rev. Edwin G. Hunter as President, and Wm. H. Armstrong as Secretary.

The next meeting was held June 30th, '91, at which time, Stephen Elliott Prentiss was recommended as a candidate for Holy Orders, Henry Borrowdaile Collier was recommended for Priest's Orders, and the consecration of the Rev. Isaac L. Nicholson, S. T. D., as Bishop of Milwaukee was duly consented to, and the required Canonical certificates were signed in each case and issued.

The committee met again on September 28th, '91, and the applications of Alfred Kingsley Glover to be recommended for Priest's Orders, and of Francis C. Woodard as a candidate for Holy Orders received favorable action, and the Canonical certificate was issued in each case.

On January 11th, '92, a meeting of the committee was held, at which the application of Robert Stuart Pigott to be recommended for Holy Orders was considered and granted, and consent was given to the election of an Assistant Bishop for the Diocese of Springfield, and to the consecration of the Rev. Cleland Kinlock Nelson, D. D., as Bishop of the Diocese of Georgia, in each of which cases the Canonical certificate was duly issued.

A meeting was next held on March 21st, '92, at which the applications of Gerald Henry Morse, to date from September 1, '91, and Austin H. Morgan, for recommendation as candidates for Holy Orders, and Stephen E. Prentiss, Francis C. Woodard and Merritt Archiel Baker for recommendation for Deacon's Orders, and John Brann and De Lou Burke for recommendation for Priest's Orders, were considered and favorably acted upon, and in each case the proper Canonical certificate was duly signed and issued.

At the last meeting, held June 1st, '92, the application of Crozier G. Adams for recommendation as a candidate for Holy Orders, and of Gerald Henry Morse for recommendation for Deacon's Orders, and of Wm. Mitchell for Priest's Orders, were considered and favorably acted upon, and the certificate required by the Canon was issued in each case. The rector, wardens and vestry of St. Paul's, New Albany, made application for permission to sell the property of said corporation for purpose of investing the proceeds in a new church building, which, being accompanied by written consent of the Bishop, was granted, and the certificate for record was issued. Consent was given for the consecration of Rev. Charles Reuben Hale, D. D. LL. D., as Assistant Bishop of Springfield, and the Canonical certificate of such action was issued and forwarded. The expected absence of the Bishop from the Diocese on a trip to Europe, made necessary to regain health and strength for himself and wife, was considered, and kindly and heartfelt expressions for the success of the trip and their safe return were heard A special committee was appointed to convey from every member. these expressions to the Bishop and to present such testimonials as the circumstances and occasion might suggest, and the committee adjourned sine dic. Respectfully submitted,

Wm. H. Armstrong, Secretary.

Mr. Lewis B. Martin submitted the following:

#### PARISH RECEIPTS. YEAR ENDING JUNE 1, 1892.

			- I I I I	,			
Name of Parish.	Assessment Fund	Building Fund.	Theological Educa- tion Fund,	Itin, and Superan- nuated Fund.	Diocesan Mission Fund,	Episcopal Endow- ment Fund.	Expense Fund.
Albion Attica Auburn Auderson, Aurora Brightwood Bloomington Binstol Canne.ton County of the state of the state County of the state of the	20 001 5 001	2 40 11 00 1 15 3 75 9 77	6 50 13 60 5 65	1 30 4 55	30 00 00 00 00 00 00 00 00 00 00 00 00 0	6 00 12 50 10 00 12 50 10 00 10	750 111 111 170 200 200 200 200 200 200 200 200 200 2

#### PARISH RECEIPTS-Continued.

NAME OF PARISH.	As ment Fund.	Building Fund	Theologica, Educa- tion Fund,	Itm and Superam- nuated Fund	Diocesan Mission Fund.	Episcopal Endow- ment Fund.	Expense Fund
Plainfield Feru. Petersburg Plymouth Richmond Richmond Rockwile Rockestur. South Bend. Shelbyville. Terre Haute Terre Haute, St. Luke's. Vincennes Warsaw. Worthington Interest Convention Collection Rent, etc. Bishop Notes.	\$32 2- 10 00 -05 00 7 50 2 -01 242 00 2,240 92	\$0.00 2.00 4.00 7.70 7.53 57.93 10.50 2.30 8.90 306.50	\$1.09 22.04 4.77	\$1.50 5.00 6.30 10.35	\$2 00, 2 00 00 2 00 00 00 00 00 00 00 00 00 00	\$7.50 127.50 70.99 912.8. 21.25	\$17.24 29.47 03.03 3.00 12.00 7.94

# RECAPITULATION. JUNE 18T, 1892

	Receipts	Disburse- ments	Credit Debit Balance Balance
Assessment Fund, balance June 1st, 1891	\$69: 94 4:140 33	\$3,414 R5	\$1,361 41
Diocesan B.dg Fund, bal. June 1st, 1891 . Cash during year	205 H 852 78		307 80
Theological Fd Fund, bal June 181, 1891 Cash during year	67 ×9		91 86
Itinerant and Sup-Fund, bal-June 1st, 1891	2,054 29 204 55		1,808 84
Diocesan M.ssions, bal. June 1st, 1991 . Cash during year	948 94 3,338 97		1,152 31
Epis Endowment Fund, bal June 18t, 1891 Cash during year	21,65% 02 9,821 30		31,443 92

#### RECAPITULATION—Continued.

	Receipts.	Disburse- ments.	Credit Balance.	Debit Balance
Expense Assessment—Cash during year	\$567 61	\$567 61		
General Expense, bal. June 1st, 1891	1,045 39	5 <b>9</b> 0 <b>2</b> 9 1,443 91		<b>\$988</b> 8
Bills Receivable—Cash during year		13,028 93		13 028 9
Bills Payable—Cash during year	4,000 00		\$4,000 00	` . • • • • • • • • •
Epis. Endowment Loan—Cash during year	6,550 00		6,550 ∞	
Itinerant and Sup. Loan—Cash during year	625 00		625 00	
St. Mary's Hall—Cash during year	<u> </u>	   18,472 33	• • • • • • • •	18,472 3
Penn. Street Property—Cash during year		30,995 00		   <b>30,99</b> 5 0
Real Estate (lots sold)—Cash during year	16,500 00		16,500 00	
Donations (by Bishop)—Cash during year	4,250 00		4,250 00	•••••
Texas Land Taxes—Cash during year		83 84	·	83 8.
Cash on Hand		4,522 32		4,522 3
Total				

### CONDITION OF THE DIOCESE OF INDIANA.

# JUNE 1ST, 1892.

Bills Receivable	\$13,028	93		
General Expense	988	81		
Bills Payable	-		\$4,000	00
Itinerant and Superannuated Loan Account			625	00
Episcopal Endowment Loan Account			6,550	00
Episcopal Endowment Fund			31,443	
Diocesan Church Building Fund			307	89
Assessment Fund			1,361	41
St. Mary's Hall	18,472	33		
Donations (Bishop)			4,250	00
Pennsylvania St. Property	30,995	00		
Real Estate (Pennsylvania St. lots sold)			16,500	00
Texas land (taxes)	83	84	_	
Capital National Bank	3,442	74		
Diocesan Missions			1,152	31
Theological Educational Fund			91	86
Itinerant and Superannuated Clergy Fund			1,808	84
Cash on hand	1,079	58	-	-
	\$68,091	23	\$68,091	23

#### RENT ACCOUNT.

#### PENNSYLVANIA AND ST. JOE STREET PROPERTY.

June 6, '91, to May 10, '92, Powell & Hanckel, agents...... \$2,479 92

Total..... \$2,479 92

#### DELINQUENT PARISHES.

	Year.	Assersment.	Diocesan Missions.	Expense Fund.
Albion, St. Matthew's Aurora, St. Mark's Columbus, St. Paul's Columbus, St. Paul's Columbus, St. Paul's Delphi, St. Mary's Delphi, St. Mary's Elkhart, St. John's Evansville, St. Paul'a Evansville, St. Paul's Evansville, St. Paul's Evansville, Good Shepherd Ft. Wayne, Trinity Ft. Wayne, Trinity Ft. Wayne, Trinity Frankfort, St. Luke's Goshen, St. James's Hammond, St. Paul's Huntington, Christ Church Indianapolis, St. Paul's Indianapolis, St. Paul's Indianapolis, St. James's Lafayette, St. John's Rochester, St. Paul's Nursaw, St. Paul's South Bend, St. James's Terre Haute, St. Stephen's Warsaw, St. Andrew's	## ## ## ## ## ## ## ## ## ## ## ## ##	250 00 110 50 \$ 00 2 50 2 50 154 80 150 00 30 00 100 00 70 00	3 35	\$6 00 7 23 7 23 7 00 57 86 70 00 4 00 4 00 5 00 5 00 28 00 10 00 14 57 29 00 15 00
Totals	91-92	\$1,145 50		\$588.78

\$101 34

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SECURITIES.		
ITINERANT AND SUPERANNUATED CLERGY FUND.		
Joseph S. Stigler, mortgage		
Rev. Geo. E. Swan, note	\$625	00
EPISCOPAL ENDOWMENT FUND.		
St. Paul's, Indianapolis, bonds \$500 00		
St. Paul's, Indianapolis, note 5,000 00		
Christ Church, Indianapolis, note 100 00		
Christ Church, Indianapolis, note 100 00		
Christ Church, Indianapolis, note		
Christ Church, Indianapolis, note 100 00		
St. Paul's, Richmond		
Robert Cluggish 50 00		
V. M. Backus		
V. M. Backus	12,403	93
	\$13,028	93
CLOSED FOR THE YEAR.  DIOCESAN MISSIONS.		
St. Paul's, Columbus	\$2	75
Emmanuel, Garrett	•	00
Emmanuel, Garrett, Sunday-school	_	40
Christ Church, Madison	33	00
St. James's, South Bend	11	84
	\$50	99
CHURCH BUILDING FUND.	•	
Bishop's donation	100	00
DONATIONS. (St. Mary's Hall.)		
Bishop	500	00
' EPISCOPAL ENDOWMENT.		
St. George's, Indianapolis		
	50	00
Grace Cathedral	50	00 34
St. Paul's, New Albany	50 5	34
St. Paul's, New Albany	50 5 35 5	34 00 00
St. Paul's, New Albany	50 5 35 5	34 00

Annual	Convention	of
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[ June

		ASSESSMENT FUND.	
St. James's	, Sou	th Bend	25 00
St. Stephen	's, T	erre Haute	50 O
Interest—S	t. Pai	ul's, Richmond	24 25
Interest—S	t. Pai	ul's, Indianapolis	150 oc
			\$249 25
		EXPENSE ASSESSMENT.	
St. James's	, Sou	th Bend	15 00
		erre Haute	32 50
-	·	_	\$47.50
		Lewis B. Mart	
Terre Haut	e. Ind	d., June 7, 1892. Diocesan Tre	•
	<b>-,</b>		
		PAID AT CONVENTION.	
		JUNE 8, 1892.	
St. Paul's,	Evans	sville	\$377 Se
Trinity, Ft.		yne	214 90
Mishawaka	. Wa	yne	214 90 8 00 132 Se
Mishawaka	. Wa	· · · · · · · · · · · · · · · · · · ·	8 oc
Mishawaka St. Paul's, l	. Wa	· · · · · · · · · · · · · · · · · · ·	8 oc
Mishawaka St. Paul's, l	. Waj	napolis ————————————————————————————————————	8 oc 132 Sc
Mishawaka St. Paul's, l 1891. June	. Waj	HOSPITAL COT FUND.  Balance on hand	\$ 00 132 Sc \$453 G
Mishawaka St. Paul's, l 1891. June July	. Waj	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman	\$ 00 132 Sc \$453 Gc 5 00
Mishawaka St. Paul's, l June July September	India:	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman Received from Bishop	\$453 G 5 00 5 00
Mishawaka St. Paul's, l June July September October	1. I7. 25. 15.	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond.	\$453 68 5 00 5 00 13 83
Mishawaka St. Paul's, l June July September October	1. I7. 25. 15.	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond. Mrs. D. E. Snyder, Indianapolis.	\$453 G 5 00 5 00
Mishawaka St. Paul's, l June July September October	1. I7. 25. 15.	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond.	\$453 60 5 00 5 00 13 85 . 2 00
Mishawaka St. Paul's, l June July September October November	1. 17. 25. 15. 4.	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond. Mrs. D. E. Snyder, Indianapolis Grace Cathedral—Bishop Knickerbacker	\$453 60 5 00 5 00 5 00 5 00 5 00
Mishawaka St. Paul's, 1  June July September October November December	1. 17. 25. 15. 4. 30.	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond. Mrs. D. E. Snyder, Indianapolis. Grace Cathedral—Bishop Knickerbacker Mrs. W. B. Russell, South Bend. Mrs. L. R. M., Richmond.	\$453 60 5 00 5 00 13 85 . 2 00 1 00 1 10
Mishawaka St. Paul's, 1  June July September October November December	1. 17. 25. 15. 4. 30. 12. 23.	HOSPITAL COT FUND.  Balance on hand	\$453 60 5 00 5 00 13 85 . 2 00 1 00 1 10
Mishawaka St. Paul's, l  1891. June July September October November December	1. 17. 25. 15. 4. 30. 12. 23. 9. 9.	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond. Mrs. D. E. Snyder, Indianapolis. Grace Cathedral—Bishop Knickerbacker Mrs. W. B. Russell, South Bend Mrs. L. R. M., Richmond.  Mr. and Mrs. S., Richmond. P's and Q's, Richmond.	\$453 60 5 00 5 00 13 85 .2 00 1 00 1 10 1 50 3 00
Mishawaka St. Paul's, l  1891.  June July September October November December	1. 17. 25. 15. 4. 30. 12. 23. 9. 9. 16.	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond. Mrs. D. E. Snyder, Indianapolis Grace Cathedral—Bishop Knickerbacker Mrs. W. B. Russell, South Bend Mrs. L. R. M., Richmond.  Mr. and Mrs. S., Richmond. P's and Q's, Richmond. St. Paul's Sunday-school, Richmond	\$453 60 5 00 5 00 13 85 .2 00 1 00 1 10 1 50 3 00 12 6
Mishawaka St. Paul's, l  1891. June July September October November December	1. 17. 25. 15. 4. 30. 12. 23. 9. 9. 16. 25.	HOSPITAL COT FUND.  Balance on hand Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond Mrs. D. E. Snyder, Indianapolis Grace Cathedral—Bishop Knickerbacker Mrs. W. B. Russell, South Bend Mrs. L. R. M., Richmond Mr. and Mrs. S., Richmond P's and Q's, Richmond St. Paul's Sunday-school, Richmond Mrs. Dr. McMullen, Decatur	\$453 60 5 00 5 00 13 85 .2 00 1 00 1 10 1 50 3 00 12 6.
Mishawaka St. Paul's, l  June July September October November December 1892. January	1. 17. 25. 15. 4. 30. 12. 23. 9. 9. 16. 25. 26.	HOSPITAL COT FUND.  Balance on hand. Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond. Mrs. D. E. Snyder, Indianapolis. Grace Cathedral—Bishop Knickerbacker Mrs. W. B. Russell, South Bend. Mrs. L. R. M., Richmond.  Mr. and Mrs. S., Richmond.  Mr. and Q's, Richmond. St. Paul's Sunday-school, Richmond. Mrs. Dr. McMullen, Decatur Ada Herr, Goshen.	\$ 00 132 \$0 132 \$0 5 00 13 \$3 .2 00 .2 00 .1 00 .1 10 .1 50 .3 00 .12 6. .50
Mishawaka St. Paul's, l  1891. June July September October November December	1. 17. 25. 15. 4. 30. 12. 23. 9. 9. 16. 25.	HOSPITAL COT FUND.  Balance on hand Rev. R. S. Eastman Received from Bishop St. Paul's Sunday-school, Richmond Mrs. D. E. Snyder, Indianapolis Grace Cathedral—Bishop Knickerbacker Mrs. W. B. Russell, South Bend Mrs. L. R. M., Richmond Mr. and Mrs. S., Richmond P's and Q's, Richmond St. Paul's Sunday-school, Richmond Mrs. Dr. McMullen, Decatur	\$453 60 5 00 5 00 13 85 .2 00 1 00 1 10 1 50 3 00 12 6.

1892.		·		
May	· 19.	Karl Hessey, Terre Haute	1	00
-		Will Boyer, Kendallville		50
	19.	Savings Bank Dividends	16	77
		Total	\$538	54
		I manua D. Mana		

Lewis B. Martin,

Treasurer.

### ORPHANAGE AND HOME ACCOUNT.

#### RECEIPTS.

1891.				
June	I.	Balance on hand	\$1636 10	<b>O</b>
	4.	Mrs. J. A. Arnold, Greencastle	1 00	<b>)</b>
	4.	Mrs. Lester, Greencastle	1 00	<b>)</b>
	4.	C. Frances and Edna Arnold, Greencastle	4 00	<b>O</b>
	4.	Mrs. A. A. Abbott, Evansville	3 26	5
	6.	St. James's, New Castle	11 20	<b>O</b>
	13.	Lafayette	5 00	<b>)</b>
	23.	Miss Vail, (Collection for Miss. U.)	10 86	5
	23.	Convention Collection	7 10	<b>)</b>
	23.	Grace Cathedral	38	3
July	9.	Mrs. David Macy, Indianapolis	10 00	<b>)</b>
-	15.	Mrs. F. P. Randall, Ft. Wayne	4 00	<b>O</b>
	17.	Elise Fraser, Frankfort	50	<b>O</b>
	18.	Amelia B. Mansur, Indianapolis	250 oc	)
	18.	Bishop Leonard's Class, (Christ Church,		
		Indianapolis)	24 36	5
August	6.	Colvin Children, Peru,	1 00	O
September	2.	St. Mark's, Lima,	12 76	5
	17.	St. Stephen's Church, Terre Haute,	5 00	C
	17.	Margaret E. Martin	25	5
	25.	Mrs. Seabrease, Ft. Wayne	3 00	<b>O</b>
	30.	V. C. Carnahan, Ft. Wayne,	1 00	<b>)</b>
	30.	Clara C. Carnahan, Ft. Wayne	1 00	C
	30.	Aaron S. Heffley, Logansport,	25	5
October	2.	Matilda M. McCastrus	1 00	<b>)</b>
	3.	Trinity, Logansport,	6 79	9
	8.	Josephine R. Nichols, Indianapolis	10 00	)
	15.	Raymond Woodard, New Castle	25	5
	15.	Laura Reed, New Castle	25	5

•		•	•
1892.			
October	15.	•	50
	27.	Mariett and Austin Niblack, Chicago	50
	31.	Mrs. Gen. Love, Christ Church, Indianapolis	10 00
	31.	Daughter of Rev. Glover	25
November	4.	Alice Snyder, St. Paul's, Indianapolis	2 00
	4.	David and Will Campbell, Kendallville	1 00
	6.	Memory of Thos. Sargent, Grace Cathedral	1 00
	6.	Geo. Nicholson, Terre Haute	25
	7.	Mrs. Reginald H. Hall, Indianapolis	20 00
	7.	Christ Church Guild, Indianapolis	50 <b>00</b>
	7.	Mrs. Maria Tanner, Indianapolis	5 00
	7.	Miss Upfold, Indianapolis	10 00
	7.	Mary A. Tuttle, Indianapolis	100 00
	9.	Holy Innocents' S. S., Indianapolis	1 50
	9.	Mrs. Reed, Indianapolis	1 00
	9.	Augusta Hunter, Indianapolis	25
	14.	John Griffith, Nebraska	1 00
	17.	Interest on note, T. C. Buntin	15 00
	20.	Trinity Sunday-school, Michigan City	4 00
	20.	Ellen Patten, Bloomington	1 00
	20.	Mrs. Nichols, Holy Innocents', Evansville	1 00
	30.	Miss Emily Upfold	5 00
December	3.	Mrs. Ed. Boyer, Williamsport	5 00
	3.	Mrs. Carter, Grace Cathedral	25 00
	3.	Mrs. J. M. Keiter, Grace Cathedral	10 00
	3.	Mrs. Mary Hendrick, Grace Cathedral	1 00
•	3.	Rose and Jno. R. Budd, Grace Cathedral	5 00
•	8.	Bishop Leonard's class, Indianapolis	6 30
	12.	Mrs. W. B. Russell, South Bend	3 00
	12.	Raymond Woodard, New Castle	1 00
	12.	Mrs. Smith, Mishawaka	50
	12.	A lady from Goshen	50
	23.	St. Paul's Sunday-school, Richmond	11 78
	23.	Mrs R. L. Higginbotham, Delphi	1 00
	28.	St. Philip's, Indianapolis	5 00
	28.	Mrs. Stotts, Holy Innocents', Indianapolis	50
	28.	Thomas M. Martin, Terre Haute	1 00
	28.	M. E. Martin, Terre Haute	1 00
•	28.	Bishop's donation	25 00
	29.	Grace Cathedral	1 10
	30.	Bishop's boys, Cannelton	77
	30.	C. Ellis, Richmond	50
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1801			
1891. December 1892.	30.	Mrs. Jennie Lewis, Richmond	1 00
January	2.	Mrs. Chas. Viele, Evansville	25 00
	2.	Miss C. J. Farrell, Indianapolis	1 00
	16.	Holy Innocents', Indianapolis	ı 35
	16.	Trinity Sunday-school, Logansport	2 00
	15.	Elizabeth Beach, Lafayette	25
	26.	Ada Herr, Goshen	1 00
	26.	F. and M. Mead, Goshen	1 00
	26.	Elise Turner, Bristol	25
	26.	Gray Girls, Bristol	50
	30.	F. H. Swan, Grace, Indianapolis	25
	30.	Anna Booker, Logansport	25
February	10.	A. W. Binford, Crawfordsville	<sup>2</sup> 75
	12.	Lucy F. Hines, Indianapolis	100 00
	15.	Grace, Lilian, Lucy and Julian Colvin, Peru	1 00
	15.	Geo. Thornton, St. Louis	25
	15.	John Kirkpatrick, Oxford	25 00
	15.	Trinity, Connersville	1 00
	16.	Grace Cathedral, Woman's Auxiliary	28 25
	16.	St. John's Sunday-school, Lafayette	6 24
	16.	Mrs. E. C. Collins, Columbia City	2 00
	26.	Bishop's Birthday—	
		St. Paul's, Richmond	100 00
		Grace Cathedral	131 38
		St. Paul's, Indianapolis	53 50
		Christ Church, Indianapolis	45 00
•		Trinity, Bloomington	3 85
		St. John's, Greencastle	2 30
		St. Luke's, Cannelton	8 00
		St. Paul's, Jeffersonville	50 50
		St. Matthew's, Worthington	16 00
		Gethsemane, Marion	2 00
		St. Paul's, Laporte	21 25
		St. Thomas's, Plymouth	7 50
		Trinity, Peru	<sup>2</sup> 55
		C. J. Farrell, Indianapolis	I 00
		Grace, Muncie	<sup>2</sup> 9 57
		St. John's, Crawfordsville	1 00 1
		Mrs. J. B. Howe, Lima	100 00
		Dr. Dayton, Lima	5 00
		Miss Nichols, Lima	5 00

1892.	
Mrs. John C. Wright, Indiana	polis 25 ∞
St. James's, New Castle	8 25
Holy Innocents', Indianapolis	
St. James's, Goshen	15 00
February 29. Isaac Kiersted, Indianapolis	1 00
29. Grace Cathedral	13 50
March 4. Grace Cathedral	1 00
4. Trinity, Logansport	1 10
4. Mrs. Needham, Richmond	50
8. Mrs. Knight, Indianapolis	1 00
8. Mrs. Jones, St. Paul's, Indianapoli	s 1 00
8. Joel H. Barlow, Indianapolis	I 00
10. Bishop's donation	43 ∞
16. Kennard—Bishop's Birthday	1 S7
22. Miss Upfold's class, Indianapolis	1 25
22. Mary Cheaney, Rockville	25
22. Garnet Cheaney, Rockville	25
22. Albert Cheaney, Rockville	25
22. Harry Gandres, Rockville	1 00
22. Mary L. Young, Indianapolis	
April 8. K. M., Elkhart	
8. Mrs. C. H. Hubbard, Hartford Cit	
8. Alice G. Hubbard, Hartford City.	•
S. Holy Innocents', Indianapolis	•
18. St. Agnes' Guild, Goshen	
18. Christ Church, Indianapolis	
18. Alice Moore, Greensburg	
18. Ella Eardman, Greensburgh	
18. Marble Scott, Laporte	
18. Leslie O. Lower, Laporte	•
19. Miss McDonough's class, Indiana,	•
19. Daughters of the King, Grace Cat	
19. Chas F. and P. E. May, Cannelton	
19. Elizabeth and Natalia F Dalton, Inc	
22. Bishop Knickerbacker, Christ Chu	
ianapolis	•
22. St. Mark's Sunday-school, Lima	•
22. St. Thomas's, Plymouth	•
22. Grace Cathedral, (Easter)	
26. Margaret E. Martin, (Easter) Terro	•
26. Thomas M. Martin, (Easter) Terro	
28. E. Levering, Lafayette	

1892.					
April	28.	Mercedes Gore, Lafayette			50
•	28.	Jessie Gore, Lafayette			50
	29.	Cornelia Ellis, Richmond		I	00
	29.	Elenor A. Salmon, New Castle		ī	40
	29.	Miss Engle's class, Indianapolis			00
May	5.	King's Daughters, Logansport		10	00
·	5.	Bessie Deverel, Logansport			50
	5.	Mrs. Captain Dodd, Indianapolis	• • • • • • • •	2	80
	10.	St. Mary's Sunday-school, Delphi		11	00
	19.	Frank S. Jones, Indianapolis,			25
	19.	Floyd E. Jones, Indianapolis			25
	19.	Harry H. Jones, Indianapolis		1	00
	19.	Angie Baldwin, South Bend		•	25
	19.	Bertha Baldwin, South Bend			25
	19.	St. Paul's Sunday-school, Indianapo	olis	15	10
	23.	St. John's, Crawfordsville		5	00
	23.	Dividends Terre Haute Savings Bar	n <b>k</b> .	15	80
	23.	Interest—G. A. Gagg		21	35
	23.	Interest—Diocese of Indiana		2	93
April	5.	Cannelton		1	00
		Total	• • • • • •	\$3,488	11
		DISBURSEMENTS.			
T. C. Bu	ntin, n	ote	500 <b>0</b> 0		
G. H. Ga	gg, not	e	000 00		
W. D. Et	igle, no	ote heads	1 75		
Sidewalk	, Orpha	anage lot	36 <b>00</b>		
300 Pictu	res of	Bishop	35 00		
ı box me	dals	•••••	2 50		
Interest of	on asses	ssment grading Orphanage lot	3 00		
Postage.			2 50	1,580	<b>75</b>
Deposite	d in Sa	vings Bank		\$1,907	<u>36</u>
-		<del>-</del>			_

Lewis B. Martin,

Treasurer.

The Secretary read the following report, after which the resolutions contained therein were adopted, and the report was referred to the Committee on Church Funds:

The Board of Trustees elected at the Convention June 3d, 1891, organized by the election of L. B. Martin, Treasurer, and N. F. Dalton, Secretary.

The Board of Trustees, at their first session, took up the question of the purchase of the 100 feet additional on Central Avenue, which was referred to them by the Convention, but so far, have not been able to see their way clear to make this purchase.

The Trustees effected a sale of the North Meridian street lot taken in part payment of Circle street lot property at \$6,000, for the sum of \$6,500, and passed the same to the credit of the Endowment Fund, less the bills payable reported last Convention, of \$5,964.79.

St. Joe street, in front of the Endowment Fund property, has been paved with brick the past year, and the four brick houses papered throughout. This improvement has been charged to the Permanent Fund, as will be the paving of Pennsylvania street with asphalt in front of the same property. These five houses are rented to the same parties that have occupied them since they were erected, and at the same rental.

Under the Rev. Mr. and Mrs. George E. Swan, St. Mary's Hall is steadily gaining in numbers and reputation. We trust that it may not only receive the good wishes, but the support of the Diocese.

#### EPISCOPAL ENDOWMENT FUND.

This fund is invested as follows:		
St. Joe and Pennsylvania street houses	\$30,995	00
Bills receivable drawing interest at six per cent	12,403	93
	\$43,398	
Less bills payable	4,000	00
Net investment Endowment Fund	\$39,398	93
An increase in this fund since last report, of	3,136	62
AGED AND INFIRM CLERGY FUND.  This fund has to its credit	\$2,122	84
	Ψ*1433	<b>0</b> 4
A summary of the full schedule of all properties submit last Convention was divided as follows:	tted at t	he
Amount of property held direct or managed by the Trustees, & Amount of property held in trust		
Grand total of	202,872	<b>2</b> I

During the past year there has been added the following:
Mount Vernon, lot, value\$ 350 00
Kokomo, lot, value 1,500 00
South Kokomo, lot
Washington, lot, value
Anderson, church and rectory 3,500 00
Huntington, church
Hammond, rectory
Howells, two lots, value
Indianapolis, St. Philip's Church and lot
CHURCH HOME AND ORPHANAGE FUND.
Gift of\$5,000 00
(By a lady member of Christ Church, Indianapolis.)
Cash on hand
Bills receivable
Subscriptions 596 64
HOWE GRAMMAR SCHOOL.
Five acres added to the Howe Grammar School property, the gift of S. P. Williams, to be known as the Williams Athletic Park, valued at\$ 600 00
EPISCOPAL ENDOWMENT FUND.
Increase of 3,136 62
AGED AND INFIRM CLERGY FUND.
Increase of
CHILDREN'S COT FUND.
Amounting to
BEQUEST OF MRS. CHARLOTTE WINN.
Held in trust by the Bishop for the benefit of St. John's,
Crawfordsville500 00
Amount of property held direct or managed by the Trustees 154,506 92
Amount of property held in trust by the Trustees 72,380 92
Grand total of\$227,286 92
Total increase in the past year of 24,411 71

In conclusion, the Trustees ask the adoption of the following resolutions:

Resolved. That this Convention approves the action of the Board of Trustees in selling the North Meridian street lot, and hereby ratifies and confirms the sale of said property.

Resolved, That this Convention approves all of the acts and proceedings of the Board of Trustees during the past year as shown by their report, and hereby ratifies and confirms the same.

Respectfully submitted.

N. F. DALTON,
Secretary.

### Mr. David E. Snyder, submitted the following:

The Registrar of the Diocese respectfully reports that he has received "The History of the Church in Peru, Indiana," prepared by Mr. John Mitchell.

The first confirmation service was on July 12th, 1843, by Bishop Kemper, then Bishop of the Northwest. The candidates were presented by the Rev. Mr. Laird.

DAVID E. SNYDER,

Registrar.

# The Secretary read the following:

The Diocesan Librarian respectfully reports that since the last Convention, the books have been classified and permanently arranged upon the shelves in the new library room.

Last November, at the suggestion of the Bishop, duplicate volumes, except of special text books, were offered for sale at reduced prices, the proceeds to be applied to binding "Spirit of Missions" and "Church Review" to complete our set. From this sale \$15 have been received and \$35 is due the Library.

During the winter also, at the suggestion of the Bishop, the Librarian wrote to Bishops and Clergy who have published books asking a gift for the Library. Prompt and generous response came, and the kind letters received were no less appreciated than the valuable donations of books. About one hundred volumes have thus been added to the Library. These have been platted and put upon the shelves and a list prepared to be added to the catalogue. The letters received have been filed for preservation.

The Library has received from the Bishop a gift of excellent portraits in crayon of his predecessors Bishops Kemper, Upfold and Talbot, and an oil portrait of Bishop Brownell, the gift of his sister who died a few weeks ago in Peru.

The books have been freely used by the clergy and candidates for Orders. Respectfully submitted, EMILY L. UPFOLD,

Diocesan Librarian.

On motion of Mr. David E. Snyder it was

Resolved, That the action of the Bishop and Librarian in selling duplicate copies of books in the Diocesan Library, be approved.

The Rev. N. W. Heermans submitted the following, and the resolution contained therein was adopted:

The Committee on Admission of New Parishes and Missions, desire to report that they have examined the certificate submitted to them from Kendallville, Indiana, and recommend the following:

Resolved, That Trinity Mission, Kendallville, Indiana, be admitted into union with the Convention of the Diocese of Indiana.

(Signed.)

N. W. HEERMANS. AUGUSTINE PRENTISS. CHARLES B. STILZ.

Mr. Wm. Mack submitted the following, which was unanimously adopted on a vote by Orders:

Your Committee on Canons, having considered the same, recommend that the Constitution as approved last year be adopted.

Wm. Mack, Chairman.

The Rev. J. E. Cathell moved that the laws of Indiana, as found on pages 144-146 of the Convention Journal of 1891, be referred to the Committee on Canons, which was adopted.

The ballot being in each case by unanimous consent dispensed with, Mr. Lewis B. Martin was re-elected Treasurer of the Diocese; Mr. David E. Snyder, Registrar of the Diocese; Miss Emily L. Upfold, Librarian of the Diocese.

Standing Committee—Rev. Edwin G. Hunter, Rev. J. H. Ranger, Rev. Joseph S. Jenckes, Mr. W. H. Armstrong, Mr. David E. Snyder, Mr. Wm. Mack.

Board of Missions—Rev. J. H. Ranger, Rev. J. D. Stanley, Rev. G. A. Carstensen, Rev. J. E. Cathell, Mr. N. F. Dalton, Mr. Edward Olcott, Mr. A. B. Coffey, Mr. T. C. Moore.

Trustees of the Diocese—Mr. Lewis B. Martin, Mr. Aquilla Q. Jones, Mr. Edward Olcott, Mr. Nathan F. Dalton, Mr. James B. Howe.

Rev. Theodore I. Holcomb, D. D., of the Clergyman's Retiring Fund Society, was then introduced, and presented the work of that Society.

# The Rev. J. D. Stanley submitted the following:

Your committee to whom was referred the account of the Treasurer, report that they have examined the accounts and vouchers and find them correct. They have also gone over the securities held by the Treasurer and find them as reported.

#### PARISHES STILL DELINQUENT.

-Columbus, 1890-1	\$7.23
1891–2	8.00
Total	\$15.23
Delphi, 1890-1	7.23
1891–2	7.00
Total	\$14.23
Frankfort, 1890-1	4.20
Goshen, 1890-91	1.00
Hammond, 1891-2	11.00
Huntington, 1891-2	4.00
St. James's, Indianapolis, 1890-1	10.00
Lafayette, 1889–90	542.73
Lima, 1891-2	10.00
Madison, 1889	243.57
Marion, 1891-2	15.00
Rochester, 1891-2	3.00

JAMES D. STANLEY, JNO. S. BEACH, THOMAS L. SULLIVAN. The Rev. Geo. E. Swan, of St. Mary's Hall, then addressed the Convention in behalf of that institution.

The Convention then proceeded to the election of Deputies to the General Convention, Rev. Augustine Prentiss and Mr. C. B. Stilz acting as tellers, which resulted in the election of

Rev. J. Hillard Ranger,
Rev. J. Everist Cathell,
Rev. J. D. Stanley,
Rev. Walter Scott,

Mr. Isaac H. Kiersted,
Mr. Lewis B. Martin,
Dr. John S. Irwin,
Mr. Edward Olcott.

On motion of the Rev. Dr. Kemp, it was

Resolved, That a committee of three clergymen and three laymen be appointed to consider the claims of the Clergy Retiring Fund Society, and report at the next annual Convention.

The Bishop named as such committee Rev. J. H. Ranger, Rev. C. S. Sargent, Rev. G. A. Carstensen, Mr. Lewis B. Martin and Mr. N. F. Dalton.

The Bishop then welcomed and introduced the clergy who had come into the Diocese during the past year, and in their behalf the Rev. G. A. Carstensen addressed the Convention.

The Rev. J. D. Stanley spoke in explanation of the work of the Church among young people.

On motion of Rev. J. E. Cathell, the matter was referred to a special committee of five, the Bishop naming Rev. J. E. Cathell, Rev. A. W. Seabrease, Rev. E. G. Hunter, Rev. A. K. Glover and Rev. J. D. Stanley.

The Rev. Lewis F. Cole presented the following:

The Committee on the State of the Church beg leave to report that, carefully considering the field as presented in the annual address of the Bishop of the Diocese, there appears to have been a most gratifying advance along every line of our Church work during the year past. New Churches have been opened, where missions have so grown from helplessness to strong parishes. The increase in our force of working clergy, with the increased number of candidates for the ministry, all speak of most hopeful deepening of a sense of spiritual responsibility in extending the kingdom of our Lord. The growth and interest among the laymen, and the intense enthusiasm of our women, are most encouraging.

The educational work still shows healthy activity, and bespeaks the most cordial support of the whole Church in this Diocese.

On the whole there can hardly be gained a better idea of the state of the Church than that presented in the address of our Bishop, in which your committee heartily concurs.

There is, however, one point upon which this committee would suggest most earnest attention, and that is in regard to a division of this Diocese.

It does appear to be necessary to consider this matter seriously, and while the question is finding a practical solution there should be measures considered immediately to relieve our Dioces n of some of his burden of labor by arranging in accordance with his suggestion for a general missionary.

This, however, will call for an increased benificence among our people to supply the means. Along this line there is urgent need in all our work, and perhaps the greatest cause of anxiety to be found. It is to be hoped that our people may be aroused to their responsibilities, and a generous liberality follow close upon or needs.

L. F. COLE, A. W. SEABREASE, Thos. B. Kemp, WM. H. Armstrong.

The Convention then took a recess until 2 o'clock P. M.

WEDNESDAY, 2:00 P. M.

The Convention re-assembled, and after the litany, said by the Rev. Aubrey F. Todrig, was called to order by the Bishop.

The Rev. A. B. Nicholas presented the following:

The Committee on the Funds of the Diocese beg leave to report as follows:

That having found the figures correct and the funds wisely invested, would congratulate the Diocese on its good financial condition in the increase of the several funds and the acquisition of much valuable Church property, the total increase footing up to the handsome amount of \$200,000 this last year.

We would urge the continued growth in all these good works, and trust that this is but the outward and visible sign of a rich inward and spiritual increase in the Diocese.

Respectfully submitted,

A. B. Nicholas, W. L. Carnahan, Committee.

The Rev. W. W. Raymond presented the following:

Your Committee on Sunday-schools desire to commend the increasing interest in this work as evidenced by the reports from year to year. The children in the Sunday-schools are the life of the growing Church. Their instruction in Church principles, and their establishment in the true faith of the Gospel of Jesus Christ, is the primary work of the Church in every generation, and second to none. The full tables of Sunday-schools, supplementing that of communicants in the Convention Journals, is a suggestive showing of the continuance of the Church in the near future, and a fulfilling of the prophecies of our Lord relating to His abiding presence to the end of the world. The brief time does not permit us to present any fullness of thought or discussion of this subject.

Your Committee take pleasure in reaffirming the commendations of the Committee of last year, found on page 98, Journal of 1891, adopting the preceding report found upon page 68, Journal of 1890.

Wm. W. RAYMOND, Jas. B. Mead, C. Graham Adams, Isaac H. Kiersted, Joseph Ransley.

The Rev. J. H. Ranger submitted the following, which was adopted:

The undersigned Committee on Assessments recommend the following sums respectively as the assessments against the parishes and the missions of the Diocese of Indiana for the current year:

PARISHES AND MISSIONS.	No. of Communi-	Episcopal Assessment.	Convention Assessment.
Albion, St. Matthias's	1	\$6 00	\$6 œ
Auburn		\$0.00	\$0.00
Attica, Grace			
Aurora, St. Mark's		5 00	6 00
Bloomington, Trinity		3	3 00
Brightwood, All Saints'			
Bristol, St. John's			7 00
Cannelton, St. Luke's			7 00
Columbia City			3 00
Columbus, St. Paul's	36	6 00	600
Connersville, Trinity	35		6 00
Crawfordsville, St. John's	36		10 00
Covington			
Delphi, St. Mary's			7 00
Elkhart, St. John's	100	20 00	10 00
Evansville, St. Paul's	, ,	250 00	1
Evansville, Holy Innocents'		•••••	12 00
Evansville, Good Shepherd			
Fort Wayne, Trinity		185 00	60 00
Frankfort, St. Luke's		6 00	6 00
Garrett, Emmanuel	•	9 00	7 00
Greencastle, St. John's	,	8 00	8 00
Hammond, St. Paul's	•	6 00	2 00 6 00
Huntington, Christ Church	, ,		
Indianapolis, St. Paul's			4 00
Indianapolis, Christ Church			75 00 75 00
Indianapolis, Grace		í	25 00
Indianapolis, Holy Innocents'		3	5 00
Indianapolis, St. George's	90	3 00	5 00
Indianapolis, St. James's			
Jeffersonvillé, St. Paul's			12 00
Kendallville			5 00
Kokomo, St. Andrew's	30	5 00	. •
Lafayette, St. John's	_	125 00	T -
Lagrange, St. John's	8		_
Laporte, St. Paul's		20 00	20 00
Lawrenceburgh, Trinity			5 00
Lima, St. Mark's			10 00
Logansport, Trinity		25 00	1
Madison, Christ	150	60 00	15 00

Parishes and Missions.	No. of Communi- cants.	Episcopal Assessment.	Convention Assessment.	
Marion, Gethesemane	75		\$15	OC
Michigan City, Trinity.		\$15 CO	25	
Mishawaka, St. Paul's	40	4-3		00
Mount Vernon	25			00
Muncie, Grace	100	1	25	
New Albany, St. Paul's	150	50 00	20	
New Castle, St. James's	35			CO
New Harmony, St. Stephen's	75		_	00
North Liberty, St. Philip's		5 00	I	00
Peru, Trinity		20 00	ιŏ	
Plymouth, St. Thomas's	140		15	
Richmond, St. Paul's	200	125 00	45	
Rochester, St. Paul's	8	1		00
Rockville, St. John's	_		_	00
Shelbyville, Christ Church	27		_	00
South Bend, St. James's	138	20 00	15	
Terre Haute, St. Stephen's	400	50 00	1	00
Vincennes, St. James's	140	1	12	
Warsaw, St. Andrew's	•			00
Worthington, St. Matthew's	50		_	00
Total		\$1,041 00	\$852	<u>0</u> 0

#### Respectfully submitted,

J. H. RANGER,
WALTER SCOTT,
N. F. DALTON,
LEWIS B. MARTIN,
Committee.

The Rev. J. H. Ranger submitted the following in behalf of the Committee on Canons, which was approved:

Amendment to Article VII., Section 1:

3. A Financial Secretary elected annually.

Re-number paragraphs 3 to 9 to read 4 to 10.

J. H. RANGER,
For Committee on Canons.

# On motion of Judge Wm. Mack it was

Resolved, That the portion of the Bishop's address in relation to the division of the Diocese be referred to a committee of the Deans and one layman from each Convocation, who will report at the next annual Convention.

On motion of Mr. Isaac H. Kiersted, the Secretary was authorized to have the usual number of copies of the Journal printed and distributed.

Rev. Aubrey F. Todrig offered the following, which was adopted:

Resolved, That the Bishop be requested to appoint a General Missionary as soon as the necessary sums be pledged for his support.

### Rev. F. O. Granniss submitted the following:

We, your Committee on Christian Education, beg leave to report that we find the Diocesan schools, both male and female, in most satisfactory condition, and prepared to give the most careful instruction, both from a literary and Christian standpoint. We beg leave to record our gratitude as members of the Diocese to Mrs. Frances M. Howe, of Lima, Indiana, for her generous gift of the valuable building of the Howe Grammar School, erected in memory of her late husband, the Hon. John B. Howe.

We wish to impress upon the members of this Convention and through them the Churchmen of Indiana, the importance and educational value of a full and generous support of these Diocesan institutions, not only for their being Diocesan, but for their intrinsic worth.

We also beg leave to emphasize the statement of Mr. Swan, Principal of St. Mary's Hall, that if Diocesan schools are to be maintained they must be supported by the Churchmen of this Diocese.

CHARLES MORRIS, F. O. GRANNISS, J. S. IRWIN.

The Rev. J. H. Ranger presented the following, and the resolution therein contained was adopted:

The American Church Building Fund has increased \$23,000 the past year. It now amounts to \$223,000. The Commission is anxious to make a good showing for the General Convention in October. The desire is that the fund should reach a quarter of a million by that time. The growth of this fund is a matter of much importance to our Diocese. We have already had a large share in its loans. Being sharers in its benefits, we are under the obligation of a proportionate share in the labor of increasing its resources.

#### Offerings to the Commission in this Diocese, 1891-1892:

Bristol, St. John's	\$1 68
Columbus, St. Paul's	1 00
Goshen, St. James's	5 00
Huntington, St. John's	9 12
Indianapolis, Grace Cathedral	5 00
Indianapolis, Christ Church	10 47
Laporte, St. Paul's	3 00
Madison, Christ Church	4 25
New Castle, St. James's	93
- Total	\$40 45

Resolved, That this Convention holds the American Church Building Fund Commission to be a work of vital importance to the growth and the influence of the Church in this country, and that this Convention earnestly recommends that in every Parish in this Diocese an offering be taken for the Commission before the meeting of the next General Convention.

J. H. RANGER.

### The Rev. Walter Scott submitted the following:

The missionary work of the Diocese has been pursued during the past year with unabated energy and more than usual success. The prevalence of the grip during the winter was a hindrance, but did not interfere materially with the general result. The Bishop, as for nine years past, has been the chief missionary, and has gone through all parts of the Diocese, confirming the old stations and seeking out new ones. Thirteen clergymen have been employed during the whole or a part of the year by the Diocesan Board, besides the service rendered by Rev. A. W. Mann to the mutes, five clergymen by the General Board and one by the American Church Missionary Society. These have ministered regularly at twenty-eight stations, and held occasional services at many other points. In addition, some of the parochial clergy have ministered in feeble parishes or new stations with excellent results.

Brief mention will be made of some of the details of the work. The old parish of St. Stephen's, New Harmony, has been greatly strengthened by the ministrations of Dean Morris, of St. Paul's, Evansville, assisted by Mr. Morgan, a candidate for orders. Seventeen persons were confirmed here recently, and the old parish otherwise inspired with new life. Services have also been commenced at Howell, a suburb of Evansville, two lots purchased, and a chapel will be erected the present summer. The services and Sunday-school have also been main tained at the chapel of the Good Shepherd, Evansville, with the best results.

The Rev. A. A. Abbott, of Evansville, has ministered occasionally during the year at Petersburg and Princeton, and regularly at Mount Vernon. At the former place there is a nucleus and a few communicants, but no property and no organization. Two were confirmed in March. The field is ripe for aggressive work, but so weak that at present we can only wait and watch. Princeton is a growing town of 5,000 people, with a half-dozen confirmed persons. A good field for effort, but here also we must be content with occasional services and patient waiting. At Mount Vernon regular monthly services have been held. Here there are eighteen confirmed persons and fifteen others baptized. Two were confirmed in April. A lot has been bought and paid for at a cost of \$350, and \$900 subscribed towards a church, which will be erected this summer at a cost of \$1,200. It is believed that all the money will be raised by the time the church is completed. society is active and zealous, and there is promise of a strong parish springing up.

Thus, from Evansville as a center with only two organized parishes and two clergymen, with one lay assistant, services are maintained at two chapels near at hand, and four other points, with most encouraging results. This is a feature which should be stimulated by every means at hand. Every organized parish should be a nucleus for other work around it. There is no better center for such work than Evansville, where the Church is strong, and which in the not distant future should be a Bishop's See. There are many villages and small cities not far off where the Church is too strong to be neglected, but not strong enough to command services, which could be reached from that center. An Archdeacon or Convocation Missionary stationed there, devoting his Sundays to these stronger points, could greatly develop the cause and prepare the ground for the coming new Diocese.

At Washington, St. George's Mission exists, with fourteen confirmed persons and twelve others baptized. Two services a month have been held, with favorable results. The mission is full of life, with a lot

secured, and hopes of the erection of a church in the near future. The new church, and Sunday services part of the time, would soon develop a strong parish. Rev. Dr. Adams, of Vincennes, is in charge.

The Rev. R. N. Avery, D. D., continues at Cannelton, and maintains the ground already gained in this difficult, but important field. Worthington has been vacant the greater part of the year. In the winter Rev. Edward Saunders took charge of Bloomington, in connection with Greencastle, and reports the work slowly developing in each place. This includes all that is being done in the southwest part of the State, of which Evansville is the natural center. Sullivan, Bloomfield, Bedford, Mitchell, Rockport and Boonville ought also to be occupied. All these towns would respond promptly to labors in their behalf, and nowhere have the efforts of the clergy produced better results than in the Pocket.

The Rev. C. P. Wilson occupies Aurora and Lawrenceburg, and is manifesting great self-denial, which is producing favorable results in these old towns. Renewed life is springing up at Lawrenceburg.

At Columbus the Rev. J. G. Miller is in charge. Although hindered by sickness, there is a steady growth of interest. A more regular attendance and a large proportion of men at all the services are noted. There are tokens of divine presence and blessing, and a large measure of religious life, the sure index of the Holy Spirit's power.

The Rev. Mr. Stanley reports services at St. Luke's Mission, Terre Haute, and St. John's, Rockville. Both are in a healthy state, but no marked advance is noted. Terre Haute is another centre from which aggressive work should radiate.

Rev. Mr. Ranger reports a regular monthly service at Shelbyville, with the best results. There is \$300 in hand towards a lot and as much more promised. The lot will be secured next fall and a chapel erected probably next year. The people are zealous and active, and the Church has come to stay.

Rev. W. D. Engle has held services at Kennard, Wilkinson, Connersville and Rushville, but at present, only visits the two latter places. At Connersville, Church interests are visibly reviving.

The Rev. Mr. Woodard ministers at St. James's Mission, New Castle, to which has just been added Kennard and Wilkinson. The Sunday-school is very prosperous, and the life of the mission is well sustained and promising.

At Trinity Mission, Anderson, remarkable progress has been made under Rev. Mr. McGlone. Within two years, lots, church and rectory,

have been secured at a cost of \$5,575, on which there is an indebtedness of only \$1,000. Baptisms, seven adults and eight children; confirmed, thirteen; attendance at the services, good. There are over 100 communicants, and the outlook is most cheerful.

At Kokomo, Rev. Mr. Gunn reports a flourishing Sunday-school, and moderate attendance at the services. A lot has been bought and a chapel will be erected this year. Services are also held at Elwood.

The Rev. Mr. Swan reports services at Crawfordsville, Delphi and Frankfort. The two former have improved their property. Delphi should have a resident rector. It has a good church and rectory, twenty-five communicants and a united people.

A lot has been purchased in West Richmond, with a view to a chapel and mission not far off.

The Rev. Otway Colvin reports the usual services and program at Peru, and a new church completed at Huntington and occupied since January. It makes a great advance in the mission, the prospects of which are cheering. Services have also been inaugurated at Wabash under favorable circumstances, which promises to develop rapidly.

Rev. Mr. Raymond has held services at Rochester and Kewanna, and Rev. Mr. Collier has continued in charge at Hammond, where the parish is slowly improving in what must some day be a large manufacturing city. A rectory has been erected within the year.

Rev. Mr. Seabrease has held services once a month at Columbia City. Here is a small but steadfast and influential Church element. A lot has been given, and a chapel will some time be erected. Fort Wayne should become a center for aggressive work. Decatur, Bluffton, and other prosperous towns can also be reached from that city. The Church of the Good Shepherd ought to be revived at an early day.

The Rev. Dr. Kemp has continued his indefatigable labors at Garrett with growing success, while Albion, Auburn and Angolia have been looked after. He hopes to build a chapel this year at Albion.

The Rev. Mr. Mead has had a prosperous year at Goshen, and the affairs of this parish are in a better condition than for many years past.

A very promising work has been commenced at Kendallville. The Rev. Wm. Mitchell was ordained Deacon in July last, and at once began services every Sunday. He remained until September, when he returned to the Cambridge Divinity School for the year. On the first Sunday in September the Bishop visited the place, confirmed six persons, the first fruits of Mr. Mitchell's labor, and organized Trinity mission. A lot

is promised, and a church will be erected soon. The mission is full of life and good works. Mr. Mitchell is expected to resume services there immediately. A strong parish, with God's blessing, will soon grow up.

North Liberty and New Carlisle have continued in charge of Rev. W. Scott. At the latter place, a church will be erected this summer.

At Holy Innocents', Indianapolis, Rev. Mr. Hunter reports a debt which five years ago was \$2,000, as almost, if not quite, extinguished, and the work otherwise prosperous.

Rev. Mr. Brann also gives a good account of St. George's, Indianapolis, twenty-seven having been lately confirmed, and a new station opened at West Indianapolis, with excellent prospect.

The attempt is here made to give only in general outline the result of the labors of those employed by our Missionary Boards, together with the voluntary work of the Rectors of large parishes in adjacent fields. Surely God has blessed all these labors. The Church is growing in Indiana, and every year is occupying more ground. There is a tendency to greater stability and to command greater respect in all our communities. This is the inevitable result of activity, zeal and good works in promoting the Church's interest.

There is no longer in Indiana any prejudice or indifference which will not yield readily to energy and self-denial in propagating the faith. There is an open door everywhere for our missionaries to enter. The condition of the existence of Christ's Church is that it must grow. The moment growth stops, decay begins. There is no provision in the Gospel for rest or cessation of effort in this great cause. Greater enterprise abroad and higher ground at home are always demanding attention. Long before every sinner has repented and every saint has attained perfection, will the end come. To fill heaven, and not to seek a continuing city on earth, is the duty. It is impossible to supersede the Gospel by its own success, or cease our efforts for want of material.

But what a vast field is before us. Here are almost two and a half millions of people, and less than 50,000 of them are under our direct influence. How great the need, in every neighborhood in the State, of the doctrine, worship and system of this Church, to promote godliness and all the best interests of this most interesting commonwealth. Indiana occupies a commanding position, commercially and politically, and is inhabited by a strong people who are in touch with every element that will have influence in shaping the future destinies of the nation. It is of vast importance to the Church and it is an absolute

necessity to the welfare of the State, that we plant the Catholic faith and intrench it strongly in every community.

There is much to encourage us. The work is advancing. The only anxiety is in regard to means for its prosecution. Where the money is at hand, all other accessories can be secured. We should plan wisely and act zealously in securing funds for the treasury of Christ's kingdom. If we are faithful here, and are instant in prayer, we can trust our Heavenly Father to send all other needful things.

For the Diocesan Church Building Fund, there was received during the year \$852.78. Last year there was received \$1,255.11. But for Diocesan Missions, last year, \$2,170.55, this year, \$3,338.97, an advance of more than 50 per cent. Our people are responding more liberally to our appeals, and more is done to instruct them in the needs and the duty.

The Board of Missions last fall issued a circular asking for pledges for Diocesan Missions from all our people. How generally it was responded to directly there is no means of knowing. But it undoubtedly stimulated offerings. It settled one point. The Board has a plan for carrying on this work. It is not obligatory on anyone, but may be freely used by all. If you have not a better one, use this. The Board will be satisfied with any proper system which secures the money. But this plan needs attention and adoption. Every friend of the Church ought to contribute to these two funds, for building inexpensive churches at new stations and to support clerical services in the mission field. If each would pledge himself to give something each year, the work would be stable, we could be more aggressive, and the contributions would increase more rapidly in amount. If such pledges are made as a matter of principle and habit, and become general, it will be a bright day for the cause. The clergy alone can extend this system and make it effective.

Again, there is need to develop the missionary power of every strong parish as a means of planting the Church in the adjacent regions. More of our parishes even now could employ an assistant minister whose chief work should be in the remote corners of the parish or the districts beyond.

In short, our whole Diocese should be filled with the zeal and abundant labors of our Bishop in gathering our cords and strengthening our stakes. It is the Lord's own work, and He will bless the prayers and efforts of the faithful disciple, and the self-denying offerings of the cheerful giver.

Respectfully submitted,

WALTER SCOTT,

For the Board.

The ballot being by unanimous consent dispensed with, the following were elected Supplemental Deputies to the General Convention:

Rev. N. W. Heermans, Rev. A. B. Nicholas, Rev. Lewis F. Cole, Rev. Wm. W. Raymond, Judge J. H. Stotsenburg, Mr. N. F. Dalton, Judge John Mitchell, Judge Wm. Mack.

The Bishop introduced the venerable Father Engle to the Convention, the members of which received him standing.

The Bishop announced the appointment of Deans as follows:

Northern—Rev. A. W. Seabrease.

Central—Rev. E. G. Hunter.

Southern-Rev. A. B. Nicholas.

The Rev. J. H. Ranger presented the following apportionment for missions for the ensuing year, which was concurred in:

Anderson, Trinity	\$10 00
Aurora, St. Mark's	20 00
Bristol, St. John's	20 00
Cannelton, St. Luke's	10 00
Columbia City	5 <b>00</b>
Columbus, St. Paul's	20 00
Connersville, Trinity	15 00
Crawfordsville, St. John's	25 <b>0</b> 0
Delphi, St. Mary's	20 00
Elkhart, St. John's	50 00
Evansville, St. Paul's	250 00
Evansville, Holy Innocents'	50 00
Evansville, Good Shepherd	5 00
Fort Wayne, Trinity	250 00
Frankfort, St. Luke's	10 00
Garrett, Emmanuel	15 00
Goshen, St. James's	50 00
Greencastle, St. John's	5 00
Hammond, St. Paul's	15 00

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Hartford City	\$2 00
Huntington, Christ Church	5 00
Indianapolis, St. Paul's	300 00
Indianapolis, Christ Church	300 00
Indianapolis, Grace Cathedral	125 00
Indianapolis, Holy Innocents'	40 00
Indianapolis, St. George's	20 00
Indianapolis, St. James's	10 00
Jeffersonville, St. Paul's	50 00
Kendallville, Trinity	10 00
Kokomo	10 00
Lafayette, St. John's	100 00
Laporte, St. Paul's	90 00
Lawrenceburg, Trinity	10 00
Lima, St. Mark's	50 00
Logansport, Trinity	30 00
Madison, Christ Church	40 00
Marion, Gethsemane	50 00
Michigan City, Trinity	250 00
Mishawaka, St. Paul's	25 00
Mount Vernon	25 00
Muncie, Grace	75 00
New Albany, St. Paul's	100 00
New Castle, St. James's	15 00
New Harmony, St. Stephen's	10 00
North Liberty	10 00
Peru, Trinity	25 00
Plymouth, St. Thomas's	50 00
Richmond, St. Paul's	200 00
Rochester, St. Paul's	5 00
Rockville, St. John's	5 00
Shelbyville, Christ Church	5 00
South Bend, St. James's	50 ∞
Terre Haute, S. Stephen's	300 00
Vincennes, St. James's	50 00
Warsaw, St. Andrew's	5 00
Worthington, St. Matthew's	10 00
Total\$3	222.00
1 Otal	,322 00

Respectfully submitted,

IN BEHALF OF THE BOARD OF MISSIONS.

#### On motion of Rev. D. I. Hobbs, it was

Resolved, That a vote of thanks be and is hereby extended to the Church people of this city, to the Dean of this Cathedral, the ladies of the Woman's Auxiliary and to the principals of St. Mary's Hall, for their kind and liberal hospitality to the delegates during this Convention.

On motion of Judge Wm. Mack, the Treasurer was directed to pay the Secretary of the Convention fifty dollars, and the sexton of Grace Cathedral the sum of ten dollars for services.

The Bishop then addressed the Convention in a few parting words, the Gloria in Excelsis was sung, prayers were offered, and the Convention, on motion, adjourned.

#### DAVID BUEL KNICKERBACKER,

President.

ATTEST:

WILLIS D. ENGLE,

Secretary.



# APPENDIX.

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\*Scats rented. †One-third free, All others free, ‡No report.

Among the total confirmed are included: 1 at Columbia City; 2 at Hartford City; 2 at Petersburg; 22 deaf mutos.

The satale of confirmed persons and of communicants include 327 persons reported on page 86.

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# COMMUNICANTS NOT OTHERWISE REPORTED.

Acton	1	Martinsville	I
Angola	9	Michigantown	I
Argos	3	Monon	2
Auburn 1	II	Monticello	6
Bedford	9	Montpelier	2
Bluffton	7	Mooresville	2
Bloomfield	6	New Carlisle	6
Brazil	6	Newport	2
Cambridge City	4	North Manchester	ı
Carbon	I	Oxford	8
Centerville	I	Petersburg	8
Charlestown	4	Pierceton	4
Clinton county, Jefferson /	2	Plainfield	4
and Washington tps.	-	Portland	5
Colfax	2	Princeton	6
Columbia City	10	Rensselaer	4
Corydon	2	Richland	1
Covington	I I	Rockport	1
Crown Point	5	Rushville	6
Deaf Mutes ;	71	Salem	6
Decatur	8	Seymour	5
English Lake	3	Shoals	3
Erskine	7	Spencer	3
Fowler	3	Sullivan	1
Franklin	4	Thorntown	3
Greenfield	2	Tipton	4
Greensburg	5	Valparaiso	5
Hartford City	5	Vevay	3
Hillsboro	8	Wabash	6
Kentland	I	Walkerton	3
Lebanon	3		
Lynn	1	Total	27

### LIST OF PAROCHIAL OFFICERS.

- ANDERSON-TRINITY-W. J. Jackson, Warden; Samuel R. Campbell, Clerk; J. A. McGlone, Treasurer.
- ATTICA-GRACE-John Ray, Warden; Mrs. Phinney, Treasurer.
- AURORA-St. Mark's-George B. Maltby, Warden, Clerk, and Treasurer.
- BRISTOL-St. John's-G. J. B. Floyd, Albert E. Salisbury, Wardens; Albert E. Salisbury, Clerk; Miss Phoebe A. Smith, Treasurer.
- CANNELTON-St. Luke's-Thomas W. Irvin, Thomas Whittaker, Wardens; Samuel May, Clerk; Thomas W. Irvin, Treasurer.
- COLUMBUS-St. Paul's-Mrs. M. F. Hinman, Treasurer.
- CONNERSVILLE—TRINITY—Isaac R. Nave, Warden and Treasurer; William T. Meade, Clerk.
- CRAWFORDSVILLE-St. John's-Samuel Smyth, Warden; Mrs. William Webster, Treasurer.
- DELPHI-St. Mary's-R. A. Wason, John H. Burr, Wardens; J. P. Wason, Clerk; R. A. Wason, Treasurer.
- ELKHART-St. John's-J. W. Patterson, S. A. Jones, Wardens; Miss Ella Wright, Clerk and Treasurer.
- EVANSVILLE-St. Paul's-M. J. Bray, S. S. Scantlin, Wardens; F. H. Burton, Clerk; M. J. Bray, Treasurer.
- EVANSVILLE—HOLY INNOCENTS'—Nicholas Weber, John Fitchner, Wardens; Wm. E. Barnes, Clerk; Jacob D. Pelz, Treasurer.
- FORT WAYNE—TRINITY—John S. Irwin, LL. D., Wm. L. Carnahan, Wardens; David K. Creighton, Clerk; Irvin Randall, Treasurer.
- GARRETT-EMMANUEL-George R. Ott, Warden; Dr. F. B. Wood, Clerk; Samuel L. Trainer, Treasurer.
- GOSHEN-St. James's-Wilbur L. Stonex, F. G. Romaine, Wardens; W. L. Stonex, Clerk; E. G. Herr, Treasurer.
- HAMMOND—St. Paul's "Edward Fox, Warden: David H. Fenton, Clerk; W. H. B. Menzies, Treasurer.
- HUNTINGTON-CHRIST-T. N. Carhart, Warden.
- INDIANAPOLIS—CHRIST—R. L. Talbot, Isaac H. Kiersted, Wardens; C. E. Brooks, Clerk; R. L. Talbot, Treasurer.
- INDIANAPOLIS -- St. George's-Henry J. Horn, Warden; Arthur Boothby, Clerk; George L. Jefferies, Treasurer.
- INDIANAPOLIS- GRACE-A. P. Lewis, Clerk; A. B. Cofty, Treasurer.
- INDIANAPOLIS—HOLY INNOCENTS'—Charles B. Stilz, Timothy F. Bassett, Wardens; Fred A. Lorenz, Clerk; Charles B. Stilz, Treasurer.
- INDIANAPOLIS-St. Paul's-David E. Snyder, Aquilla Q. Jones, Wardens; Lafayette Perkins, Clerk: E. R. Lewis, M. D., Treasurer.
- JEFFERSONVILLE-St. Paul's-E. W. Fitch, Thomas Sparks, Wardens; John C. Zulauf, Clerk; Joseph V. Reed, Treasurer.
- KENDALLVILLE -TRINITY-Archie Campbell, Warden; Mrs. Barr, Clerk; Mrs. Archie Campbell, Treasurer.
- KENNARD-St. Phillip's-A. J. Daniels, Warden.

- LAFAYETTE—St. John's—A. G. Carnahan, George N. Foresman, Wardens; Dr. R. B. Wetherill, Clerk; Nimmo F. Pettis, Treasurer.
- LAPORTE-St. Paul's-H. Truesdell, R. O. Crandall, M. D., Wardens; R. O. Crandall, M. D., Clerk; H. Truesdell, Treasurer.
- LAWRENCEBURG—TRINITY—Mrs. V. Koehler, Warden and Treasurer; Miss Alma Buel, Clerk.
- LIMA-St. Mark's-George H. Dayton, M. D., Warden; James E. Craig, Treasurer.
- LOGANSPORT—TRINITY—W. H. Bell, M. D., C. S. Vigus, Wardens; T. H. Simpson, Clerk; C. S. Vigus, Treasurer.
- MADISON—CHRIST—Sidney E. Haigh, John T. Schofield, Wardens; Frank M. Harper, Clerk; John T. Schofield, Treasurer.
- MARION—GETHSEMANE—J. N. Turner, Fred W. Wilson, Wardens; T. H. Armstrong, Clerk; Fred W. Wilson, Treasurer.
- MICHIGAN CITY—TRINITY—U. C. Follet, W. R. Godfrey, M. D., Wardens; W. R. Godfrey, M. D., Clerk and Treasurer.
- MISHAWAKA—St. Paul's—Jonas A. Burt, C. K. Beam, Wardens; Clyde Roper, Clerk; Mrs. J. A. Van Auken. Treasurer.
- MUNCIE—GRACE—John M. Kirby, Edward Olcott, Wardens; J. W. Perkins, Clerk; Edward Olcott, Treasurer.
- NEW ALBANY—St. Paul's—H. O. Cannon, D. C. Axline, Wardens; Fred. T. Wilson, Clerk; Evan B. Stotsenburg, Treasurer.
- NEW CASTLE-St. James's-Robert Cluggish, Warden; Mrs. L. M. Reed, Clerk, Mrs. M. L. Strickland, Treasurer.
- NEW HARMONY-St. Stephen's-Eugene Owen, Warden; Horace P. Owen, Treasurer.
- NORTH LIBERTY-St. Philip's-George R. Flood, Warden; George C. Teal, Clerk; Charles L. Pearse, Treasurer.
- PERU-TRINITY-R. B. Runyan, W. F. Daly, Wardens; C. S. Dunn, Clerk; R. B. Runyan, Treasurer.
- PLYMOUTH-St. Thomas's-John Blain, Charles Albert Reeve, Wardens; David E. Snyder, Clerk; Oliver G. Soice, Treasurer.
- RICHMOND-St. Paul's-Paul C. Graff, James B. Craighead, Wardens; S. E. Swayne, Clerk; W. F. Starr, Treasurer.
- ROCHESTER-St. Paul's-Merritt A. Baker, Warden; Horace G. Kewney, Clerk; Mrs. Anna Kewney, Treasurer.
- ROCKVILLE-St. John's-A. H. Cheney, Treasurer.
- SOUTH BEND-St. James's-W. B. Russell, C. B. Van Pelt, Wardens; E. W. Curtis, Clerk; Wm. B. Russell, Treasurer.
- TERRE HAUTE-St. Stephen's-Dr. Stephen J. Young, L. B. Martin, Wardens; John S. Beach, Clerk; James D. Bigelow, Treasurer.
- VINCENNES-St. James's-H. S. Badollet, Heathcoe R. McIlvaine, Wardens; H. S. Alexander, Clerk; R. J. Greenhow, Treasurer.
- WARSAW-St. Andrew's-G. H. Aborn, Warden; Mrs. Hoffman, Treasurer.
- WORTHINGTON-St. MATTHEW's-James A. Austin, T. H. Hollis, Wardens; George Taylor, Clerk; S. H. Carnahan, Treasurer.

# REMARKS ACCOMPANYING PAROCHIAL REPORTS.

#### BRIGHTWOOD-ALL SAINTS'-Rev. Edwin G. Hunter.

This report covers the first six months of the year, and during the time that I was in charge of the mission.

BRISTOL—ST. JOHN'S—Rev. S. E. Prentiss, Minister in charge. Rev. Charles Turner resigned this mission May 15th.

#### CRAWFORDSVILLE—ST. JOHN'S.

This parish has been vacant some time. Mr. Glover resigned in November.

#### DELPHI-ST. MARY'S-R. A. WASON, Warden.

We have not paid the Convention assessment, for the reason that it was excessive. The parish was assessed \$25 for Diocesan Missions. We paid \$20, which should balance the account.

#### ELWOOD—D. GRIFFIN GUNN, D. D., Minister in charge.

The expense of going to Elwood, the difficulty of getting a place to hold service, the upturned, impassible streets this past season, etc., have caused me temporarily to suspend services, but as soon as the rain ceases, I trust to begin again and see what can be done towards establishing regular services and Sunday-school there.

#### EVANSVILLE—ST. PAUL'S—Rev. Charles Morris, Rector.

The amount contributed here to the Church Building Fund is \$33.02 from St. Paul's, \$4.41 from Chapel of Good Shepherd; total, \$37.43.

### EVANSVILLE-HOLY INNOCENTS'-Rev. A. A. Abbott, Rector.

In addition to my regular parochial and missionary work since December 1st, 1890, I have been chaplain of the Southern Hospital for Insane, located at Evansville. In that capacity I have conducted services and preached a sermon in the chapel of the hospital each Sunday afternoon, buried fifteen persons and visited the hospital once each week.

### GARRETT-EMMANUEL-THOMAS B. KEMP, D. D., Rector.

In forwarding to you my annual report from Emmanuel Parish, I desire to thank our Heavenly Father for the tokens of His presence and

blessing on our weak endeavors put forth in His name, and strength for the extension and upbuilding of His Kingdom amongst men. We have lost some eighteen faithful workers, and others who have gone to other portions of His vineyard, but strengthened by the cooperation of a few faithful women, we proceed in faith, knowing that in due season we shall reap if we faint not.

#### INDIANAPOLIS-ST. GEORGE'S-Rev. John Brann, Rector.

The money for current expenses was not raised at the mission. Only Rev. Mr. Ranger can tell how some of it was secured, and from whom.

## INDIANAPOLIS—CHRIST CHURCII—John Hilliard Ranger, Rector.

A lady of Christ Church congregation has pledged \$5,000 towards the Diocesan Orphanage and Home, to be paid in two years.

## INDIANAPOLIS—GRACE CATHEDRAL—Rev. C. S. SARGENT, Priest in charge.

The record of services is for nine months, from September 1st, 1891, to June 1st, 1892.

### JEFFERSONVILLE—ST. PAUL'S—Rev. Aubrey F. Todrig, Rector.

The financial report of this parish is for the year. The report of ministerial acts cover the five months during which I have been in charge.

#### KENDALLVILLE—TRINITY.

Rev. William Mitchell held services in opera house through July and August, 1891. He will take charge of the mission September 1st, 1892.

## KOKOMO -ST. ANDREW'S-Rev. D. GRIFFIN GUNN, D. D., Missionary.

My Dear Bishop—This is a condensed statement. We hope to have the church finished in July, and paid for by your return. It will be of brick veneer, after the plan of the Anderson church, to seat 200 people. It will cost \$1,500, finished, without the stained glass, which has been presented by the cathedral glass works, of Kokomo. The organ and furnace are not included in this estimate. Size, 28x52 feet; contract is let, work began the 1st inst.

## LAFAYETTE -ST. JOHN'S- REV. WILLIAM WILLSON, Minister in charge.

In making this report, I am unable to give all the statistics of the parish required. I took charge of the services on September 1st, 1891, and served, without compensation, until February, 1892. Since then

I have acted as rector at a salary of \$50 per month. The church register has been so poorly kept as to families, communicants, etc., that but little can be learned from it. I have not been able to visit all the families said to be connected with it. The above is as nearly correct as I find the facts.

#### LOGANSPORT-TRINITY-Rev. Douglas I. Hobbs, Rector.

This report is from September 6th, 1891, to June 1st, 1892. It is only an approximate report. I did not get blanks till I came to the Convention, and could not bring with me material to make out an accurate report.

#### MADISON—CHRIST CHURCH—Rev. Alfred K. Glover, Rector.

Under "communicants," there was not so large a "dropping" and "removal" as at first appears, since I find that from my predecessor's own accounts, he could not possibly have had over 140 communicants at last Convention. My rectorship began December 16th, 1891. In giving financial status, I have had the assistance of Vestry.

#### MICHIGAN CITY-TRINITY-Rev. N. W. HEERMANS, Rector.

Much in the above report dates only from December 15th, 1891, when the present rector took charge.

#### MISHAWAKA-ST. PAUL'S-Rev. Augustine Prentiss, Rector.

The remarkable fluctuations in South Bend, Elkhart and Mishawaka are due in a great measure to their proximity to Chicago and the World's Fair.

#### MUNCIE—GRACE—Rev. F. O. Granniss, Rector.

The rector took charge Advent Sunday, 1891. Owing to the ill health of the last incumbent, the parish had been practically without a rector for a year. Communicants last reported were 104; of these, only 95 have been found. But 28 others have been found resident in Muncie, confirmed elsewhere, but not yet communicants here or enrolled on the register. Eleven from other parishes have been enrolled. Present members on the roll, 106. A new lot has been secured by the Vestry for the erection of a church adequate to the needs of the parish, and admirable plans for a stone building, designed by Mr. Elah Terrell, of Columbus, O., have been adopted. Work will be prosecuted with vigor as soon as the old lot is sold.

#### NEW ALBANY-ST. PAUL'S-Rev. A. B. Nicholas, Rector.

The year has been a hard one financially, as many of our people have been out of employment. Many have left to seek business positions elsewhere. Yet the parish has increased in numbers and offerings. The debt on the church lot has been paid, and the collectors are

preparing to make a diligent canvass of the whole parish for the new church edifice. Lass Deo.

## NEW CASTLE-ST. JAMES'S-Rev. Francis C. Woodard, Minister in charge.

I am informed that the former number of communicants (38) was too large, so that the four removed leaves us only 34 confirmed. As it appears, all confirmed persons were accounted as communicants last year, which is not and was not then quite correct. As to the number of individuals in the parish, I do not know how to reckon it.

## NEW HARMONY—ST. STEPHEN'S—Rev. Charles Morris, Minister in charge.

Would like to say that Mr. Morgan, candidate for orders, will remain at New Harmony during the summer months, and give this mission their regular services. The work here is in most satisfactory condition.

## PLYMOUTH-ST. THOMAS'S-Rev. WILLIAM WIRT RAYMOND, Rector.

The financial statistics are fuller because of the vacancy the year before. The past year has been a busy one, and prosperous. Improvements include, for the church, incandescent electric lighting. A parish branch of the Woman's Auxiliary was organized Nov. 19th, 1891. The Ladies' Parish Guild contributed more than \$100 to the church expenses. Three ladies' societies have \$300 in the treasuries. Thirty-five bibles and 120 library books were added to the Sunday-school. The rector looks after Rochester and Kewanna, attended two convocations, assisted Dean Scott in two examinations, and attended the sixth annual meeting of the Brotherhood of St. Andrew in St. Louis.

#### RICHMOND—ST. PAUL'S—Rev. J. Everist Cathell, Rector.

St. Paul's church and rectory are undergoing complete renovation at a cost of ten thousand dollars, and the George Fiske memorial chapel and parish house is in course of erection at a cost of ten thousand dollars, and there are many signs of the building of the spiritual house as well as the material.

## ROCHESTER—ST. PAUL'S—Rev. WILLIAM WIRT RAYMOND, Minister in charge.

The sickness of the Rev. De Lou Burke through the summer of 1891, was a serious hindrance, for the time, of the public services of the Church. The work is as nearly stationary as it can be, but the faithful tew hold well together. A new parish register is in the hands of the Missionary.

TERRE HAUTE—ST. STEPHEN'S—Rev. James D. Stanley, Rector.

The raising of money for missions of all kinds is, for the most part, placed in the hands of the Woman's Auxiliary.

VINCENNES—ST. JAMES'S—Rev. C. Graham Adams, Minister in charge.

St. John's Mission School has been conducted during the year with variable success. There is a probability that it will be discontinued. The rector has kept up the week day services and Sunday-school, and will continue to do so. He has also succeeded in securing a fine lot in Washington, and has sent the deed to the Diocesan Trustees. St. James's church and rectory have been greatly improved. The rector's salary has been increased \$200.

#### WARSAW-ST. ANDREW'S.

Rev. Charles Turner resigned May 15th. Rev. J. B. Mead has charge until other changes are made.

WASHINGTON—ST. GEORGE'S—Rev. C. Graham Adams, Minister in charge.

Washington is a growing city of 8,000 people, and ought to have a clergyman appointed at once. I have been giving week-day services during the year, and recently my son has been conducting Sunday services with good congregations. Worthington and Washington ought to have a rector, and the two places would, in a few years, make a good parish. I have been enabled to secure an excellent lot, which is paid for in full.

#### WORTHINGTON-ST. MATTHEW'S.

Rev. L. C. Birch resigned September 1st, 1891. The mission is placed in care of Dr. Adams, of Vincennes, until a rector is called.

### CLERICAL REPORTS.

#### DEAF MUTE MISSION.

REV. AUSTIN W. MANN, IN CHARGE.

To the Rt. Rev. David Buel Knickerbacker, D. D.,

Bishop, Diocese of Indiana:

Between June 1, 1891, and June 1, 1892, I held services for deaf mutes in St. Alban's Mission, at Christ Church, and at the State Institution, Indianapolis; St. Paul's Church, Evansville; St. Stephen's Church, Terre Haute; Trinity Church, Michigan City, and the Presbyterian house of worship, Monticello. The attendance in every case was good. About forty deaf mutes had a picnic near Monticello on a Saturday. All remained over to the services of the following day.

The services at the Indiana Institution for the Education of Deaf Children reach over 300, whose homes are in different parts of the State.

Baptisms during the year: St. Alban's Mission, Christ Church, Indianapolis, 19; St. Stephen's Church, Terre Haute, 1; Monticello, 2. Total, 22.

Confirmations: St. Alban's Mission, Christ Church, Indianapolis, 22.

Marriages: Indianapolis, 1; Evansville, 1; Versailles, 1. Total, 3. Communicants: St. Alban's Mission, Indianapolis, 56; Richmond, 4; Goshen, 3. The remainder, making a total of 71, live in or near Evansville, Carbon, Hartford City, Brookville, New Albany, Frankfort, Bloomington and Covington.

About 20 persons are awaiting confirmation in different parts of the Diocese. Some live very far from church. If the Church had Suffragan Bishops for this class, these widely scattered and isolated candidates, of whom there are many in all the middle West, could be confirmed sooner. With these Bishops the Church will have increased influence among the deaf and their hearing kindred.

At the last commencement at the Indiana Institution, I addressed the pupils at the request of the Superintendent.

I wish that the rectors of country parishes would call upon the deaf mutes residing within their cures, and encourage attendance at the regular services by having Church people show the places in the prayer book till they can find them alone.

#### REV. A. A. ABBOTT.

#### My Dear Bishop:

During the fiscal year ending June 1, 1892, I have made fifteen visits to Mt. Vernon, conducted twelve services, preached twelve sermons, baptized three adults; two have been confirmed; celebrated the Holy Communion three times, and buried one member of the mission, Mr. John B. Gardner, aged 82 years, one of the oldest and most universally beloved citizens of the place, and a warm friend of the mission.

A church lot has been purchased and paid for at a cost of \$350. The ladies' guild, of which there are two, one for the older and the other for the young ladies, have on hand in cash for church building, \$369.85. Besides this, they have a subscription list, all of which is good, amounting to \$498. Additional subscriptions can yet be secured in Mt. Vernon. We hope for enough to finish building the church. If not, we will borrow from the American Church Building Fund, for which the Bishop has kindly made provision.

As nearly as I can ascertain, there are 18 confirmed and 15 baptized persons in this place. The mission has paid \$25 during the year for Diocesan Missions and \$5 tor Convention assessment.

#### Rev. Jos. S. Jenckes.

Indianapolis, Ind., June 7, 1892.

#### Rt. Rev. D. B. Knickerbacker, D. D., My Dear Bishop:

Since the first of last February I have officiated and preached, during 18 Sundays, 35 times, attended 4 funerals, solemnized 3 marriages, baptized 2 children, administered the Holy Communion 6 times, and presided (with yourself) at 2 convocations of the Central Deanery. These services were rendered at Indianapolis, Frankfort, Worthington, Greencastle, Bloomington, Kennard, Shelbyville, Plainfield, Connersville, Muncie and Anderson.

#### REV. THOS. B. KEMP.

GARRETT, IND., June 1, 1892.

#### Rt. Rev. and Dear Bishop:

I enclose my report for year ending this date. In my report of work a short time ago I gave all that can be said of Albion, Angola and Auburn.

I have baptized 4 in Albion, administered the Blessed Sacrament on 5 occasions, given some 12 services and made 4 visits for special

work in regard to Church property, all of which has been reported to you. At Angola we have lost by removal our most zealous worker, and one other is prevented by increasing years from doing any work, and is calmly waiting the call to come up higher. All that we can do here and in Auburn is to strengthen the things that remain and (endeavor) to possess our souls in patience, knowing that in God's own time we shall reap if we faint not. God give us grace to say, not as I will but as Thou seest to be best be done. Amen.

#### REV. W. W. RAYMOND.

Visited Kewanna, Fulton County, Tuesday afternoon, December 1, 1891, held a service at the residence of Wm. E. Womelsdorff, baptized two children, and made an address to a congregation of about twenty people.

Accompanied the Bishop of the Diocese to the same place again on Tuesday, December 15, when evening service was held in a G. A. R. hall, which was well filled. The Bishop preached, the congregation was joyfully attentive, and the music was nicely rendered by singers from Plymouth.

Held a Lenten Service Thursday evening, March 31, 1892, at the residence of Mr. Womelsdorff, with some fifteen persons present, taking part and listening with lively interest.

Four families, four communicants and a half dozen children constitute the active Church element in that vicinity. The elders contributed to the expenses of the services, and the children sent 90 cents to General Missions. There is room for growth.

REV. GEO. E. SWAN.

Indianapolis, Ind., May 20, 1892.

To the Rt. Rev. D. B. Knickerbacker, D. D.,

Bishop, Diocese of Indiana:

Since my last report I have been regularly engaged in my duties as Principal of St. Mary's Hall. In addition have edited *The Church Worker*, and officiated since Christmas with more or less regularity at Frankfort and Crawfordsville, and quite regularly at Delphi. Have also assisted at Grace Cathedral since the present incumbent took charge, and previous to his coming maintained the services for three or four months.

### SCHOOL REPORT.

#### ST. MARY'S HALL.

Indianapolis, Ind., May 20, 1892.

To the Rt. Rev. D. B. Knickerbacker, D. D.,

Bishop, Diocese of Indiana:

We are glad to be able to report a very successful school year at St. Mary's Hall. Successful not so much in numbers or finances as in the faithful work of the teachers and pupils, and the creation of an admirable spirit among all concerned. We are glad to say that many expressions of satisfaction and good will have come from both parents and pupils, and that there is evidence of deep and rapidly spreading confidence and respect for the school and its work.

We have numbered this year 5 resident teachers besides ourselves, 12 boarding pupils and 46 day scholars. Our staff of teachers has been re-engaged for next year, and two new teachers added. This number makes, with those residing in the city but not in the building, a very full and complete faculty.

Our curriculum has been broadened and improved in many ways, but chiefly by the adoption of the Elective System. This system enables parents and guardians, in consultation with the Principals, to select from many courses of study those which are best adapted to the tastes and needs of each pupil.

Thorough courses of Scripture and Ethics have been arranged to be taught to each grade in the school. We realize the need of and have fully provided for distinct and positive Christian teaching.

The health of the school has been excellent. We have had no serious illness, and the time lost on account of sickness has been very nominal.

Through the generosity of Church people of Indianapolis, a Chemical Laboratory has been equipped, and is in constant use by the students. It is hoped to interest others in fitting up a Physical Laboratory in time for next school year. The school must stand on its own merits, and if we are to compete with others for our share of this important work of training the future mothers of our land, we must have proper apparatus and equipments.

Our work is conscientiously done, not with the pupils en masse, but with each individual girl. Our school is not a machine, but as nearly as possible a Christian family. Our best efforts are directed to the repression of the undesirable elements, and to the bringing out and strengthening of the noblest and best in each character.

We trust that this report of what has been done, and this statement of formulated purposes, may meet your entire approval. We are Rt. Rev. and dear Bishop,

Yours faithfully and sincerely,

GEO. E. SWAN, M. E. C. SWAN.

### SUMMARY OF STATISTICS.

CLERGY-	1890.	1891.	1892.	TOTAL
Bishop	1	1	1	
Priests	37	39	41	
Deacons	I	6	6	• • • • • •
Total	39	. 46	48	
Ordinations—				
Deacons	I	6	6	13
Priest	1	I	3	5
Candidates for Holy Orders	8	5	8	21
Lay Readers licensed	26	27	27	
Churches consecrated	2		• • • • • • • • • •	2
Parishes	40	40	40	• • • • •
Organized Misssions	14	14	15	
Churches and Chapels	56	58	59	• • • • • •
Baptisms—		•		
Adult	149	160	154	463
Infant	360	409	410	1179
		409	410	
Total	509	569	564	1642
Marriages	011	158	155	432
Burials	258	271	301	830
Confirmations	455	406	500	1361
Confirmed Persons	6127	6430	6494	
Families	2327	2409	2826	
Communicants	5 <b>67</b> 6	588ó	6126	
Sunday-school Teachers	398	445	461	
Sunday-school Scholars	3393	3666	3684	
VALUE OF PROPERTY—				
Churches	\$552,675 00	\$554,665 00	\$631,136 00	
Rectories	85,350 <b>oo</b>	95,950 00	102,550 00	
Total	\$638,025 00	\$650,615 00	\$733,686 oo	

### SUMMARY OF OFFERINGS.

PAROCHIAL— Communion Alms. Current Expenses Improvements Sunday-schools Miscellaneous.	1890. \$1,534 25 45,836 67 23,823 36 2,086 64 8,267 86	1891. \$1,486 15 45,931 94 14,594 02 2,415 21 18,636 26	1892. \$872 12 46,723 85 35,934 45 2,143 28 13,785 89	TOTAL. \$3,892 52 138,492 46 74,351 83 6,645 13 40,690 01
Total	\$81,548 78	\$83,063 58	\$99,459 59	\$264,071 95
DIOCESAN— Missions Episcopal and General Funds Miscellaneous	5,989 31	\$2,817 36 4,398 77 3,711 95	\$3,629 23 9,593 27 1,982 46	\$8,986 52 19,981 35 6,408 15
Total	\$9,242 98	\$10,928 08	\$15,204 96	\$35,376 02
OUTSIDE DIOCESE— Missions	\$1,882 42 242 66	\$1,909 20 1 00	\$1,770 86	\$5,562 48 243 66
Total	\$2,125 08	\$1,910 20	\$1,770 86	\$5,806 14
Grand total	\$92,916 84	\$95,901 86	\$116,435 41	\$305,254 11

### RULES OF ORDER

#### FOR CONDUCTING THE BUSINESS OF THE CONVENTION.

ADOPTED JUNE 10TH, 1887.

RULE I. After divine service, the President shall take the chair and call the Convention to order, when the order of proceedings shall be as follows:

SECTION 1. The Secretary of the Convention, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

SECTION 2. The Secretary shall call the names of the lay delegates of the parishes entitled to representation, whose certificates shall have been presented to him.

RULE II. The President shall appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of lay delegates.

RULE III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Convention, and enter the names of those present on the minutes.

RULE IV. A quorum of both orders being found present, the President shall declare the Convention organized for business.

RULE V. The Convention shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant, with the concurrence of the Convention.

RULE VI. The President shall appoint, in accordance with Canon I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Accounts. (3) A Committee on the Admission of New Parishes. (4) A Committee on Canons. (5) A Committee on Assessments. And in addition the following committees: (6) On the State of the Church, to whom shall be referred the address of the Bishop, parochial and mission reports. (7) A Committee on the Permanent Episcopal Fund, and other funds of the Diocese: (8) A

Committee on Sunday-school Work, consisting of three clergymen and three laymen, who shall report from time to time such matters as, in their judgment, may require the action of the Convention.

RULE VII. When the President takes his chair, no member shall continue standing, or shall afterwards stand unless to address the chair.

RULE VIII. No member shall absent himself from the service of the house, unless he has leave, or be unable to attend.

RULE IX. When a member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.

RULE X. No member shall speak more than twice in the same debate, without the consent of the house.

RULE XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.

RULE XII. Every member present shall vote when a question is put unless excused by the Convention, and on a vote by orders, the name of the presiding officer shall be called last.

RULE XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it, and motions for any of these purposes shall have precedence in the order herein named.

RULE XIV. A motion to lay on the table shall be decided without debate.

RULE XV. A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.

RULE XVI. No motion shall be considered as before the house, unless it be seconded and reduced to writing when required.

RULE XVII. A question being once determined shall stand as the judgment of the Convention, and shall not be again considered during the session; but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.

RULE XVIII. All committees shall be appointed by the President unless otherwise ordered.

RULE XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recom-

mending or requiring any action or expression of opinion by the Convention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XX. The daily business of the Convention shall be called up and acted upon in the following order, unless changed by a vote of the Convention: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4) Petitions and Memorials. (5) Motions and Resolutions.

RULE XXI. All questions of order shall be decided by the President in the first instance, but any member may appeal from such decision; and on such appeal no member shall speak more than once, without leave of the Convention.

RULE XXII. Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take part in the proceedings.

RULE XXIII. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

RULE XXIV. The rules of order may be suspended on a vote of two-thirds of the members present.

RULE XXV. The above shall be the rules of order of all future Conventions, unless altered or rescinded, and shall be published in the journal of each Convention.

#### EIGHTH ANNUAL REPORT

OF THE

### WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

## Rt. Rev. Father and Dear Friends of the Woman's Auxiliary of Indiana:

Those who in Holy Scripture love to trace the mystic significance of numbers always associated with the number "eight" the idea of resurrection, of the stirring of new life. Looked at thus, it seems especially appropriate to this year of the existence of the Indiana branch of the Woman's Auxiliary to the Board of Missions. There has really been a stirring of new life, new energy and new interest in missionary work. It is evidenced in many ways, as this report, which it is my pleasure to present to you to-day, shows.

Four parish branches have been added during the past year. Of these, three—St. Thomas's, Plymouth, Holy Innocents', Evansville, and Trinity, Logansport—are new organizations, and one, St. James's, Goshen, an old one, revived. All are most welcome, and judging from what they have accomplished in the few months of their existence, will be valuable additions to our working force.

Meetings of the Woman's Auxiliary, or of Church women, have been held in connection with all the sessions of Convocation, as has been the custom.

One of these, held in Grace Church, Muncie, February 3, so nearly approaches the ideal set before us in our Diocesan Constitution that it deserves special mention. The Diocesan Secretary was accompanied to this meeting from Indianapolis by Mrs. B. F. Tuttle and Mrs. W. A. Van Buren of Christ Church, Miss Laura M. Bingham of St. Paul's, and Mrs. C. S. Sargent, Mrs. J. O. Cooper and Mrs. Albert Michie of Grace Cathedral. Mrs. F. C. Woodard and Mrs. M. L. Strickland, came from New Castle. Semi-annual reports from the branches in the Central Deanery were prepared by the Secretaries and read by one of the delegates of the branches represented. St. Stephen's, Terre Haute, and Holy Innocents', Indianapolis, being unrepresented, their reports were assigned by the Secretary and read by others of the delegates.

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Mrs. Sargent read an interesting paper on "Our Church Girls," and a paper on the work of the Church Periodical Club, prepared by Miss C. H. Howland, was read by Mrs. Tuttle.

The President of the Muncie Branch, Mrs. McCulloch, gave a gracious and graceful address of welcome. The cordial hospitality of the ladies of Grace Church, Muncie, will long continue in the remembrance of the visitors, as will appreciation of the visit in that of the entertainers. We hope in the future to have such a gathering at each midwinter Convocation. The Secretary will gladly arrange for this if timely notice be given her by the Deans, and the Convocations held in a parish sufficiently central to be easily accessible.

The presence of so many delegates from parishes outside the city at this annual meeting marks an advance in our history, and shows that our Indiana Churchwomen are realizing the benefit of co-operation and conference with one another on their aims and work, and that the old parochial isolation is passing away. It is often said that this is a day of organization, and especially is it so among the women of our own and other countries. Surely Churchwomen should not be behind others, and the Church's organizations, parochial, diocesan or general, benevolent or missionary, should claim the first, best thought, and constant, cordial support of her daughters.

Last October we were glad to secure Miss Julia C. Emery, our General Secretary, for a few visits. On Monday, the 26th, she met the ladies of Trinity, Fort Wayne, and on Tuesday, the 27th, the ladies of the Indianapolis parishes gathered in Christ Church to meet her. The following day she visited St. Stephen's Church, Terre Haute. Fresh from the inspiration of the great Missionary Council in Detroit she brought us of its overflow, giving an impetus, most helpful at the beginning of the year's work.

All Saints' Day, November 1st, Miss Sybil Carter, ever a welcome guest, visited Indianapolis, speaking in St. Paul's Church in the morning, Christ Church in the afternoon, and Grace Cathedral in the evening. Monday she visited the newly organized Trinity Branch at Logansport. Terre Haute, Evansville and New Albany were also favored with visits. Everywhere Miss Carter awakened fresh interest in missionary work. Our Vice-President of the Central Deanery has been able to visit several parishes this year in her own and in the Northern Deanery.

Your Secretary has attended most of the meetings of the Indianapolis branches. This is an especially pleasant part of her work, as welcome, scarcely to be expected by one who usually comes to beg,

or rather to suggest work, is always given her. Were it practicable the Secretary would gladly visit other branches. Perhaps ere long it may become so.

The reports from parishes are as follows:

DELPHI, St. Mary's.—Without rector or regular services, and with only five members, this branch still keeps up interest in missionary work, and has contributed \$2.20 for Diocesan Missions. President and Secretary, Mrs. R. A. Wason.

EVANSVILLE, HOLY INNOCENTS'.—A Branch was organized in this parish February 13, 1892, and now has thirty-seven paying members. The receipts have been \$73.25; of this \$27 has been given to Diocesan Missions, and the balance to parochial purposes. Next year, commencing with the present date, we will undertake to meet the parish assessment for Diocesan Missions in full, and do such other work for the Diocese and General Missions as our means will allow. We meet every two weeks, and there is much real interest in the Society. Mrs. J. J. Giles, President; Miss Fannie E. Dannetell, Secretary.

The Orphanage Guild, of St. Paul's Church, with twenty members, has raised \$10 for the Church Home of the Diocese. Miss Ella M. Runcie, President; Miss Rena Callis, Secretary.

FORT WAYNE, TRINITY.—This Branch reports boxes sent as follows: One to St. John's School, Logan, Utah, December 3d, value \$20, for Maggie Pearson, our beneficiary; one box sent to the same April 8th, value \$15; one box to St. Stephen's Hospital, Richmond, Ind., donated by St. Margaret's Guild May 23d, value \$8. Cash contributions, \$40, in quarterly payments for scholarship in St. John's School, Logan, Utah, and \$50 to Diocesan Missions, making a total: boxes, \$43; cash, \$90. Total, \$133. Mrs. F. A. Grindle, Secretary.

Goshen, St. James's.—This Branch was reorganized in the fall of 1891. They have \$7.00 in the treasury. St. Agnes's Guild of this parish sent a box to St. Stephen's Hospital, valued at \$12.65, and has also given \$4 to Church Home, making a total from the parish of \$23.65. Mrs. C. B. Harris, Secretary.

Indianapolis, Christ Church.—The usual monthly missionary teas have been held, beginning in October, the closing meeting being held June 6th. The meetings this year have been held in the Guild room, and usually well attended. Excellent papers have been prepared and read. This Branch gathers offerings systematically. Six or eight ladies acting as collectors, these offerings go directly in cash to some branch of missionary work. The systematic offerings this year

amounted to \$175.60, and were apportioned as follows: \$100 was given to Diocesan Missions; \$32.14 to the Church Home; \$25 to Foreign Missions, Dr. Haslep's salary; \$19.50 to Mormon Scholarship. Special offerings were: \$5 to Dr. Haslep's salary, and Mormon Scholarship, \$35.50. Membership fees and collection, taken at each meeting, forms a contingent fund for expenses of printing, sending boxes, etc. This has amounted to \$12.11. Boxes have been sent as follows: One to White Earth, at Christmas, valued at \$133, and one at the same time to a Diocesan Missionary, value, \$43. To this we add two boxes sent at Christmas by Mrs. Ranger's Sunday-school class, value, \$17; and one by the same to a Diocesan Missionary, value, \$5. Christ Church Guild gave \$50 in November to the Bishop for the Church Home, and \$15 in May to Bishop Graves for his school. This makes a total of: Boxes, \$198; cash, Auxiliary, \$229.25; Guild, \$65. Total, \$394.25. Total cash and boxes, \$592.25. Miss Caroline H. Howland, President; Miss Lida Niblack, Secretary.

INDIANAPOLIS, ST. PAUL'S.—In spite of the depressing effect resulting from the resignation of our rector early in the working months of this Branch, and the accompanying loss of the valuable services of the Vice-President, Mrs. J. S. Jenckes, the year has been one of unusual success and the average attendance, the largest since the organization of the Branch. The parlors of members have been thrown open to ten meetings during the year, at each of which an original paper has been read. The subjects for the papers were intelligently selected and ably handled by the ladies to whom they were assigned. The systematic offerings which are paid in by the members at each meeting have been disposed of in the manner prescribed by the Constitution, viz.: Two-thirds to Diocesan Missions, and remainder to General Missions. Diocesan Missions have received \$55; Foreign, Dr. Haslep's salary, \$10; expenses, \$13.63; annual dues, \$1; Isabelle Jenckes scholarship in school at Layton, Utah, \$40.

We have not sent out our usual number of boxes, owing, in all probability, to the fact that as our Church has been closed for some time, our wearing apparel has not received the necessary amount of wear and tear to make it acceptable to our good missionaries. One well-filled box, however, was sent to Miss Sybil Carter, White Earth, Minn., for her lace school; value, \$20. A second box was also sent to the same destination by the Junior Auxiliary; value, \$15. Making as the result of the year's work: Cash, \$127.15; boxes, \$35. Total, \$162.15. Mrs. J. J. Bingham, President; Mrs. Arthur Brigham, Secretary.

Indianapolis, Holy Innocents'.—This Branch has met monthly for a "missionary tea" since September. The meetings have been well attended, and at most of them papers or articles relating to missionary work read. They have twenty-one members, and have raised \$74.60, which has been used as follows: Diocesan Church Home, \$29.10; General Missions, \$3; Diocesan, \$6; miscellaneous, \$4.25. A box was sent to a mission school in North Carolina at Christmas, valued at \$22, and a package to a missionary in Minnesota, value, \$10. Cash, \$42.35; boxes, \$32. Total, \$74.35. Mrs. Charles Stilz, President; Mrs. E. G. Hunter, Secretary.

Indianapolis, Grace Cathedral.—The four branches of this Auxiliary have met weekly, as usual, uniting the first Tuesday in each month for a "missionary tea," when a paper has been read or an address given. A box was packed in December by the Domestic Branch and sent to White Earth, Minnesota, valued at \$64.90. The branches have contributed to missions in cash as follows: Diocesan Branch for Diocesan Missions, \$26.75; Parochial Branch for Diocesan Missions, \$3.50; Domestic Branch for Diocesan Missions, \$3; for Domestic Missions, \$3; Foreign Branch for Dr. Haslep's salary, \$13; Church Home, \$28.25. The systematic offerings gathered at each monthly meeting amounted to \$50, and were given to Diocesan Missions, making a total: in cash, \$77.50; boxes, \$64.90. Total, \$142.40. Mrs. Nelson Kingman, President; Mrs. Albert Michie, Secretary. To this we add \$25, given by the Daughters of the King for the Church Home; \$10 to St. Andrew's Brotherhood.

The Bishop Graves Missionary Society, composed of thirty-two boys, a branch of the Woman's Auxiliary, has raised \$25.52, which has been sent Bishop Graves to apply on traveling expenses of a missionary and furnishing his Church school. Its officers are: Robert Tyler, President; Raymond Preston, Secretary. Total from parish, boxes and cash, \$202.92.

JEFFERSONVILLE, ST. PAUL'S.—The Auxiliary sends no report of meetings or work. The Guild sent at the Bishop's birthday \$25.50 for the Church Home. Mrs. Dunham, Secretary.

LOGANSPORT, TRINITY.—This Branch was organized October 31, 1891. On December 4th they sent a box to the Bishop Whipple Hospital, at White Earth, Minnesota, valued at \$75; also \$5 cash for Miss Carter's lace teacher at the same place; \$8.30 was sent for Diocesan Missions May 19th, and \$4.70 May 4th for missionary purposes. Mrs. W. H. Bell, President; Mrs. Neenah Simpson, Secretary.

Madison, Christ Church.—Branch raises its funds by monthly collections. There are thirty-six members. The Secretary says: "We expect soon to resume the literary character of the monthly meetings under the leadership of our rector." The funds collected the past year have all been sent for Diocesan Missions. Amount, \$57.05. Mrs. S. E. Taylor, President; Miss Helen Sanxay, Secretary.

MUNCIE, GRACE.—Regular monthly meetings have been held during most of the year. Fifteen dollars was sent to Foreign Missions, Dr. Haslep's salary, and \$33.15 to Diocesan Mission. Total contribution, \$48.55. Mrs. C. J. McCulloch, President; Mrs. E. K. Heinsohn, Secretary.

NEW ALBANY, St. Paul's.—Branch has held regular meetings and given \$7 to Diocesan Missions. Mrs. A. B. Nicholas, President; Mrs. E. A. Maginnis, Secretary.

MICHIGAN CITY, TRINITY.—The ladies of this parish packed and sent, April 29, 1892, two barrels of clothing, valued at \$100, to Mr. Samuel Smiley, an Indian catechist at Cheyenne River Agency, South Dakota. This parish has as yet no organized branch of the Woman's Auxiliary, and the report comes from the Secretary of the Ladies' Aid Society, Miss A. C. Hartwell.

PLYMOUTH, ST. THOMAS'S.—A Branch of the Woman's Auxiliary was organized in this parish November 19th, 1891. The missionary pockets are used by the members. Fifteen dollars and fifteen cents has been raised in this way, and appropriated as designated by the donors. There are about fifteen members. Mrs. W. W. Raymond, President; Mrs. E. H. Blain, Secretary.

TERRE HAUTE, ST. STEPHEN'S.—The monthly "missionary teas" have been held through the working year, which begins in October. A box was sent December 12th, 1891, to Mrs. F. C. Wiswall, Bishop Whipple Hospital, White Earth, Minnesota, valued at \$26. The systematic offerings have amounted to \$262.35. Of this, \$185 has been given to Diocesan Missions; \$26 to General Missions; \$7.25 for mission boat for China; \$10 for Foreign Missions, Dr. Haslep's salary; \$2 for transportation of barrel; \$3 for Church Building Fund; annual dues, \$1. Balance in treasury, \$8.10. Total cash and boxes, \$288.35. Mrs. G. W. Bement, President; Miss O. A. P. Watson, Secretary.

The Young Ladies' Lenten Guild of St. James's Church, New Castle, with fifteen members, met every Tuesday evening during Lent and sold articles of various kinds. The proceeds, less \$2.43, cost of materials, amounted to \$5.27 for Diocesan Missions. Mrs. F. C. Woodard, President; Miss Edith Lake, Secretary.

The offertory at the last annual meeting, \$5, was sent to a Diocesan missionary. At the gathering of our Indianapolis branches to meet Miss Emery, \$16.50 was contributed for what might be called the Bishop Boone Memorial Mission boat.

The Busy Bee Society of Emmanuel, Garrett, contributed \$5 for Diocesan Missions. St. John's Mission Guild at Mount Vernon gave \$25 to Diocesan Missions.

Total cash, \$1,202.34; boxes, \$596.55. Total, \$1,799.89.

With thanks to our Bishop for his constant, cordial appreciation and endorsement of our work, and to the clergy who have so kindly cooperated in and furthered our efforts, we close the record of our eighth year. Turning just for a moment to look forward into the ninth, we see before us our Diocesan Church Home still, alas! a "castle in the air," but really assuming definite form. The bringing of this bright vision down to earth and firmly planting it there, claims our first consideration this afternoon.

No less important are our Diocesan Missions. Has not the time come when, leaving the men of our parishes to raise the present apportionment for this purpose, we can undertake a special work? Our Bishop, who, in addition to the onerous duties of his office, has been doing the work of a general missionary, has had sharp warning that this must cease. Can we not say to him to-day, "put a general missionary in the field and the Woman's Auxiliary will be responsible for his support?" I have prepared an apportionment based on the amounts now raised by our branches and parish guilds for Diocesan Missions to show how easily this may be done. This I will submit for your consideration this afternoon.

The triennial general meeting of the Woman's Auxiliary will occur on Thursday, October 6th, in the city of Baltimore. This will be a notable gathering, for as there is now a branch of the Auxiliary in every Diocese and missionary jurisdiction, there will doubtless be a larger attendance of delegates than ever before. We hope Indiana may be well represented. Any ladies who can attend sending their names to me (as the Bishop will be absent until October) will receive appointment as delegates. To this meeting each Diocesan branch is requested to send by its Secretary or Treasurer a thank offering. Leaflets explaining this will be furnished by the Secretary, who hopes Indiana will lend an offering worthy of the Diocese, and the great cause to which it is to be applied.

And now, dear friends, in closing, let me share with you a few thoughts which have been especially impressed upon me during the

Easter season just past. For these suggestions I am indebted to Sadler's Commentary on St. Matthew. Did you ever realize that we, the women of the Church, have a commission, different in scope, but just as real as that of the Apostles and their successors, and that our commission antedates theirs? "Last at the cross and earliest at the grave," this was the reward of faithful women on the resurrection morn—the first sight of the risen Lord, the first words from His lips, "All hail! be not afraid, go tell my brethren." Does not this show the position our Lord assigns us in His Church—not to preach, nor baptize, nor break the Bread of Life; not with authority to bind or loose, or to commission others, but simply tell the good news, all through the centuzies since faithful women have heard and obeyed. And the same dear Lord says to us to-day, "Go tell my brethren" of salvation accomplished, and "tell it out among the heathen that the Lord is King." Tell it to the nearest by words spoken in season and goodly living, and by free-will offerings send others to tell it where we cannot go. Thus shall we truly be the King's Messengers.

May God the Holy Spirit, whose outpourings in the infant Church we at this time commemorate, guide, enlighten, sanctify our hearts and further all our labors for that same Holy, Catholic and Apostolic Church.

#### Respectfully submitted,

EMILY L. UPFOLD,

Diocesan Secretary.

#### SUMMARY.

Woman's Auxiliary.	CASH.	Boxes.
Delphi, St. Mary's	\$2 20	
Evansville, Holy Innocents'	27 00	
Evansville, St. Paul's, for Church Home	10 00	
Fort Wayne, Trinity'	50 00	\$83 00
Garrett, Emmanuel, Busy Bee Society	5 00	
Goshen, St. James's Auxiliary	7 00	
Goshen, St. Agnes's Guild	•	12 65
Indianapolis, Christ Church Auxiliary	•	198 00
Indianapolis, Christ Church Guild	65 $00$	_
Indianapolis, St. Paul's	127 15	
Indianapolis, Grace Cathedral		64 90
Indianapolis, Holy Innocents'	_	32 00
Jeffersonville, St. Paul's Church Home	25 50	
Logansport, Trinity	• •	80 00
Madison, Christ Church	57 05	
Muncie, Grace	48 55	
Michigan City, Trinity		

#### SUMMARY—CONTINUED.

Woman's Auxiliary.	Саѕн.	Boxes.
Mission boat for China	\$16 50	
Mount Vernon, Ladies' Guild	25 00	
New Albany, St. Paul's	7 00	
New Castle, St. James's Young Ladies' Guild	5 27	
Offertory annual meeting, June, 1891	5 00	
Plymouth, St. Thomas's	15 15	
Terre Haute, St. Stephen's	262 35	\$26 <b>∞</b>
Total	\$1,202 34	\$596 55

## CHURCH PERIODICAL CLUB, 1891-2.

Number of parishes in which there is a Club	• • • • • • • • • • • •	6
Number really at work	• • • • • • • • • • •	4
Magazines and papers regularly sent into 20 States and	Territories	38
Sent Bibles, including one lecturn Bible	• • • • • • • • • • • • • • • • • • • •	7
Testaments		-
Prayer-books		
Hymnal		
Bound volumes		
Bound volumes of magazines		
Unbound magazines (numbers)		
Contributed to general treasury	_	

CAROLINE H. HOWLAND,

Diocesan Correspondent.

### WOMAN'S PARISH WORK.

The following reports of parish work have been received:

Anderson, Trinity.—The Ladies' Guild has 20 members, and has raised \$270.00; amount expended for church windows, \$100.00; for carpeting church, \$104; other expenses, about \$70.00. This money has been raised by sewing, and by giving one entertainment. The Guild is in a flourishing condition. Mrs. S. R. Campbell, President; Mrs. H. D. Tribb, Secretary.

Aurora, St. Mark's—The Ladies' Guild, with ten members, has raised \$125, has expended for furnace repairs, taxes and other parish purposes, part of this amount. Mrs. Bessie Wilson, President; Mrs. George B. Maltby, Secretary.

COLUMBUS, ST. PAUL'S—St. Paul's Guild, with twelve members, have raised \$98.37, which has been expended for local expenses, except \$5.00 for Diocesan Missions. Mrs. Joseph F. Gent, President; Mrs. J. G. Nuller, Secretary.

Connersville, Trinity—This Guild has thirteen members, who have raised \$365.80, and expended for parish needs, such as repairs on church, pavement, painting and carpet, \$348.50. The ladies feel much encouraged in their labor, the income having far exceeded their expectations. Mrs. Anna Merrill, President; Mrs. A. L. Ackerman, Secretary.

CRAWFORDSVILLE, ST. JOHN'S—St. John's Industrial Guild, with fourteen members, has raised \$90.27, which has been used for the general expenses of the Church. They have twenty yards of carpet and \$2.00 on hand. Mrs. B. W. Engle, President; Mrs. G. L. Bell, Secretary.

DELPHI, St. Mary's—The Guild has ten members, has raised \$22.70, and has expended \$11 for Church purposes. Aside from the Guild, the ladies of this parish have raised \$27.30 from the Church thimble parties. Mrs. R. A. Wason, President and Secretary.

EVANSVILLE, ST. PAUL'S—Ladies' Aid Society, number not given, has raised \$180; expended \$15 for repairs on parish house. We gave to

Diocesan Branch, with five members, has raised \$48.45, and given for Church purposes, \$15.10. Its members also collected \$31.25 for Diocesan assessment. Mrs. Albert Michie, President.

Domestic Branch, with seven members, has raised \$34.04. Of this amount, \$5.85 was expended for materials, \$11 for linen for cottas, \$5 for cleaning carpet, the remainder for missionary purposes. Mrs. Anna Baggs, President.

Foreign Branch, with seven members, has raised \$57.93, and expended for materials and church purposes, \$16.68. Mrs. W. A. Wilkins, President. Mrs. A. M. Cooper, Secretary.

The Altar Guild, with five members, has raised \$26.25, expended for dossal \$22.50; candles, \$4.14. The Altar Guild has charge of the sanctuary, altar linen and hangings. The Guild has provided flowers for the year except on festivals, when they have been sent as memorials. Miss Fannie Carlton, President; Miss Nellie Babcock, Treasurer.

Daughters of the King, St. Faith's Chapter, with twenty-five members has raised \$83.80. Of this \$25 has been given to the Cathedral, the remainder, except expenditures \$13.80, and balance in hand \$10, has been given for missionary purposes. This society was organized in November, 1891, and has weekly meetings. Their money is raised by work. Miss Chandler, President. Miss Hamilton, Secretary.

St. Agnes's Guild, composed of little girls, was organized March 12th. They have raised \$16.73. Of this amount, \$10 was given to the Bishop; about \$2 worth of articles are in hand unsold, and a balance remains in treasury of \$4.79. Mrs. Fiske, President; Miss Florence Martin, Secretary.

Indianapolis, Holy Innocents'.—Rector's Aid Society, with thirty-three members, has raised \$105.50; expended for debt on rectory, \$100; for surplices, \$4.30; for Church Home, \$1.20. A few articles are on hand for sale. Mrs. Read, President; Mrs. Anna Cruse, Secretary.

Junior Parish Guild has three members who have raised \$30. Expended for water pipes for rectory, \$15; debt on rectory, \$15. Mrs. E. G. Hunter, President.

INDIANAPOLIS, St. George's.—King's Daughters' Guild, with but few members, has raised \$70. The above amount was devoted entirely to the home work of St. George's Mission. Mrs. R. R. Rouse, President; Mrs. P. Payne, Secretary.

Mary and Martha Society, with fifteen members, has raised \$45. Expended for library, and various parish purposes, \$28.91. This society

began the parish library, which now has 200 volumes. They meet weekly and debate every two weeks. Rev. John Brann, President; Opal Tilford, Secretary.

Daughters of Dorcas Children's Guild, organized January 30th, 1892. It has thirteen members, and has raised \$38.51. Expended for material, \$5.10. Maud Kline, President; Carrie Scheffbuch, Secretary.

LAPORTE, St. Paul's.—Ladies' Aid Society with a membership of fifteen, has raised \$164.88. Expended for church music and in paying debt on parish house, \$201.59. Mrs. Lilly Watson, President; Mrs. Louise Huntoon, Secretary.

JEFFERSONVILLE, St. Paul's.—Ladies' Guild, with forty-two members has raised \$517.85. Laura A. Howard, President; Emily Dunham, Secretary.

The Ladies' Guild has raised \$480 during the year for the Building Fund. Mrs. Edward Howard, President; Mrs. Baird, Secretary.

St. Agnes's Altar Guild has raised \$57.71, and expended for Guild, vestry room and miscellaneous objects, \$34.36, and for the poor, \$12.35.

Kendallville, Trinity.—Mission Guild, with fifteen members, has raised \$257.93. Expended for material used in work for bazar, music, printing, etc., for entertainments, \$74.75; amount in bank, \$201.18. The President writes: "Our guild was organized September 10th. In this report no account is made of money paid for traveling expenses of clergyman, nor Easter offering of \$7 sent to the Bishop." Angeline Teal, President; Eva B. Barr, Secretary.

LAFAYETTE, ST. JOHN'S.—St. John's Guild, with thirty members, has raised about \$400. The former two Guilds of this parish have consolidated into one with the above name. The money has been raised by "teas," cake sales, a bazar and supper. During Lent, each member pledged herself to earn a dollar, and a good deal of money was brought in. The ladies also collected \$500 for the church debt. Mrs. W. W. Vinnedge, President; Miss Jennie Levering, Secretary.

LOGANSPORT, TRINITY.—Trinity Guild has twenty-nine members, and has raised \$232.33. The amount raised has all been expended on the church and rectory. Mrs. Simpson, President; Mrs. Fannie B. Snyder, Secretary.

St. Agnes' Guild has fifty-two members, and has raised \$75.19. Expended for Christmas Festival, \$32.90; Sunday-school papers, \$6.30; For materials for work, \$18.23; miscellany, \$1.30; for missions, \$4.00; Total, \$62.78. This society is composed of misses whose average age

is twelve years, organized last October. Two entertainments and sales of fancy articles made by them were given, which brought in \$41.08. Dues five cents (or less) a month. Mame Magee, President; Margie Meck, Secretary.

King's Daughters, "Three in One," with twenty-three members, has raised \$76.45, which has been expended for hymn tablet, flowers, and to the Bishop for orphanage. The society of King's Daughters here has been organized for three years, doing, "In His name," all their hands find to do. Mrs. Hayes, President; Miss Margaret Magee, Secretary.

MADISON, CHRIST.—Ladies' Guild, number of members not given, has raised \$431.89, which has been expended on church debt. Of this amount, \$191.87 was collected and \$240 presented. Mrs. S. E. Haigh, President; Mrs. H. C. Sanxay, Secretary.

Young Ladies' Chapter has fifteen members, has raised \$281.00. Total amount applied towards liquidation of Church debt. Carolyn V. Howe, Secretary.

Five circles of King's Daughters report in this as follows:

Altar Circle, with seven members, have raised \$31, and expended for church debt, \$20, and for Easter decorations, \$5. The object of the society is care of chancel decorations and altar hangings. They supply flowers and altar vases, and carry flowers to any in the parish who are ill. Emma Weber, Treasurer; Eileene W. Jones, Secretary.

Every Day Workers, with eleven members, has raised between \$20 and \$30. This has been expended for Church purposes and home missionwork in about equal amounts. As our motto indicates, we do "whatever our hands find to do." We have been giving a series of afternoon teas, the proceeds of which usually go to some parish purpose. Mrs. M. S. Brooks, President; Miss Eva M. Fitzgerald, Secretary.

St. Agnes' Circle, with thirteen members, has raised \$5.15. Of this, \$2.35 was given as an Easter offering. We are working to help lessen the church debt. Belle Cowlan, President; Flora Schelke, Secretary.

The Cheerful Workers, with seven members, has raised \$11.70; given \$10.25 for church debt, and has a balance on hand of \$1.45. This circle was organized in November, and consists of girls from twelve to fourteen years of age. Anna Craven, President; Pauline Townsend, Secretary.

Little Sunbeams, with ten members, has raised, with aid of two other classes, \$31.50; alone, \$12.70. The \$31.50 was donated to Christ

Church vestry, and \$12.70 expended for class banner. Young in the cause "In His name," and very energetic. The members are all under twelve years of age. Gabel Cowlan, President.

MARION, GETHSEMANE.—Ladies' Guild, with twenty members, has raised \$374.26, which has been expended for church furnishing and parish purposes. Mrs. Mary Cary, President: Mrs. E. H. Johnson, Secretary.

The Amusement Guild, with six members, has raised and deposited in the bank, \$300 towards a new organ. Mrs. George W. Steele, President; Mrs. A. De Wolfe, Secretary.

MICHIGAN CITY, TRINITY.—Ladies' Aid Society, with fifty members, has raised \$300, which has been used in furnishing the new church. Mrs. M. E. Bowes, President; Miss A. C. Hartwell, Secretary.

MISHAWAKA, St. Paul's.—Ladies' Church Aid Society has eleven members; has raised \$134.61, and expended \$85.00 for various Church purposes. Mrs. C. K. Beam, President; E. M. Eggleston, Secretary.

Altar Guild has twelve members, who have raised \$26. They have in their treasury \$206 for a new organ. Rev. A. Prentiss, rector, President; Miss May Jernegan, Secretary.

MOUNT VERNON, ST. JOHN'S.—St. John's Guild, with eleven members, has raised \$151.31. They have given \$25 to Diocesan Missions, and \$5 to Convention assessment, and have on hand \$91. The balance, \$66.95, from previous year, has been expended for the support of the church in Mount Vernon. We meet once a week, pay our dues, and work for the Church. Mrs. A. C. Owen, President; Mrs. M. A. Barnett, Secretary.

Young People's Aid Society, with seven members, has raised \$50. This society was organized something more than a year ago. The amount raised is to go toward the furnishing of the new church building. Miss Lottie Engle, President; Miss Jessie C. Owen, Secretary.

MUNCIE, GRACE.—Ladies' Guild, with twenty-two members, has raised \$210.36, and has used for parish purposes \$202.79. Mrs. E. K. Heinsohn, President: Miss Fanny Shipley, Secretary.

NEW ALBANY, ST. PAUL'S.—Ladies' Aid Society has twenty-five members, and has raised \$357.99. Expended for parish purposes, \$60.99. The \$297 in the treasury is to be devoted to the new church. Mrs. Augusta Chamberlain, President; Mrs. E. A. Maginnis, Secretary.

New Castle, St. James's.—St. Margaret's Guild with six members has raised \$20.72. Expended for material and insurance on church

\$12.35. Balance on hand is for green hangings now being made. Mrs. M. L. Strickland, President; Miss Maria Monroe, Secretary.

NEW HARMONY, ST. STEPHEN'S.—St. Stephen's Guild has thirty-five members, and has raised about \$700. Amount expended for organ, \$400; for services in church by layman, \$350. We had \$80 left from last year's entertainment, to which we will soon add. Mrs. Sarah Robb, President; Miss Agnes Snelling, Secretary.

PERU, TRINITY.—The Ladies' Guild has twelve members, and has raised \$177.04, and expended for miscellaneous purposes \$367.70. Of this amount the Young Ladies' Guild, with eight members contributed \$109.79. There was a balance in the treasury from the previous year of \$158.87. Mrs. E. P. Kimball, President; Mrs. C. S. Dunn, Secretary.

PLYMOUTH, ST. THOMAS'S.—Ladies' Parish Guild has eighty-seven members, who have raised \$206.27. Expended for rector's salary, organist's salary, Christmas festival, and other parish purposes, \$180,53. New interest and enthusiasm have awakened during the past year, and good work is being done. Mrs. M. W. Simons, President; Mrs. C. B. Tibbetts, Secretary.

RICHMOND, ST. PAUL'S.—St. Mary's Guild has sixty-six members. They have raised \$440.19, and expended for Church purposes \$98.65. Balance in Treasury, \$341.54. Mrs. Florence Lodovich, President; Mrs. Wm. W. Grubbs, Secretary.

St. Paul's Guild, with fourteen members, has raised \$162.08; expended \$31.89. Mrs. A. B. Clark, President; Mrs. L. D. Stubbs, Secretary.

SOUTH BEND, ST. JAMES'S.—Woman's Guild has nineteen members, and has raised \$868.83, and used the whole for current expenses and Church, debt. This report is from November, 1890, to November, 1801. As our year begins with November, our account is kept in that way. Mrs. J. E. Williams, President; Mrs. T. H. Bulla, Secretary.

Choir Guild with eleven members, has raised \$275.50, expended for music. This amount includes regular subscriptions and rector's contribution of \$150. Mrs. C. B. Van Pelt, President; Mrs. E. W. Curtis, Secretary.

Marys of Bethany, with seventeen members, has raised \$150; used for current expenses, \$137. This is a young ladies' Guild which does the usual duties devolving upon such. R. S. Pigott, President; Una Beirhurst, Secretary.

This parish has also a chapter of Daughters of the King, which makes no financial report.

TERRE HAUTE, ST. STEPHEN'S.—Ladies' Church Aid Society, with twenty-six members, has raised \$348, and expended \$300 for parish house. Mrs. J. G. Williams, President; Mrs. L. B. Martin, Secretary.

St. Stephen's Guild, has thirty members, and has raised \$200; expended for parish house, \$500. The amount raised, including the pledge for parish house, was \$750 in the past two years. Mrs. L. S. Briggs, President; Margaret Tull, Secretary.

St. Stephen's Sisterhood, with twenty members, has raised \$21.53; expended for endowment, \$5. Twenty-six articles to a missionary box at Christmas. The sisterhood gave \$30 towards the parish house, the savings of previous years. The society is doing well, and has several new members this year. Mrs. Sleight, President; Mrs. M. E. Fowler, Secretary.

VINCENNES, St. James's.—St. James's Guild has seventeen members; has raised \$238.75, and expended \$87.80. Mrs. M. B. Heberd, President; Mrs. L. B. Smith, Secretary.

St. Mary's Altar Guild, with fourteen members, has raised \$225, and expended the same amount for church improvement. Miss Kate McIlvane, President.

King's Daughters, with twenty-six members, has raised \$301, expended \$300 for church improvement. Mrs. C. Graham Adams, President.

Total amount raised in thirty-eight parishes and missions by 1460 workers is \$12,750.47.

Respectfully submitted,

EMILY L. UPFOLD,

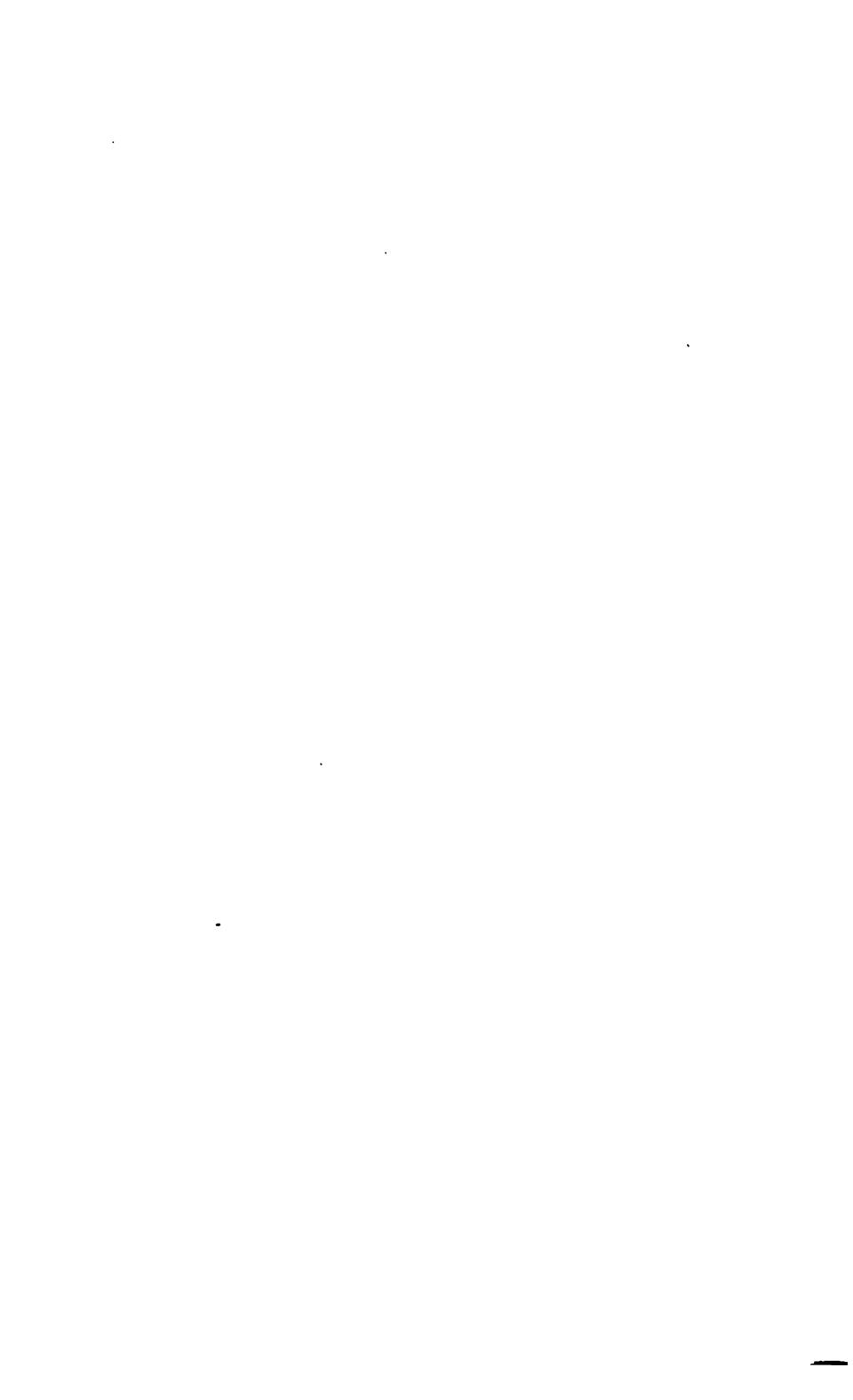
Diocesan Secretary.



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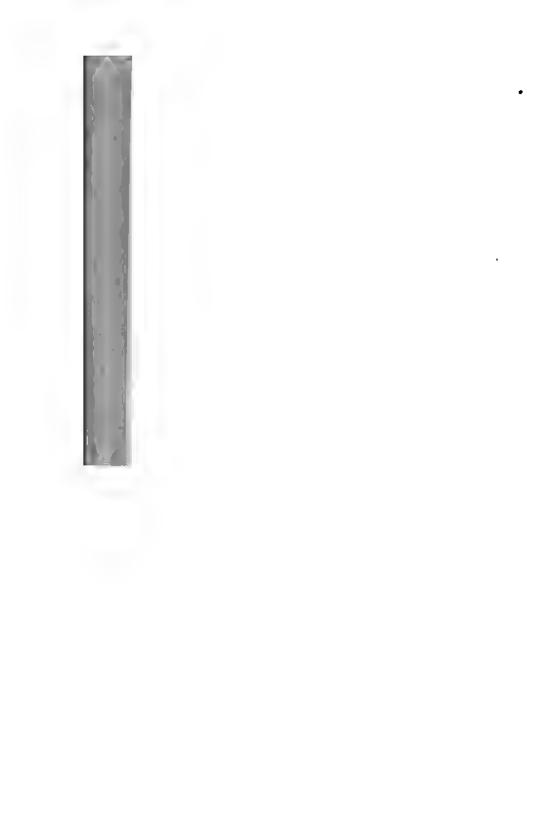
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# DIOCESE 2F 2 2 2 INDIANA.

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1893.

# Table of Offerings.



# REQUIRED BY CANONS OF THIS DIOCESE.

- FOR DIOCESAN MISSIONS—Second Sunday in March, June, September and December.
- FOR AGED AND INFIRM CLERGYMEN, THEIR WIDOWS AND CHIL-DREN—Christmas Day.
- FOR HOSPITAL PURPOSES IN THE DIOCESE—Harvest Home, or Thanksgiving Day.
- FOR DIOCESAN CHURCH BUILDING FUND—Second Sunday in October.
- FOR THEOLOGICAL EDUCATION WITHIN THE DIOCESE—Good Friday.
- AT VISITATION OF THE BISHOP—For such Diocesan objects as he may request.

# SUGGESTED BY THE BISHOP.

- FOR BIBLE AND PRAYER BOOK SOCIETIES-Ash Wednesday.
- FOR DOMESTIC MISSIONS-In Advent.
- FOR FORFIGN MISSIONS—In Epiphany.
- FOR GENERAL CHURCH BUILDING FUND—Second Sunday in November.

# IN SUNDAY-SCHOOLS.

FOR DECUSAN MISSIONS AND GENERAL BOARD OF MISSIONS—In Lent. One-half for each.

# JOURNAL OF PROCEEDINGS

OF THE

# FIFTY-SIXTH ANNUAL CONVENTION



IN THE U.S. a. ;

# DIOCESE OF INDIANA,

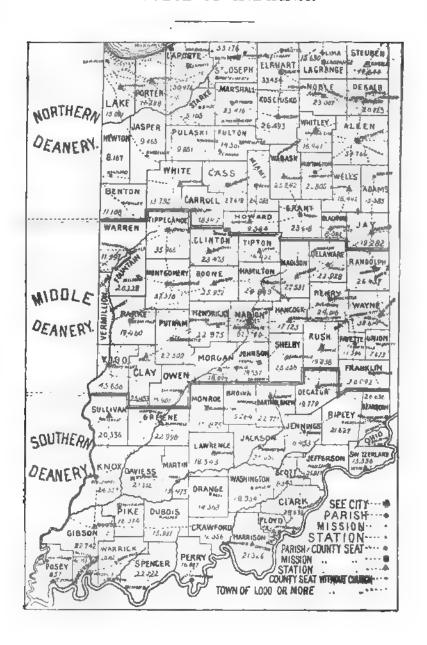
HELD IN

ST. PAUL'S CHURCH, EVANSVILLE,

JUNE 6TH AND 7TH, 1893.

INDIANAPOLIS: HUNTER BRADFORD, PRINTER AND BINDER. 1893.

#### DIOCESE OF INDIANA.



# THE DIOCESE.

ORGANIZED A. D. 1838.

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MIDDLE DISTRICT—DEAN, REV. E. G. HUNTER, Indianapolis.

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REV. JOSEPH S. JENCKES, LL. D.

Southern-Rev. A. B. Nicholas.

REV. N. W. HEERMANS.

# LIST OF THE CLERGY.

# CONVENTION 1893.

(NOTE.-The date after the name is that of present Canonical residence.)

- RIGHT REV. DAVID BUEL KNICKERBACKER, D. D. (Con. 1883), Bishop, Indianapolis.
- Rev. Asa A. Abbott (1888), Rector Church of Holy Innocents, Evansville.
- Rev. C. Graham Adams, D. D. (1891), Rector St. James's Church, Vincennes.
- †Rev. Melville A. Baker (1892), Deacon in charge St. Paul's Church, Rochester.
- \*†Rev. Francis C. Berry (1893), Priest in charge St. James's Chapel, Indianapolis.
- \*Rev. J. H. W. Blake (1893), Rector St. John's Church, Lafayette.
- †Rev. John Brann (1891), Rector St. George's Mission, Indianapolis.
- Rev. G. A. Carstensen (1892), Rector St. Paul's Church, Indianapolis.
- †Rev. J. Everist Cathell (1889), Rector St. Paul's Church, Richmond.
- Rev. Lewis F. Cole (1885), Rector Gethsemane Church, Marion.
- †Rev. Otway Colvin (1888), Rector Trinity Church, Peru.
- †Rev. James E. Craig (1891), Teacher Howe Grammar School, Lima.
- †Rev. George B. Engle (1866), Indianapolis.
- Rev. Willis D. Engle (1883), Deacon in charge Trinity Church, Connersville. P.O. address, Indianapolis.
  - Rev. Frederick O. Granniss (1892), Rector Grace Church, Muncie.
- †Rev. D. Griffin Gunn, D. D. (1891), Missionary at Kokomo and Elwood.
- †Rev. N. W. Heermans (1887), Rector Trinity Church, Michigan City.
- Rev. Douglas I. Hobbs (1891), Rector Trinity Church, Logansport.
- Rev. Edwin G. Hunter (1884), Rector Holy Innocents' Church, Indianapolis.
- Rev. J. E. Jackson (1892), Rector St. Luke's Church, Cannelton.
- †Rev. Joseph S. Jenckes, LL.D. (1883), Priest in charge St. Matthew's Church, Worthington, etc., P. O. address, Indianapolis.

- †Rev. Thos. B. Kemp, D. D. (1886), Rector Emmanuel Church, Garrett.
- †Rev. James A. McGlone (1888), Priest in charge, Trinity Mission, Anderson.
- \*Rev. John F. Milbank, Rector St. John's Church, Elkhart.
- Rev. Wm. Mitchell (1891), Priest in charge Trinity Mission, Kendall-ville.
- Rev. Charles Morris (1881), Rector St. Paul's Church, Evansville.
- †Rev. Gerald H. Morse (1892), Priest in charge St. Luke's Church, Frankfort.
- Rev. A. B. Nicholas (1889), Rector St. Paul's Church, New Albany.
- \*†Rev. Augustine Prentiss (1891).
- †Rev. Stephen E. Prentiss (1892), Priest in charge St. John's Church, Crawfordsville, and St. Mary's Church, Delphi.
- Rev. J. Hilliard Ranger (1888), Rector Christ Church, Indianapolis.
- Rev. W. W. Raymond (1891), Rector St. Thomas's Church, Plymouth.
- Rev. Christopher S. Sargent (1889), Rector Grace Cathedral, Indianapolis.
- †Rev. Edward Saunders (1891), Priest in charge Trinity Mission, Bloom-ington, and St. John's Church, Greencastle.
- Rev. A. W. Seabrease (1889), Rector Trinity Church, Fort Wayne.
- †Rev. Walter Scott (1881), Rector St. Paul's Church, Laporte.
- †Rev. Charles N. Spalding, D. D. (1884), Principal Howe Grammar School, Lima, and Rector St. Mark's Church, Lima.
- †Rev. James D. Stanley (1886), Rector St. Stephen's Church, Terre Haute.
- \*Rev. Charles T. Stout, Rector St. James's Church, Goshen.
- †Rev. George E. Swan (1887), Principal St. Mary's Hall, Indianapolis.
- †Rev. Zaccheus Test, M. D. (1880), Assistant Minister St. Paul's Church, Richmond.
- †Rev. Aubrey F. Todrig (1891), Rector St. Paul's Church, Jeffersonville.
- †Rev. William Willson (1889), in charge St. John's Church, Lafayette.
- †Rev. Francis C. Woodard, Priest in charge St. James's Church, New Castle, and St. Philip's Church, Kennard.
  - Bishop, 1. Priests. 40. Deacons, 3. Total, 44. Present, 20.

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<sup>\*</sup>Not entitled to Seats.

<sup>†</sup>Not Present at Convention.

# PARISHES AND MISSIONS,

#### WITH A

## LIST OF LAY DELEGATES ELECTED TO THIS CONVENTION.

#### PARISHES.

(NOTE: The date gives the year of admittance into union with the Convention.)

- 1. ATTICA—Grace Church, 1868.
- 2. Bristol-St. John's Church, 1844.
- 3. Cannelton—St. Luke's Church, 1857—\*Wm. A. Wilson, \*Samuel L. May. Alternates, \*Leon Leaf, \*T. W. Whittaker.
- 4. Connersville—Trinity Church, 1852.

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- 5. CRAWFORDSVILLE—St. John's Church, 1838.
- 6. DELPHI-St. Mary's Church, 1844.
- 7. ELKHART—St. John's Church, 1868.
- 8. Evansville—Church of the Holy Innocents, 1868—Nicholas Weber, \*J. D. Pelz, Henry C. Shæfer.
- 9. EVANSVILLE—St. Paul's Church, 1838—M. J. Bray, S. S. Scantlin, E. N. Viele, R. C. Wilkinson.
- 10. FORT WAYNE-Church of the Good Shepherd, 1869.
- \*H. W. Mordhurst, \*F. H. Pyke, \*D. K. Crighton.
- 12. GOSHEN-St. James's Church, 1859-F. G. Romaine, \*H. P. Latta, \*W. L. Stonex.
- 13. GREENCASTLE—St. John's, 1884.
- 14. INDIANAPOLIS—Christ Church, 1835—\*I. H. Kiersted, S. A. Haines, Edward Taylor, \*J. B. Mansur, D. T. Bacon.
- 15. Indianapolis—Holy Innocents' Church, 1869—Charles B. Stilz, \*F. A. Lorenz, \*George Bannon, \*Walter Bozelle.
- 16. Indianapolis—Grace Cathedral, 1865—\*A. P. Lewis, \*Frederick Pain, \*Chas. Groves, \*E. A. Munson.
- 17. Indianapolis—St. Paul's Church, 1867—\*W. J. Holliday, \*W. F. Stilz, \*R. C. Browning, \*David Turpie, Thomas C. Moore.
- 18. INGLEFIELD P. O.—Trinity Church. 1842—Wm. H. Hornby.
- 19. JEFFERSONVILLE—St. Paul's Church, 1838—\*E. W. Fitch, \*R. M. Hartwell, \*J. V. Reed. Alternates, \*Thomas Sparks, \*E. J. Howard, \*Howard Fitch.
- 20. LAFAYETTE—St. John's Church, 1838.
- 21. LAGRANGE-St. John's Church, 1872.
- 22. LAPORTE-St. Paul's Church, 1840.
- 23. LAWRENCEBURG—Trinity Church, 1840.
- 24. LIMA-St. Mark's Church, 1852.
- 25. LOGANSPORT-Trinity Church, 1842.
- 26. Madison—Christ Church, 1838.

- 27. MARION—Gethsemane Church, 1890—Melvin Henry, \*Field D. Sweezey, \*O. H. Barrows.
- 28. MICHIGAN CITY—Trinity Church, 1838.
- 29. MISHAWAKA—St. Paul's Church, 1839.
- 30. MUNCIE—Grace Church, 1882—\*Edward Olcott, \*W. Clifford Tampson. Alternates, \*Arthur Parsons, \*Erwin S. Plum.
- 31. NEW ALBANY—St. Paul's Church, 1838—\*H. O. Cannon, \*F. T. Wilson, J. H. Stotsenburg, \*S. C. Wilcox, M. D.
- 32. NEW HARMONY-St. Stephen's Church, 1842.
- 33. PERU-Trinity Church, 1870.
- 34. PLYMOUTH—St. Thomas's Church, 1861—\*John Blain, \*Joseph W. Berry, \*Chas. R. Hughes, \*Chas. Albert Reeve.
- 35. RICHMOND-St. Paul's Church, 1838.
- 36. SOUTH BEND-St. James's Church, 1879.
- 37. TERRE HAUTE -St. Stephen's Church, 1840-\*S. J. Young, L. B. Martin, \*Wm. Mack, \*Geo. E. Farrington, \*John S. Beach. Alternates, \*Jos. Strong, \*J. D. Bigelow, \*A. C. Ford, \*George Longman.
- 38. VINCENNES-St. James's Church, 1840-Heathcote McIlvaine, J. Greiner.
- 39. WARSAW-St. Andrew's Church, 1861.
- 40. Worthington—St. Matthew's Church, 1852.

#### ORGANIZED MISSIONS.

#### (NOTE: The date is that of organization.)

- 1. Anderson—Trinity Church, 1890—\*W. J. Jackson, \*Noble Holton.
- 2. Aurora-St. Mark's Church, 1876.
- 3. BRIGHTWOOD-All Saints' Church, 1887.
- 4. COLUMBUS—St. Paul's Church, 1876.
- 5. FRANKFORT-St. Luke's Church, 1884.
- 6. GARRETT-Emnianuel Church, 1876-\*H. B. Wood, M. D.
- 7. HAMMOND-St. Paul's Church, 1889.
- 8. Huntington—Christ Church, 1882.
- 9. Indianapolis—St. James's Church, 1876.
- 10. Indianapolis—St. George's Church, 1890.
- 11. KENDALLVILLE Trinity Church, 1892.
- 12. KEWANNA—St. Luke's Church, 1889.
- 13. New Castle—St. James's Church, 1884.
- 14. North Liberty—St. Philip's Church, 1878.
- 15. ROCHESTER-St. Paul's Church, 1878.

<sup>\*</sup>Not at Convention.

# JOURNAL OF CONVENTION.

Evansville, June 6th, 1893.

The Fifty-sixth Annual meeting of the Convention of the Church in the Diocese of Indiana, assembled in St. Paul's church, at 8 o'clock this evening, and after evening prayer said by the Rev. Douglas I. Hobbs, Rev. Wm. Mitchell, and Rev. J. H. Ranger, the Bishop read his tenth annual address, as follows:

# Beloved in Christ:

At the earnest invitation of the rectors of our churches in this beautiful and growing city I took the liberty as allowed by our constitution and canons of appointing the Diocesan Convention at this extreme end of the Diocese. I believed it would be well for the North and Centre to come here and see these beautiful church properties, largely secured to the Church by the generosity and faithful stewardship of one Church family, and to give opportunity to Churchmen here to extend that cordial hospitality always so characteristic of the South. I am glad to welcome so good a representation of the Church in this Diocese, and trust our coming together may be for the best weal of the Church in Indiana and the glory of God.

Immediately after the close of our last Diocesan Convention, by the advice of my physicians, accompanied by my wife, I sailed for England, to spend the summer for rest and

recreation of health. I felt grateful for the kindly aid extended by some in the Diocese, and especially by the loving words of God-speed and good will that accompanied it. Three months were spent most delightfully in Scotland and England, and it brought back the health and vigor that had been greatly impaired by overwork, so that I returned in the autumn to take up the work with renewed vigor and confidence.

My sojourn in England gave me good opportunity to become familiar with the workings of the Mother Church, and to witness the wonderful activity and consecration with which that work was being prosecuted in every direction, but especially in the large centres of population in the great cities. In no period of its history has the Mother Church, as it seems to me, been more alive to her responsibilities and doing better work in reaching all classes of the population, and making the Church a great power for good for all the people. period of her history has she been more wholly a missionary Church, seeking faithfully to carry out the Master's command to go into all the world and preach the Gospel to every crea-It was a constant delight to see the influence and power of the Church all over England in doing a great educational work, and in ministering to the bodies as well as to the souls of the people through hospitals for the sick and homes for the aged and orphan. Did time permit I would gladly give statistics of the wonderful devotion of Churchmen in England, and of the consecration of their substance for the aggressive Church work that would verify this opinion briefly given. It was an education and inspiration; one that brought me back to the work of this Diocese with new desires and aspirations to make the Church's power and influence in this great commonwealth an increasing one for good. The cordial welcome extended by Bishops, clergy and laity of England to American Bishops and clergymen visiting that country makes one feel quite at home, and realize fully that we are one household of faith, brethren in the Holy Catholic Church.

### GENERAL CONVENTION.

I returned from England just in time to attend the opening services of our grand Triennial Convention, and for nearly the whole of October was in attendance upon its sessions, contributing in my humble way whatever I could for the furtherance of the great work for which it had assembled. It will ever be noted in the annals of our history as having completed the revision and enrichment of the Prayer Book, which for twelve years had been under careful consideration, and which had been an education to the Church in the whole matter of ritual most desirable and helpful. The changes made commend themselves to the Church as they have been used. The Standard Prayer Book is now the law of the Church, and should be strictly complied with in every respect. Our congregations and Church families should supply themselves with the new editions as soon as possible, and the rubrics for its use be strictly fol-It is a matter of devout thanksgiving that the changes are such as increase our love for the book and add to its use-The feeling is growing that it can be utilized as a great missionary agency in the extension of the Church; that its rapid distribution among all classes and conditions of men will do much to disarm their prejudices and make them acquainted with the rich heritage preserved by the Church, the benefit of which they are losing. The legislation of the Church provides for this in the organization of a department of the Missionary Board as a commission for Prayer Book distribution. It might be well if we could organize a Diocesan Auxiliary that would assist in its distribution within our borders, and by special effort increase greatly the Ash Wednesday offerings for this purpose. I throw this out as a suggestion. The enlarged missionary spirit that prevailed at the Convention resulted in the organization of five new missionary jurisdictions, and the selection of as many Missionary Bishops to be leaders in the missionary work. The progress and history of the Church in the past shows that this is wise. It involves great expenditure that can only be met by enlarged conceptions of duty and generous giving on the part of Churchmen. May Indiana realize her great obligations to the General Board of Missions. each parish and Mission within our Diocese may liberal collections be made annually, and the children gifts of self-denial through the Lenten season be added to this, and these supplemented by generous missionary boxes through the Woman's So shall we in some measure discharge the debt Auxiliary. of half a century and more of kindly and generous aid extended to Indiana. The completion and issue of a new and enlarged Hymnal was a work of the Convention, which will receive an increasing approval as it comes into use in the Church, and its merits are better understood. In connection with it, the old Hymnal was allowed to be used for the next three years.

The Bishops added to the Church by consecration the past year are the Missionary Bishops of Western Colorado, Dr. Barker; of Spokane, Dr. Wells; Oklahoma, Dr. Brooke; and Southern Florida, Dr. Gray; Coadjutor for the Bishop of Springfield, Dr. Hale, and for the venerable Bishop of Texas, Dr Kinsolving. Bishops awaiting consecration are for China, Dr. Graves; and Japan, Dr. McKim; and Coadjutors for Tennessee, Dr. Gailor; and South Carolina, Dr. Capers, and the newly elected Bishop of Massachusetts. Dean Lawrence; making when these are consecrated forty added to the Episcopate since my own consecration in October, 1883.

The Church has been called to mourn the decease of three of her venerable Fathers in the Episcopate. The eloquent and earnest Bishop of Massachusetts, Dr. Brooks, after a brief but busy Episcopate of fourteen months, and the venerable and courtly Bishop of California, Dr. Kip, at the ripe old age of 82 years and after an episcopate of 40 years; and the aged Bishop of Vermont, Dr. Bissell, after an episcopate of 25 years. The Church gives thanks to Almighty God for the good examples of all these Fathers in the Episcopate, and holds their memory in loving remembrance.

From the 1st of November until the present my time has been fully occupied with the administration of the Diocese. My thanks are due the Standing Committee for their wise administration as Ecclesiastical Authority during my absence.

The year has brought its usual measure of success and disappointments. In some fields exceeding prosperity, in others nothing but adversity. So much depends on the holy character and the wise and prudent administration and good sense and consecrated devotion of the clergy. When these exist—when it is their meat and drink to do the will of their Divine Father; when a holy zeal impels them in season and out of season to labor for the welfare of the Bride of Christ, the result is appreciation and cooperation and steady progress. When these are wanting—when self-seeking and earthly ambitions, or lack of consecrated purpose and good common sense, and worldliness of life and motives exist, there can be no progress. Alas! that there should be any such in the holy ministry, and the dear Bride of Christ be wounded in the house of her friends. Let us all, my dearly beloved brethren in the sacred ministry, take heed how we exercise our sacred calling. We cannot be too entirely consecrated to our holy ministry and with too great diligence watch for the souls committed to our care. We cannot too completely watch over our own lives that we be not a cause of stumbling to our brethren. To deepen the spiritual life of my clergy, to deepen their own sensibility of the sacred trust committed to them in the care of precious souls, I have arranged from time to time preceding Lent a two or three days' Retreat that we might spend it in the house of God together, and have summoned the clergy of the Diocese to spend it with It has been a mortification and humiliation to me that scarcely half of the clergy have responded to the call. should have better work done and greater results for our labors if the clergy had heeded our invitation. The Retreat the past year was conducted by my brother the Bishop of Springfield, and was eminently helpful to all who were in attendance. I

beg to acknowledge my gratitude to him for his kindness in coming to us.

On the whole, there has been a steady advance in the Diocese in the building of churches, in the prosecution of mission work, and in Christian education. The confirmations have not been quite up to the average, because of many vacant parishes. Among these were St. John's, Lafayette; St. James's, South Bend; St. Paul's, Mishawaka; St. John's, Bristol; St. James's, Goshen; St. John's, Crawfordsville; St. Paul's, Hammond, and St. Mary's, Delphi. Most of these, however, are now supplied; indeed, the only ones now vacant are South Bend and Mishawaka, and St. Mark's, Aurora, and Trinity, Lawrenceburgh. These latter the Dean of the Southern Convocation is looking after.

We have given letters dimissory to seven of our clergy since the last Convention, viz.: Dr. Avery, J. B. Mead, A. K. Glover, C. P. Wilson, J. A. Antrim and J. G. Miller. One, Rev. Benjamin I. Jack, a colored priest, has died. came to us the 1st of June last to care for St. Philip's mission, Indianapolis. He entered upon his work most earnestly, and was making a good impression, and gradually winning the confidence and respect of the colored people. His Sunday-school and congregation were growing. At the time of his sudden decease he was preparing a class for confirmation, and the Sunday evening before he had baptized a whole family of colored people. The following Tuesday he died suddenly of appoplexy as he was returning from breakfast and entering his room. He was buried by myself from St. Philip's chapel, the clergy of the city acting as pall-bearers. He was a man of consecrated spirit, and loved to labor for his people. He was a widower, with five children in Demerara, where he had formerly been a teacher. I am glad to be able to mention that he had a life insurance of \$3,000 in favor of his children. St. Philip's Mission has felt the loss, and as yet we have not been able to fill his place.

We have received into the diocese Rev. C. T. Stout as rector of St. James's, Goshen, Rev. J. E. Jackson, of St. Luke's, Cannelton; Rev. James H. W. Blake, of St. John's, Lafayette; Rev. Francis Berry, of St. James's, Indianapolis; Rev. James F. Milbank, rector of St. John's, Elkhart from May 1st. Rev. C. B. Fosbroke, of Minnesota, has accepted the mission of St. James, New Castle, and will enter upon his work in June, Mr. Woodard being transferred to Kokomo, and Elwood, Dr. Gunn having resigned the charge of those missions June 1st. Rev. S. E. Prentiss has been ordained priest, and placed in charge of St. John's, Crawfordsville, and St. Mary's, Delphi. Rev. Dr. Jenckes, besides serving the mission at Plainfield, gives one Sunday monthly to St. Matthew's, Worthington, and expects to give two Sundays monthly to St. Paul's, Columbus, from which Mr. Miller resigned at Easter. Wilson resigned Aurora and Lawrenceburgh March 1st. Dr. Avery resigned St. Luke's, Cannelton, June 1st, 1892. A. K. Glover resigned Christ Church, Madison, at Easter. Rev. W. H. Bamford has been called to take his place, and it is hoped will accept. Rev. Augustine Prentiss resigned St. James's, South Bend, at Easter. That parish is taking steps to call a rector at an early day.

In many of our parishes there have been serious losses by death. I do not recall a year of my Episcopate when so many parochial officers have been called to their rest, At St. Paul's, Laporte, Dr. Crandall, long Junior Warden of the parish, was found in his sleigh dead from heart trouble. The venerable Senior Warden, Mr. Truesdell, for more than thirty years a parish officer and for twenty-three years Senior Warden and Treasurer, died May 17. In Gethsemane, Marion, Mr. J. N. Turner, the Senior Warden, and Mr. John Bennett, both founders of the Mission, have been taken to the rest of Paradise. Christ Mission, Huntington, has suffered severe loss in the decease of the Warden, Dr. Severance. St. Paul's, Mishawaka, has lost one of its Wardens, Mr. Jonas A.

Burt, who always took a deep interest in its affairs. Holy Innocents', Indianapolis, has been called to mourn the death of a faithful vestryman, Mr. Jones. Emmanuel, Garrett, has recently been called to mourn the decease of one of its most efficient mission workers, Mrs. Dr. Wood. St. John's, Crawfordsville, Mr. Kangg, a centenarian, 102 years of age, confirmed by Bishop White, has passed away; in St. John's Mission, Mount Vernon, Judge Pitcher, aged 36 years, baptised in Connecticut by Dr. Mansfield, a pre-revolutionary clergyman, and confirmed by Bishop Jarvis, died during my absence in England. Recently Christ Church, Indianapolis, has been called to mourn Judge W. E. Niblack, long a Warden and vestryman of St. James's Church, Vincennes; one who took the deepest interest in the Church's welfare. He was an able lawyer and just judge, a patriotic statesman, a good citizen, a sincere Christian. He was beloved and respected by all. This record of death's ravages in our communion should remind us of the shortness and vanity of human life, and of the need to be up and doing in the Master's work.

The work of church building has made good progress. have had the benediction of four churches, Trinity, Kendallville; St. John's, Mount Vernon; St. Mary's, New Carlisle; and St. Andrew's, Kokomo. All are neat churches, built at reasonable cost, all aided from our Diocesan Church Building Fund, all located where they must become centers of useful-The progress of the Church in Kendallville is quite remarkable. It is a town of 3,000 population. On my first visit there two summers ago, I found only two or three communicants of the Church. Only one or two services of the Church had ever been held there. September 1 last, a missionary was settled there. A splendid lot had been donated as a site for the church, valued at \$2,000. A neat church, costing, with furniture, \$1,300, has been erected. I have already confirmed fifteen persons there, and there is a Sunday-school of fifty children. The congregation raises about \$500 per

annum toward the support of our services. Rev. William Mitchell, the missionary, is to be congratulated on the blessing that has been vouchsafed upon his labors in the first year of his ministry.

Our Diocesan missionaries are doing good and faithful work. The only trouble is we have not enough of them. Churchmen do not place sufficient money at the disposal of the Board of Missions to do the work open to them. What is the paltry sum of \$3,000 per annum for the 6,000 communicants of Indiana? It is a shame. Brethren, we must realize the grand opportunity of the Church in Indiana, and resolve, God helping us, we will do better, and give more money for the work of missions. I ask, dear brethren, for at least \$6,000 for the Board the present year. In our neighboring Diocese of Chicago, a company of laymen were interested in the work of Church extension, and two and two they go to the different churches, pleading for an increased offering in behalf of mission work, and as a result, the amount given has more than doubled. Can not the same spirit be awakened in Indiana? In the gas belt, towns are springing up as if by magic. Three of them are getting a large population, in which we should be able to locate missionaries and build churches. They are Elwood, Gas City, and Alexandria. At Elwood is a population of 8,000. Alexandria already has 6,000, Gas City We have organized missions in these, and we have the promise of two lots in each. We are having some services, but we need men located and working in them. I plead most earnestly for larger appreciation of the Church's duty to occupy this whole State, and for more generous giving for all mission work. I am thankful for the interest that has been awakened in response to my appeal for a general missionary. Century Club, suggested by the Secretary of our Diocesan Board of Missions, Rev. G. A. Carstensen, I am sure will be. filled up and added to. We have selected for the first general Missionary or Archdeacon, Rev. Lewis F. Cole, rector of

Gethsemane Church, Marion, who by eight years' service in Indiana has become familiar with the field, and has shown the true missionary spirit in all his labors. He will enter upon this work the first of September and will do what he can in looking after Church people in many towns who have hitherto been left without spiritual care. Too much must not be expected. We should have three such workers, one for each Convocation. I hope the appointment of one will prepare the way for the others. In some of our growing cities mission work should be prosecuted with vigor. In Fort Wayne, Richmond, Terre Haute and Evansville especially there are opportunities that should not go begging. They should enlist the earnest spirit of St. Andrew's Brotherhood and the Woman's Auxiliary. In each of these cities the parish should be able to employ assistants largely devoted to missionary work. It would be a most excellent training for our young deacons under the care of experienced priests and rectors to qualify themselves for independent and aggressive work. These cities should be the centres of light to all about them. In these parishes a deaconess if available would be of valuable assistance in house to house visiting, in looking after Sunday-school children, visiting the sick, careless or indigent. If our clergy had a little more faith and enterprise they would develop and avail themselves of this aid to their labors.

## DIVISION OF THE DIOCESE.

The Committee on the Division of the Diocese, appointed by resolution of the last Convention, have taken into consideration the subject assigned them. You will look with interest for their report. I shall be glad in every way in my power to further whatever they recommend. I hope to live to see Indiana a Province with at least three Dioceses sufficiently endowed to command admission to General Convention, with three Bishops at work where one is now laboring. Will it not be a grand consummation! To what better object can Churchmen of Indiana to whom God has given ample means consecrate it

than the endowment of these Episcopates? Securing three leaders to be chief missionaries in this territory for furthering the work of Christ's Kingdom in Indiana. Is it too much to hope, and pray for, and work for? I trow not; the money is in the hands of Indiana Churchmen to accomplish this. God to open their hearts and purses to give it. It was to hasten this object that I undertook soon after entering upon my Episcopate to seek the endowment of the Diocese. to-day that some one better able to do the work had not been If Churchmen had responded to my appeals; if they had recognized their obligations to this fund, and realized what a help it would be, instead of having \$39,000 today to the credit of this fund we should have \$65,000, and we should have been that much nearer the accomplishment of division, for with \$30,000 for each Diocese we believe General Convention would consider it a sufficient provision for the support It is not too late to speed this, and if every of the Episcopate. parish and mission will provide its proper quota on the basis of the original effort we shall soon be ready for division, and thereby multiply the power of the Episcopate in the great work of conquering Indiana for the Church of the living God. need not say, dear brethren, that for myself I ask nothing. have been content to give all the strength and ability God has given me to work for the advancement of Christ's Kingdom All that remains of that strength and of the means God has blessed me with shall continue to be given for Christ and the Church in Indiana. But for Christ's mission work, for the effectiveness of Christ's kingdom, I dare to be bold, and ask and plead for great things. The ark moves heavily, the chariot drags because of the worldliness and because of the holding back of Christians in liberal giving. I see better days coming. The work of the Woman's Auxiliary in the way of education; of St. Andrew's Brotherhood in personal consecration; in the training of the children by the Lenten offering, in self-denial and understanding of duty, will, it seems to me, create a generation of workers that shall bear

forward with resistless power the Ark of our God in His Divine Kingdom, and Indiana shall yet bud and blossom as the rose, and the standard of our beloved Church be set up in very many counties where it is now unknown. May God hasten the day is my earnest prayer. During the nearly ten years I have been your Bishop He has given me good and kind friends who have contributed annually to what may be called the Bishop's purse. It has enabled me to make generous contributions to our Diocesan Church Building Fund, to relieve many cases of distress among the clergy and candidates for the ministry, aid our educational work and I may say every good work in the Diocese. Without it I should often have been very helpless. record here as I often have done before, my thankfulness to Almighty God that He has raised up such friends to help us in our work, and ask the blessing of Almighty God upon them. Their kindness and generosity is worthy of imitation. has blessed many Churchmen in Indiana with abundance of They know the opportunities the Bishop has for good work, and the constant demands upon him. Would it not be a graceful act, at Christmas time for Churchmen to replenish the Bishop's purse for good works in the Diocese by an annual donation at that blessed season? I throw out the hint, and shall be thankful if many will act upon it.

# PARISH WORK.

There has been some excellent progress in individual parishes the present year that deserves especial mention. Chief among them is the rebuilding of the church and rectory and the building of the Fiske Memorial chapel and parish house at Richmond. At an expenditure of \$25,000 or more, this church property has been made one of the most complete in the Diocese, and every equipment gained for aggressive parish work.

The debt which Dr. Jenckes greatly reduced during his ministry at St. Paul's, Indianapolis, has been entirely paid during the first year of his successor, and the way been pre-

pared for the erection of a suitable parish house in good time. St. Paul's is preparing to lead off in every good work for the extension of the Church, both in the city and the Diocese.

St. Paul's, Jeffersonville, has nearly completed a beautiful stone church and chapel that will rank them far ahead of many other parishes of equal number of communicants in the Diocese. They will greatly enjoy the change from the plain wooden structure of earlier days. St. Paul's, New Albany, are preparing to lay the corner-stone of their new stone church the coming autumn. It is greatly needed, and will bring this parish to the front in every good work in the Diocese. Trinity Church, Logansport, under its earnest rector, Rev. Douglas I. Hobbs, is doing better work than ever before, and will soon have its church property in excellent order. Gethsemane, Marion, has paid off a large floating debt, and is in a condition now to move forward to meet the responsibilities of a growing city. Grace, Muncie, has purchased a valuable quarter block in a very advantageous part of the city, and moved their old church upon it. They are only awaiting the opportunity to dispose of their old church property to move in the election of the new stone church, for which plans have been prepared.

## CHRISTIAN EDUCATION.

Our schools are steadily improving. They are an important part of our Diocesan work. They have an influence far reaching and powerful. They are moulding men and women to take our places when we are gone. They seek to make intelligent and well educated Christians and Churchmen, and this is our great need. So I thank God that we have them, that they are being appreciated more and more, and that an increasing influence for good is likely to go forth from them. In establishing them we have moved with caution and in a way not to involve or compromise the Diocese. It has been like making bricks without straw, as few appreciate the importance of it or are willing to lend a helping hand. I thank God that He put it into the hearts of Mrs. Frances M. Howe and

Mr. James B. Howe to aid in founding and furnishing a home for the Howe Grammar School. Mrs. Howe has shown her continued interest by purchasing for the school a valuable property adjoining the Williams Athletic Park, completing the ownership of the whole square in the Trustees. The comfortable residence upon it serves as a home for the janitor of the school and his family. Mr. James B. Howe has in mind at no distant day to erect a suitable chapel for the school. I thank God that he put it into the heart of his servant, John H. Barker, to build Barker Hall at Michigan City, and to aid generously in its maintenance. This school has been under the direct management of the rector the past year, and has been most successful in every respect.

St. Mary's Hall for girls has had a good year, the best in its history. Mr. and Mrs. Swan are giving it a good reputation, and proving themselves admirable educators. It needs but a little more generous patronage in the Diocese to make the school self-sustaining. We trust it may have this. The principals have shown their desire to do good work by receiving several of the daughters of our clergy at greatly reduced rates. Through the kindness of Mrs. Sarah Hall and Mrs. Mary A. Tuttle, a cistern has been built, the grounds graded and improved, and a fence erected. The Diocese should be grateful to these ladies, as I am, for their enlightened interest. It needs but \$5,000 to place this school property out of debt. I wish some generous heart might supply it.

# OUR CHURCH HOME AND ORPHANAGE.

I have mentioned this so often in these annual addressess that I am almost ashamed to report that we are far from having secured it. However, we are making some progress. Our ideas concerning it have broadened out somewhat. We have been able the last year to purchase a lot 100 by 200 feet adjoining St. Mary's Hall at a cost of \$7,500, and to pay for it. We have about \$5,000 subscribed toward the building we

wish to erect. We need at least \$5.000 more before we can see our way to begin this much needed structure. we shall have to wait must depend upon the Churchmen of We must confess to a disappointment and chagrin that our appeals for the means to erect this structure have been so little heeded, that responses have come in so slowly. However, it has helped us to cultivate the grace of patience, and to feel that when the Lord sees best to grant this boon, He will put it into the hearts of his servants to give the means. But it does seem to me a great disgrace that the Church in the Diocese has made no provision for the aged and orphans. Shall we not have a generous giving toward the attainment of this object? The title of the land is in the hands of the trustees of the Diocese, they stand ready to go forward just as fast as the Churchmen of the Diocese will give them the means to They cannot, in this work of faith, risk indebtedness. We look forward to placing the administration of the Home, when erected, in the hands of a Diocesan sisterhood of consecrated women. Already one sister, trained and consecrated, has providentially come to us, and is engaged in mission work in our cathedral parish. It is intended to secure a home for her as soon as possible, to receive postulants for sisterhood training. We shall be glad of any contributions to further it, and would call the attention of young women in the Diocese who desire to consecrate themselves to the Lord's work and to attach themselves to a sisterhood, to apply to the Bishop. I have appointed as Chaplain of the sisterhood the rector and Pastor of the cathedral, Rev. C. S. Sargent, to whom applications may also be made.

# ST. STEPHEN'S HOSPITAL, RICHMOND.

St. Stephen's Hospital. though a local and parochial institution in its management and ownership, is yet in a sense Diocesan, in that it receives patients from every part of the Diocese, and is the only institution of the kind under the care and influence of the Church. It is doing a useful work, and

each year becoming better known and appreciated. I recommend that an offering in its behalf be made in all our churches on Thanksgiving day.

# ST. ANDREW'S BROTHERHOOD.

I have noticed with delight the increase the past year of chapters of St. Andrew's Brotherhood and Daughters of the King. These, when realizing the spirit of the order, can become a power for good in the parish and Diocese. A convention of the St. Andrew's Brotherhood was recently held in Indianapolis, continuing in session two days, which were days of refreshing, and must be productive of great good.

#### OTHER AGENCIES.

The Woman's Auxiliary continues to do a good work, and is gradually winning its way, as it should, into all our parishes.

Our Aged and Infirm Clergy Fund is steadily increasing, and has reached the sum of \$2,700. It will be kept well invested, and by liberal Christmas gifts must in time become a sure source of relief to our superannuated clergy. I am sure I need not plead for liberal offerings every Christmas for it. Every clergyman will see to it that his people have the opportunity and are reminded of what they owe to our aged clergy.

We have now five postulants for the Holy Ministry and four candidates for Holy Orders. We are called upon each year to render assistance to some of these in obtaining their education. The Good Friday offerings are asked for this purpose, and the effort should be made to have them liberal ones.

## LAY READERS.

Our lay readers constitute an earnest body, ever ready to help their rectors, or to give the service in vacant parishes. I am grateful to them for their aid. I wish in every parish and mission some godly man might be in training to aid in this way the rector. I am confident that the clergy do not avail themselves of this aid as much as they should. It will be well

to have some one to take the lessons in every parish, and to be ready in any emergency to take the whole service.

#### CHURCH BUILDING FUND.

Our Diocesan Church Building Fund is one of the most important funds of the Diocese. The collections for it are made at the Bishop's visitations. As these are measurably rare the collections are only annual. They should, in view of its importance be liberal. I regret to say they cannot, by any stretch of imagination be called so. I have been able, by the assistance of generous friends to supplement the offerings of the Diocese by more than double the amount contributed. I do ask that at my visitations more generous contributions be made for this important fund.

#### ENDOWMENT.

The last payment of coupons falls due the coming year, and at our next annual Convention I shall hope to be able to give a detailed statement of the fund and the actual amounts contributed by each parish and individual. The completion of ten years of my Episcopate will then have transpired, and if God spares me I shall hope to review in my next annual address the growth and progress of the Diocese during that period. will be little enough at best. I wish it were more; still there will be much that we may be able to thank God for and take Going as I do constantly over this great State I am continually more and more impressed by the greatness of the heritage our lot has fallen upon. In all material things I have noticed wonderful progress. The resources of the State are marvelous. Great wealth has been acquired by but comparatively few, but the great mass of the people are well to do, and there is little severe poverty, but as one reads the daily record of the State's history as given in the newspapers there is much to give a thoughtful mind deep concern. It seems to be a daily record of murders, suicides, white capping, divorce and other crimes. The moral sense of the whole State needs

to be uplifted; to be impressed with the sacredness of law and order, of reverence for what is good and pure. Christianity does not seem to have taken a deep hold upon the conscience and life of the people. Let us realize our obligations, Christian brethren, to do all in our power to hold aloft the banner of truth, purity and holiness; to do what we may to stem the tide of ungodliness that like a flood is sweeping over our fair State. The religion of Jesus Christ, the love of God and our neighbor which it imposes, are the best safeguards of society and the State. Let every Christian and Churchman do all in their power to promote that righteousness and truth that exalteth a nation.

# THE LORD'S DAY.

I made my humble protest for the sacredness of the Lord's Day and the observance of the Fourth Commandment in regard to the opening of the great National Columbian Fair.

I believe we are bound as a Christian Church and as individual christians in this respect to let our light shine. A sad day it will be for us when all regard and reverence for the observance of this holy day shall be cast aside as a superstition of the past, and men be told by Christian teachers that every day is alike, and that it is wise and well to rob God of the seventh of our time as we have robbed Him in tithes and offerings. Is it not a sign of the last days when Christian Bishops and Presbyters and laymen stand up and plead for the secularization of the day that God has commanded to be kept holy!

# SUMMARY OF STATISTICS.

Confirmations—private, 6, public 59, total	65
Persons confirmed	418
Sermons delivered—118; in England, 9	127
Addresses made, 45; England 3	48
Confirmation addresses, 49; England, 4	53
Celebration of Holy Communion—private, 22; public, 70; total	
Catechised and addressed Sunday-schools	26
Baptisms—adult, 2; infant, 19; total	21

Held service alone				
Attended service				
Lay readers—licenses issued				
Lay readers—present number				
Ordered Priests	3			
Clergy received				
Clergy dismissed	· · · · · · · · · · · · · · · · · · ·			
Clergy died				
Parishes and missions visited once				
Parishes and Missions visited twice or more				
Roll of Honor—Scholars received.	43			
Marriages				
Burials	· · · · · · · · · · · · · · · · · · ·			
Benediction of Churches	· · · · · · · · · · · · · · · · · · ·			
Consecration of Church	•			
Benediction of Parish Houses				
Postulants for Holy Orders				
Candidates for Holy Orders	<del>-</del>			
•				
PARISHES	VISITED.			
Attica, Grace	Laporte, St. Paul's			
Bristol, St. John's 1	Lima, St. Mark's			
Connersville, Trinity 3	Logansport, Trinity 2			
Crawfordsville, St. John's 1	Madison, Christ			
Delphi, St. Mary's 3	Marion, Gethsemane 3			
Elkhart, St. John's 1	Michigan City, Trinity 1			
Evansville, Holy Innocents' 2	Mishawaka, St. Paul's 1			
Evansville, St. Paul's 2	Muncie, Grace			
Fort Wayne, Trinity 1	New Albany, St. Paul's 2			
Goshen, St. James's 1	New Harmony, St. Stephen's 1			
Greencastle, St. John's 2	Peru, Trinity 2			
Indianapolis, Christ Church 20	Plymouth, St. Thomas's 2			
Indianapolis, Holy Innocents'. 3	Richmond, St. Paul's 2			
Indianapolis, Grace Cathedral. 20	South Bend, St. James's 1			
Indianapolis, St. Paul's 20	Terre Haute, St. Stephen's 1			
Jeffersonville, St. Paul's I	Vincennes, St. James's			
Lafayette, St. John's 4	Worthington, St. Matthew's 1			
Lagrange, St. John's				
ORGANIZED MISSIONS.				
Anderson, Trinity	Elwood, St. Stephen's 2			
Bloomington, Trinity	Frankfort, St. Luke's 2			
Columbus, St. Paul's 2	Garrett, Emmanuel 1			

I	New Carlisle, St. Mary's	I
3	New Castle, St. James's	3
2	North Liberty, St. Philip's	I
2	Shelbyville, Christ	1
I	Rochester, St. Paul's	I
2	Washington, St. John's	I
I		
	2 2 1 2	New Castle, St. James's  North Liberty, St. Philip's  Shelbyville, Christ  Rochester, St. Paul's  Washington, St. John's

### OTHER PLACES VISITED.

Alexandria, Cambridge City, Greensburgh, St. Philip's, Indianaplis, Hartford City, Jonesboro', Franklin, Noblesville, Lebanon, Gas City, Rushville, Rockville, Seymour.

### DEPOSITIONS.

Deposition of Rev. S. F. DeMattos, Priest, and Rev. John Harrington, Deacon, by the Bishop of Colorado, June 1, 1892.

Name of James M. Baker dropped from list of candidates for Holy Orders by Bishop of Pennsylvania, June 13, 1892.

Deposition of Rev. W. Leggett Kolb, Priest, by the Bishop of Pennsylvania, July 5, 1892.

Name of John C. Lewis dropped from the list of candidates for Holy Orders by the Bishop of Delaware, September 28, 1892.

Deposition of Rev. George Clement King, Deacon, by the Bishop of New York, October 3, 1892.

Name of Frank Ellsworth Hamilton dropped from the list of candidates for Holy Orders, by the Bishop of Missouri, October 14, 1892.

Names of Edgar Snyder, Daniel H. Shaushin, Samuel Peet Meigs, John D. James, and George F. Wilson, dropped from the list of candidates for Holy Orders, by the Bishop of New York, October 27, 1892.

Name of Albion H. Ross, dropped from the list of candidates for Holy Orders by the Bishop of Nebraska, October 28, 1892.

Deposition of Rev. Timothy O'Connell, Priest, by the Bishop of Missouri, November 24, 1892.

Deposition of Rev. R. C. E. Lockhart, Deacon, by the Assistant Bishop of Minnesota, December 12, 1892.

Deposition of Rev. Wilbur F. Watkins, Priest, by the Bishop of Pennsylvania, March 7, 1893.

Name of Edward B. Hawarden dropped from the list of Postulants, and that of Harold C. Heverin, from the list of candidates for Holy Orders, by the Bishop of Pennsylvania, March 16, 1893.

Deposition of the Rev. Elmer Ellsworth Shoemaker, by the Bishop of Vermont, February 27, 1893.

Deposition of the Rev. Jesse Albert Locke, Priest, by the Bishop of New York, March 19, 1893.

Deposition of Rev. Edwin B. Russell, Priest, by the Bishop of New Jersey, April 11, 1893.

Names of Charles T. MacMullin and George Sloman Ketchum, dropped from the list of candidates for Holy Orders by the Bishop of New Jersey, April 15, 1893.

Name of Martin Marclay Todd, dropped from the list of candidates for Holy Orders, by the Bishop of New York, March 27, 1893.

Deposition of Rev. Pliny B. Morgan, Priest, by the Bishop of California, April 28, 1893.

### LAY READERS LICENSED.

November 11, 1892—Lewis Howland, Christ Church, Indianapolis.
November 11, 1892—Samuel A. Haines, Christ Church, Indianapolis.

January 3, 1893—Thomas C. Moore, St. Paul's, Indianapolis.

January 3, 1893—Charles Stilz, Holy Innocents', Indianapolis.

January 3, 1893—John S. Irwin, M. D., Trinity, Fort Wayne.

January 3, 1893—Wilbur F. Stonex, St. James's, Goshen.

January 6, 1893—Thomas H. Edmunds, St. Paul's, Richmond.

January 6, 1893—F. F. Spink, St. John's, Washington.

January 10, 1893—F. J. Hammond, M. D., Christ Church, Indianapolis.

January 10, 1893—Lewis Howland, Christ Church, Indianapolis.

January 10, 1893—Samuel A. Haines, Christ Church, Indianapolis.

January, 1893—L. L. Swan, Elwood.

January, 1893-Edward Olcott, Muncie.

January, 1893—E. W. Fitch, Jeffersonville.

January, 1893—Herbert G. Webster, Lima.

January, 1893-W. E. Davis, Lima.

January, 1893—Wm. Russell, South Bend.

January, 1893—Edwin Smith, Marion.

January, 1893—I. H. Kiersted, Christ Church, Indianapolis.

January, 1893-C. Graham Adams, Vincennes.

January, 1893—A. J. Daniels, Kennard.

January, 1893-R. A. Wason, Delphi.

January, 1893—Edwin Sargent, Grace Cathedral.

February 7, 1893—W. F. Stilz, St. Paul's, Indianapolis.

February 7, 1893—Aquila Q. Jones, St. Paul's, Indianapolis.

February 7, 1893—Lafayette Perkins, St. Paul's, Indianapolis.

February 11, 1893—N. F. Morrow, Deaf Mute Institution.

February 21, 1893—A. W. Morgan, St. Paul's, Hammond.

February 21, 1893—Dr. J. B. Wood, Emmanuel, Garrett. February 25, 1893—J. A. Elvin, Trinity, Anderson. March 6, 1893—Sidney E. Haigh, Christ Church, Madison. March 23, 1893—Henry Russell, St. George's, Indianapolis. March 29, 1893—Edwin R. Fletcher, Trinity, Bloomington. April 1, 1893—J. Harry Brown, St. Stephen's, Terre Haute.

### CLERGY RECEIVED.

June 1st, 1892—Rev. Benjamin I. Jack, Priest, from the Diocese of West Missouri.

September 1st, 1892—Rev. J. E. Jackson, Priest, from the Diocese of Easton.

March 20th, 1893—Rev. Charles T. Stout, Priest, from the Diocese of Western Michigan.

April 1st, 1893—Rev. J. H. W. Blake, Priest, from Diocese of Ohio. April 27th, 1893—Rev. John F. Milbank, Priest, from Diocese of Pittsbugh.

May 25, 1893—Francis M. Berry, Priest, from Diocese of Tennessee.

### CLERGY DISMISSED.

September 26th, 1892—Rev. R. Noyes Avery, Priest, to the Diocese of Florida.

October 27th, 1892—Rev. Henry B. Collier, Priest, to Diocese of Washington.

October 31st. 1892—Rev. James B. Mead, Priest, to the Diocese of Pittsburgh.

April 13th, 1893—Rev. Alfred K. Glover, Priest, to Diocese of Fond du Lac.

May 6th, 1893—Rev. Cecil P. Wilson, Priest, to Diocese of New York.

May 15th, 1893—Rev. J. Gorton Miller, Priest, to Diocese of Springfield.

May 20th, 1893—Rev. J. A. Antrim, Priest, to Diocese of Western Texas.

### RECORD OF OFFICIAL ACTS.

Tuesday, June 7th.—10:30 A. M., celebrated Holy Communion in Grace Cathedral, Indianapolis, at eighth annual meeting of the Woman's Auxiliary of the Diocese, and gave address of welcome; evening in same place, opening service of Fifty-fifth Annual Convention, delivered annual address and appointed committees.

WEDNESDAY, JUNE 8TH.—Celebrated Holy Communion at 9 A. M., and presided in Convention during the day; evening, held reception at St. Mary's Hall for members of Convention and Church people of the city.

THURSDAY, JUNE 9TH—9 A. M., in the Diocesan Library, presided at meeting of the Missionary Committee; 9:30 A. M., in same place, presided at meeting of Trustees of the Diocese; 10:00 A. M., in Propylaeum, presided at Commencement exercises of St. Mary's Hall, presented diplomas and prizes, and gave benediction.

SATURDAY, JUNE 11TH—Visited and had prayers with a sick person; issued request to Standing Committee to act as Ecclesiastical Authority during my absence abroad.

TRINITY SUNDAY, JUNE 12TH.—10:45 A. M., celebrated Holy Communion in Christ Church, Indianapolis; 1:00 P. M., in same church baptized and confirmed one person presented by Rev. J. H. Ranger; evening, made an address in Grace Cathedral.

Monday, June 13th.—Afternoon left Indianapolis for New York.

THURSDAY, JUNE 16TH.—At noon sailed on Steamship State of California for Glasgow.

FIFTEENTH SUNDAY AFTER TRINITY, SEPTEMBER 25TH.—Held service and preached on steamship City of Nebraska.

SIXTEENTH SUNDAY AFTER TRINITY, OCTOBER 2ND.—Morning, preached in St. Paul's Church, Troy; evening, preached in Trinity Church, Lansingburg.

WEDNESDAY, OCTOBER 5TH.—Attended and took part in opening service of General Convention in Emmanuel Church, Baltimore.

SEVENTEENTH SUNDAY AFTER TRINITY, OCTOBER 9TH.—Preached morning and evening in Christ Church, Norfolk.

EIGHTEENTH SUNDAY AFTER TRINITY, OCTOBER 16TH.—Morning, preached in St. Bartholomew's Church, Baltimore, and at 5 P. M. in Mount Calvary Church, and in the evening in St. Mary's Church for colored people.

WEDNESDAY, OCTOBER 19TH.—Visited Havre de Grace and delivered a missionary address.

FRIDAY, OCTOBER 21ST.—Evening, delivered a missionary address in St. Ann's Church, Annapolis.

NINETEENTH SUNDAY AFTER TRINITY, OCTOBER 23RD.—Preached in Emmanuel Church, Cumberland, Maryland.

FRIDAY, OCTOBER 28TH.—With city clergy attended funeral of Mrs. Harrison, wife of the President of the United States, in Indianapolis.

TWENTIETH SUNDAY AFTER TRINITY, OCTOBER 30TH.—Celebrated Holy Communion in St. Paul's Church, Indianapolis, 9:30 A. M.; 10:30 A. M., in same church, gave an address on the General Convention; 7:30 P. M., preached in Grace Cathedral.

ALL SAINTS' DAY, TUESDAY, NOVEMBER 1ST.—Celebrated Holy Communion in Grace Cathedral, and made an address 10:30 A. M. at welcome service of Indianapolis Clericus; 3:00 P. M. made an address at Missionary Tea of Woman's Auxiliary of Grace Cathedral.

WEDNESDAY, NOVEMBER 2ND.—Visited St. Mary's Hall and made an address; 7:30 P. M., made a missionary address in Holy Innocents' Church.

THURSDAY, NOVEMBER 3RD.—Celebrated Holy Communion, 10:30 A. M., in Holy Innocents' Church; 3:00 P. M., made an address to the Woman's Auxiliary of Central Convocation in same church; evening, with Mrs. Knickerbacker, attended reception of welcome given to us by the Church people of Indianapolis.

FRIDAY, NOVEMBER 4TH —Went to Lima, visited Howe Grammar School and addressed the boys.

TWENTY-FIRST SUNDAY AFTER TRINITY, NOVEMBER 6TH.—10:30 A. M., held benediction service of Trinity Church, Kendallville, preached, confirmed two persons, addressed them and celebrated Holy Communion; 1:00 P. M., held conference with members of the mission; 3:00 P. M., catechised and addressed the Sunday-school; evening, preached.

Monday, November 7th.—Received from examiners certificate of second examination of Rev. S. E. Prentiss, for Priest's orders.

THURSDAY, NOVEMBER 10TH.—Visited Woman's Auxiliary of Holy Innocents'. Indianapolis, and gave a missionary talk.

FRIDAY, NOVEMBER 11TH.—Presided at meeting of Missionary Committee in Diocesan Library; 3:00 P. M., presided at meeting of the Church Home Association, at Episcopal residence.

TWENTY-SECOND SUNDAY AFTER TRINITY, NOVEMBER 13TH.—9:30 A. M., confirmed two persons in Christ Church, Indianapolis, and cele-

brated Holy Communion; preached in same church at 10:30 A. M.; 3:00 P. M., preached in St. Philip's Chapel; 7:30 P. M., preached in St. George's Church.

WEDNESDAY AND THURSDAY, NOVEMBER 16TH AND 17TH.—Attended and presided at session of the Southern Convocation in St. James's Church, Vincennes; Wednesday, confirmed ten persons and addressed them; Thursday, addressed the Woman's Auxiliary at three P. M.; evening, made a missionary address.

FRIDAY, NOVEMBER 18TH.—In St. Stephen's Church, New Harmony, baptized one adult and five children and preached.

SATURDAY, NOVEMBER 19TH.—8:00 A. M., in same church baptized an infant, made an address, and celebrated Holy Communion.

SUNDAY NEXT BEFORE ADVENT, NOVEMBER 20TH.—9:30 A. M., cat-echised and addressed the Sunday-school of Holy Innocents' Church, Evansville; 10:00 A. M., addressed the Sunday-school of St. Paul's Church; 10:30 A. M., in same church held service, preached and celebrated Holy Communion; evening, preached in Holy Innocents' Church.

Wednesday, November 23RD.—Said morning prayer at 10:00 A. M. in Christ Church, Indianapolis; evening in St. John's Church, Lafayette, celebrated a marriage.

THANKSGIVING DAY, NOVEMBER 24TH.—Held service, preached and celebrated Holy Communion in St. John's Church, Lafayette, at 10 A. M.

FRIDAY, NOVEMBER 25TH.—Attended service in Christ Church, Indianapolis, at 4 P. M.; evening in St. Paul's Church, presided at a union meeting of city chapters of St. Andrew's Brotherhood.

ADVENT SUNDAY, NOVEMBER 27TH.—In St. John's Church, Lafayette, 10:00 A. M., catechised and addressed the Sunday-school; 10:30 A. M., said the service, baptized two children, preached and celebrated Holy Communion; evening in St. Mary's Church, Delphi, said service and preached.

Monday, November 28th.—At the Episcopal residence confirmed one person presented by Rev. J. H. Ranger.

Wednesday, November 30th, St. Andrew's Day.—Morning in St. John's Church, Crawfordsville, said service, made an address and celebrated Holy Communion; noon, celebrated a marriage; evening, in Grace Cathedral, Indianapolis, presided at a union meeting of city.

chapters of the Brotherhood of St. Andrew, and made an address; received notice of the organization of the Diocese of Southern Virginia, and Bishop Randolph's choice of the same.

THURSDAY, DECEMBER 1ST.—Morning, took part in the examination of Rev. F. C. Woodard for Priest's orders.

SECOND SUNDAY IN ADVENT, DECEMBER 4TH.—Visited St. Paul's, Jeffersonville; 10 A. M., catechised the Sunday-school, and received three to the Roll of Honor; 10:30 A. M., preached and celebrated Holy Communion. At the close of the service, at the request of the vestry, pronounced the deconsecration of the church. 3:30 P. M., in St. Paul's Church, New Albany, preached and confirmed a class of six, and addressed them.

Monday, December 5th.—Visited Louisville Clericus, held in Christ Church; afterwards visited Miss Knoll's Seminary, addressed the pupils, and gave them my blessing.

THURSDAY, DECEMBER 8TH.—At Connersville celebrated a marriage.

FRIDAY, DECEMBER 9TH.—Visited Franklin, held service in Methodist church and preached.

SATURDAY, DECEMBER 10TH.—Received from the Standing Committee recommendation of Rev. F. C. Woodard for Priest's orders.

THIRD SUNDAY IN ADVENT, DECEMBER 11TH.—Visited Madison; 7:30 A. M., in Christ Church celebrated Holy Communion; 10:30 A. M., preached; 2 P. M., catechised and addressed the Sunday-school; evening preached, confirmed eight and addressed them.

MONDAY, DECEMBER 12TH.—Went to Seymour; 11 A. M., visited a sick man and gave him Holy Communion; afternoon, visited another Church family and baptized a child; evening, in Presbyterian church said the service and preached.

THURSDAY, DECEMBER 15TH.--Visited New Castle; 10:30 A. M., in St. James's Church, confirmed five persons and addressed them; ordained Rev. F. C. Woodard to the Priesthood, and celebrated Holy Communion; evening, in St. Philip's Church, Kennard, catechised children of the Sunday-school, preached, confirmed seven and addressed them.

FRIDAY, DECEMBER 16TH.—Gave permission to the Church people of Washington, Davies County, to organize a mission.

FOURTH SUNDAY IN ADVENT, DECEMBER 18TH.—Visited Kokomo in the morning, and in the hall used by St. Andrew's Mission confirmed

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four persons, preached and celebrated Holy Communion. Evening, held service in a hall at Elwood and preached.

TUESDAY, DECEMBER 20TH.—Evening, visited Lebanon, held service, and preached in Methodist church.

WEDNESDAY, DECEMBER 21ST.—Visited Noblesville, evening, said service and preached in the Presbyterian church.

THURSDAY, DECEMBER 22D.—Officiated at the funeral of Rev. B. I. Jack, in St. Philip's Chapel, at 11:30 A. M.

FRIDAY, DECEMBER 23D.—Went to Peru, visited Trinity Church, consecrated the altar and blessed altar cross, desk and vases of brass, memorial gifts, preached, confirmed three persons and addressed them.

SATURDAY, DECEMBER 24TH.—Confirmed a sick person in private, presented by Rev. Mr. Carstensen of St. Paul's, Indianapolis.

CHRISTMAS DAY.—10:30 A. M., in Grace Cathedral, confirmed one person, preached and celebrated Holy Communion; 3 P. M., addressed the Sunday-school of Christ Church; 7:30 P. M., preached in Holy Innocents' Church, confirmed six persons and addressed them.

Monday, December 26th, St. Stephen's Day.—Evening, attended Sunday-school festival of Christ Church in the Guild room.

Tuesday, December 27th, St. John the Evangelist's Day.—Visited St. Luke's Church, Frankfort, 10:30 A. M., preached, confirmed three persons, addressed them and celebrated Holy Communion; evening, in St. Paul's Church, Indianapolis, attended Sunday-school festival, catechised and addressed the children.

Wednesday, December 28th, Holy Innocents' Day.—7:30 p.m., at children's service in Grace Cathedral, catechised and addressed the school.

FRIDAY, DECEMBER 30TH.—Visited Columbus, 7:30 P. M., in St. Paul's Church, preached, confirmed one person.

FEAST OF THE CIRCUMCISION, JANUARY 1ST, 1893.—In Grace Church, Muncie, 10:30 A. M., catechised and addressed the Sunday-school; 11 A. M., preached, confirmed four, addressed them, and celebrated Holy Communion; evening, preached in same church.

Tuesday, January 3D.—Morning, presided at meeting of Clericus in Diocesan Library. Evening, attended Christmas celebration of Trinity Mission Sunday-school, 22nd and Illinois streets, and made an address.

EPIPHANY, JANUARY 6TH. -- 10 A. M., celebrated Holy Communion in Grace Cathedral.

First Sunday After Epiphany, January 8th.—In St. John's Church, Greencastle, 10:30 A. M., preached and celebrated Holy Communion; evening, in Trinity Church, Bloomington, said service and preached.

Monday, January 9th.—Visited Worthington; 11 A. M. held service and celebrated Holy Communion.

Tuesday, January 10th.—10 a.m., opened State Senate with prayer; evening, presided at anniversary meeting of the Society of Sons of New York.

THURSDAY, JANUARY 12TH.—Visited and had prayers with a sick person.

FRIDAY, JANUARY 13TH.—Held first Church service in Alexandria, and preached in a hall.

SECOND SUNDAY AFTER EPIPHANY, JANUARY 15TH.—9:30 A. M., in Emmanuel Church, Garrett, catechised and addressed the Sunday-school; 10:30, preached and celebrated Holy Communion; evening preached, confirmed five persons, and addressed them.

Monday, January 16th.—Visited Goshen, held service in St. James's Church, and preached in the evening, and held conference with the vestry. Also conferred with vestry of St. John's, Bristol.

Tuesday, January 17th.—Celebrated Holy Communion in St. James's Church 7:30 A. M. Went to Plymouth to attend Northern Convocation; evening, in St. Thomas's Church addressed the Convocation.

WEDNESDAY, JANUARY 18TH.—10 A. M., celebrated Holy Communion at Convocation; 2:30 P. M., conducted a Quiet Hour with the clergy, presided in Convocation atternoon and evening; made a missionary address at the evening service.

THURSDAY, JANUARY 19TH.— Afternoon, attended funeral of J. N. Turner in Gethsemane Church, Marion, assisted in the service and made an address.

THIRD SUNDAY AFTER EPIPHANY, JANUARY 22D.—In St. John's Church, Lafayette, 10 A. M., said service, preached and celebrated Holy Communion; conferred with vestry in regard to calling a rector; evening in Trinity Church, Logansport, preached, confirmed six and addressed them.

Monday, January. 23D.—Went to New Castle to attend Central Convocation; evening, made an address in St. James's Church.

Tuesday, January 24th.—10 a. m. celebrated Holy Communion, presided during thay and evening in Convocation; 4:30 P. m., conducted a Quiet Hour with the clergy.

WEDNESDAY, JANUARY 25TH, FEAST OF THE CONVERSION OF ST. PAUL.—Went to Richmond, 10:30 A. M., consecrated St. Paul's Church, made an address, and celebrated Holy Communion; 3 P. M. held benediction service of George Fiske Memorial Chapel and Parish House; evening, made an address.

SEPTUAGESIMA SUNDAY, JANUARY 29TH.—Visited Gethsemane, Marion; 10 A. M., catechised and addressed the Sunday-school; 10:30, preached, confirmed eight, addressed them, and celebrated Holy Communion; 3 P. M., went to Jonesboro and preached in Methodist church and confirmed one person; evening, preached in Gethsemane, Marion.

Monday, January 30th.—Visited Gas City, selected two lots for a church site; 7 P. M., held our first service in the Baptist church, baptized a child and preached.

THURSDAY, FEBRUARY 2D, FEAST OF THE PURIFICATION.—10 A. M., celebrated Holy Communion in Christ Church, Indianapolis.

SEXAGESIMA SUNDAY, FEBRUARY 5TH.—In St. Luke's Church, Frankfort, 10 A. M., catechised the Sunday-school; 10:30 preached and celebrated Holy Communion; 4 P. M., in St. Mary's Church, Delphi, baptized an infant, preached and celebrated Holy Communion.

Monday, February 6th.—Afternoon attended Missionary Tea of Christ Church Woman's Auxiliary, and made an address.

FEBRUARY 7TH, 8TH, 9TH.—Attended Retreat in Grace Cathedral.

FRIDAY, FEBRUARY 10TH.—Celebrated Holy Communion at Grace Cathedral 10 A. M., and made an address at Quiet Day service for Church women.

SATURDAY, FEBRUARY 11TH.—Evening, attended reception for Deaf Mutes in Christ Church Guild room.

Quinquagesima Sunday, February 12th.—In St. Paul's Church, Indianapolis, 9:30 A. M., celebrated Holy Communion; 10:30 A. M., made an address; 3:30 P. M., addressed Sunday-school of Christ Church; 4 P. M., in same church confirmed six deaf mutes and made an address; 7:30 P. M., in Grace Cathedral preached to young men.

Monday, February 13th.—Attended Indianapolis Clericus meeting with Rev. G. A. Carstensen.

Tuesday, February 14TH.—Went to Cambridge City and confirmed a sick person in private.

Ash Wednesday, February 15th.—Visited Connersville, 10:30 A. M., in Trinity Church, said service, preached and celebrated Holy Communion; evening, in same place preached, confirmed six and addressed them.

THURSDAY, FEBRUARY 16TH.—Visited Rushville and held a cottage service.

FRIDAY, FEBRUARY 17TH.—Attended evening prayer at Christ Church, Indianapolis, at 4 P. M.

FIRST SUNDAY IN LENT, FEBRUARY 19TH.—In St. John's Church, Lafayette, 10 A. M., catechised the Sunday-school; 10:30 A. M., said service, preached and celebrated Holy Communion; evening, said service and preached in St. Mary's Church, Delphi.

Monday, February 20TH.—4:30 P. M. attended evening prayer in Christ Church, Indianapolis.

WEDNESDAY, FEBRUARY 22D.—Evening, visited St. George's Mission and preached.

THURSDAY, FEBRUARY 23D.—Attended evening prayer in Christ Church 4:30 P. M.

FRIDAY, FEBRUARY 24TH, ST. MATTHIAS'S DAY.—10:30 A. M., celebrated Holy Communion in Grace Cathedral; 4:30 attended service at Christ Church.

SATURDAY, FEBRUARY 25TH.— Morning, gave Communion to a sick person; evening, met Board of Missions.

SECOND SUNDAY IN LENT, FEBRUARY 26TH.—9:30 A. M., celebrated Holy Communion in Christ Church; 10:30, took part in the service and preached in same church; evening, preached in Grace Cathedral.

WEDNESDAY AND THURSDAY, MARCH 1ST AND 2D.—Attended meeting of House of Bishops, New York City.

THIRD SUNDAY IN LENT, MARCH 5TH.—10:30 A. M., preached and celebrated Holy Communion in Grace Cathedral, Indianapolis; 3 P. M., addressed Sunday-school of Christ Church; 4 P. M., preached in same church.

Monday, March 6th.—11 A. M., celebrated Holy Communion in Holy Innocents' Church, and presided at meeting of Indianapolis Clericus; received notice from vestry of Christ Church, Madison, of the resignation of their rector; 4:30 P. M., attended service at St. Paul's.

Tuesday, March 7th.—Afternoon, attended Woman's Auxiliary of Grace Cathedral, and made an address; 4:30 P. M., attended evening service in Grace Cathedral and made an address.

WEDNESDAY, MARCH 8TH.—7:30 P. M., attended Lenten service in Christ Church.

THURSDAY, MARCH 9TH.—10 A. M. celebrated Holy Communion in Christ Church; 11 A. M., visited and had prayers with a sick person; 4:30, took service and made an address in St. Paul's Church.

FOURTH SUNDAY IN LENT, MARCH 12TH.—In Trinity Church, Michigan City, 8 A. M., celebrated Holy Communion; 10:30 A. M., preached, confirmed sixteen, addressed them; evening, in St. Paul's, Laporte, preached, confirmed six and addressed them.

MONDAY, MARCH 13TH.—Visited Rochester, and at 8 P. M., preached in St. Paul's Church.

TUESDAY, MARCH 14TH.—10 A. M., celebrated Holy Communion in St. Paul's Church, Rochester; evening, preached in Grand Army Hall, Kewanna.

WEDNESDAY, MARCH 15TH.—Evening, in St. Thomas's Church, Plymouth, preached, confirmed fifteen and addressed them.

Thursday, March 16th.—4:30 P. M., said service and preached in St. Paul's Church, Indianapolis. Received application of Austin W. Morgan to be candidate for Priest's orders, and certificate of examiners as to his literary qualifications.

FRIDAY, MARCH 17TH.—7:30 P.M., said evening prayer in St. Paul's Church, Indianapolis.

FIFTH SUNDAY IN LENT, MARCH 19TH.—In St. Paul's Church, Richmond, 9:30 A. M., visited and catechised the Sunday-school, received two to the Roll of Honor; 10:30 A. M., preached, confirmed twenty-four, addressed them and celebrated Holy Communion.

MONDAY, MARCH 20TH.—Evening, in St. Paul's Church, Columbus, preached, confirmed two persons and addressed them.

TUESDAY, MARCH 21ST.—Evening, visited and preached in Christ Mission, Shelbyville.

WEDNESDAY, MARCH 22D.—Gave consent to the organization of St. Stephen's Mission, Elwood, and appointed officers. Evening, visited Greensburg, held service in private house, confirmed four men, and celebrated Holy Communion.

THURSDAY, MARCH 23D.—Attended service in Christ Church, Indianapolis 4:30 P. M.; evening, preached in St. James's Chapel.

FRIDAY, MARCH 24TH.—Presided and made an address at united meeting of Brotherhood of St. Andrew, in St. Paul's Church.

SATURDAY, MARCH 25TH, FEAST OF THE ANNUNCIATION—10 A. M., received Holy Communion in Christ Church.

PALM SUNDAY, MARCH 26TH.—In St. Paul's Church; 9:30 A. M., celebrated Holy Communion; 10:30, preached, confirmed twenty-five and addressed them; 3 P. M., catechised the Sunday-school and received nine to the Roll of Honor; evening, in St. George's Chapel, preached, confirmed seventeen and addressed them.

Monday, Tuesday, Wednesday and Thursday before Easter, March 27th, 28th, 29th, 30th.—Celebrated Holy Communion in Christ Church, 10 A. M.; evening, preached, in Grace Cathedral; Wednesday, visited, and had prayers with a sick person.

GOOD FRIDAY, MARCH 31ST.—10 A. M., preached, in Christ Church; attended passion service 12 to 3 P. M. in St. Paul's and gave benediction; evening, preached in Grace Cathedral.

EASTER EVEN.—10 A. M., attended service in Christ Church.

Easter Day, April 2D.—Celebrated Holy Communion and gave Easter Salutation in Christ Church, 7 A. M.; in Grace Cathedral, at 10:30, received eight to the Roll of Honor, preached, confirmed ten; addressed them and celebrated Holy Communion; 3 P. M., at Christ Church, addressed the Sunday-school; evening, in Holy Innocents' Church, preached, confirmed six, addressed them, and received four to the Roll of Honor.

EASTER MONDAY, APRIL 3D.—Presided at meeting of Indianapolis Clericus; 3 P. M., attended Woman's Auxiliary Tea of Christ Church, Indianapolis, and made an address.

FRIDAY, APRIL 7TH.—Visited Washington, held scrvice, 7 P. M. in Methodist church and preached.

FIRST SUNDAY AFTER EASTER, APRIL 9TH.—In St. Stephen's Church, Terre Haute; 10 A. M., catechised the Sunday-school; 10:45 A. M., preached, confirmed twelve, addressed them, and celebrated Holy Communion; evening, in St. John's Church, Greencastle, preached confirmed five and addressed them.

MONDAY, APRIL 10TH.—Visited Rockville; evening, preached, in St. John's Church.

Tuesday, April 11TH.—6:30-A. M., celebrated Holy Communion in St. John's Church, Rockville.

THURSDAY, APRIL 13TH.—Held benediction service of St. John's Church, Mount Vernon, and preached.

FRIDAY, APRIL 14TH.—10 A. M., celebrated Holy Communion in St. John's Church, Mount Vernon.

SECOND SUNDAY AFTER EASTER, APRIL 16TH.—Visited Evansville; 10 A. M., in St. Paul's Church, catechised the Sunday-school and received seven to the Roll of Honor; 10:30 A. M., in the same church, preached, confirmed twelve and addressed them and celebrated Holy Communion; evening, in Holy Innocents' Church, preached, confirmed thirty and addressed them.

Monday, April 17th.—9:30 A. M., celebrated Holy Communion in Holy Innocents' Church; 3 P. M., addressed Woman's and Junior Auxiliaries, of St. Paul's Church; evening, made an address in Holy Innocents' Church.

TUESDAY, APRIL 18TH.—Evening, in St. Paul's Church, New Albany, confirmed three persons and addressed them.

WEDNESDAY, APRIL 19TH.—Presided at meeting of Southern Convocation in St. Paul's Church, New Albany, made an address; 7 A. M., celebrated Holy Communion; evening, confirmed two persons from St. Paul's Church, Jeffersonville.

THIRD SUNDAY AFTER EASTER, APRIL 23D.—In St. James's Church, South Bend; 10:30 A. M., baptized an infant, said service, preached and celebrated Holy Communion; 4 P. M., in St. Paul's Church, Mishawaka, said service and preached; evening, preached in St. John's Church, Elkhart.

MONDAY, APRIL 24TH.—Visited Bristol; evening, preached in St. John's Church.

Tuesday, April 25th.—Went to Kokomo to attend session of Northern Convocation; evening, confirmed sixteen persons and addressed them.

WEDNESDAY, APRIL 26TH.—10 A. M., celebrated Holy Communion, presided at Convocation; 4 P. M., confirmed four persons in South Kokomo; evening, confirmed five others in Hall, occupied by St. Andrew's Mission.

THURSDAY, APRIL 27TH.—Visited St. Stephen's Mission, Elwood; held service in Presbyterian church; preached and confirmed seven persons.

FRIDAY, APRIL 28TH.—Evening, in Trinity Church, Peru, preached and confirmed one person.

FOURTH SUNDAY AFTER EASTER, APRIL 30TH.—Visited Trinity Church, Fort Wayne; 10 A. M., catechised and addressed the Sunday-school; 10:45 A. M., preached, confirmed eight, addressed them and celebrated Holy Communion; evening, preached, in Grace Church, Muncie.

Monday, May 1st, St. Philip's and St. James's Day.—10 a. m., received Holy Communion in Christ Church, Indianapolis; evening, in Trinity Church, Logansport; preached, received three to the Roll of Honor and confirmed one person.

Tuesday, May 2D.—Evening, presided at session of Central Convocation, in Trinity Church, Connersville.

WEDNESDAY, MAY 3D.—10 A. M., celebrated Holy Communion, and presided in Convocation during the day.

THURSDAY, MAY 4TH.—Visited Attica; held cottage service and preached.

FRIDAY, MAY 5TH.—8 A. M., in same house, celebrated Holy Communion; evening, in Gethsemane Church, Marion; preached, confirmed three and addressed them.

FIFTH SUNDAY AFTER EASTER, MAY 7TH.—Visited Anderson; 10 A. M, in Trinity Church, catechised and addressed the Sunday-school; 10:45 A. M., preached, confirmed three persons, addressed them and celebrated Holy Communion, confirmed six persons in private; evening, in Grace Church, Muncie; preached, confirmed six and addressed them.

Monday, May 8th.—Visited Hartford City; evening in Presbyterian church, preached and confirmed two persons.

Tuesday, May 9th.—2 p. m.—Assisted in funeral services of Hon. W. E Niblack, at Christ Church, Indianapolis.

WEDNESDAY, MAY 10TH.—Evening in St. Philip's Church, Kennard, preached, confirmed three and addressed them.

Ascension Day, May 11TH.—10:30 A. M., in St. James's Church, New Castle, preached and celebrated Holy Communion; evening, in same church, preached, confirmed six and addressed them.

SUNDAY AFTER ASCENSION, MAY 14TH.—In St. Mark's Church, Lima, 10:30 A. M., preached, confirmed two, addressed them, and celebrated Holy Communion; 3:30 P. M., preached in St. John's Church, Lagrange; evening preached in St. Mark's Church, Lima.

Monday, May 15TH.—Evening in Trinity Mission, Kendallville, preached, confirmed six persons and addressed them.

Tuesday, May 16th.—10 a. m., celebrated Holy Communion in frinity Mission; evening held benediction service of St. Mary's Church, New Carlisle, confirmed two persons, and made an address.

WEDNESDAY, MAY 17TH.—Visited North Liberty; 7:30 P. M., in St. Philip's Church, preached, confirmed two persons and addressed them.

FRIDAY, MAY 19TH.—Confirmed a sick person in private for Grace Cathedral; 8 P. M., attended preliminary meeting of convention of St. Andrew's Brotherhood in Christ Church Guild room.

SATURDAY, MAY 20TH.—All day attended primary convention of St. Andrew's Brotherhood. Made an address of welcome; received Holy Communion.

WHITSUNDAY, MAY 21ST.—7:30 A. M. celebrated Holy Communion in Grace Cathedral, and made an address; 10:30, in Christ Church, confirmed thirteen persons, addressed them and celebrated Holy Communion; 2:30, at annual gathering of Sunday-schools in St. Paul's Church, catechised the children; 4 P. M., presided at men's meeting in Christ Church; evening presided at closing meeting of St. Andrew's Brotherhood in St. Paul's Church.

Tuesday, May 23D.—Met with committee on Division of the Diocese at Diocesan Library. Gave letter dimissory to Rev. J. A. Antrim to Ecclesiastical Authority of Western Texas.

Thursday, May 25Th.—Present at the examination of Rev. Gerald H. Morse for Priest's orders in Diocesan Library. Received from Standing Committee of the Diocese recommendation of Rev. S. E. Prentiss and Rev. G. H. Morse for Priest's orders, and received certificate of examiners of satisfaction with Mr. Morse's and Mr. Prentiss's examination. Received from examiners certificate that Mr. Herbert G. Web-ter had passed his literary examination.

FRIDAY AND SATURDAY, MAY 26TH AND 27TH.—Spent in preparing annual address for Convertion. May 27th received from the Bishop of New York acceptance of letter of transfer of Rev. Cecil P. Wilson. Examined Rev. S. E. Prentiss for Priest's orders. Received notice from vestry of Christ Church, Madison, of their having elected Rev. W. H. Bamford, rector.

The Bishop then introduced the Right Rev. Francis K. Brooke, Missionary Bishop of Oklahoma, who briefly ad-

dressed the congregation, after which offerings were received in behalf of the missionary work in Oklahoma.

After the benediction, the Bishop called the Convention to order, and a quorum being present, the ballot was by unanimous consent dispensed with, and the Rev. Willis D. Engle was re-elected Secretary.

The Bishop then announced the appointment of the following standing committees:

On Credentials—Rev. Willis D. Engle, Rev. Asa A. Abbott, Mr. Charles B. Stilz.

On Unfinished Business—Rev. Douglas I. Hobbs, Rev. William Mitchell, Mr. Melvin Henry.

On Admission of New Parishes—Rev. F. O. Granniss, Rev. C. G. Adams, Mr. Edwin Taylor.

On Constitution and Canons—Rev. E. G. Hunter, Rev. G. A. Carstensen, Judge Wm. Mack, Judge J. H. Stotsenburg. Senator David Turpie.

On Assessments—Rev. J. H. Ranger, Rev. A. W. Seabrease, Mr. Lewis B. Martin, Mr. S. A. Haines, Mr. Thomas C. Moore.

On State of the Church—Rev. Lewis B. Cole, Rev. C. T. Stout, Rev. Wm. Mitchell, Mr. Nicholas Weber.

On Funds of the Diocese—Rev. A. B. Nicholas, Mr. M. J. Bray, Mr. Heathcote McIlvaine.

On Sunday-School Work—Rev. W. W. Raymond, Rev. J. H. W. Blake, Rev. D. I. Hobbs, Mr. Thomas C. Moore, Mr. S. A. Haines.

On Audit of Accounts—Mr. J. S. Beach, Rev. J. D. Stanley, Mr. Duncan T. Bacon.

On Christian Education—Rev. Charles Morris, Rev. C. S. Sargent, Rev. C. G. Adams.

The Convention then took a recess until 9 o'clock tomorrow morning.

### SECOND DAY.

WEDNESDAY, June 7th, 1893.

The Holy Communion was celebrated by Bishop Brooke, assisted by the Bishop, and Rev. A. W. Seabrease, Rev. Edwin G. Hunter, and Rev. A. B. Nicholas.

The Convention was called to order in the chapel.

After roll call the minutes of yesterday's session were read and approved.

Mr. Lewis B. Martin submitted the following:

PARISH RECEIPTS, JUNE 181, 1892 TO JUNE 18T, 1893.

PLACE.	Parish.	Assessment Fund.	Building Fund	Theo. Edu'n Fund. Itin and Superanu- ated Clergy Fund	Diocesan Missions Fund.	Endowment Fund.	Expense Assessm'nt Fand Century Club Fund.
Anderson, Aurora Bloomington, Cannelton, Columbus Connersville Crawfordsv i.l. CulumbiaCity Delphi Elkhart Evansville, Evansville, Evansville, Elwood FtWayne, Frankfort, Garrett Goshen, Gerencastle Hartford City Huntington,	Mission St. Mary's. St. John's St. Paul's Holy Inoc'ts St. Stephen's. Trinity St. Luke's Emmanuel James's St. John's	\$4 00 \$ 00 20 00 20 00 6 00	\$3 30 2 25 1 765 2 45 1 60 2 45 1 60 1 7 7 1 7 87 7 21 4 95	4 60	39 00 2 50 50 00 3 13 107 42 10 00		\$6 00

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On Unfinished Business—Rev. Douglas I. Hobbs, Rev. William Mitchell, Mr. Melvin Henry.

On Admission of New Parishes—Rev. F. O. Granniss, Rev. C. G. Adams, Mr. Edwin Taylor.

On Constitution and Canons—Rev. E. G. Hunter, Rev. G. A. Carstensen, Judge Wm. Mack, Judge J. H. Stotsenburg, Senator David Turpie.

On Assessments—Rev. J. H. Ranger, Rev. A. W. Seabrease, Mr. Lewis B. Martin, Mr. S. A. Haines, Mr. Thomas C. Moore.

On State of the Church—Rev. Lewis B. Cole, Rev. C. T. Stout, Rev. Wm. Mitchell, Mr. Nicholas Weber.

On Funds of the Diocese—Rev. A. B. Nicholas, Mr. M. J. Bray, Mr. Heathcote McIlvaine.

On Sunday-School Work—Rev. W. W. Raymond, Rev. J. H. W. Blake, Rev. D. I. Hobbs, Mr. Thomas C. Moore, Mr. S. A. Haines.

On Audit of Accounts—Mr. J. S. Beach, Rev. J. D. Stanley, Mr. Duncan T. Bacon.

On Christian Education—Rev. Charles Morris, Rev. C. S. Sargent, Rev. C. G. Adams.

The Convention then took a recess until 9 o'clock tomorrow morning.

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### SECOND DAY.

WEDNESDAY, June 7th, 1893.

The Holy Communion was celebrated by Bishop Brooke, assisted by the Bishop, and Rev. A. W. Seabrease, Rev. Edwin G. Hunter, and Rev. A. B. Nicholas.

The Convention was called to order in the chapel.

After roll call the minutes of yesterday's session were read and approved.

Mr. Lewis B. Martin submitted he following:

PARISH RECEIPTS.

			<del>-</del>						
PLACE.	Parish	Assessment Fund	Hudding Fund	Theo. Edu'n Fund	Itin and Superanti- ated Clergy Fund	Diocesan Missions Fund.	Endowment Fund.	Expense Astessman Fund	Century Club Fund.
Bristol	ribity.	\$4 00 \$ 00 - 20 00 2 1 00	\$3,30 2,25 1,75 2,65 3,00 2,45 4,65 0,77 15,87	20	4 60	15 00 2 40 23 50 12 50 4 45 15 12 27 50 	1 00 5 00 10 00 14 00	\$6 on: 2 oo 13 50 7 on 19 23 6 oo 24 86 10 oo 10 oo 10 oo 127 86 6 oo	
Frankfort, S	r.nity t Luke's mmanuel t James's t John's.	394 -0 6 00 9 00	7 21 4 95 2 50	4 75 2 50 2 56	27 = 5 4 00 	107 45 10 00 14 40 57 90 5 43 2 50	6 00 10 00	163 40 6 00 7 10 9 00	13,40

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Annual Convention of
PARISH RECEIPTS Continued
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G. A. Carstensen, Judge Turpie.  burg. Senator David Turpie. H. R 16 50 134 25 41 00 15 00
burg. Senator David Turplet.  burg. Senator David Turplet.  On Assessments—Rev. J. H. R 10 500 134 251 115 000 115 000 115 000 115 000 115 000 115 000 110 551 107 500 60 000 110 551 107 500 12 500 1
burg. Sellator. Rev. J. Mr. S. 18 87 15 00 16 60 00 17 18 87 107 50 60 00 12 50 00 410 55 107 50 60 00 12 50 00
C. Moore.  On State of the Church Rev. Lew 14 25 5 00 5 00 20 00 00 00 00 00 00 00 00 00 00 00
C. Moore.  On State of the Church—Rev. Lew  On State of the Church—Rev. Lew  T. Stout, Rev. Wm. Mitchell, Mr. Nichol 10 00 100 00  To Stout, Rev. Wm. Diocese—Rev. A. B. 05
T. Stout, Rev. Che Diocese-Rev.
On Funds of the Divine. W. W. Riso on 1743 61
I. Bray, Mr. Thomas Thomas
On Sunday Rev. D. I. Hoods, T. D. Stan-
TI W. Diane,
S. A. Haines.

On Audit of Accounts-Mr. J. S. Beach, Rev. J. D. Stan-S. A. Haines.

On Christian Education-Rev. Charles Morris, Rev. C. ley, Mr. Duncan T. Bacon.

S. Sargent, Rev. C. G. Adams.

The Convention then took a recess until 9 o'clock tomorrow morning.

### RECAPITULATION.

	Receipts.	Disburse- ments.	Credit Balance.	Debit Balance.
Assessment Fund, balance June 1st, 1892 Cash during year		4.743 61	105 03	••••••
Church Bldg Fund, balance June 1st, 1892 Cash during year	307 89 612 94	400 00	5 <b>20</b> 83	
Theological Ed. Fund, bal. June 1st, 1892 Cash during year	91 86 113 54	25 00	180 40	•••••
It. and Sup. Clergy Fund, bal. June 1st, 1892 Cash during year		3,050 00	487 52	•••••
Diocesan Missions, bal. June 1st, 1892	1,152 31 2,643 06	<b>2,63</b> 5 <b>9</b> 6	1,159 41	•••••
Episcopal Endowment, bal. June 1st, 1892 Cash during year	31,443 92 12,466 <b>2</b> 8	5.335 15	38,575 05	•••••
Expense Fund, bal. June 1st, 1892	<b>2,72</b> 6 01	988 81 2,141 17		403 97
Century Club-Cash during year	347 62		347 62	
Bills Receivable—Cash during year		8,053 93		8,053 03
Endowment Loan Acc.—Cash during year	100 00		100 00	
It. Sup. Clergy Fund Acc.—Cash during year.	2,100 00		2,100 00	· ••·•
St. Mary's Hall—Cash during year		22,265 50		22,265 50
Penn. and St. Joe St. Pro.—Cash during year		31,746 00		31.746 00
Real Estate (lots sold)—Cash during year	16,500 00	) 	16,500 00	
Donations (by Bishop)—Cash during year	4.750 00		4,750 00	
Texas Land Taxes—Cash during year		130 88		130 88
Cash on Hand		2,225 58		2,225 58
Total	\$83,741 59	\$83,741 59	\$64,825 86	\$64,825 86

### CONDITION OF THE DIOCESE OF INDIANA.

# JUNE 1ST, 1893.

Bill- Receivable	\$8,053 93		
Itinerant and Sup. Clergy Loan Account		2, 100	00
Episcopal Endowment Loan Account		100	00
Episcopal Endowment Fund		38,575	05
Church Building Fund		520	_
Epi-copal Assessment Fund		105	03
St. Mary's Hall	22,265 50		

•	J	u	ne	

# Annual Convention of

Donation (by Bishop)		4,750 <b>00</b>
Penn. and St. Joe St. Property	31,746 00	
Real Estate (Lots sold)		16,500 oo
Texas land (taxes)	130 88	
Capital National Bank	53 82	
Diocesan Missions		1,159 41
Expense Fund	403 97	
Theological Education Fund		180 40
Itinerant and Superannuated Fund		487 52
Century Club		347 62
Cash on hand	2,171 76	
	\$64,825 86	\$64,825 86

# DELINQUENT PARISHES.

	Assessment Fund.	Diocesan Missions.	Convention Expense Fund.
A			
Aurora, St. Mark's	[ · · · · · · · · · · · ·	\$10 00	• • • • • • • • • • • • • • • • • • • •
Bloomington, Trinity		26 80	\$1 00
Columbia City Mission	t .	r	
Delphi, St. Mary's Elkhart, St. John's Evansville, St. Paul's		24 00	11 23
Elkhart, St. John's	<sup> </sup>	18 48	• • • • • • • • • • • • • • • • • • • •
Evansville, St. Paul S	250 00	512 84	····70 ∞
Evansville, Chapel of the Good Shepherd	• • • • • • • • • • • • • • • • • • •	7 59	• • • • • • • • •
Garrett, Emmanuel			
Greencastle St. John's			• • • • •
nammond, St. Paul S	11 00	18 03	12 00
Huntington, St. Paul's		5 m	¥ ~~
Indianapolis, Christ Church	••••	5 81	• • • • • • •
Indianapolis, St. Paul's		36% 3%	7≒ ∞
Indianapolis, St. George's	11 00	20 00	10 00
lettersonville, St. Paul's		28 25	
Lafavette, St. John's Lawrenceburg, Trinity.	608-80	360 42	78 O2
Lawrenceburg, Trinity		10 00	5 00
1 / /V O 4) , 45 / 1 # 0 4 1 # 0 5 1 \$ 4 4	<b>,</b>		· -
Madison, Christ Church Marion, Gethsemane Michigan City Trinity	209 ∩o	99 ×7	34 57
Marion, Gethsemane	<b></b>	55 70	15 85
MICHIGAN CILVALIMILVALARA ARABARA		112 X4	
Mishawaka, St. Paul's.  Mount Vernon, Mission		15 00	8 w
PROMINE A CHIMIL MISSIMH		4 25	5 00

	DELINQUENT PARISHES—Continued.							
	Assessment Fund. Diocesan Misstons.	Convention Ex- pense Fund.						
New Harmony, S Richmond, St. F Rochester, St. P South Bend, St. Shelbyville, Miss Vincennes, St. J. Warsaw, St. And	Paul's	0010 00 0445 00 206 00 1515 00 5 00 7512 00						
. 0	HOSPITAL COT FUND.							
1892.	Balance	\$538 54						
October.	Baltimore	1 00						
November.	Bishop							
	St. John's, Lafayette	-						
	Interest	13 75						
1893.								
January.	Plymouth	5 00						
	L., Richmond	1 00						
February.	Connersville	1 00						
	Mrs. Ellis, Richmond	2 39						
April.	L. R. M., Richmond	1 00						
	Mary F. Kilgore, Ft. Wayne	1 00						
	Helen and Margaret Eastman	5 00						
~ -								

### DISBURSEMENTS.

Mrs. W.-B. Russell, South Bend.....

Savings Bank Dividends.....

1893.				
January	6.	S. J. Young	Loan	\$500 00
		Deposited in	Savings Bank	95 15

\$595 15

LEWIS B. MARTIN,

Terre Haute, Ind., June 1st, 1893.

Diocesan Treasurer.

1 00

13 06

May.

On motion the report was referred to the Committee on Accounts.

On motion of Rev. G. A. Carstensen the delinquencies on apportionment for Diocesan Missions were referred to the Committee on. Assessments.

The Rev. E. G. Hunter submitted the following:

Indianapolis, Ind., June 5, 1893.

Rt. Rev. David Buel Knickerbacker,

Bishop of Indiana.

REVEREND SIR:—The Standing Committee of the Diocese respectfully submit the following report for the year last past:

The Committee met on the adjournment of the 55th Annual Convention, June 8, 1892, and organized by electing Rev. Edwin G. Hunter, President, and Wm. II. Armstrong, Secretary.

The Committee met again on call of the President, August 8, 1892. Application of Rev. F. Thompson for letter dimissory was presented and granted. Consent was given to the consecration of Rev. George H. Kinsolving, Assistant Bishop of Texas, and to the election of an Assistant Bishop for the Diocese of Oregon on account of the extent of territory, and the certificate as required by the canons was issued in each case.

On November 14, 1892, the next meeting of the committee was held when the return of the Bishop from England and the resumption of the functions of his office was announced. The sale of the old church property of St. James's, South Bend, and the purchase of new site was reported, and the formal consent of the Committee for purpose of record was given thereto. The application of Francis C. Woodard, Deacon, for recommendation for Priest's Orders and for dispensation from full time required by the Canon, for reason of previous service as a Minister of the Congregational Church was granted, and the Canonical certificate issued.

The last meeting of the Committee was on May 23, 1893, when applications for recommendation for Priest's Orders were presented from Gerald II. Morse and Stephen Elliott Prentiss, Deacons. These were approved and the Canonical certificate duly issued in each case. Con-

sent was given to the consecration of the Rev. John McKim, as Missionary Bishop of Yeddo, Japan, and for the consecration of the Rev. Frederick R. Graves, as Missionary Bishop of Shanghai, China, and the certificate as required by the Canons was issued in each case and forwarded to the presiding Bishop. Consent was also given to the consecration of the Rev. William Lawrence, D. D., as Bishop of Massachusetts, and to the consecration of the Rev. Thomas Frank Gailor, S. T. D., as Coadjutor Bishop of Tennessee, and the Canonical certificate in each case was duly issued and forwarded. On the recommendation of the Chairman, the Secretary was authorized to procure for the use of the Committee such blanks as were necessary, and a sufficient number of copies of the Canons relating to ordinations.

All of which is respectfully submitted.

Wm. H. Armstrong,
Secretary.

The Secretary read the following:

Evansville, June 7th, 1893.

The Diocesan Librarian respectfully reports Library in good order. Books have been loaned to clergy and laity as desired. Forty-two volumes of Church Review, American Church Review and Spirit of Missions have been bound; ten more volumes of the latter will be bound as soon as a few missing numbers are supplied, which will make a complete set of this record of the missionary work of the Church from its first issue, January, 1836, to January, 1893.

Respectfully submitted,

Emily L. Upfold, Diocesan Librarian.

The Secretary read the following:

On account of the sickness of the Secretary of the Board of Trustees of the Diocese, Mr. N. F. Dalton, the President of the Board would respectfully report that the Board organized immediately after the last Convention, choosing N. F. Dalton, Secretary, and L. B. Martin, Treasurer.

During the past year the property on Pennsylvania street, and St. Joseph street, and the Episcopal Residence have been subject to large expenses by asphalt paving being put down in front of both. This has been charged to the permanent fund. All the houses have continued to be rented to the same parties who have occupied them since their erection.

St. Mary's Hall has continued to be under the management of Mr. and Mrs. G. E. Swan, and has had the best year in number and character of its pupils since the school was opened.

#### ENDOWMENT.

The Treasurer, L. B. Martin, reports to the Trustees as having to the credit of the Endowment fund, \$36,575.15; invested in Pennsylvania and St Joseph street property, \$31,746; in securities bearing 6 per cont. interest, \$5,953.93; cash in hand, \$875.12.

### AGED AND INFIRM CLERGY FUND.

Principal invested in notes bearing 6 per cent. interest\$	2,100	00
Investment in current expense account	148	87
Cash in Bank	487	52
Total	\$2,736	<del></del> 39
We reported last year amount of property held direct or		
managed by Trustees\$  Amount of property held in trust by Trustees		_
Grand total \$2	227,286	92
There has been added the past year 100 feet adjoining St. Mary's Hall, on Central avenue, Indianapolis, pur-		
chased for Church Home and Orphanage, for cash\$	7,500	00
Guild Room added to Cathedral property	1,000	00
Church building, St. John's, Mount Vernon	1,400	00
Church building, St. Mary's, New Carlisle	1,400	$\infty$
Church building, St. Andrew's, Kokomo	1,800	00
Lot and church building, Trinity, Kendallville	3,500	00
Added to Howe Grammar School property by donation of		
Mrs. Frances M. Howe	2,000	00
Total addition to the property of the Diocese under care of		
Trustees\$	18,600	00
Grand total\$	145,886	92
To credit of Cot Fund, St. Stephen's Hospital\$	595	14
Cash and subscriptions to Church Home at this time	5,000	00

The condition of the Howe Grammar School property is good, and the School has had the largest number of pupils in attendance since its foundation. The interest of the Haws Trust Fund, \$700, has been used for support of sons of clergy and postulants at the Grammar School, and for the furtherance of the School. The interest of the Winn Trust for year and a half, \$52.50; has been used, \$25, for support of services in St. John's, Crawfordsville, and \$27.50 for Diocesan Missions apportioned on the quota of that church.

Respectfully submitted for the Trustees,

D. B. KNICKERBACKER,

President.

Mr. Charles B. Stilz submitted the following:

The Committee on Credentials respectfully reports that lay delegates are entitled to seats according to the accompanying list.

(For list see page 7.)

(Signed)

WILLIS D. ENGLE.

А. А. Аввотт.

June 7, 1893.

CHARLES B. STILZ.

The Convention then proceeded to the election of officers, Rev. Wm. Mitchell and Mr. T. C. Moore acting as tellers, which resulted as follows:

Treasurer—Lewis B. Martin.

Registrar—David E. Snyder.

Librarian—Miss Emily L. Upfold.

Chancellor—Judge Wm. Mack.

Standing Committee—Rev. G. A. Carstensen, Rev. J. H. Ranger, Rev. Edwin G. Hunter, Mr. David E. Snyder, Mr. W. H. Armstrong, Judge Wm. Mack.

Trustees of the Diocese—Mr. Lewis B. Martin, Mr. Aquilla Q. Jones, Mr. Edward Olcott, Mr. Nathan F. Dalton, Mr. James B. Howe.

The Rev. Gustav A. Carstensen and Mr. Samuel A. Haines were elected deputies to the General Council of the Board of Missions.

The Bishop announced the following appointments:

Dean of the Northern Convocation—Rev. A. W. Seabrease.

Dean of the Central Convocation—Rev. E. G. Hunter.

Dean of the Southern Convocation-Rev. A. B. Nicholas.

### EXAMINING CHAPLAINS.

Northern Convocation—Rev. C. N. Spalding, Rev. Walter Scott.

Central Convocation—Rev. G. E. Swan, Rev. Joseph S. Jenckes.

Southern Convocation—Rev. Asa A. Abbott, Rev. C. G. Adams.

On motion of Rev. A. W. Seabrease a committee of three was appointed to nominate a Board of Missions to report this afternoon, the Bishop naming as such committee the Deans of the Convocations.

The Rev. A. W. Seabrease made a verbal report of progress in behalf of the Committee appointed at the last Convention on the Division of the Diocese, and the committee was continued.

On motion of Rev. J. H. Ranger the amendment to Article VII, Sec. 1 of the Constitution, approved at the last Convention was adopted by a unanimous vote of both orders.

On motion of Rev. J. H. Ranger an allowance of \$50 per annum was made to the Financial Secretary.

Mr. Richard L. Talbot was elected Financial Secretary.

The Bishop of Oklahoma was introduced to the Convention, and made a few remarks.

The Bishop also introduced the clergy that had come into the Diocese during the last year.

The Convention then took a recess until one o'clock this afternoon.

WEDNESDAY, I:00 P. M.

The Convention re-assembled, and was called to order by the Bishop.

The Secretary submitted the following:

The Secretary of the Convention reports that in addition to his usual duties he has received and distributed to the clergy of the Diocese the Journals of the General Convention. He would also add that he has several copies of the same still in hand, which he will be glad to supply to any of the new clergy who may not have received same.

WILLIS D. ENGLE,

Secretary of Convention.

## Mr. Duncan T. Bacon submitted the following:

The Committee appointed to audit the accounts of the Treasurer of the Diocese beg leave to report that they have examined the vouchers and securities in their hands, and find that they are correct and conform with the books from which his annual statement is submitted to the Convention for the transactions ending June 1, 1893.

Respectfully submitted,

JAMES D. STANLEY.
JNO. S. BEACH.
DUNCAN T. BACON.

# The Rev. Douglas I. Hobbs submitted the following:

Your Committee on Unfinished Business submit the following which is to come before this Convention:

- 1. The claims of the Clergymen's Retiring Fund.
- 2. The division of the Diocese.
- 3. The appointment of a Financial Secretary.
- 4. The work of the Church among young people.

D. I. Hobbs.
WILLIAM MITCHELL.
MELVIN HENRY.

The Rev. J. II. Ranger from the Committee appointed at the last Convention submitted the following:

The Clergyman's Retiring Fund Society provides a fund the interest of which is paid annually to those members of the Society who, after a membership of at least five years, have attained to sixty years of age.

Your Committee would recommend this Society to the consideration of all those both clergy and laity of the Diocese who see in it a wise provision for the aged clergy of the Church, and would suggest that it is a Society worthy of the contributions of the laity, and the membership, and the furtherance of the clergy.

The Rev. J. H. Ranger submitted the following, which was adopted:

The American Church Building Fund had reached January 1, 1893, the sum of \$231,475. It is hoped to raise it the present year to considerably over \$250,000. "The work," says the special Secretary, "goes on increasingly." Considerably over 200 Churches have been aided in building, and the number is only limited by the means at command. No money does so much permanent service, or repeats its good work so frequently as that in this Fund.

Offerings to the Commission in this Diocese from May 1, 1892 to May 1, 1893:

Anderson, Trinity Mission	\$2	50
Cannelton, St. Luke's	1	16
Evansville, St. Paul's	3	95
Bloomington, Trinity Mission		<b>7</b> 5
Muncie, Grace Parish	1	95
New Castle, St. James's Mission	I	13
Indianapolis, Christ Church	10	10
Grace Cathedral	4	10
Kendallville, Trinity Mission	2	40
Vincennes, St. James's	I	20
Michigan City, Trinity Church	10	40
Total	\$39	64

Resolved, That this Convention recommends that in every Parish in this Diocese an annual offering be taken for the American Church Building Fund Commission.

J. H. RANGER.

L. B. MARTIN.

Diocesan Commissoners.

The Rev. J. H. Ranger submitted the following, which was concurred in:

The undersigned Committee on Assessments recommend the following sums respectively as the assessments against the parishes and the missions of the Diocese of Indiana for the current year:

PARISHES AND MISSIONS.	Episcopal Assessment.	Convention Assessment.
Albion		
Anderson		
Auburn		
Attica		
Aurora, St. Mark's		
Bloomington, Trinity		
Brightwood, All Saints'		2 00
Bristol, St. John's		-
Cannelton, St. Luke's		
Columbia City		3 00
Columbus, St. Paul's		
Connersville, Trinity		
Crawfordsville, St. John's		
Covington		
Delphi, St. Mary's		
Evansville, St. Paul's	20 00	70 00
Evansville, Holy Innocents'	250 00	70 00
Evansville, Good Shepherd		12 00
Fort Wayne, Trinity	185 00	60 00
Frankfort, St. Luke's	6 00	6 <b>o</b> o
Garrett, Emmanuel	0 00	7 00
Goshen, St. James's	8 00	
Greencastle, St. John's		2 00
Hammond, St. Paul's	5 00	
Huntington, Christ Church		
Indianapolis, St. Paul's		
Indianapolis, Christ Church		75 ∞
Indianapolis, Grace Cathedral		
Indianapolis, Holy Innocents'		
Indianapolis, St. George's		5 00
Indianapolis, St. James's	5 00	
Indianapolis, St. James's		12 00
Kendallville	5 00	. 200
Kokomo, St. Andrew's Lafayette, St. John's	6 00	6 <b>0</b> 0
Lafayette, St. John's	125 00	25 00
Lagrange, St. John's	• • • • • • •	3 00
Laporte, St. Paul's		
Lawrenceburgh, Trinity		5 00
Lima, St. Mark's		10 00
Logansport, Trinity		_
Madison, Christ	60 00	15 00

Parish and Missions.	Episcopal Assessment.	Convention Assessment.
Marion, Gethsemane		15 00
Michigan City, Trinity	·	25 00
Mishawaka, St. Paul's		9 00
Mount Vernon		5 00
Muncie, Grace		25 00
New Albany, St. Paul's	50 00	20 00
New Castle, St. James's		5 00
New Harmony, St. Stephen's		5 00
North Liberty, St. Philip's	5 00	5 00
Peru, Trinity	20 00	10 00
Plymouth, St. Thomas's		15 00
Richmond, St. Paul's	125 00	45 00
Rochester, St. Paul's		3 00
Rockville, St. John's	• • • • •	3 00
Shelbyville, Christ Church	1	5 00
South Bend, St. James's	20 00	15 00
Terre Haute, St. Stephen's		75 OC
Vincennes, St. James's	• • • • • •	12 00
Warsaw, St. Andrew's	• • • • • •	3 00
Worthington, St. Matthew's		5 00
Total	\$997 œ	\$856 oc

The Rev. Mr. Blake presented a proposition from the Vestry of St. John's, Lafayette, to the effect that they be allowed to pay off their arrearage of \$338 for Diocesan Assessments at the rate of \$100 a year, paying each year their regular Assessment.

Respectfully Submitted,
J. H. RANGER.

The Rev. J. H. Ranger submitted the following, which was concurred in:

The General Convention of 1892 made provision for the establishment of a General Society for Prayer Book Distribution. One of the great objects of this society is to encourage the formation of an Auxiliary Prayer Book Society in each Diocese and missionary jurisdiction. Reference having been made to this society and its purposes in the Bishop's address, I would like to recommend the following resolutions:

Resolved, That there be organized in this Diocese a Prayer Book Distribution Society, Auxiliary to the General Society, for the prome-

tion of the distribution of the Book of Common Prayer; its object to be the widest possible distribution of the Book of Common Prayer among the people of Indiana.

Resolved, That it be recommended that a Prayer Book Guild be formed in each parish and mission, whose aim shall be to supply the Prayer Book to all persons within their limits, and to cooperate with the Diocesan Society.

Resolved, That it be further recommended that an annual sermon be preached in every parish and mission on the Prayer Book, and an annual offering be requested in all our churches on Ash Wednesday, or Whitsunday or some other Sunday, as each rector may be disposed, the offerings to be sent to the Treasurer of the Diocese and to be applied to the promotion of free distribution of the Prayer Book.

Resolved, That the Diocesan Board of Missions shall constitute the Prayer Book Distribution Auxiliary, of which the Bishop of the Diocese shall be ex-officio President, and that an annual meeting of the Auxiliary shall be held in connection with the Diocesan Convention, and that every Prayer Book Guild shall be entitled to a delegate, and that the matter of Prayer Book Distribution be made the care of this Society.

J. H. RANGER.

Rev. Mr. Ranger, on behalf of the Committee on Assessments, submitted the following, which was adopted:

Resolved, That no Parish or Mission shall hereafter be reported to the Convention as delinquent because of unpaid arrearages on Diocesan Missionary appropriations.

The Bishop introduced to the Convention Mr. Charles Viele, one of the founders of the Church in Indiana, who had entertained in his hospitable home every Bishop of Indiana, beginning with Bishop Kemper, and he addressed the Convention briefly.

The committee on work among young people appointed at the last Convention was continued.

On motion of Rev. A. A. Abbott it was

Resolved, That it is the sense of this Convention that interest upon the American Church Building Fund should be reduced from six to five per cent.

Resolved, That a copy of this resolution be sent the American Church Building Commission, with the request that they consider it.

The Rev. E. G. Hunter, presented the following, which was adopted:

WHEREAS an important event in connection with the history and work of the Church in this country, in the completion of the work of revision of the Prayer Book, was brought to a close at the General Convention of 1892, in the publication of the new Standard Book, therefore be it

Resolved, That the Registrar of this Diocese be instructed to collect such documents as may have been issued from time to time in the course of this revision as he may be able to obtain, which together with the Diocesan copy of the new Standard Prayer Book, shall be deposited in the Diocesan Library in such form as will most effectually preserve them to the Church in Indiana.

# The Rev. Mr. Mitchell presented the following:

Your Committee on the State of the Church respectfully submit the following report:

We desire, first of all, to note the progress and growth of the Church the past year. It is an encouraging fact that there has been a marked increase in the number of missions started; mission stations are being multiplied rapidly and new centres have gradually been formed and are being held by the Church. We desire to make special mention of the opportunity thus afforded throughout the natural gas belt for building Churches and laying the foundation for Church work. The missionary character of the Church in our Diocese may best be seen by the fact that out of the 92 counties in the State the Church has gained entrance into 50; but while this fact is suggestive of growth, and a source of deep congratulation, it helps also to suggest the limitations of our work. The expansion of the Church has been marked, but there is still half of the State where the Church is not yet known.

Attention is called to the condition of the schools of the Diocese. Howe Grammar School, Barker Hall and St. Mary's. The educational work of the Diocese carried on by these schools is to be heartily commended and encouraged.

The gradual growth of the Endowment Fund and the Century Fund, the appointment of a General Missionary, the large number of

Clergy who have come into the Diocese within the past year, and the strong and growing sentiment which exists in favor of the division of the Diocese—these things are all encouraging and and stimulating, and are splendid evidences of the healthy condition of the Church in Indiana.

(Signed),

L. F. Cole, C. T. Stout, William Mitchell. Nicholas Weber. M. J. Bray, Jr.

The Rev. A. B. Nicholas submitted the following:

The Committee on the Funds of the Diocese beg respectfully to report, that according to the report of the President of the Diocesan Board of Trustees, the funds seem to be safely invested.

We would congratulate the Diocese on the increase of the funds of the Diocese of \$18,600.00, and the whole amount of the property in the management of the Trustees, amounting to over \$245,000.

We would beg leave to call the attention of the Convention to the small amount of \$2,700.00 to the credit of the Aged and Infirm Clergy Fund, and would urge substantial increase for this fund.

Respectfully submitted,

A. B. Nicholas.
'M. J. Bray.
H. McIlvaine.

The Rev. W. W. Raymond submitted the following:

The Committee on Sunday-school work reaffirm the sentiments embodied in reports of the last three years.

We desire further to call especial attention of all Sunday-school workers to the manifest misfortune which comes to the Church by youths and young men dropping out of study and service at the end of the Sunday-school coarse, and eatnestly commend the Brotherhood of St. Andrew to engage with the clergy to make a last effort to work a reformation in this matter, and enlist the young continuously in the work and worship which are the life of the Church.

W. W. RAYMOND.
J. H. W. BLAKE.
D. I. HOBBS.
T. C. MOORE.

S. A. HAINES.

On motion of Rev. F. O. Granniss a committee of three was appointed to arrange a program for the next Convention, in the interest of Sunday-schools, Brotherhood of St. Andrew, and the Daughters of the King, the Bishop naming Rev. F. O. Granniss, Mr. Samuel A. Haines, and Rev. C. S. Sargent as such committee.

# On motion of Rev. Douglas I. Hobbs it was

Resolved, That this Convention offers a vote of thanks to the Rectors of St. Paul's and Holy Innocents' Churches, the people of Evansville, and especially to the ladies for their courteous and hospitable entertainment of delegates to the Convention.

On motion of Rev. C. S. Sargent the Secretary was ordered to print the usual number of copies of the Convention Journal, and that the Treasurer of the Diocese be directed to pay the Secretary fifty dollars for his services.

The Rev. J. II. Ranger submitted the following on behalf of the Committee on Assessments:

Resolved, That the Convention recommend to the Board of Missions the appointment of a Committee of three clergymen and three laymen, to whom shall be given the devising ways and means of raising \$5,000 the present Convention year, for Diocesan Missions.

The Rev. F. O. Granniss moved to lay the resolution on the table, which was not adopted.

The resolution was then adopted.

The Rev. A. W. Seabrease submitted, in behalf of the Committee, to nominate a Board of Missions the following nominations:

Rev. J. H. Ranger, Rev. G. A. Carstensen, Rev. J. E. Cathell, Rev. J. D. Stanley, Mr. Thomas C. Moore, Mr. A. B. Coffy, Mr. N. F. Dalton, Mr. Samuel A. Haines. On motion the ballot was dispensed with and the persons named were elected as the Board of Missions.

By invitation of the Bishop, Mrs. Josephine R. Nichols addressed the Convention in behalf of the Diocesan Home and Orphanage.

Rev. Edwin G. Hunter read his report to the Bishop as Dean, as follows:

To The Rt. Rev. D. B. KKICKERBACKER, D. D.,

Bishop of Indiana:

In compliance with the canon I hereby submit my report as Dean of the Central Convocation for Convention year now closing.

As the report of the Board of Missions gives a detailed account of the missionary work accomplished during the year in the Parishes and Missions, and a general review of the missionary field, it will be unnecessary for me, in this report, to recount the result of the year's work in this Deanery.

During the summer a thorough study was made of the missionary territory comprised within the limits of the Central Convocation, with the hope of being able to visit such points as might seem necessary or desirable. But with the opening of the fall parochial duties seemed to make a greater demand than usual upon my time, which together with ill health, made it impossible for me to hold more than the few services herein reported. But the time spent in looking over the missionary territory was not lost. It revealed the many counties, with large and growing cities and villages, in which we are not, as yet, represented. We found the cities of Lebanon, Brazil, Brookville, Franklin, Martinville, Tipton, Liberty, Clinton, Noblesville, Thorntown, Williamsport, and Cambridge City, with as many others but little less important, in which we have as yet no established missions, and with only about fifty communicants reported. We found four counties in which occasional services were being held, and reporting about sixty communicants, while in seven counties earnest and faithful work is represented at important centres, but with results as yet, small in comparison to the prominence of the places. Thus, altogether, we found twenty-three counties of the twenty-nine in the Central Deanery, with over 500,000 population in which we have only seven or eight missions, with occasional services at a few other points, and in which we find reported less than 300 communicants. But we did not find only these, apparently discouraging conditions. A leavening process is evidently going on. The Church is becoming better known. The popular prejudice and sectarian bigotry is measurably softening, and the people are evidently more ready to listen to the message of apostolic truth than in the years past.

In nearly all the places mentioned an occasional visit of the Bishop, or others, has been well received. I believe that if we were now able to enter into all of these more important county seats and establish the Church it would not be many years before there would be a strong work represented at each point. But this we are not able to do. The Bishop and every Priest and Deacon has his hands more than full, yet we may not forget that we are ever to be reaching out towards these unoccupied places. This work cannot be done at once. We cannot make a general advance along the whole line, and enter in and occupy; but we may be ready to take advantage of every opportunity.

A new era seems to be opening up in the work of the American Church. Our own Diocese and our Convocation seem to be stirred to an onward movement. The Spirit of God has wrought mightily in the hearts of many of the leading laity, and more and more are they enquiring "What can I do?" The Church is ready to make a larger use of her faithful sons, and send them out to do a work which they can well do, and thus enable her in some measure to broaden her field of work, and set up the standard of Christian truth where now she cannot enter, and occupy until such time as she can place a Priest in every important city in the district.

To speak of immediate work for the future, as a result of the past year's observations, we may mention the gas belt, a large portion of which is in this deanery. The growth of cities and towns in this district, and the enterprises now being inaugurated seem to demand that the Church place one good missionary, at the least, at some central point, and whose whole time and work shall be given to that district. A year's delay may result in the development of conditions which it will take years to overcome, and repeat the history of the past in other places. There is work in this district for several missionaries, but one could probably hold the ground until more were available, and could be sustained.

The city of Indianapolis offers openings for at least four new missions. It is probable that very soon these needs will be met by the zealous workers of the city chapters of the Brotherhood of St. Andrew.

During the year three meetings of Convocation were held, at each of which the Bishop was present and presided. The fall meeting was somewhat delayed because of the absence of the Bishop and several of the clergy, who were attending the meeting of the General Convention in Baltimore. It was held in Holy Innocents' Church, Indianapolis, November 2, 3. There was quite a full attendance of the clergy, and

several lay delegates. Wednesday evening the Rev. G. A. Carstensen delivered a very interesting and helpful sermon, followed by the Bishop in one of his inspiring missionary addresses. Thursday morning, after prayer the Rev. F. O. Granniss read an able paper on "The apparent need of increased knowledge of the Church, and how to meet it." The paper was quite fully discussed by the brethren present. The value of this paper is evident from its being deemed worthy of publication in The Churchman. Dr. Jenckes preached at the later service, and the Bishop celebrated the Eucharist. The business meeting and the report of missionary work revealed an active interest in all parts of the field. The women's meeting, presided over by Mrs. Josephine R. Nichols, was largely attended. Addresses were made by the Bishop, by the Rev. G. A. Carstensen, and by Mrs. Tuttle, who zealously advocated the interests of the Church Home. The usual missionary meeting was omitted that the brethren might attend a reception given the Bishop and Mrs. Knickerbacker as a welcome home from their trip to England.

An important feature of this Convocation was the organization of a Century Club, suggested by the Rev. Mr. Carstensen, for the purpose of securing 100 subscribers of \$10 each to raise a fund to enable the Bishop to appoint a much needed General Missionary.

The winter meeting of the Convocation was held in St. James's Church, New Castle, January 23, 24. The members of Convocation were given a very hearty welcome by the Rev. Mr. Woodard and his parishioners, and royally entertained during their stay. The Rev. J. H. Ranger preached a very interesting sermon on Foreign Missions at the opening service on the evening of Tuesday, and the Rev. Mr. Sargent on the Holy Eucharist at the Wednesday morning service. An able and instructive paper was read by the Rev. Mr. Carstensen on "Parochial Missions," and by the Rev. Mr. Stanley on "The organization of young people." I gave a general review of the Central Convocation, with the object of drawing attention to the extent of our present work as compared with the vast field yet unoccupied. In the afternoon a woman's meeting was held under the direction of Miss Upfold, who gave a very interesting account of the meeting of the Woman's Auxiliary in Baltimore, at the time of the meeting of the General Convention. A large and enthusiastic missionary meeting was held in the evening, at which eloquent and impressivé addresses were made by the Rev. Mr. Granniss, the Rev. Mr. Carstensen, and the Rev. Mr. Stanley.

The last meeting of Convocation was held in Trinity Church, Connersville, May 2 and 3. Illness prevented my being present. The Rev.

J. E. Cathell preached at the opening services, and the Bishop made an impressive address. Wednesday morning, after prayer, the Rev. J. H. Ranger opened the subject of "The Division of the Diocese," and was followed by the clergy present. The consideration of this question was continued at the afternoon session, and was closed by an earnest appeal by the Bishop for more extended missionary work. The Rev. J. D. Stanley preached at the Eucharistic service, and the Bishop celebrated. The subject of "Preparation of Candidates for Confirmation," was presented by the Rev. J. E. Cathell, and discussed by the Bishop and clergy. The Rev. Mr. Ranger followed on the subject "After Confirmation." An interesting paper was read by the Rev. Mr. Woodard on "The use of the Prayer Book in Mission Services, and the Value of its Distribution as a Missionary Agency." The woman's meeting was addressed by the Bishop, and Miss Upfold read an instructive paper on woman's work. The evening missionary meeting was addressed by the Bishop, and by the Rev. J. H. Ranger and the Rev. G. A. Carstensen.

I cannot close this report of our Convocational gatherings without expressing my conviction that, in view of the increased interest in missionary work on the part of the laity, great gain would result from a larger attendance of lay delegates upon the meetings of the Convocation. The canon provides for the appointment of delegates, and it would seem wise for the parishes to make the appointment, and endeavor to arrange for the attendance of at least one from all parishes and organized missions in that part of the Deanery in which the Convocation is being held. It would be well also to include laymen in the appointments at the meetings of Convocation.

During the past year, I sent out about a hundred notices to as many papers in the Convocation, requesting the address of any members of the Church who might not have lost their love for their spiritual mother, and would desire her ministrations. I have reason to believe that many of the papers inserted the notice; but only two or three responses have been received.

At the request of the Rev. Mr. Brann, I preached, July 3, in St. George's Church, Indianapolis, upon the subject of the Ten Commandments in the Eucharistic service, and their value in that service. I have held four services at Crawfordsville, one of which was for the Rev. Mr. Carstensen who held week day service during the Lenten season. September 23, held a service in West Indianapolis and baptized a child. October 20, went to Shelbyville for the Rev. Mr. Ranger and held service, morning and evening. Here is a beautiful city and a taithful band of workers. An established work in this place will not probably be far in the future. October 30, held Communion service

in Frankfort where the Rev. Mr. Morse is doing a good work. December 11, held service and administered the Communion at Greencastle. The Rev. Mr. Saunders is doing well in this place for the limited time at his disposal.

Several appointments were made during the winter for services at Brightwood, but a heavy storm, a severe cold spell, and illness interfered with my filling the appointment each time. Most of the members in this mission have moved away, and the custodian of the church property is now connected with one of the parishes in Indianapolis. It is possible that arrangements can be made for occasional, perhaps monthly, lay services by members of one of the city chapters of the Brotherhood of St. Andrew.

In concluding this report I would thankfully acknowledge the kindness of the Rev. Dr. Jenckes, and the Rev. Mr. Swan in taking my services in my parish, thus enabling me to fill several of the appointments herein reported.

Very respectfully,

EDWIN G. HUNTER,

Dean of Central Convocation.

The Rev. A. B. Nicholas, Dean of the Southern Convocation submitted his report as follows:

The Deanery consists of thirty-two counties, and of more than six hundred thousand people.

The churches are mostly along the Ohio river, the old route of travel. Through this important part of the Diocese we should at least make an effort to occupy the county towns. We should try to raise more money, and try to increase the salaries of our missionary rectors, who are striving to build up weak parishes under the shadow of large churches of other Christian bodies. We should also use the fourth order of the ministry—our lay-readers—that they should make the places of rectors good when out on missionary duty, and other accessable points. We have had two interesting Convocations, well attended by clergy and laity. Much missionary work has been done in the neighborhood of our larger parishes.

The great need is a deeper consecration of spirit, and to remember that we have the cross of Christ upon our brows.

May God bless the work for his Son's sake.

A. B. NICHOLAS.

Dean.

DPD ASSTURE

The Rev. G. A. Carstensen, Secretary of the Board of Missions, submitted the following:

The Board of Missions elected by the 55th Annual Convention, held at Indianapolis, June 9th, 1892, the Bishop presiding—the Rev. G. A. Carstensen, was elected Secretary, and the Bishop submitted the following schedule of appropriations, which was unanimously approved:

PER	ANNUM.
Rev. A. W. Mann, Missionary to Deaf Mutes	\$125 00
Rev. F. C. Woodard, New Castle	250 00
Rev. John Brann, St. George's, Indianapolis	200 00
Rev. D. Griffin Gunn, Kokomo	750 <b>00</b>
Rev. Benj. I. Jack, St. Philip's, Indianapolis	300 00
Rev. C. P. Wilson, Aurora	100 00
Rev. W. W. Raymond, Rochester	100 00
Rev. C. G. Adams, Washington	100 00
Rev. J. G. Miller, Columbus	200 00
Rev. E. Saunders, Bloomington and Greencastle	250 00
Rev. Wm. Mitchell, Kendallville	250 00
Rev. Willis D. Engle, Connersville	250 00

The following appropriations were made in view of sustaining such as soon as same have been filled:

Cannelton, now served by Rev. J. E. Jackson, \$200.00 per annum; Worthington, \$200.00 per annum; Crawfordsville and Delphi, \$300.00 per annum; Bristol and Warsaw, \$300.00 per annum.

The total amount thus appropriated is \$3,875.00, making no allowance for vacancies: some few however have unhappily occurred. The Rev. Benj. I. Jack, having died suddenly, December last, and no one having yet been found to take his place. The Rev. Mr. Wilson also resigned from Aurora and Lawrenceburg in December. Faithful and efficient work has been reported at all the other stations.

Proceeding to take a view of the field more in detail, we will speak of each Deanery, beginning with the North. We here find eleven counties where the Church has as yet no foothold, namely, Porter, Stark, Jasper, Steuben, Newton, Pulaski, Adams, White, Benton, Blackford, Jay.

The Rev. Walter Scott, Rector of St. Paul's, Laporte, reports regular appointment at St. Philip's, North Liberty, and St. Mary's, New Carlisle. At North Liberty the church building has been repaired and an

insurance placed upon it for five years, and a new stove purchased at an expense of \$100.00. The completion of the new railroad has given an impetus to the village which promises good results for the Church. There are 18 communicants.

At New Carlisle, a field of great promise, the church has been erected at a cost of \$1,450, and was opened with benediction services by the Bishop, May 16th. One adult has been baptized and two persons confirmed. The people are much in earnest and the prospects good.

The Rev. Dr. Gunn has begun a flourishing mission at Kokomo. Nearly forty persons have been confirmed during the year, and the church building erected and ready for benediction.

A notably successful work has been accomplished at Kendallville. The Rev. Wm. Mitchell took charge September 4, 1892, and a chapel has been erected at a cost of over \$1,300.00. Eleven have been confirmed and there are now fifteen communicants. The Sunday-school has forty pupils and five teachers. The average attendance at service is fifty persons; and there remains but four hundred dollars indebtedness on the building.

The Rev. W. W. Raymond reports regular services at Rochester with increased and increasing interest, but with very little change in the situation from season to season.

The Rev. Dr. Kemp continues to do most excellent work at Garrett. Loss by frequent removals, inevitable in a railroad town, is the most discouraging element in Dr. Kemp's work. But faithful, persevering and aggressive work is being pushed in spite of the untoward circumstances.

Rev. L. F. Cole of Marion has held frequent services at Wabash, Bluffton, and Gas City, beside giving considerable attention to the spiritual interest of the inmates of the Soldiers' Home at Marion.

At Wabash there are eight communicants. To accomplish any great good here there must be a devoted worker on the ground. There are quite a number who are looking favorably to the Church, but they need much care before they will become established.

At Bluffton there are but two communicants, although the town has five thousand inhabitants.

At Gas City there are nine communicants. Six services have been held here in the Methodist church. Large congregations greeted the missionary at every visit. The growth of the city is one constantly un-

folding wonder. The Roman Catholics have arranged to build a church and school at the cost of \$20,000. We have two good lots given us and the people have a great desire to build, but as no one there is able to do much, we must content ourselves with a very modest chapel. The field should be occupied by a resident missionary at once; the ground is ready for earnest, persistent, aggressive work, and every moment's delay now makes effort more difficult to succeed.

Dean Seabrease has held regular service at Columbia City, where we have a small band of faithful and devoted communicants who appreciate the ministrations of the Church.

Passing to the central deanery, we find here ten counties where our Church has no foot-hold, namely: Franklin, Warren, Randolph, Hamilton, Boone, Vermillion, Union, Morgan, Owen and Clay.

At Franklin, the Rev. C. S. Sargent, of Indianapolis, conducts a cottage service once a month.

The Rev. Willis D. Engle reports from Connersville, that he has conducted service there twice every Sunday, and that the condition of the parish is better than at any time in the last thirty years. The net increase of communicants has been eight. About \$1000 has been raised for repairing the neat church building; \$300 in the last year. The Sunday-school, although small, has been regularly maintained.

Efforts to establish regular services at Rushville had been unsuccessful. There are several there who are favorable to the Church, but few who have been confirmed.

Rev. Stephen E. Prentiss is now in charge of Crawfordsville and Delphi, but has gone there too recently to give any but a meagre report.

Rev. G. H. Morse has maintained service at St. Luke's, Frankfort, every Sunday during the year.

The Rev. Dr. Jenckes, of Indianapolis, had filled a monthly appointment at Plainfield, and will hereafter give two Sundays in the month to Columbus, (recently vacated by Rev. J. G. Miller,) and one Sunday to Worthington.

Rev. F. C. Woodard has labored most zealously and effectively at New Castle, also doing pioneer work at Wilkinson and Kennard.

St. John's Mission, Rockville, continues to be served by Rev. J. D. Stanley, of Terre Haute, who fills two appointments every month to the great satisfaction of the little band of Church people in that town.

The Rev. J. H. Ranger, of Indianapolis, has continued to give one day in every month to the mission at Shelbyville. The Treasurer has now on hand about \$500 toward the purchase of a suitable lot for a church. The people are firm and persistent in their work, and when it is practicable they have the faith and the courage that will leave nothing undone to make the mission at Shelbyville a permanent organization.

Under the direction of Rev. Mr. Ranger, Mr. S. A. Haines has established a vigourous mission at West Indianapolis. Services were held, until recently, in an "upper room," but the mission has now much better quarters on the ground floor of a hall at the corner of Howard and Sheppard Streets.

The Rev. E. Saunders has held services on alternate Sunday mornings at Greencastle and Bloomington, and every Sunday evening at Bloomington. Both churches have been comparatively well attended and many have had an opportunity to learn something of our Church. At Greencastle there have been five confirmations with the baptism of one adult.

The Rev. J. H. W. Blake, who has recently assumed the rectorship of St. John's Church, Lafavette, has been invested by the Bishop with the charge of Grace Church, Attica, where it is reasonably to be expected good work will be done.

The Rev. Frederick O. Granniss, of Muncie, has made visits to Hartford City and Dunkirk, at the first named place two persons have been confirmed. There are now about twenty communicants; including all persons favorable to the establishment of a church, we might count upon a congregation of about thirty-five persons.

Reaching finally the southern deanery, we find eighteen counties in which there is no regular appointment for Church services, namely: Warrick, Sullivan, Brown, Decatur, Dearborn, Ripley, Jennings, Jackson, Lawrence, Martin, Gibson, Dubois, Orange, Wabash, Scott, Switzerland, Crawford and Spencer.

The Rev. Charles Morris, of Evansville, has under his care missions at New Harmony and Howell, and the work at both places is most encouraging.

At Cannelton, the Rev. J. E. Jackson reports a visit to Rockport, the county seat of Spencer, where there are a few Church families exceedingly anxious for regular service.

The Rev. A. A. Abbott, of Evansville, has done a noble work at St. John's Mission, Mt. Vernon. The purchase of a lot at a cost of \$350

was reported at the last Convention; since that time, a church building has been erected at a cost of nearly \$1800. The building, a neat frame structure, rests upon a foundation of stone, of such height as to admit of a furnace, with a slight excavation. It has a seating capacity of two hundred and is furnished with a white pine chancel of moderate width and depth. The debt remaining is only three hundred dollars. The amount expended represents the self-denying labors of the members of the mission, and the generosity of the citizens of the place. In addition to his labors at Mt. Vernon, Mr. Abbott has succeeded in reviving interest in the old mission of Trinity, Vanderburg County. The old building still stands, but in such a state of decay as to make it unfit for use, save in warm and dry weather. Quite a number of families in the farming population of the neighborhood still adhere to the Church. There have been three adult baptisms, six confirmations and one burial here during the year.

Rev. Dr. Adams reports most cheering prospects for the work at Washington, if we can have a chapel. A beautiful lot of central location has been procured and paid for, and the sum of \$1000 is available for the building of a chapel. A Woman's Guild has been organized, which has provided \$100 for the building fund. Dr. Adams also reports services in the St. John's Mission, Vincennes, every Thursday evening. The chapel is in good repair and the property valued at about \$1,200.

The total receipts of the Board this year have been \$2,990.68, as against \$3,338.97 last year—a slight decrease, and an unpleasant emphasis of the fact of the undue proportion of our resources to our opportunities. Few of our people realize that in thirty-nine of the ninety-two counties of Indiana the Church has not so much of a foothold as is represented by a cottage service once a month. In these thirty-nine counties are about 600,000 souls, more than in several mission jurisdictions combined, and as many as in some well organized Dioceses. Here are towns of from 1000 to 8000 inhabitants, in which we have a few families to form a nucleus for a vigorous organization, if only the Board had the means to do the aggressive work which the condition demands.

The success attending the labors of the Rev. Wm. Mitchell at Kendallville, where no adventitious conditions exist, and which may be taken as a fair sample of old established Indiana towns, show that devoted work by any person may be attended with like results anywhere; but we have to repeat the old story of inadeduate means for the work. There is probably no Diocese in the country of equal area and population where the laborers are so few in proportion to the prospective har-

vest. Upon the basis of the census of 1890, we have but one clergyman to every 704 square miles of territory and to every 45,550 of the popution. We doubt if a like disparity can be shown anywhere else in the Church. When we reflect that the foreign element in this population is comparatively small, that society has become crystalized, that the material resources are evenly distributed, there being no great affluence and but little poverty, it would appear that the conditions of permanence are more favorable here than in Dioceses where society is more fluctuating and there is the inevitable congestion of a drift to the larger cities. Take into account all these facts, is it any wonder that the Church is weak in Indiana. Is it not rather to be wondered at that there is the vigor which we enjoy? The most imperative need will be met by the appointment of a General Missionary, or Archdeacon. The Rev. L. F. Cole, of Marion will assume the duties of this responsible position the first of September next. His salary will be largely met through contributions to what is known as the Century Club. This club endeavors to enroll 100 individuals, or sets of individuals, as a family, a guild or a Sunday-school, who will contribute \$10 per annum each toward the support of a General Missionary, without withdrawing from the apportionment expected from the several parishes for missions. The contiguous Dioceses in Ohio, Illinois, Kentucky and Michigan all have one or more General Missionaries, who give their whole time to doing pioneer work, to reviving languishing missions and establishing services in new and promising fields. Experience has amply demonstrated the wisdom and effectiveness of this plan. Especially are such laborers needed in the region of Indiana known as the Gas Belt, where \$5,000 is the least sum with which a proper assertion of the claims of the Church can be at all reasonably supplied, or the rightful demands of her children can be met. In old established towns like Bedford, Princeton, Petersburg and Brazil, as well as in a score or more of other towns and villages, there are imperious demands for Church extension, which rest very heavily upon our Bishop's heart, and should rest with equal weight upon the consciences of the Church people of Indiana until the burden is removed. Certainly it is a moderate measure of devotion of those who profess and call themselves Christians to expect that each one will contribute one dollar in the course of a year for this great work at home. If it involves self-denial so much the better; the men would be in touch and sympathy with the missionaries of this Diocese, whose average support is somewhat less than \$700 per annum. And if the laymen of the Diocese would make proportional sacrifice, the missionary work of the Diocese would never call for any emphasis of appeal. Our missionaries do not aspire to wealth or luxury, but a reasonable degree of comfort is their rightfal due. Give them this and let them feel that the prayers, the means and the heart-felt interest of the Churchmen of the centre of work are behind them, and there will be fewer clerical changes and fewer failures to record and deplore.

It is high time to explode the fallacy that expects vigorous service to be rendered by weak men. In military warfare the posts of difficulty are esteemed the posts of honor, and it should be so in the warrare of the Church militant. To cut down the missionary appropriations to a point which limits our choice of laborers to inexperienced or untried men, or to those who repeat mistakes or failures made at other points is the height of absurdity. To place inferior men where conditions are the most adverse is like bringing the heaviest batteries to bear upon an enemy's weakest point, or to put physicians of the least skill in charge of the most desperate cases. If we could secure in this Diocese, as has been secured in Chicago, the intelligent cooperation of earnest laymen who will speak like business men to business men, which in the nature of things the clergy cannot do, we believe that results like these attending the efforts of Chicago would soon be manifest in Indiana. The means are here, the resources are abundant, the men are available, but the Board of Missions must bring means, resources and men together,—we need and must have the cooperation of the men of our Church. Far be it from us to deprecate the growing interest and enthusiasm for missions among the children, or to say one word save to appreciate and commend the self-sacrificing efforts of the devoted women of the Church, but let us beware of diverting the responsibility from the men and putting it upon the weaker shoulders of the women, and the temporary enthusiasm evoked by the children's Lenten pyramids.

In conclusion, the Board earnestly commend to the consideration of the Convention the feasibility as well as necessity of making a large appropriation for missions in this Diocese. Five thousand dollars in addition to the salary of the Archdeacon is the minimum amount which we should strive to attain. By whatever means, whether by pledges from the parishes, by apportionment, which is an tantim, and assumed by the appointment, if need be, of a salaried agent, who shall make a personal canvass for this subject. By some means the amount must be raised; if none will say we cannot do it (and no one will) every one will say we must do it. Let us return to our parishes prepared to double or quadruple our appropriations. Let us go back with the message that the Church of Indiana expects great things of us, and by the grace of God we shall do great things.

Respectfully submitted for the Board of Missions,
G. A. CARSTENSEN.

St. Paul's Church, Evansville, Indiana, June 7, 1893.

The Rev. A. W. Seabrease, Dean of the Northern Convocation, submitted the following:

During the year three Convocations have been held: one at Trinity Church, Michigan City; one at St. Thomas's Church, Plymouth, and one at Kokomo.

At Michigan City papers were read by Rev. W. W. Raymond on "Bible Study," and by Rev. Walter Scott on "Woman's Work." The general subject of Missions was discussed by Dean Seabrease, the Rev. L. F. Cole, and Rev. William Mitchell. The preacher was Rev. A. Prentiss.

At Plymouth the Bishop gave an address on the Church of England. Rev. William Walton, missionary from Prince Rupert's Land, described the work there. Dean Seabrease read a paper on "The Northern Deanery." Rev. Walter Scott described the Triennial Convention of 1892, and a general missionary meeting was held, preacher, Rev. L. F. Cole. A meeting of the children was held at which addresses were made by the Bishop and others.

At Kokomo Rev. G. A. Carstensen preached on the "Fatherhood of God." Rev. William Mitchell read a most thoughtful and interesting paper on the life and character of the late Phillips Brooks. A paper on the work of a general missionary was read by Rev. L. F. Cole, and a missionary meeting was held.

A. W. SEABREASE, Dean.

WM. MITCHELL, Secretary of Convocation. Kendallville, Ind., May 31, 1893.

The Bishop then addressed the Convention in regard to the foregoing reports.

On motion of Mr. Samuel A. Haines it was

Resolved, That it be recommended to the Board of Missions to apportion upon the several parishes and missions the sum of \$5,000 as the minimum for Diocesan Missions the coming year.

Rev. J. H. Ranger presented the following apportionment for missions for the ensuing year, which was concurred in:

Anderson, Trinity	\$20 00
Aurora, St. Mark's	15 00

Bristol, St. John's	30 00
Cannelton, St. Luke's	20 00
Columbia City	7 00
Columbus, St. Paul's	15 00
Connersville, Trinity	20 00
Crawfordsville, St. John's	25 00
Delphi, St. Mary's	20 '00
Elkhart, St. John's	75 œ
Evansville, St. Paul's	375 00
Evansville, Holy Innocents'	75 œ
Fort Wayne, Trinity	375 00
Frankfort, St. Luke's	15 00
Garrett, Emmanuel	22 00
Goshen, St. James's	75 œ
Greencastle, St. John's	7 00
Hammond, St. Paul's	22 00
Hartford City	3 00
Huntington, Christ Church	7 00
Indianapolis, Grace Cathedral	185 00
Indianapolis, Christ Church	450 00
Indianapolis, St. Paul's Church	450 00
Indianapolis, Holy Innocents'	50 00
Indianapolis, St. George's	30 00
Indianapolis, St. James's	15 00
Jeffersonville, St. Paul's	75 <b>00</b>
Kendallville, Trinity	15 00
Kokomo	25 00
Lafayette, St. John's	150 00
Laporte, St. Paul's	100 00
Lawrenceburg, Trinity	10 00
Lima, St. Mark's,	75 <b>00</b>
Logansport, Trinity	50 00
Madison, Christ Church	60 <b>0</b> 0
Marion, Gethsemane	<b>75 ∞</b>
Michigan City, Trinity	375 <b>∞</b>
Mishawaka, St. Paul	35 <b>o</b> o
Mount Vernon	20 00
Muncie, Grace	100 00
New Albany, St. Paul's	150 00
New Castle, St. James's	22 00
New Harmony, St. Stephen's	15 00
North Liberty	15 00
Peru, Trinity,	37 00

Plymouth, St. Thomas's	75 <b>00</b>
Richmond, St. Paul's	300 <b>0</b> 0
Rochester, St. Paul's	7 00
Rockville, St. John's	7 00
Shelbyville, Christ	7 00
South Bend, St. James's	75 00
Terre Haute, St. Stephen's	450 <b>00</b>
Vincennes, St. James's	75 oo
Warsaw, St. Andrew's	7 00
Worthington, St. Matthew's	15 00

The minutes of to-day's session were read and approved.

After a hymn was sung, prayer was offered, the blessing of peace pronounced, and on motion the Convention adjourned sine die.

# DAVID BUEL KNICKERBACKER,

President.

#### ATTEST:

WILLIS D. ENGLE,

Secretary.



# APPENDIX.

1893.
REPORTS.
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The total confirmed is as per the Bishop's report.

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# COMMUNICANTS NOT OTHERWISE REPORTED.

Acton	I	Martinsville	1
Angola	9	Michigantown	•
Argos	3	Monon	2
Auburn	11	Monticello	6
Bedford	9	Montpelier	2
Bluffton	7	Mooresville	2
Bloomfield	6	New Carlisle	6
Brazil	6	Newport	2
Cambridge City	4	North Manchester	1
Carbon	Ţ	Oxford	8
Centreville	I	Petersburgh	8
Charlestown	4	Pierceton	4
Clinton county, Jefferson	•	Plainfield	1
and Washington tps	2	Portland	5
Colfax	2	Princeton	6
Columbia City	OI	Rensselaer	4
Corydon	2	Richland	ı
Covington	II	Rockport	1
Crown Point	5	Rushville	6
Deaf Mutes	77	Salem	6
Decatur	8	Seymour	5
English Lake	3	Shoals	3
Erskine	7	Spencer	3
Fowler	3	Sullivan	1
Franklin	4	Thorntown	3
Greenfield	2	Tipton	4
Greensburg	5	Valparaiso	5
Hartford City	5	Vevay	3
Hillsboro	8	Wabash	(1
Kentland	I	Walkerton	3
Lebanon	3		
Lynn	1	Total	223

# LIST OF PAROCHIAL OFFICERS.

- ALEXANDRIA-St. Paul's-George Manlove, Edward Lewis, Wardens; George B. Thomas, Clerk; Mrs. Edward Lewis, Treasurer.
- ANDERSON—TRINITY—W. J. Jackson, Noble Holton, Wardens; Samuel R. Campbell, Clerk; J. A. McGlone, Treasurer.
- ATTICA-GRACE-John Ray, Warden; Mrs. Phinney, Treasurer.
- AURORA-St. Mark's-George B. Maltby, Warden, Clerk, and Treasurer.
- BRISTOL-St. John's-G. J. B. Floyd, Albert E. Salisbury, Wardens; Albert E. Salisbury, Clerk; Miss Phæbe A. Smith, Treasurer.
- CANNELTON—St. Luke's—Thomas W. Irvin, Thomas Whittaker, Wardens; Samuel May, Clerk; Thomas W. Irvin, Treasurer.
- COLUMBUS—St. Paul's—Mrs. Louise Hogue, Treasurer.
- CONNERSVILLE—TRINITY—Isaac R. Nave, Warden and Treasurer; William T. Meade, Clerk.
- CRAWFORDSVILLE—St. John's—Samuel Smyth, W. Bodell, Wardens; William Webster, Treasurer.
- DELPHI-St. Mary's-R. A. Wason, R. L. Higginbotham, Wardens; R. A. Wason, Treasurer.
- ELKHART-St. John's-Wright H. Snell, Warden; Mrs. Hascall, Treasurer.
- EVANSVILLE—St. Paul's—M. J. Bray, S. S. Scantlin, Wardens; R. C. Wilkinson, Clerk; M. J. Bray, Treasurer.
- EVANSVILLE—HOLY INNOCENTS'—Nicholas Weber, John Fitchner, Wardens; Wm. E. Barnes, Clerk; Jacob D. Pelz, Treasurer.
- FORT WAYNE—TRINITY—John S. Irwin, LL. D., William L. Carnahan, Wardens; David S. Creighton, Clerk; Wm. L. Carnahan, Treasurer.
- FRANKFORT.—St. Luke's—Robert Bracken, Warden; George Fraser, Clerk and Treasurer.
- GARRETT-EMMANUEL-George R. Ott, Warden; Dr. F. B. Wood, Clerk, Sumner L. Tryer, Treasurer.
- GOSHEN-St. James's-Wilbur L. Stonex, F. G. Romaine, Wardens; J. H. Hughes, E. G. Herr, Treasurer.
- HAMMOND—St. Paul's—Edward Fox, Warden; David H. Fenton, Clerk; W. H. B. Menzies, Treasurer.
- HUNTINGTON-CHRIST-T. N. Carhart, Warden.
- INDIANAPOLIS—CHRIST—R. L. Talbot, Isaac H. Kiersted, Wardens; C. E. Brooks, Clerk; R. L. Talbot, Treasurer.
- INDIANAPOLIS—St. George's—James Gibbons, Warden; Arthur Boothby, Clerk; Hugh Johnson, Treasurer.
- INDIANAPOLIS—GRACE—A. P. Lewis, Albert Michie, Wardens; Frederick Paine, Clerk; A. B. Coffy, Treasurer.
- INDIANAPOLIS—HOLY INNOCENTS'—Charles B. Stilz, Milton H. Daniels, Wardens; Fred A. Lorenz, Clerk; Charles B. Stilz, Treasurer.
- INDIANAPOLIS—St. Paul's—David E. Snyder, Aquilla Q. Jones, Wardens; Thomas L. Sullivan, Clerk; David E. Snyder, Treasurer.
- JEFFERSONVILLE-St. Paul's-E. W. Fitch, Thomas Sparks, Wardens; John C. Zulauf, Clerk, Thomas Sparks, Treasurer.

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- KENDALLVILLE-TRINITY-Archie Campbell, Warden: N. Teal, Clerk: A. M. Boyer, Treasurer.
- KENNARD-St. Philip's-A. J. Daniels, Warden.
- LAFAYETTE-St. John's-A. G. Carnahan, George N. Foresman, Wardens; W. F. Beach, Clerk; Nimmo F. Pettis, Treasurer.
- LAPORTE-St. Paul's-C. H. Truesdell, John W. Ludlow, Wardens; D. C. McCullum, Clerk; H. C. Noe, Treasurer.
- LAWRENCEBURG-Trinity-Mrs. V. Koehler, Warden and Treasurer; Miss Alma Buel, Clerk.
- LIMA-St. MARK's-George H. Dayton, M. D., Warden; James E. Craig, Treasurer.
- LOGANSPORT-TRINITY-W. H. Bell, M. D., C. S. Vigus, Wardens; T. H. Simpson, Clerk; C. S. Vigus, Treasurer.
- MADISON-CHRIST-Sidney E. Haigh, John T. Schofield, Wardens; Frank M. Harper, Clerk; John T. Schofield, Treasurer.
- MARION—GETHSEMANE—Fred W. Willson, Ed E. Smith, Wardens; T. H. Armstrong, Clerk; Ed. E. Smith, Treasurer.
- MICHIGAN CITY-TRINITY-U. C. Follet, W. R. Godfrey, M. D., Wardens; W. R. Godfrey, M. D., Clerk and Treasurer.
- MISHAWAKA—St. Paul's—C. K. Beam, Clyde Roper, Wardens; Mrs. J. A. Van Auken, Treasurer.
- MUNCIE—GRACE—John M. Kirby, Edward Olcott, Wardens; J. W. Perkins, Clerk; Edward Olcott, Treasurer.
- NEW ALBANY—St. Paul's—H. O. Cannon, D. C. Axline, Wardens; Fred T. Wilson, Clerk; Evan B. Stotsenburg, Treasurer.
- NEW CASTLE-St. James's-Robert Cluggish, Warden; Miss Dorothy Murphey, Clerk; Mrs. M. L. Strickland, Treasurer.
- NEW HARMONY-St. Stephen's-Eugene Owen, Warden; Horace P. Owen, Treasurer.
- NORTH LIBERTY-St. Philip's-George R. Flood, Warden; George C. Teel, Clerk; Charles L. Pearse, Treasurer.
- PERU-TRINITY-R. B. Runyan, W. F. Daly, Wardens; C. S. Dunn, Clerk; R. B. Runyan, Treasurer.
- PLYMOUTH-St. Thomas's-John Blain, Charles Albert Reeve, Wardens; Charles R. Hughes, Clerk; Oliver G. Soice, Treasurer.
- RICHMOND-St. Paul's-James B. Craighead, Henry E. Robinson, Wardens; S. E. Swayne, Clerk; William C. Ferguson, Treasurer.
- ROCHESTER—S1. Paul's—Merritt A. Baker, Warden; Horace G. Kewney, Clerk; Mrs. Anna Kewney, Treasurer.
- ROCKVILLE-St. John's-A. H. Cheney, Treasurer.
- SOUTH BEND-St. James's-W. B. Russell, C. B. VanPelt, Wardens; E. W. Curtis, Clerk; Wm. B. Russell, Treasurer.
- TERRE HAUTE-St. Stephen's-Dr. Stephen J. Young, L. B. Martin, Wardens; John S. Beach, Clerk; John R. Hager, Treasurer.
- VINCENNES-St. James's-H. S. Badollet, Heathcote R. McIlvane, Wardens: H. W. Alexander, Clerk; R. J. Greenhow, Treasurer.
- WARSAW-St. Andrew's-G. H. Aborn, Warden; Mrs. Hoffman, Treasurer.
- WASHINGTON-St. John's-T. Frank Spink, Warden; Samuel B. Boyd, Clerk: Henry Stone, Treasurer.
- WORTHINGTON-St. MATTHEW'S-James A. Austin, T. H. Hollis, Wardens; George Taylor, Clerk; S. H. Carnahan, Treasurer.

# REMARKS ACCOMPANYING PAROCHIAL REPORTS.

#### AURORA-SAINT MARK'S

Rev. C. P. Wilson resigned the mission March 1, 1893, since which time here have been no services, except one held by Dean Nicholas.

## CANNELTON-ST. LUKE'S-Rev. J. E. JACKSON.

Having so recently entered upon duties in this parish, and being overtaken by serious illness lasting six months, much of the work has necessarily been but poorly, if at all, attended to. By exercise of great caution—to the overruling of a merciful Providence,—I have been able to keep up, with but few breaks in December and January, the Sunday and Lenten services; visiting the sick and burying the dead, even at times when prudence was severely taxed.

# COLUMBUS-ST. PAUL'S-REV. J. GORTON MILLER.

The foregoing report extends only to Easter, April 2, at which date I resigned the care of this parish.

#### CRAWFORDSVILLE-ST. JOHN'S- Rev. S. E. PRENTISS.

I have been here but one and a half months. Diocesan obligations have been paid in full. Cannot give a fuller report on account of shortness of residence here.

#### EVANSVILLE-ST. PAUL'S-Rev. Charles Morris.

This report must be imperfect, for six months of the year the rector was sick. The Bishop, during that sickness, visiting the parish and receiving collections which have not been reported to me. The Bishop will add what he has received.

# EVANSVILLE-HOLY INNOCENTS'-Rev. A. A. Abbott, Rector.

During the past year I have continued my duties as Chaplain at the Southern Indiana Hospital for Insane located at this place. My duties in this capacity are to hold services at the Institution each Sunday afternoon, visit the hospital once each week, and officiate at the funerals of such patients as are buried from the hospital. During the year, I have also made ten visits to Old Trinity Parish near Inglefield. My records for Old Trinity show for the year: three baptisms, six confirmations and one burial; a number of families emong the farmers still adhere to the Church.

#### FRANKFORT-ST. LUKE'S-Rev. GERALD Hy. Morse.

I have been in charge of this mission since last Convention. The services have been fairly well attended, and the Church might be well established there if it could receive more support from outside. At present it is not able to support a clergyman, and it would be well if it could be united with another mission.

#### GARRETT-EMMANUEL-Rev. Thomas B. Kemp.

I enclose report of parish up to May 30, 1893. In doing so, I desire to thank our Heavenly Father that, notwithstanding our severe losses—21 by removals and deaths during the year,—we can take courage, knowing that in due season we shall reap if we faint not. Report of outlying stations since last report to my Bishop will be found in report sent to brother Cathell for report of Board of Missions.

## GOSHEN-ST. JAMES'S-Rev. Charles T. Stout.

The report of ministerial acts is from March 17, when I took up my residence in the parish. The report of communicants and families is from Convention report of last year.

# INDIANAPOLIS-ST. GEORGE'S-Rev. John Brann, Rector.

Fourteen persons whose names I reported last year are now attending either Christ Church or St. Andrew's Mission, West Indianapolis. St. George's has not had a parish register until January 1, 1893. There are six others who attend infrequently, and whose names are not yet entered. These names are on Christ Church register, and therefore should be reported by Rev. J. H. Ranger.

# INDIANAPOLIS—CHRIST CHURCH—Rev. John Hilliard Ran-GER, Rector.

Revenue of Parish raised by \$1,500 the past year.

#### INDIANAPOLIS—ST. PAUL'S—Rev. G. A. Carstensen, Rector.

Some communicants, whose whereabouts cannot be ascertained, some who have identified themselves with other communions, and some who seem to have been completely secularized, have been reported from year to year. I have reported none save actual communicants this year. The above statistics include the work at the St. James's Mission, with the exception of services held.

#### KENNARD-ST. JAMES'S-Rev. Francis C. Woodard.

Not being able to get any report directly from Kennard, as they have not kept a proper record, I have had to make out most of the report from memory, but think it is substantially correct.

#### KENDALLVILLE-TRINITY-Rev. Wm. MITCHELL.

I took charge of the Mission September 4, 1892. Services were held in a hall for two months. A valuable lot (\$2,000) in the centre of

the city was given us; chapel built, heated with stoves, lighted by electric light, carpeted; also, communion service (gift of the Bishop) cross, alms basin, and altar furnishing, gifts of individuals. The work is all new here—merely the beginning, but progress has been made. We are winning the confidence of the community, and are gaining in favor. Character of the mission work is threefold (1) ministrations and the children, (2) looking after the young, (3) education of the people up to the Prayer Book ideal and standard. Of my salary, \$350 comes from the mission, \$250 from the the Board of Mission stipend. Church insured for \$1,100.

# KEWANNA-Sr. LUKE'S MISSION-Rev. W. W. RAYMOND, Missionary.

At Kewanna and Grass Creek, six miles apart on the Vandalia R. R. there are five communicants in three families, and twelve baptised persons in five families. Five services have been held at Kewanna on Thursdays; two at Grass Creek, at one of which a child was baptised. The Bishop visited Kewanna on Tuesday, March 14. Some of the Church folks are keenly sensible of their isolation and consequent deprivation, but the harvest is not yet ripe for a farther garnering. No confirmation has ever been ministered at Kewanna, nor has any communion of the Church as yet been celebrated there. When there shall be "no divisions" among professing Christians; when "they all shall be one;" then there will be great rejoicing in thousands of little hamlets in the land.

#### LAFAYETTE-ST. JOHN'S-JAMES H. W. BLAKE.

I have only been in the parish for two months and therefore can not make a full report.

#### LAWRENCEBURG—TRINITY.

This mission was connected with Aurora. During the past year the church building has been put in good repair.

#### MISHAWAKA—ST. PAUL'S.

Parish vacant since Easter.

# LOGANSPORT—TRINITY—Douglas I. Hobbs.

As will be observed, there is nothing in this report to show anything paid on the Endowment Fund and but one dollar for the Orphanage. But private individuals have contributed to the Endowment of the Episcopate and for the Orphanage,—I do not know the amounts.

# MADISON—CHRIST CHURCH—Sidney E. Haigh, John T. Schofield, Wardens.

Rev. Alfred K. Glover resigned the rectorship of this parish April 19, 1893, and if our record here is incomplete it is because Mr. Glover left no record that we could find.

### MT. VERNON-ST. JOHN'S-A. A. ABBOTT, Priest in charge.

Since our last report to you from St. John's Mission, Mt. Vernon, the church building, as you know, has been furnished at a cost of \$1720.96, and is now being occupied by the congregation. The debt of \$300 on it, due the Diocesan Church Building Fund, will prevent its consecration for the present. Memorial reading desks and an altar are now being made and will be ready for the service of blessing in a few days. The young ladies of the mission purchased the organ, the ladies of the guild otherwise furnished it, and the congregation hope to add a furnace this autumn. There are in Mt. Vernon attached to the Church, twelve families, fifty-two persons, and twelve communicants. During the year I have visited the mission twelve times, baptized two, celebrated the Holy Communion once and buried one. The mission was assessed twenty-five dollars for Diocesan Missions and five for Corvention Expenses, all of which has been paid. They also contributed ten dollars for the Diocesan Missionary Fund. The urgent needs of this missionare more frequent services than I amable to give them, especially Sunday services.

#### MUNCIE-GRACE-Rev. F. O. Granniss, Rector.

Of the above contributions: From the Ladies' Guild, \$150, for current expenses; from the Sunday school, for New Church Fund \$36.02 for General Missions, \$20.10; for Current Expenses and School purposes, \$23.92; for library, \$10.87; for Diocesan Missions, \$8.89; from the Woman's Auxiliary (assisted by the school), for Diocesan Missions, \$69.71; for Indian Missions, a box valued at \$26.50; from St. Margaret's Guild, for Diocesan Orphange, \$4.66; for library, \$28.55. The parish has gained much by moving the church to the new lot. The old lot remains unsold and in consequence the building of a new church is delayed.

#### NEW ALBANY—ST. PAUL'S—Rev. A. B. Nicholas, Rector.

The parish has suffered greatly by removal and financial depression. The old church was damaged by fire August 31, 1892, and had to be sold. The congregation is now worshiping in the guild rooms. Yet in spite of these discouragments the building committee have determined to lay the corner stone of the new stone church this fall, D. V.

# NEW CASTLE-ST. JAMES'S-REV. Francis C. Woodard.

We have had a busy and in most respects a prosperous year. It has been a great pleasure to see the degree of prosperity which has attended our labors. Our hearts are filled with gratitude to Almighty God for His blessings.

#### ROCHESTER—ST. PAUL'S—Rev. W. W. RAYMOND, in charge.

This mission is almost as unchangeable as infinity in its condi-

ertheless the situation is encouraging because it continues. Two services have been held on Sunday during the past year, one on Monday, eight on Tuesdays, and two on Wednesdays. The Holy Communion has been celebrated eleven times. The number of communicants in the mission is nine, three of whom now steadfastly neglect to communicate. There is no active Sunday school. The number of families is seven; of individuals seventeen. There have been no baptisms nor confirmations nor marriages nor burials during the past year. The church and lot, nicely located, are in very good order. Offerings have been about \$25. The church property is worth about \$1,200. Resident communicants have recently been increased by one through a removal. At two of the services the Bishop was present, accompanied by the missionary.

#### PLYMOUTH-ST. THOMAS'S-Rev. Wm. WIRT RAYMOND.

The rector attended Convocations at Michigan City and Plymouth; Retreat at Indianapolis; assisted in celebration of the Holy Communion in headquarters tent at Chautauqua Lake, New York, August 7; officiated and celebrated Holy Communion in St. James's Church, Goshen, October 30 and November 1; and was the appointed chaplain at Plymouth on Memorial Day. A six feet wide stone walk was laid in front of the church and rectory October, 1892. New furnishings for the desk and church are: best edition Cambridge Bible for lecturn, altar service and white altar cloths. The rector has oversight of Kewanna and Rochester.

# RICHMOND-ST. PAUL'S-Rev. J. Everist Cathell, Rector.

Building matters have confused financial report temporarily, but it will all be made right shortly. A great work has been done here for the parish and the diocese. The outlook is cheering. The church cannot hold all who desire sittings. The parish house is a great help to all kinds of Christian work. The rector entered the rectory on June 3, 1893. The church was consecrated January 25, 1893.

#### **SOUTH BEND—ST. JAMES'S.**

Rev. A. Prentiss resigned at Easter.

TERRE HAUTE-ST. STEPHEN'S-Rev. James D. Stanley, Rec-

All money for missions is gathered for the most part by the Woman's Auxiliary.

#### VINCENNES-ST. JAMES'S-REV. C. GRAHAM ADAMS, Rector.

The parish is in an excellent condition though there are continual removals. The rector's salary has been paid up punctually every month since his advent to the charge, and the most cordial feeling ex-

ists in the parish. This parish is noted for the great number of its poor people, and the financial responsibility devolves upon a very few. A vested choir has been introduced during the year, and the congregations are as good or better than at any former period of the history of the parish. The Daughters of the King and other guilds are always active in Church work. The rector and the people are and have been since his advent in the most cordial relations and fully understand each other, all having for their object the extension of Christ's Kingdom in the city and neighborhood.

WASHINGTON-ST. JOHN'S-Rev. C. GRAHAM ADAMS, Priest in charge.

St. John's Mission has \$1000 on hand or promised toward the erection of a church, and has a fine lot paid for in a central location. The mission is looking forward to the erection of a church this season.

# CLERICAL REPORTS.

#### DEAF MUTE MISSION.

REV. AUSTIN W. MANN, IN CHARGE.

To the Rt. Rev. David Buel Knickerbacker, D. D.,
Bishop, Diocese of Indiana:

I beg leave to report services for deaf-mutes during the conventional year at the following places: Indianapolis, (Christ and St. Paul's Churches, and the State School for deaf-mutes), Terre Haute, Evansville, South Bend, Elkhart, Mishawaka, Marion, Fort Wayne and Monticello.

In every case the attendance has been most encouraging. In some instances long distances were travelled by those who met to worship, as at Marion, Fort Wayne and Monticello. No class of people in Christian communities are so isolated from spiritual opportunities as these widely scattered deaf-mutes. About 1600 have their homes in this Diocese; the majority living far from a church. God speed the day when the Church shall be found in every county and town of the Diocese. Then the blessed prayer-book service will be within easy reach of all.

About 250 pupils from all parts of the State attend the school at Indianapolis. The services held there leave an impression that tells after graduation. Several of these pupils, having received permission from their parents, have been received into the Church by Holy Baptism, and confirmed.

As in past years, prayer-books and tracts have been distributed with blessed results. The former have been donated by the Bishop White and the New York Prayer Book Societies. Church papers have been sent to several of our communicants by the Church Periodical Club, of New York,—a generosity that is greatly appreciated.

Baptisms: Christ Church, Indianapolis, 10; St. Stephen's, Terre Haute, 1; Total 11.

Confirmations: Christ Church, Indianapolis, 6. Candidates are awaiting at several places.

Communicants: Indianapolis, 62; Goshen, 3; Carbon, 1; Richmond, 4; Marion, 1; New Albany, 1; Bloomington, 1; Evansville, 1; Michigan City, 1; Terre Haute, 2; total 77.

Marriages: Christ Church, Indianapolis, 1. Burial from same church, 1.

The Mid-Western Deaf-Mute Mission embraces several dioceses besides Indiana. My labors have thus extended over a large territory. Missions have been planted in all the large cities, and served at stated times since July 1, 1875. Over 3000 services have been held, 638 persons brought to baptism, and 530 to confirmation.

Professor Nathaniel F. Morrow, our Lay Reader and candidate for Orders, reports excellent attendance at St. Alban's Mission, Christ Church, Indianapolis. He has also held services in Evansville, Terre Haute and Goshen; also at Turkey Lake, Kosciusko county, where he has a summer home. The Rev. J. M. Koehler, pastor of All Souls' Church for the Deaf, Philadelphia, held a service for me at Indianapolis on his way to the ordination of my assistant in St. Louis, the Rev. I. H. Cloud.

Towards the expenses of the work, the deaf-mutes contribute according to ability, but they are few and of the working classes, hence the necessity of asking for Twelfth Sunday after Trinity offerings. The day has been adopted generally for the purpose on account of its gospel, which contains the word Ephphatha—"be opened."

Rev. Jos. S. Jenckes.

JUNE 6, 1893.

Dear Bishop:

As I have reported to the compiler of missionary statistics, I have held during the past conventional year eighty-six public services in several different places within the Diocese. As State Superintendent for Indiana of the National Children's Home Society, I am engaged in a delightful and congenial work, having, with my efficient co-workers, placed in permanent Christian homes, since last autumn thirty-five little children of the three thousand in Indiana under nine years of age who are homeless.

#### REV. WM. WILLSON.

LAFAYETTE, IND., June 1, 1893.

Had charge of St. John's Church until August 1, 1892. Since then I have held two services in St. John's Church. Have officiated at four communions in public and two in private. Have officiated at two marriages and four funerals. Owing to severe sickness in my family, I have been kept closely at home all the year. This will account for the paucity of my services.

# SCHOOL REPORTS.

#### ST. MARY'S HALL,

Indianapolis, Ind., June 5th, 1893.

To the Rt. Rev. D. B. Knickerbacker, D. D.,

Bishop of Indiana, etc.:

RT. Rev. AND DEAR BISHOP:—Another year of hard work finds us, we hope, much nearer the goal of success. We feel that we have done much more thorough work than ever before and have received many commendations from parents and guardians.

The best test of our School work is, perhaps, to be found in the fact that in open competition with other private schools and our excellent public schools we have succeeded in getting our main support from our day school. The scholars in this department are not chiefly or even largely the children of our Indianapolis Church people, but of Christians of all names who appreciate the safeguards, refinements and influences of a school where religion is not apologized for or belittled, but per contra is made of vital and essential importance. We are assured that in both day and boarding apartments success must first come from among those who are not of our household of faith. Although this seems strange we face and accept the situation.

Most schools lose boarders during the year. We lost one through poor health and gained six, opening the year with nine boarding pupils; we closed with fourteen.

The health of the pupils has been excellent, although the Winter was exceptionally severe. During the school year the pupils have had regular drill in Physical Culture, with a combination of the Swedish and Delsarte systems. The results have been excellent and apparent to all in improved figure and bearing among the pupils.

Increased interest among patrons and friends is shown in the numerous valuable prizes given the school this year. These are not given to the pupils as incentives, but as rewards.

During the spring term a Kindergarten Department was added. This Department will be continued under the care of a competent teacher, a graduate of the Chicago Kindergarten College.

Most thorough work has been done by our teachers, who with a few additions constitute the same staff we have had for the last two

years. We are glad to say that we have been able to reengage these same teachers for another year, with the exception of the Art teacher, whose place is most satisfactorily supplied.

Many of the Clergy of Indiana have shown their confidence in us by sending their daughters during the past year. We have appreciated the trust, and are grateful for the expressions of satisfaction that they have given us. We shall hope always to have as many as possible of daughters of the Clergy.

> We are, Rt. Rev. and dear Bishop, Yours Respectfully,

> > GEO. E. SWAN. M. E. C. SWAN.

#### REPORT OF ST. STEPHEN'S HOSPITAL, RICHMOND.

REV. J. EVERIST CATHELL, PRESIDENT.

This institution increases in effective treatment of the sick and wounded and in the appreciation of the public year by year. During the past year fifty-nine cases were treated, forty-five males and fourteen females. Forty-three cases were pay patients and sixteen were free. The medical Board is a combination of representatives of the various schools.

The financial outlook is good, and the final payments for the property will be made this year. Then we shall improve and enlarge the hospital, providing greater facilities for treatment.

#### HOWE GRAMMAR SCHOOL.

REV. C. N. SPALDING, RECTOR.

Lima, Ind., May 25, 1893.

My Dear Bishop:

Since my last annual report to you on the condition of the Howe Grammar School, the institution has steadily advanced. During the past year we have had an average of forty-six boarding pupils in attendance. There have been engaged in teaching, beside myself, five instructors; respectively, in classics, modern languages, English literature, other English branches, mathematics, science and music. Four prefects, one in the ministry and three candidates for Holy Orders, have assisted in the discipline. It is believed that no school in the land can justly claim more for its scholarship and discipline. The prosperity of the school during the past year has been increased by the donation of about twelve and a half acres of land. Part of this, about five and a half acres, level and beautifully shaded with fine trees, is the gift of Mr. S. P. Williams of this place. It has been given for a permanent campus

or play-ground. The remainder, seven acres, with a good dwelling house upon it, is the gift of Mrs. F. M. Howe for the general purposes of the school. Altogether this increases the contiguous property of the school at Lima to about thirty-seven acres.

A good and sufficient chemical laboratory has been obtained, and an excellent physical apparatus has been ordered and is daily expected. With these gains of the past year added to our previous outfit, it is thought the Diocese may be congratulated upon possessing a fully equipped and successful school for boys.

# SUMMARY OF STATISTICS.

CLERGY—	
Bishop	1
Priests	40
Deacons	3
Total	#
Ordinations, Priests	3
Lay Readers licensed	4
Church consecrated	3.3
Parishes	40
Organized Missions	14
Churches and Chapels	54)
Baptisms-	
Adult	136
Infant	352
Total	488
	•
Marriages	149
Burials	275 418
Confirmations	
Confirmed persons	6,827
Families	3,151
Communicants	0,129
Sunday-school Teachers	378
Sunday-school Scholars	3,190
Total	
·	
SUMMARY OF OFFERINGS.	
PAROCIHAL—	
Communion Alms\$1,108 67	
Current expenses	
Improvements	
Sunday schools 2,562 53	
M'scellaneous 10, 8 50	
Total \$50,	~0° 73
Diocesan -	
Missions \$3.030 S2	
Episcopal and General Funds	
Miscellaneous 5,748 60	
Fotal\$11,	702 03
OUTSIDE DIOCESE—	
Missions	053 37
Grand total \$103,	253 53

## RULES OF ORDER

### FOR CONDUCTING THE BUSINESS OF THE CONVENTION.

ADOPTED JUNE 10TH, 1887.

RULE I. After divine service, the President shall take the chair and call the Convention to order, when the order of proceedings shall be as follows:

SECTION 1. The Secretary of the Convention, if present, if not, the Secretary of the Standing Committee of the Diocese, shall call the names of the clergy entitled to seats, and enter on the minutes the names of those present.

SECTION 2. The Secretary shall call the names of the lay delegates and the parishes entitled to representation, whose certificates shall have been presented to him.

RULE II. The President shall appoint a Committee on Credentials, consisting of one clergyman and two laymen, to receive, examine, and report upon the credentials of lay delegates.

RULE III. The Secretary shall call the names of such lay delegates as shall have been reported by the Committee on Credentials, and adopted by the Convention, and enter the names of those present on the minutes.

RULE IV. A quorum of both orders being found present, the President shall declare the Convention organized for business.

RULE V. The Convention shall then proceed to the election, by ballot, of a Secretary, who, being chosen, shall have the power to appoint an assistant, with the concurrence of the Convention.

RULE VI. The President shall appoint, in accordance with Canon I, the following Standing Committees: (1) A Committee on Unfinished Business. (2) A Committee on Accounts. (3) A Committee on the Admission of New Parishes. (4) A Committee on Canons. (5) A Committee on Assessments. And in addition the following Committees: (6) On the State of the Church, to whom shall be referred the address of the Bishop, parochial and mission reports. (7) A Committee on the Permanent Episcopal Fund, and other funds of the Diocese.

- (8) A Committee on Sunday-school work, consisting of three clergymen and three laymen, who shall report from time to time such matters as, in their judgment, may require the action of the Convention.
- RULE VII. When the President takes his chair, no member shall continue standing, or shall afterwards stand unless to address the chair.
- RULE VIII. No member shall absent himself from the service of the house, unless he has leave, or be unable to attend.
- RULE IX. When a member is about to speak in debate, or deliver any matter to the Convention, he shall rise from his seat, and with due respect, address himself in an audible voice to the President, confining himself strictly to the point in debate.
- RULE X. No member shall speak more than twice in the same debate, without the consent of the house.
- RULE XI. While the President is putting any question, the members shall continue in their seats, and not hold any private discourse.
- RULE XII. Every member present shall vote when a question is put unless excused by the Convention, and on a vote by orders, the name of the presiding officer shall be called last.
- RULE XIII. When a question is under consideration, no motion shall be made, unless to lay it upon the table, to postpone it indefinitely, to postpone it to a certain time, to commit it, to amend it, or to divide it, and motions for any of these purposes shall have precedence in the order herein named.
- RULE XIV. A motion to lay on the table shall be decided without debate.
- RULE XV. A motion to adjourn shall always be in order, and, if unqualified, shall be decided without debate.
- RULE XVI. No motion shall be considered as before the house, unless it be seconded and reduced to writing when required.
- RULE XVII. A question being once determined shallstand as the judgment of the Convention, and shall not be again considered during the session; but a question being decided may be reconsidered, with the consent of two-thirds of the members present, on a motion to that purpose by one of the majority on the first decision.
- RULE XVIII. All committees shall be appointed by the President unless otherwise ordered.
- RULE XIX. The reports of all committees shall be in writing, and shall be entered on the minutes unless otherwise ordered. If recommending or requiring any action or expression of opinion by the Con-

vention, they shall be accompanied by a resolution or resolutions for its consideration.

RULE XX. The daily business of the Convention shall be called up and acted upon in the following order, unless changed by a vote of the Convention: (1) Communications from the President. (2) Reports from Standing Committees. (3) Reports from Special Committees—in order of appointment. (4.) Petitions and Memorials. (5) Motions and resolutions.

RULE XXI. All questions of order shall be decided by the President in the first instance, but any member may appeal from such decision; and on such appeal no member shall speak more than once, without leave of the Convention.

RULE XXII. Clergymen of the Protestant Episcopal Church, not entitled to seats, and candidates for Holy Orders in this Diocese, shall be admitted to the sittings of the Convention, and their names entered on the journal, on their reporting themselves to the Secretary, but without the right to take part in the proceedings.

RULE XXIII. Before the final adjournment of the Convention, the minutes of the last day's proceedings shall be read, corrected, if necessary, and approved.

RULE XXIV. The rules of order may be suspended on a vote of two-thirds of the members present.

RULE XXV. The above shall be the rules of order of all future Conventions, unless altered or rescinded, and shall be published in the journal of each Convention.

## NINTH ANNUAL REPORT

OF THE

## WOMAN'S AUXILIARY TO THE BOARD OF MISSIONS.

### Rt. Rev. Father and Dear Friends:

It has been a pleasure to note in preparing this Ninth Report of the Indiana Branch of the Woman's Auxiliary to the Board of Missions that the promise of new life so encouraging last year has been in some measure fulfilled. Four parish branches have been organized, and those already at work have kept up the good record of former years. The Junior Auxiliary also has made so great an advance that it requires and deserves a place of its own in this report. For this we should be thankful, because, as our Bishop has often told us, the work of the Woman's Auxiliary is an education in unselfishness and breadth of vision. present is no time for the Church women of this Diocese to rest quietly, content to carry on the ordinary routine of parish work only. need information about the Church and her aggressive work to awaken interest; they need to realize the value and importance of prayers and intercession for their spiritual Mother and all Her children, and to cultivate the spirit of generous giving as unto the Lord, remembering that all we have, health and wealth, time and talent, He has given us, "that we may do Him true and laudable service."

The parish branches organized this year are:

St. Paul's, Richmond, February 28, 1893.

St. Paul's, Evansville, March 1st, 1893.

St. George's, Indianapolis, May, 1893.

Gethsemane, Marion, May, 1893.

The usual meetings during sessions of Convocation have been held, but in most cases were only local. The extremely cold and stormy weather prevented the midwinter gatherings we had hoped tor. At the autumn session of the Central Convocation in Holy Innocents' Church, Indianapolis, November 3d, Mrs. Nichols presided at the Woman's Auxiliary meeting, which was largely attended, delegates being present from the four Indianapolis branches and Grace, Muncie, and

reports read from each. To the Diocesan Secretary, absent in New York, a kind greeting was sent, which she appreciated fully.

The Southern Convocation met in St. James's Church, Vincennes, in November, and on the afternoon of Wednesday, the 16th, a well attended meeting of the Auxiliary was held with addresses by the Bishop and Mrs. Nichols, and reports from Mrs. Abbott, Miss Ryder and Mrs. Adams. In St. Paul's, New Albany, at the Spring session of the Southern Convocation the Woman's meeting was held at 3 P. M., of Wednesday, April 19. Addresses were made by Dean Nicholas and Rev. A. A. Abbott, also, Rev. L. L. Rose of Louisville, and a paper on Woman's and Junior Auxiliary work read by Mrs. Abbott.

By invitation of the Rector of Trinity Church, Logansport, I visited that parish the third Sunday in Advent, spoke to the Sunday-School in the morning on Junior Auxiliary and missionary work, and in the evening gave my impression of the General Convention and the Triennial meeting of the Woman's Auxiliary to the congregation. I attended a meeting in St. James's, New Castle, January 24, and one in Trinity, Connersville, May 3, in each place giving an informal talk on Woman's Auxiliary and mission work. I have also attended most of the meetings of parish branches in Indianapolis during the season. As your representative I attended the triennial meeting of the Auxiliary in Baltimore, and wished with all my heart that more than one Indiana Churchwoman had been with me to kneel with the twelve hundred earnest souls who that day in old St. Paul's consecrated themselves anew to the service of the blessed Master as they received the memorials of His dying love,—could have felt the thrill that brought all to their feet in one common impulse,—at the after meeting in the crowded hall when the Secretary announced that \$16,000 had been laid on God's altar at that service, she that had much giving of her abundance, and she that had little giving gladly of that little, and joined with heart and voice in the grand doxology, "Praise God from whom all blessings flow," could have heard the earnest words of those who are giving not money alone, but themselves, their whole lives, to win souls to Christ and build up His Kingdom. My sisters, it was something to be proud of to hear the Bishops say that the meeting of the Woman's Auxiliary struck the key note of that missionary spirit which made the General Convention of 1892 so emphatically a missionary Convention. It is something to value to be a member ever so humbly of the Woman's Auxiliary to the Board of Missions.

The parish branches report as follows:

EVANSVILLE, ST. PAUL'S.—Organized March 2, 1893, with sixty-five members. At their meeting May 29, \$100 was voted to be given to Dio-

cesan Missions. Mrs. Charles Viele, President; Mrs. W. H. Kellar, Secretary.

Evansville, Holy Innocents'.—Have given \$50 to Diocesan Missions. They have had "missionary teas" during the year at which papers on topics relating to missionary work were read and discussed. Daughters of the King, Diocesan Missions, \$10. Mrs. Gertrude E. Emerson, President; Mrs. A. A. Abbott, Secretary.

FORT WAYNE, TRINITY.—We have held regular meetings during the year. Boxes were sent to Miss Caisson, Lenoir, North Carolina, October 5, 1892, value, \$10; Miss Buford, Lawrenceville, Virginia, April 6, 1893, value, \$55; Mrs. Barrett, for Maggie Pierson, our beneficiary in St. John's School at Logan, Utah, December 9, 1892, value, \$33; and cash contributed, \$5 to Miss Buford, for Hospital, April 6, 1893; \$50 for Diocesan Missions; \$40 scholarship in St. John's School, Logan, Utah; \$1 annual dues. Total cash, \$96; boxes, \$98; total, \$194. Mrs. Frances A. Grindle, Secretary.

Indianapolis, Christ Church.—This branch has held eight "missionary teas," beginning in October, at which papers have been read and business transacted followed by light refreshments and sometimes by music. The presence of our Bishop at several meetings and his addresses have been much appreciated. At the last meeting, May 30, officers for the ensuing year were elected. In December our usual Christmas box was sent to the Indian Mission at White Earth, Minnesota, value \$125. Some clothing was supplied for needy members of St. George's Mission, \$10. The cash contributions were Diocesan Missions, \$100: Foreign-Dr. Haslep's salary, \$25; Domestic-Mormon Scholarship, \$40; \$2 to St. James's, New Castle, for carpet: Church Periodical Club, for treight of barrel, \$1.25. Our money is principally raised by systematic offerings gathered by ladies who volunteer as collectors. Annual membership fees of 25 cents and a collection at each tea form a contingent fund from which all expenses are paid. Expenses, \$9.69: Triennial united offerings, \$20.00; Boxes, \$135.00; cash, \$197.84; total, \$327.84. Miss Caroline H. Howland, President; Mrs. W. A. VanBuren, Secretary.

INDIANAPOLIS, ST. PAUL'S.—Ten very successful missionary teas have been given by this branch, beginning in September and closing May 30th. Notwithstanding the fact that on the appointed days for these the elements conspired to do their worst, thirty to forty ladies were present on each occasion. Very interesting papers have been read, followed by conversation, the usual business transacted and light refreshments served. The boxes sent were, one to a Diocesan Missionary in

January, value \$42; an overcoat to a theological student in the Diocese, value \$15; and a box, in May, of miscellaneous clothing for the Indian catechists and their families at Lower Brule Agency, South Dakota, value \$50; cash contributions, Diocesan Missions, \$65; Foreign—Dr. Haslep's salary, \$10; Isabel Jenckes Scholarship in Mormon school, \$40; carpet for St. James's, New Castle, \$2; annual dues, \$1; Triennial united offering, \$20; making boxes, \$1.07, cash, \$1.18; total, \$245. Mrs. J. M. Lockridge, President; Mrs. John W. Jones, Secretary.

INDIANAPOLIS, GRACE CATHEDRAL.—The monthly missionary teas have been held as usual, with remarkably good attendance; also, the weekly meetings of the four branches. The papers and talks on missionary topics have been instructive and helpful. We were glad to have our Bishop present on two occasions. The systematic offerings amounted to \$44.10, and were devoted to Diocesan Missions; the Parochial Branch has given \$20 to the same; the Diocesan Branch contributed \$21 to Diocesan Missions, \$2 for carpet, St. James's, New Castle, packed a barrel, value \$35 and sent it to colored Mission at Galveston, Texas. The Domestic Branch gave \$6 to Diocesan and \$2 to Domestic Missions, the Foreign Branch has given \$4 to Diocesan Missions and \$13.67 to Foreign Missions, Dr. Haslep's salary; \$1 paid Diocesan Secretary, for annual dues; making a total of cash, \$109.77; box, \$35; total, \$144.77. Mrs. Frank Curtis, President; Mrs. Albert Michie, Secretary.

Indianapolis, Holy Innocents'.—The Secretary says the report this year is below the average owing to severe weather and much sickness. We have awenty members, and have raised in systematic offerings \$32, divided as follows: Orphanage, \$6.50; Triennial offering, \$5; Century Club, \$5; General Missions, \$2.50. A box was prepared and sent in December to Rev. C. L. Hoffman, North Carolina for his mission, value \$10. Mrs. Charles Stilz, President; Mrs. E. G. Hunter, Secretary.

Indianapolis, St. George's.—A branch was organized in St. George's parish May 10th. The members have undertaken to raise a \$10 pledge for the Century Club, for General Missionary. Mrs. Rebecca Gibbons, President; Miss R. A. M. Cresshull, Secretary.

JEFFERSONVILLE, ST. PAUL'S.—The ladies packed and sent a box, March 25th, to Rev. Thomas W. Cain, Galveston, Texas, for his mission, value, \$20. Miss Lela Jewett, Secretary.

LOGANSPORT, TRINITY.—The Secretary writes: "We have had eleven meetings of the Auxiliary since we reorganized in October. We prepared a box of clothing, books and toys, and forwarded it Decem-

ber 9th, to a school for colored children under Rev. Henry Brown, at Louisville, Kentucky. The box was valued at \$142.80. No meeting was held in January. Each member of the Auxiliary pledged herself to earn a dollar during Lent. Since February we have held missionary teas each month, and papers have been prepared and read by different members. The attendance has been good, and we have all enjoyed the meetings very much. The money collected from January 1st to June 1st, has been \$38.95. Expended, \$10.55; balance on hand, \$28.40. Of this, \$15 is to be sent for Diocesan Missions. We hope to reorganize in October with a larger membership." Mrs. W. H. Bell, President; Mrs. Simpson, Secretary.

MADISON, CHRIST CHURCH.—Woman's Auxiliary has given \$33.38 to Diocesan Missions. The meetings are held monthly in the chapel, the money raised by voluntary subscriptions. The rector has given interesting talks at these meetings, or read selections from missionary literature. Mrs. A. K. Glover, President; Miss Helen Sanxay, Secretary.

MARION, GETHSEMANE.—This Branch was organized April 10th, 1893, with six members. Sowing in weakness, looking with patience unto God who giveth the increase. Mrs. L. J. Starrett, President; Mrs. Melvin Henry, Secretary.

MUNCIE, GRACE.—The Woman's Auxiliary has sixteen active members and eighty-six subscribing members. They have held ten meetings, have prepared and sent a box to St. Barnabas Indian Mission, South Dakota, December 6th, value \$26.20; contributed to Diocesan Missions, \$69.71; Foreign, Dr. Haslep's salary, \$15; sent \$2.50 to the Triennial United Offering. Expenses, \$4.50; cash in hand, \$3.70; total cash, \$92.91; making, with value of box, \$118.91. Mrs. C. J. Mc-Culloch, President; Mrs. H. M. Johnson, Secretary.

NEW ALBANY, ST. PAUL'S.—Some interesting missionary teas have been held. At one the unique feature of a "missionary salad" was introduced, the digestion of which, we hope, contributed to the growth of missionary zeal in the members. Eleven dollars has been collected and given to Diocesan Missions. Mrs. A. B. Nicholas, President; Mrs. E. A. Maginness, Secretary.

PLYMOUTH, ST. THOMAS'S.—The Branch in this parish has now a membership of thirty-one. They meet regularly on the first Thursday of every month. Have raised in systematic offerings \$31.33; contributed to General Missions, \$18.95.; surplice for a Diocesan Missionary, \$4; to Triennial United Offering, \$5; annual dues, \$1. Mrs. W. W. Raymond, President: Mrs. Blain, Secretary.

RICHMOND, ST. PAUL'S.—A Branch of the Woman's Auxiliary was organized by the young ladies of this parish February 25th. They held meetings every afternoon during Lent, prepared and sent a box to a Diocesan Missionary, value \$6. Miss MabelEllis, President; Miss Sadie Cox, Secretary.

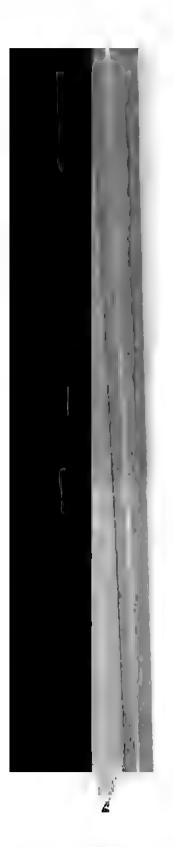
New Castle, St. James's.—The King's Daughters of the Mission, under the direction of Mrs. Woodard, the wife of the Missionary, prepared and sent a box of Christmas gifts to a colored school at Nashville, Tennessee, valued at \$5, express, 85c.—\$5.85. Mrs. F. C. Wood: ard, President; Miss Laura Reed, Secretary.

MOUNT VERNON.—The ladies of St. John's Guild have given \$25 to Diocesan Missions and \$10 for the General Missionary, or Century Club.

TERRE HAUTE, ST. STEPHEN'S.—The Secretary reports six missionary teas held, with an attendance varying from twenty-one to forty-three. We have tried to have at each tea some items of news or information about some portion of the mission field. All our money has come from systematic offerings, except that for the Triennial United Offering, \$25, and a donation of \$4 to a Mission in Martinsville, Illinois, which were special collections. A parochial Branch of our society was formed lately with the object of reviving our parish missions. Of this Miss M. Beach is Secretary and Miss Martha Gilbert, Treasurer. A parlor lecture was given last week, proceeds, \$58. The contributions have been: Diocesan Missions, \$200; General, \$22; Foreign—Dr. Haslep's salary, \$10; annual dues, \$1; making a total of \$262. Mrs. G. W. Bement, President; Miss O. A. P. Watson, Secretary.

### To this report of Parish Branches we add:

For Triennial United Offering-individual gifts	\$13 00
Offertory at last annual meeting, given to fund for a General Missionary	9 22
For same Fund, through Mrs. J. R. Nichols	7 50
Special for General Contingent Fund	5 00
Making a total in cash of	,320 90
Boxes	585 85
Grand total\$1	,906 75



#### JUNIOR AUXILIAR

In this report because of age no less than g Graves Missionary Society of Grace Cathedral comembers, boys of from 10 to 16 years of age; th and of this \$10 was given for a door in the Ci Bishop Graves, \$2.18; room furnished, \$15; k \$2.25; tuition, \$16; stage fare and postage, \$27, \$1.02. A box was also sent to the Indian childr Their first director, Miss Fairfield, says that wh marks she might make about their work she feels is that two of their own members are able to ta Society when she resigns it, as she must soon do St. Louis. George C. Schley, President; Georgtary.

St. Agnes's Guild, composed of girls from el age, have contributed \$5 to the Century Club, a Home Fund.

The Daughters of the King gave \$54.94 Fund on the Bishop's Birthday. They have thi weekly; are helpers to the rector in every way Chandler, President; Miss Nellie Babcock, Secr

EVANSVILLE, ST. Pat L's.—The Junior Auxi thirty-one members, and has raised \$13. The in March, has no money to contribute as yet, bu future. Miss Gertrude Bahcock, President; Mis retary.

EVANSVILLE, HOLY INNOCENTS'. This Bra of thirty-five boys and girls; has raised \$23.14; for Church Home; \$12 Convention Assessmen purposes.

GETHSEMANE, MARION.—A box was sent in at Christmas to the Sunday-school of St. Paul's Kansas; value, \$40. The rector says no pres Sunday-school, but it was a real treat to them ( contributing to this box; they had the pure en MICHIGAN CITY, TRINITY PARISH.—A Branch has recently been organized by Mrs. Lucy A. Tallman. During Lent they raised \$0.50 for the Church Home Fund. They will next work to prepare a Christmas box for some needy Mission. The officers are Lucy A. Tallman, President; Lizzie E. Stevenson, Vice President; Pearl E. Tallman, Secretary; Wright Heermans, Treasurer.

St. Margaret's Society of Grace, Muncie, composed of young girls, has given \$4.66 for the Church Home.

Six parishes—cash, \$200.48; boxes, \$60; total, \$260.48.

As in former years, after looking back over the record of work done, we must needs look forward and consider what our hands may find to do, and so doing we see the "castle," our Diocesan Church Home, alas, still in the air, which last year we so fondly hoped would materialize ere this. The vice-president will this afternoon report concerning the progress and present condition of this much needed and most important charity, to the furtherance of which she has freely given valuable time and thought. The work of the Church Periodical Club will also be then reported by the Diocesan correspondent.

As ever a most important subject for our consideration is the best way to help our Bishop carry on the missionary work in this great and growing Diocese. Last year in this report it was proposed that we should undertake the support of the General Missionary asked for by the Bishop as a helper. The establishment of the Century Club relieved us from responsibility in that matter, but \$200 is still required to make the salary sufficient. The Bishop asks: Will not the Auxiliary Branches undertake to raise this? Shall we not respond gladly to this appeal, can we stand idly by and see him bending under the burden of responsibility which is ours also, and say, "O! the Bishop is always asking for money?" Truly he is, for the Church's needs are as constantly recurring as our own. Do we not pray, "Give us this day our daily bread?" Instead of grumbling, we should thank him for showing us the opportunities to—think of it my sisters, thing of the honor and privilege—be co-workers with God in building up His Church.

The United Offering at the Triennial General Meeting of the Woman's Auxiliary amounted to over \$20,000. This encouraged the Diocesan officers to resolve to make a greater effort during the coming three years, that one still larger might be laid on God's altar at the next Triennial in Minneapolis in October, 1895, and it was resolved that we undertake to raise a sufficient sum to endow a Missionary Bishopric. Boxes in which individuals or parish branches can place savings for that purpose will be provided by the Diocesan Secretary; also, leaflets

relating to the plan, and we sincerely hope Indiana may do her part liberally.

Our special interest in the foreign field should still be in the work of Dr. Marie Haslep, who is as it were, our representative, who has gone to the post where she is so patiently and faithfully laboring, from Christ Church, Indianapolis—but this by no means to the exclusion of other workers and work.

During the past year we have had two representatives in the domestic field, one from Christ Church, Madison, and one from St. Stephen's, Terre Haute. The latter, owing to illness in her family, was obliged to return home. This leads us to ask, are there not more women in this Diocese who are free to give themselves wholly to the Master's service as Ssters, Deaconesses, and Missionaries? For such the Church has now homes in which they may receive the necessary training; and Bishops and clergy everywhere need and ask for trained helpers in their work. Will not each member of the Woman's Auxiliary during the coming year be herself a missionary and, following the rule of St. Andrew's Brotherhood, pray daily for the spread of Christ's Kingdom among women, and endeavor to bring at least one member each month to Auxiliary meetings, and awaken her interest in this work for Christ? Let us take St. Paul's injunction for our motto this year: Whatsoever ye do do it heartily as to the Lord, and not unto men, knowing that of the Lord ye shall receive the reward of the inheritance: for ye serve the Lord Christ."

Respectfully submitted.

EMILY L. UPFOLD,

Diocesan Secretary.

#### SUMMARY.

Woman's Auxiliary.	Cash.	No.	Boxes.
Evansville, St. Paul's  Evansville, Holy Innocents'  Evansville, Daughters of the King.  Fort Wayne, Trinity  Indianapolis, Christ Church.  Indianapolis, "King's Dtrs., Ch. Home.  Indianapolis, St. Paul's.  Indianapolis, Grace Cathedral  Indianapolis, Holy Innocents'  Jettersonville, St. Paul's.  Logansport, Trinity.  Madison, Christ Church  Mount Vernon, St. John's.	50 00 10 00 96 00 197 84 75 00 118 00 113 77 32 00 	3 2 1 1 1 1	107 00

### SUMMARY—CONTINUED.

Woman's Auxiliary.	Cash.	No.	Boxes.
Muncie, Grace.	02.01		26.20
Muncie, Grace.  New Castle, St. James's.		i	5 85
Plymouth, St. Thomas's	31 33		
Terre Haute, St. Stephen's	262 00		
Triennial, Individual			
Richmond, St. Paul's		I	\$6 oo
Offertory, Annual meeting June, 1892, given to			
fund for General Missionary	9 22		
For same by Mrs. Nichols	7 50		
Special for general contingent fund	5 00		• • • • • • • • • • • • • • • • • • •
	\$1,320 90	14	\$585 85

Junior Auxiliary.	Cash.	No.	Boxes.
Indianapolis, Grace Cathedral	151 82		
Evansville, St. Paul's	15 00		
Evansville, Holy Innocents'	19 50	.	<b></b>
Marion, Gethsemane		I	40 00
Michigan City, Trinity	9 50	),	
Muncie, Grace	4 66	$\mid \dots \mid$	
Total	<u> </u>		

# CHURCH PERIODICAL CLUB IN INDIANA.

Number of contributors	45
Number of periodicals sent for current year	51
Number of odd Magazines 1,	_
Number of bound Books	223
Number of parishes with Librarians	6
Number actively at work	3
Company II II and the	

CAROLINE H. HOWLAND,

Correspondent.

## WOMAN'S PARISH WORK.

The parishes reporting are;

ATTICA, GRACE.—The ladies of this mission raised \$150 to put a sidewalk around their Church.

ANDERSON, TRINITY.—Ladies' Guild with nineteen members has raised \$207; expended for rectory debt, \$157; paid organist, \$25; Christmas tree for Sunday School, \$10; cash on hand, \$15. To these statistics the Secretary adds: "Our Guild is in a flourishing condition. We hope to reduce the rectory debt at least \$200 this year. On account of cold weather the past winter and failure of gas we have not been able to do as well as we otherwise should. Mrs. Noble Holton, President; Mrs. J. A. McMullen, Secretary.

CANNELTON, ST. LUKE'S.—Parish Aid Society has twenty-nine members, and has raised \$60. This society was not organized until late in November, 1892. Mrs. Emeline Vaughn, President; Jennie L. Clark, Secretary.

COLUMBUS, ST. PAUL'S.—St. Paul's Guild, with twelve members, has raised \$728.76; expended \$651.53 for Church expenses. This includes everything connected with church expenses. The Guild here has every responsibility to meet, and we feel our report shows good work. Mrs. M. F. Hinman, President; Mrs. Louise M. Hogue, Secretary.

Connersviele, Trinity.—Trinity Guild, with twelve members, has raised \$142. So far we have expended nothing, but are working to repair our tower. Mrs. Anna Merrell, President; Mayme A. Simpson, Secretary.

EVANSVILLE, ST. PAUL'S.—Ladies' Aid Society has raised \$436.05; expended for repairs on parish house, assisting vestry, and money voted for Diocesan Missions, \$283.25. Mrs. Charles Viele, President; Mrs. W. H. Kellar, Secretary.

EVANSVILLE, HOLY INNOCENTS'.—Woman's Auxiliary, with thirty-three members, has contributed \$36.25 for parochial work. Mrs. Gertrude E. Emerson, President; Mrs. Ada D. Abbott, Secretary.

The Junior Auxiliary of this parish has contributed \$13.20 for parish purposes.

Daughters of the King, with twenty members, has raised \$74.16; expended for chancel improvement and altar work, \$55.78. Miss Grace M. White, Director; Miss Lulu Gerach, Secretary.

FORT WAYNE, TRINITY.—Trinity Ladies' Association has twenty-three members, has raisen \$331.60 and expended \$267.13. Mrs. Helen F. Guild, President; Mrs. Mary G. Brown, Secretary.

St. Margaret's Guild, with forty-two members, has raised \$1,200. Miss Carnahan, President; Miss Seabrease, Secretary.

GARRETT, EMMANUEL.—Ladies' Guild has fifty-four members; has raised \$158.14, and expended the same amount. They work for parish expenses of all kinds. Mrs. George R. Ott, President; Mrs. Thomas Heckrote, Secretary.

Young People's Guild, with thirty-six members, has raised \$56, expended for parish purposes, \$40; Bible-and Prayer Book, \$9; cash on hand, \$7. Mrs. A. Bechler, President; Miss Ada Clark, Secretary.

Busy Bee Society, with 36 members, has raised \$18, expended for missions and parish purposes. The good work and interest keeps increasing, and they are truly named "Busy Bees." Mrs. T. B. Kemp, President. Miss Claudia Trainer, Secretary.

Indianapolis, Christ Church.—Christ Church Guild has fifty-six members. Their work has gone steadily on as in former years; \$152.31 has been earned by work, \$27.08 expended for material. The Guild has taken a room in the Church Home, and paid May 31st, \$50 towards the \$125 it will cost. Mrs. A. A. Cady, President; Mrs. John Love, Secretary.

Altar Guild has twelve members, and has raised \$75. This was spent for chancel decorations, laundrying of surplices, cottas and altar linen. Mrs. O. G. Pfaff, President; Mrs. J. H.:Ranger, Secretary.

Christ Church, King's Daughters. Ten members raised \$86.21; materials, \$1.75; Easter offering to the Bishop for Church Home, \$75. This society was organized November 11th, 1892. No work has been done since Easter. Mrs. N. F. Dalton, President; Miss Stewart, Secretary.

Indianapolis, St. Paul's.—St. Margaret's Guild has 33 members; has raised \$243.22; expended \$199.88 for choir vestments and carpet for chancel, leaving a balance of \$43.34. Mrs. Eliza Hendricks, President; Mrs. G. W. Geiger, Secretary.

Altar Guild has twenty-one members; has raised \$169.99, and expended \$160.03. Miss L. M. Bingham, President; Miss M. I. Louthan, Secretary.

Indianapolis, Grace Cathedral.—Parochial Branch of the Woman's Auxiliary has eight members; has raised \$70; expended for church purposes, \$30; given \$20 to missions, and has a balance of \$20 in the treasury. Mrs. Mary Archdeacon, President; Mrs. W. S. Budd, Secretary.

Diocesan Branch, with five members, besides the contributions for missions reported collected the Diocesan assessment, \$27. Mrs. F. A. Hetherington, President; Mrs. Albert Michie, Secretary.

Domestic Branch, with eight members, raised \$39.31; expended \$27 for parish purposes. Mrs. Anna M. Boggs, President.

Foreign Branch has eight active and twenty honorary members; has raised \$19.82; expenditure reported in that of Woman's Auxiliary. Mrs. J. O. Cooper, President.

The Saturday Market raised \$117.60, of which \$20.41 was used for necessary expenses. Mrs. F. M. Curtis, President; Mrs. J. O. Cooper, Secretary.

St. Agnes Guild gave \$25 for parish purposes.

Altar Guild (number of members not given) has raised \$10.25 from Advent to June 26, and expended it for the usual purposes of an Altar Guild. Fanny A. Carleton, President; Nellie Babcock, Treasurer.

Indianapolis, Holy Innocents'.—Rector's Aid Society has nineteen working and fifteen honorary members; has raised \$80, expended for street improvements. In addition to this amount the young people raised \$8 for Choir needs, and one lady \$4 in history lessons. Mrs. W. E. Read, President; Mrs. Cruse, Secretary.

Indianapolis, St. George's.—Altar Guild has raised \$8. They received a gift at Easter of handsome white frontals for altar and lectern from Mrs. Dr. Bradley, of St. Agnes' Chapel, New York. Mrs. F. Jeffries, President; Miss F. B. Kokemiller, Secretary.

The King's Daughters have disbanded and the Ladies' Aid Society taken its place. The former paid in \$17.50 during the year. The new society's officers are: Mrs. R. J. Bellmore, President; Mrs. Sarah Ward, Secretary.

St. Agnes' Guild is composed of Girls from 11 to 15, under the leadership of Miss Cresshull.

JEFFERSONVILLE, ST. PAUL'S.—Ladies' Guild, with thirty-eight members has raised \$364.84, expended \$110.41, for furnishing Guild room. Miss Laura A. Howard, President; Mrs. Emily Dunham, Secretary.

The Altar Guild has twelve members; has raised \$19.26; expended, \$4.90. Miss Mitchell, President; Miss Sallie Runyon, Secretary.

Kendallville, Trinity.—Mission Guild has sixteen members; has raised \$339.46; expended fer general purposes of the mission, \$288.33. Mrs. Angeline Teal, President; Mrs. Eva Barr, Secretary.

LAFAYETTE, ST. JOHN'S.—St. John's Guild, with thirty members, has raised \$465; expended for new carpet and new cushions for the church \$360. We are now earning money to improve the exterior of the church. Mrs. Marshall Jenkins, President; Mrs. Frank M. Cary, Secretary.

LAPORTE, St. Paul's.—Ladies' Aid Society has fifteen members; has raised \$180; this with \$40 left from last year, has been expended for various parish purposes; debt on parish house, \$150; music, \$20; miscellaneous, \$50. Mrs. Sophia Waters, President; Mrs. Susan Scott, Secretary.

LOGANSPORT, TRINITY.—Trinity Guild, with thirty members, has raised \$276.02; expended for sidewalk, \$133.39; music, \$50; miscellaneous, \$5.50; balance in treasury June 1st, \$40.96. Mrs. Simpson, President; June Young, Secretary.

St. Agnes' Guild of children has forty-two members; has raised \$37.49, expended \$32.23 for Christmas tree, and \$4.70 for materials. Ethel Vaughan, President; Florence Alexander, Secretary.

King's Daughters has fitteen active and five honorary members; they have raised \$80 and expended \$50. Their special good work this year has been helping a poor man born blind to receive his sight, they paying his expenses in Chicago, and the oculist giving his services. Mrs. Cuelson, President; Miss Bringhurst, Secretary.

Madison, Christ Church.—Ladies' Guild (membership not given) has raised \$412.25, expended for church debt. Miss Eunice A. Haigh, President: Mrs. T. P. Sanxy, Secretary.

King's Daughters Every Day Workers with nine members, report: Nothing has been done to raise money the past year. Our work has been carried on entirely by voluntary contributions, and has been entirely charitable. Miss Eva M. Fitzgerald, President: Miss Margaret Fitch, Secretary.

Altar Circle, five members, has raised \$30; expended for altar cloth and hangings for chancel \$25. These hangings were presented to the church as a memorial of our former loved secretary, Neva Schofield. Miss Florence Smiley, President; Miss Eilene W. Jones, Secretary.

St. Agnes's Circle has twelve members, has raised \$59.50, expendfor organist's salary and miscellaneous parish purposes \$4.39. Miss Belle Cowlan, President; Miss Flora G. Schelke, Secretary.

Little Sunbeams has eight members, no work was done this year except through Lent, when weekly meetings were held for the purpose of making an Easter gift for our rector. Miss Belle Cowlan, President and Secretary.

MARION, GETHSEMANE.—Ladies Guild with seventeen members has raised \$225, expended for church furnishings and other parish purposes. Mrs. Mary A. Cary, President; L. W. H. Wilson, Secretary.

Organ Guild with five members has raised \$406. This is for a pipe organ for the church. Mrs. George W. Steele, President.

Altar Guild, organized February 28, 1892, has raised about \$25, expended about \$12 for various purposes. Miss Meta Steele, President; Miss Alice Goldthwaite, Secretary.

MICHIGAN CITY, TRINITY.—Ladies' Aid Society, with fifty members, has raised \$560. Expended this amount for payment on church debt. Mrs. N. W. Heermans, President; Miss A. C. Hartwell, Secretary.

MISHAWAKA, ST. PAUL'S.—Owing to vacant rectorship no work has been done. The Altar Guild, with thirteen members, has raised \$30, expended \$52 for janitor. The ladies will continue meetings, and hope soon to have a minister. Mrs. E. A. Jernegan, President; Mrs. W. B. Hosford, Secretary.

MOUNT VERNON, ST. JOHN'S.—St. John's Guild has ten members who have raised \$164.82, of this \$25 has been given to Diocesan Missions, and \$10 for Diocesan Missionary, \$5 paid on parochial assessment, and \$121.52 for parish purposes. They have this year had the pleasure of seeing the church for which they have so faithfully labored, completed, and the benediction service held by the Bishop. Mrs. Mary L. Barnett, President.

MUNCIE, GRACE.—Ladies Guild, with seventeen members, has raised \$346.52, given for support of church to the vestry \$250, for sundry expenses \$96.52. Mrs. J. A. Heinsohn, President; Miss Fanny Shipley, Secretary.

Young Ladies Guild, with six members, has raised \$9, expended \$7.25, leaving a balance of \$1.75 in treasury. Mrs. W. D. Maddy; President; Caroline H. McCulloch, Secretary.

St. Margaret's Guild has fifteen members, has raised \$33.21, expended for Sunday-school library \$28.55, Church Home \$4.66. Mrs. F. O. Granniss, Director; Lucy Banta, Secretary.

NEW ALBANY, St. Paul's.—Ladies' Church Aid Society, with twenty-five members, has raised \$213.36, expended for choir and painting and papering the interior of the rectory \$100.08, balance \$113.28. This society has in the treasury \$481.03 to be devoted to the new church. Mrs. Augustina Chamberlain, President; Mrs. E. A. Maginniss, Secretary.

Daughters of the King, with eleven members, has raised \$34.90, expended \$32.90 for parish work. Mrs. A. B. Nicholas, President; Miss E. A. Embrey, Secretary.

New Castle, St. James's.—St. Margaret's Guild has five members, has raised \$24.94, expended for green hangings \$16.60. Part of balance on hand to be used for Prayer Books for chancel. On account of sickness and business engagements of the members, very little has been done the past year. Mrs. M. L. Strickland, President; Miss Monroe, Secretary.

King's Daughters and Sons, with nine members, has raised \$24.40, and expended \$4.13 for cleaning the church. Mrs. F. C. Woodard, President; Miss Laura A. Reed, Secretary.

NEW HARMONY, ST. STEPHEN'S.—St. Stephen's Guild, with twenty-four members has raised \$160.20; expended for parish work, \$162.10. Mrs. Norah Lechtenberger, President; Mrs. Lena Husband, Secretary.

PLYMOUTH, St. Thomas's.—Altar Guild, twenty-two members, has raised \$77.29; expended, \$57.95, \$39.70 for altar cloths, \$16.25 for altar desk, and \$2 miscellaneous. Regular meetings Monday evenings. Most of the above amount was raised by socials. Miss Kate M. Scantling, President; Miss Maggie Steckman, Secretary.

Ladies' Parish Guild, with fifty-four members, has raised \$484.30, and expended for parish purposes, organist's salary, Christmas expenses for Suuday-school, memorial Bible, sidewalk and repairs, etc., \$414.66. Mrs. J. S. Reeve, President; Miss Almira Klinger, Secretary.

PERU, TRINITY.—Ladies' Guild has fourteen members, and has raised \$671.36. Expended for miscellaneous purposes, \$359.18. Mrs. E. F. Kimball, President; Mrs. C. S. Dunn, Secretary.

RICHMOND, ST. PAUL'S.—Busy Bee Society, with sixteen members, has raised \$1.60. This is a new society having been organized but a few mouths. The amount raised is for the Child's Cot in St. Stephen's Hospital. Mabel Ellis, President.

- St. Elizabeth Society numbering twelve members, has raised \$2.05; expended toward the purchase of a machine, \$2. This society has recenily organized, and hopes when cool weather returns, to take hold with renewed interest. Mrs. M. E. Johnson, President; Mary E. Tinny, Secretary.
- St. Mary's Guild, seventy-five members, has expended \$1,008 for choir, vestments and organ. Mrs. W. W. Gaar, President; Miss Spencer, Secretary.
- St. Paul's Guild, with twenty-seven members, has raised \$150.15; amount expended for organ fund, \$300, balance from last year used. Mrs. Caroline Siddall, President; Mrs. Susan M. Gregg, Secretary.
- St. Stephen's Guild, with forty members, has raised \$165.10. Mrs. L. S. Briggs, President; Miss Mabel S. Cook, Secretary.
- St. Stephen's Sisterhood has twenty members; has raised \$27.67, and expended—For Christmas offering, \$3; Easter, \$3; endowment, \$5; missionary, \$3:67. The Sisterhood is doing well; though new members have been added they have only filled the places of those lost, one by death, a very valuable member, others by removal. Mrs. Sleight, President; Mrs. Fowler, Secretary.

TERRE HAUTE, ST. STEPHEN'S.—Ladies' Church Aid Society, with twenty-seven members, has raised \$371.45, and expended for parish house \$234. Mrs. Phebe Cook, President; Mrs. L. B. Martin, Secretary.

VINCENNES, ST. JAMES'S.—St. James's Guild, with sixteen members has raised \$13.55; balance from last year, \$164.10; has expended for repairs and parish purposes, \$177.65. The Guild has adjourned till October 1st, when the members expect to meet and reorganize for active work. Mrs. Mary B. Heberd, President; Mrs. L. B. Smith, Secretary.

St. Mary's Altar Guild, with fourteen members, has done no active work this year. This society will likely, next autumn, unite with the Daughters of the King. Miss K. D. McIlvaine, President; Miss Ella Davidson, Secretary.

Daughters of the King, with seventeen members, has raised \$259.85, expended for various parish purposes. This society was formerly called the King's Daughters, but reorganized February 18th, 1893,

under the above name. On the evening of Trinity Sunday a special service was held, when the members were formally received by the rector, Rev. Dr. Adams, and an appropriate sermon preached. Miss K. D. McIlvane, President; Miss Bernice Hadley, Secretary.

#### SUMMARY.

Number of parishes reporting		32
Workers		1,270
Amount raised	\$11,	240 95

Respectfully submitted,
EMILY L. UPFOLD,
Diocesan Secretary.

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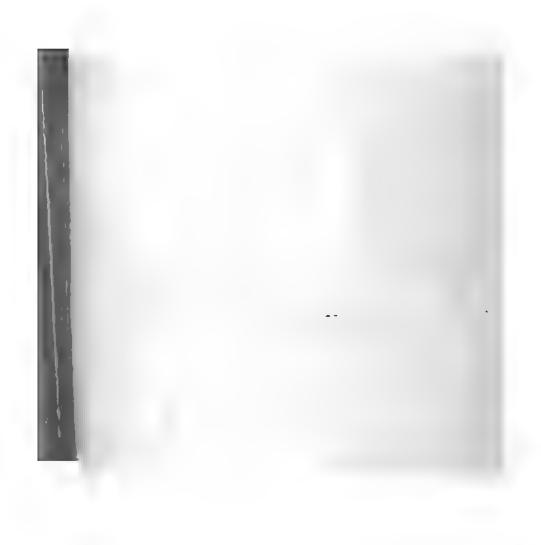














#### NOTICE,

The Fifty-seventh Annual Convention of the Church in the Dincese of Indians will meet in the Hisnop's Church, Indianapolis, unless atherwise appointed by the Ecclesiastical Authority, on the evening of Taesday, June 5th, A. D., 1894

Winds D. Exglis.

Secretary of Convention

INDIAHAPOLIS, August, 18-3.

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